



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, AUGUST 29, 1918

No. 35

A DAY OF PRAYER AND FASTING

No doubt the readers of this paper have been made to rejoice over and over again to see the wonderful reports being made by our faithful colporteurs in the Southern Union Conference. •

Most of these orders are for books to be delivered this fall, beginning sometime between the first and fifteenth of September. Several of the colporteurs have already taken orders to the value of about five thousand dollars' worth. In fact one of them has lately sent in his order to the Mississippi Tract Society for something over five thousand dollars' worth of "Bible Readings." As far as we have any record, this is the largest order ever sent in by any one colporteur for a single delivery. This delivery is to begin in September.

In the aggregate, something over twenty-five thousand dollars' worth of orders have already been taken by our colporteurs in this Union since January 1 this year. Now, the all-important thing is to make a good delivery. As much depends on these books being placed in the homes of the people, not only for the encouragement of the colporteurs who have worked so faithfully in securing the orders, but also for the sake of the many precious souls who may never have another opportunity of seeing the light of this soul-saving message that the books contain.

We believe that the angels of God greatly helped in taking these orders, and we also believe that they will be present in helping to make the delivery if the colporteur works upon right principles, yet the Lord wants us to earnestly seek Him in times of great need. We therefore are fully persuaded that it would be pleasing to Him for all of our people in the Southern Union, who will of their own free-will and choice, set aside a day of prayer and fasting in behalf of this delivery. It is therefore thought that Sabbath, Sept. 7th, would be a good time for this. Perhaps you have seen Elder S. E. Wight's request through the WORKER regarding the matter, and are planning to enter heartily in this call of the hour. This will enable every true Seventh-day Adventist to have some part in the delivery of these books, and to help them at least to some extent to enter into the joys of a colporteur's reward.

In the past, when the true people of God gave themselves to earnest prayer, something out of the ordinary usually happened. Before the children of Israel were delivered from Egypt the Lord said to Moses that He had heard their cry, and now He was going down to deliver them. When Daniel prayed, the angel Gabriel came all the way from heaven with a comforting message in answer to that prayer. Nathan-

iel prayed under the fig tree and Christ his Saviour was soon found of him. In 1844 the founders of this movement prayed—many of them spent the whole night in prayer—and as a result the Third Angel's Message was given to the world.

Our publishing work was not only born in prayer, but was conceived by the Spirit of Prophecy. We are told that on Nov. 18, 1848, at Dorchester, near Boston, Mass., Elder James White, Sister White, and Elder Joseph Bates met with a little company of believers. There they were drawn out to pray especially for means and facilities for publishing the message. After some time had been spent in prayer for light and instruction, God gave Sister White a vision. In part, she said: "Publish the things thou hast seen and heard, and the blessing of the Lord will attend. Look ye! that rising is in strength, and grows brighter and brighter."

After coming out of the vision, Mrs. White said to her husband: "I have a message for you. You must begin to print a little paper and send it to the people. Let it be small at first, but as the people read they will send means with which to print. From this small beginning it was shown to me to be like streams of light that went clear round the world."

One man remarked to one of our laborers soon after this pre-

Continued on page 8.

War Service Activities

Probably all will be interested to hear something of what is being done by the War Service Commission.

At the recent Council in Washington this was made a regular department. Elder C. B. Haynes was elected secretary and is now in Washington, D. C., to head our War Service activities.

With the extension of the draft age from 18 to 45, thousands of our brethren will soon be in our country's service. And as "all things work together for good," there is no doubt but what God has some good purpose in placing our men in the army. With the child of God there is no happen so. A divine providence places each one where he may best serve his God and country. And God will never allow one of His children to go where He will not go with him, even as He was with the three Hebrews in the fiery furnace.

Thousands of men who are in the army need the encouragement of Christian association to enable them to resist temptation. Men are needed who can teach men to pray and be brave as they face the unknown future. Men are needed who can lead men to place their trust entirely in God in the dark hour. A few thousand true Christians scattered through the army can be a blessing to many more thousands.

Our President has made provision for noncombatants, for which we should be very grateful. And most of the commanders of camps have made rulings granting Sabbath rest to our boys. Surely God is good to His people at this time. It is true there is necessary work done in every home and institution. Such work is also necessary and legitimate in the army. As a rule the

reasonable when informed as to our position. Many instances might be given where our boys have been found so faithful in the discharge of their duties that they have received special recognition. It is to be hoped that all who are called to the colors will strive to maintain this good name.

Since beginning the Army Service work we have been able to help quite a number of our boys, and thousands of pages of literature have been distributed in the base hospitals. This has been eagerly received and much appreciated. Those who have donated to the army literature fund can be sure their means has done good. Much more needs to be done, and we will be glad to receive any amount the Lord impresses you to send us for this purpose.

One young man, a Catholic, I believe, to whom I sent a "Steps to Christ," wrote, saying he and several others had read it, and that they had started a weekly prayer-meeting. Other denominations are actively engaged in war relief work. Surely those who give the "meat in due season" will also do their part.

A. N. ALLEN.

Final Appeal

Offering for Oakwood Junior College
and Negro Department, Sabbath,
September 14

As we are nearing the September collection, it is fitting that you should know the work that has been and is being done by those who have attended the Oakwood school, and of the Department in general, so that you may feel free to give liberally to the same.

The school at Huntsville, now known as the Oakwood Junior College, has been established for nearly a quarter of a century. It has been struggling hard, in

spite of mistakes, to fit men and women to present this last message among our people everywhere in the land. And as the demands of this work have grown among us, it has been necessary to raise the school to a Junior College, which calls for a larger outlay of funds.

While it would be out of place for me to give a detailed outline of the progress of those who have attended the school since it began, yet I must mention a few things that have come to my attention as I have journeyed through the South and elsewhere. I have visited several tent meetings and churches since the middle of July, and am now beginning to attend the campmeetings.

Elder Dasent has held a good tent effort at Nashville, Tenn., adding quite a number of faithful ones to the cause.

Elder Peters' effort at Chattanooga, Tenn., was very well located near the city hall and post-office. After a stirring effort covering several weeks, he closed with about forty new Sabbath-keepers.

Elder Buckner is at Anniston, Ala., where he is conducting a good campaign, in spite of delay in getting started, and much rain. A goodly number have already begun to obey the truth.

Elder Lawrence is forging ahead with a great meeting at New Orleans, La., with five to six hundred people attending through the week and eight to nine hundred on Sunday evenings. His collections are averaging \$40 per week. The congregation is made up of as good and as refined a class of people as are to be found anywhere. Already more than forty have actually begun Sabbath-keeping, and it is safe to say that when the tent and campmeeting closes there will be at least sixty or seventy-five obeying the whole truth.

The above meetings I have

visited; but I hear that Elders Humphrey, of New York City, Strachan of Baltimore, Rodgers of Washington, D. C., Green of Florida, Ford of Chicago, Campbell of Indianapolis, Bradford of Omaha, Nunes of Oklahoma, Scott of Dallas, Texas, Phipps of Springfield, Ill., and others are having very successful efforts that will bring many souls to Christ.

Most of these ministers have received some training at Oakwood, while quite a number of their helpers are at present students of the institution. This will show you that the good hand of our God is in the progress of this message among our people throughout the land, and that what you may do for the Oakwood Junior College and the Department in the offering for Sabbath, September 14, will aid in still further establishing the third angel's message in the South, and will also be greatly appreciated at this time. "And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25:40.

W. H. GREEN,
Secretary Negro Department.

ALABAMA CONFERENCE

Among the Churches

For about two weeks, beginning with July 29th, we made a trip to the Southern part of the Conference, visiting a number of churches and some of the isolated along the route.

Our first stop was at Montevallo, where Brother Ivie lives. Brother Ivie is to have charge of the dining tent at campmeeting. Our visit gave an opportunity to talk over some matters relative to the campmeeting and his part of the work.

We made a short stop at Selma to see S. D. Miller. We found him of good courage. While here we made arrangements for the shipping of the tent for the Mission campmeeting at Anniston. The colored campmeeting is to be September 12-22, same time as the Conference campmeeting.

From Selma we proceeded to Jackson. We were pleased to meet the little company of believers at Jackson. Arrangements were made for us to use the Baptist church. We spoke three evenings in the church. The last evening was quite rainy, yet we had a nice company out. We believe a good impression was made upon the outside.

Mobile was our next place. We were here over Sabbath and Sunday. We held several meetings with the Mobile church upon the message for the times. As the searching truths for the church today were given, all hearts were made tender by the Spirit's presence. Everyone present made a full surrender to God to live a faithful Christian life. The colored church has been quite decimated, owing to removals. The remaining ones are faithful and of good courage.

We were pleased to make a visit to Stapleton. Our short stay here was a source of strength to the little church. They all renewed their covenant relationship with God.

Arriving at Pensacola we found the tent company getting along nicely. Elder Wight, with his corps of laborers, is conducting a good effort. Some have begun keeping the Sabbath, and they have strong hopes of developing a nice company. The prospects are very favorable, though the enemy is working hard to defeat their purpose.

On our way from Pensacola to Montgomery we visited Sister

Bryan at Brantley. Sabbath and Sunday was spent at Montgomery. This little church has been much encouraged of late by the location of a Bible worker, Miss Nellie J. Orr, with them, also by a new family of Sabbath-keepers coming to the city.

On this trip we took two subscriptions for the Review, two for the Sabbath School Worker, and sold one "Daniel and Revelation."

Remember the campmeeting September 12-22. Conference campmeeting at Ensley, a suburb of Birmingham; Mission campmeeting at Anniston. Both campmeetings same date.

A. L. MILLER.

Alabama Conference Association

The first biennial session of the Alabama Conference Association of Seventh-day Adventists will be held in connection with the Campmeeting and Conference at Birmingham, Ala., September 12 to 22, 1918, for the election of a board of trustees and the transaction of any other necessary business. The first meeting will be held at 10 a.m. Monday, Sept. 16th. The delegates to the association are the regularly accredited delegates to the Alabama Conference of Seventh-day Adventists.

A. L. MILLER, President.
BEN C. MARSHALL, Secretary.

MISSISSIPPI CONFERENCE

Campmeeting

As has already been announced, campmeeting will be held in Jackson. The camp will be pitched on the church grounds on Gallatin street, the same place it was last year. This seems to be the most central location in the state for our people and we wish that it might be possible for every one to be present.

Dear brothers and sisters, we are living in serious times, when

we need all of the help we can get and we know that campmeeting is a good place to get help. We can not only get help ourselves, but we can be of help to others.

Elder Gilbert will be with us this year and I am sure you will all feel well paid in coming to hear the message which he has for you. Brother L. A. Hansen and Elder Wight will be with us too, also the secretaries of the different departments of the work in the Union. Let us all be present and enjoy the feast together.

"It is important that members of our churches should attend our campmeetings. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth." Vol. 6, p. 38.

"Some one will say, 'It is expensive to travel and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people." Vol. 6, p. 39.

Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you." Vol. 6 p. 39.

"Do not plead an excuse. The Lord has need of you. Go to the campmeeting, even though you have to make a sacrifice to do so." Vol. 6, p. 40.

This may be our last campmeeting and I think everyone who can possibly do so should be present through the entire meeting. Let us commence planning now to attend and come together

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE, FOR WEEK ENDING AUGUST 17

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Elijah Harp	OD	24	8	\$18.00	\$.50	\$18.50	\$.50
Kenneth Harris	OD	12	13	26.00		26.00	
R W Harris	OD	35	34	73.00		73.00	
R F Hickman	BR	14	18	83.00		83.00	
M L Howard	BR	37					143.55
R J Hyatt	BFL		2	3.00	.50	3.50	38.70
R Y Howard	BR	50	1	4.00			115.95
Lee Page	BR	9	6	24.00	3.45	27.45	
D C Ray	BR	19	13	60.00		60.00	
C B Sherer	BR	24	11	30.00	1.25	31.25	
Ed Whittier	BR	18			5.85		168.85
J W Wilhelm	BR	40			24.60		145.15
Miscellaneous	BR		45	219.00	5.20	224.20	
Mrs L Crutcher	OD	18	14	34.00		34.00	
H W Perrin	BR	40	40	167.00	12.60	179.60	
Fred Rahn	BR	52	52	222.00	13.95	235.95	6.80
Total		392	257	963.00	67.90	996.45	619.50

MISSISSIPPI CONFERENCE

Alex Cox	BR	47	76	366.00		366.00	
Fannie Cox	BR	37	63	289.00		289.00	
F. W. Schmehl	BR	43	49	222.00	5.00	227.00	
M Hastings	DR	38	47	214.00	8.75	222.75	
C R Cannada	DR	38	36	186.00	23.65	209.65	
Clarence Stewart	BR	25	30	155.00	1.75	156.75	
Lou J McElroy	BR	38	25	100.00	9.75	109.75	
Emily Billups	BR	38	24	96.00	3.25	99.25	
H D Brooks	BR	45	15	62.00	.75	62.75	
C A Abby (2 wks)	BR	25	25	100.00		100.00	13.00
A L Hamm	DR	14	9	50.00	2.45	52.45	
H Balsbaugh	OD	25	16	32.00	.85	32.85	50.00
A A Johnson	BR,OD	22	11	44.00	1.00	45.00	
Mrs Ida Harrell		6			10.75	10.75	
Bibles				91.85		91.85	
Total		403	426	2007.85	67.95	2075.80	63.00

TENNESSEE RIVER CONFERENCE

B Paul Keele	DR	22	3	13.00	16.40	29.40	
J R Allen	BR	26	9	45.00	5.95	50.95	10.95
Wm J Keele	DR	46	12	53.00	30.60	83.60	77.95
*E Widgery	OD,DR	55	5	10.00	2.85	12.85	57.40
H G Miller	CK	34	1	1.50	2.70	4.20	188.75
Gladys Knox	Misc	15					27.00
*J Grout	OD,BR,DR	15	8	26.00	8.15	34.15	73.05
Paul Zalabak	BR	39	7	30.00	8.50	38.50	15.10
R H Hazelton	BR	18	8	33.00		33.00	
Bibles							7.10
*(2wk) Total		270	53	211.50	75.15	286.65	457.30

LOUISIANA CONFERENCE

W Watson	BR	41	13	48.00	28.00
*H Moomaugh	BR	60	252	1188.00	
M B Wilson	BR	34	7	28.00	71.00
Hardy Mann	BF	13	23	57.50	
Bibles				53.10	
*(2wk) Total		148	295	1374.60	99.00
Grand Total		1213	1031	4556.95	211.00 3358.90 1238.80

Sept. 19-29 prepared to let the Lord have his way with us.

Please attend to selecting your delegates at once and send the names to the conference office.

C. J. BUHALTS.

Mississippi Conference of Seventh-day Adventists

The first biennial session of the Mississippi Conference of Seventh-day Adventists will convene on the camp-ground in Jackson, Miss., Sept. 19-29, 1918, for the election of officers and the transaction of such other business as may come before the Conference. The first session will be held Friday, Sept. 20, at 9 a.m. Each church is entitled to one delegate, without regard to numbers, and to one delegate for each 10 of its members. We hope there will be a full representation of the duly accredited delegates from all of the churches of the Conference at this first meeting.

C. J. BUHALTS, President.
N. L. TAYLOR, Secretary.

Mississippi Conference Association of Seventh-day Adventists

The Mississippi Conference Association of Seventh-day Adventists, a legal body, will hold its first session in connection with the Campmeeting, on the camp-ground at Jackson, Miss., Sept. 19-29, 1918. The first meeting will be held at 10 o'clock a.m. Tuesday, Sept. 24. At this meeting officers for the coming two years will be elected, and such other business transacted as may properly come before the meeting.

C. J. BUHALTS, President.
N. L. TAYLOR, Secretary.

On August 11th we closed a four weeks' effort at McDonald, Miss. At this meeting 11 adults decided to keep the commandments and walk in the light of God's word.

With these, together with their families and the Sabbath-keepers already in the truth, we will be able to organize a Sabbath School of about 25 members.

Elder McLennan and writer did most of the preaching. Elder Buhalts assisted at the beginning. Sisters Buhalts and McLennan helped in the music, while Bro. F. McKee bore a large part of the expense and helped in many ways.

Our donations amounted to \$18.45. We are praising the Lord for victories gained.

Our tent is now pitched at Union, Miss. O. A. DOW.

TENNESSEE RIVER CONFERENCE

When Little Children Come to Campmeeting

When little children come to campmeeting they are doing what the boy Jesus did when he was twelve years old. His father and mother took him to the great feast, which was the gathering time of God's people. No doubt he had a pleasant journey, walking all the way from Nazareth, seeing the places he had heard

and read about so often—Mount Tabor and the River Kishon, where Barak and Dedorah overthrew the host of Sisera; Jezreel, where Gideon broke the host of the Midianites; Gilboa, where Saul and Jonathan fell; Shechem, where Jacob dug his well; and many, many more sights as they neared Jerusalem.

But when he reached the Holy City, though his eyes were wide with wonder at the many beautiful and wonderful things he saw, his heart was praying that God would give him understanding, though he was only a boy. And so it came to pass that he learned more there at the feast than all the older people learned. All the Bible texts he had learned came up in his mind as he saw the sacrifices and the ceremonies at the temple; and there, when he was only twelve years old, he learned that he was to be the Lamb of God and take away the sins of the world.

Now God has a work for little children to do, just the same as He had then. They have a part of the mission of Jesus to perform. And if they come with praying hearts, He will teach them as He then taught Jesus.

At the campmeeting in Hazel, Kentucky, which is to be held from September 5 to 15, we hope to see a good many of the children from the Tennessee River Conference. There will be three meetings every day especially for the children, and I know we shall have some good times together as we study God's word and will. Of course you know your papa and your mamma have to plan what to take to campmeeting, and they don't forget to take them. Now here are four things we want you each one to remember to bring: A pencil, a ruler, a pair of scissors, and a happy face. MRS. R. L. PIERCE.

KENTUCKY CONFERENCE

Office Mail Bag

We are glad to open letters which say: "Be sure and save a tent for me." We hope that by the time this issue of the WORKER is circulated all of our tents will be full.

On account of the Food Administration rules it will be impossible to purchase sugar for the dining tent. Those desiring sugar, whether they eat in the dining tent or in their own tents, will be obliged to bring their sugar from home if they have any to use during the campmeeting.

The Conference workers are arriving and the work of pitching camp is in progress. The colored workers are also busy preparing their camp. We are expecting a large attendance at both meetings.

Sister Gladys Clark, of Meridian, Miss., is assisting, temporarily, in the work of the office. She expects soon to take up church school work for another year in this conference.

Brethren E. Harp and C. B. Sherer had an exciting and not altogether pleasant experience a few days ago. They were canvassing together, one using "Our Day" and the other "Bible Readings." They were accosted by two men in a buggy who informed them that two other men were after them because of crooked work they were doing in trying to sell their book at different prices to different people. While they were talking the two men on horseback rode up. Without waiting for any ceremony, one of them jumped from his horse and very excitedly began to accuse and abuse the colporteurs. As soon as they could get the man quieted a little they

made an explanation and showed him the difference in the two books. He told them he would have to admit he was in the wrong. He said he had followed them and had told every one that they were doing crooked work. The colporteurs tried to get the man to promise he would undo the wrong he had done them. He said he was not going to return the way he came, but if he saw any of those people he would tell them they were not doing crooked work, and added: "But I feel mighty small doing it."

The writer had the privilege of spending last Sabbath with the brethren and sisters of the Lockport church. On account of the small attendance the Sabbath School has been held in the home of Brother Harp for some time. In the evening it was my privilege to speak to quite a number of outsiders who assembled in the church with a few of our own people. There seems to be an interest in the neighborhood to know more concerning the truth.

Bro. John Brownlie reports several new Sabbath-keepers who are planning to attend the campmeeting.

The workers in the Louisville tent effort are very much encouraged over the prospect of much fruit from their labors.

This is the last call for campmeeting for this year, and perhaps forever. It is not too late for you to decide now to come to this important gathering.

"Be Strong"

The last great call is sounding o'er the land.
The perils now are seen on every hand.
The Message will be given,
E'en though the earth be riven,
And soon before the judgment bar we stand.
The day of God is hastening. Let us pray
That we may stand unmoved in that great day.
The trials will be great
As Satan vents his hate,
But nothing he can do will cause delay.

So let us hasten on into the fight,
And do the work of God with all our might.
Our colors we must show
And vanquish every foe;
Be strong and valiant now to do the right.
BURTON CASTLE.

Items of Interest

The interest in the meetings in Louisville continues good, even though the weather is so very hot. There are about 25 keeping the Sabbath. We look for a good many additions to the church as the result of this effort.

Bro. Fred S. Keitts reports several keeping the Sabbath as the result of the effort which he and Brother Winston and their associates have been carrying on in Paris.

Bro. W. H. White, in his recent visit to Davisville, had a very exciting time. While meeting was in progress, shots were fired in the window. One of the lamps was broken, but no one was hurt. The meetings which followed this one were held in the homes nearby instead of the church building. No more trouble was experienced while he was there.

Davisville desires a school and are making the needed preparation for same.

Sister Dora Shoemaker writes from Grove that their church school opened August 5th with fifteen pupils. She says: "I believe we are going to have an a No. 1 good school." Sister Mary Staton is teacher.

On Sabbath, August 3, a church of eleven members was organized at Lecta, with Bro. E. A. Williams as elder and Brother Ennis, deacon. Brother Williams is erecting a house of worship on his place at the forks of the public roads. Brother M. L. Howard and family are planning on moving to this neighborhood and uniting with this church. Brother Howard will canvass the surrounding territory, and his children can attend the Lecta church school, which they expect to open October 1. Bro. L. E. Christman is holding meetings in a Baptist church in this neighborhood, and we also hope for additions to the church.

Brother Wagner reports a profitable visit to Ford church. He was on his way to Nicholasville and later Locust Branch. Bro. W. H. White stopped at Lockport on his return from Davisville.

Brother Brownlie asks our prayers in behalf of the effort he has been carrying on at Belcher. Some of the new believers from this place have written in about securing a tent at campmeeting. They expect to be there.

Bro. Alex Perry requests prayers in behalf of his wife, who is sick. Let all remember these earnest requests which come to us from time to time.

The *Liberty* magazine which we sent to the editors over the State is doing good work. In Lexington there has been an effort to have the moving picture shows close on Sunday. The issue has been discussed considerably in the papers and articles from *Liberty* have appeared in the editorial columns of the Lexington *Herald*. This is worth a great deal in the spread of the truth. Certainly we should strive to reach our goal in the circulation of this grand magazine. Send it to the leading men in your community. R. I. KEATE.

A Visit to the Ford Church

Sabbath, August 10, it was my privilege to visit the brethren and sisters of the Ford church. The membership there is small, but they are faithfully keeping up the Sabbath School, and all seemed to be of good courage. There is prospect of this church furnishing two or three students for Ooltewah this year. It was refreshing to note the expressions of confidence in the Southern Junior College, which clearly indicated a deep interest in the work of this school.

The members are anxiously

awaiting the arrival of the Harvest Ingathering papers. It will be remembered that the Ford church was one of very few that exceeded its goal of \$5.00 per member in this work last year, and on the twenty-cent-a-week fund to missions passed their goal by a good margin for the year. We feel sure they will not do less this year.

BURTON CASTLE.

New Songs

We are in receipt at the Union Office of sample copies of two new songs, published by Elder C. P. Whitford, one of the pioneers in our message. His health does not permit him now to engage in active field work as formerly, so he is spending his time in getting out songs and tracts and distributing the same.

These songs are in the form of sheet music, and prices on the same are as follows:

SELECT SONGS

"We are Nearing Home"	20c
"The Colporteur"	20c
"The Paradise Home"	25c
"Footsteps that Never Come"	15c
"Homeward"	15c
"The Sea of Life"	15c
"A Light in the Window Up There"	25c

The first one of these, "We are Nearing Home," is a "Present Truth" song that is stirring, and is having a liberal sale.

For copies of the above-named songs, address Charles P. Whitford, Singing Evangelist, Orlando, Fla. Anyone securing any of these will not only be helping Brother Whitford, but will be assisting in the distribution of message-filled literature.

Brother Whitford has also gotten out Scripture cards on "The Second Coming of Christ," "The Sabbath of the New Testament," "Facts Concerning the Seventh Day," and other subjects. These sell for 40c for fifty, or 60c a hundred.

Remember September 14

God has an appointment with His people. More than twenty years ago through the Spirit of Prophecy He especially called Seventh-day Adventist believers in the United States to come up to the help of the neglected colored race. He invited us to divide workers with them, to send missionary families into the South to live the Christ life among them, to establish schools for them, and to give of our means for teaching them the gospel and for training native workers for their own race.

During these twenty years something has been done along these lines, but not a tithe of what ought to be done and what can be done if we turn our hearts and our means to the task.

Writing on the work in the South in 1895, Mrs. E. G. White says: "God cares for the colored people, and if we would co-operate with Him for the salvation of souls, *we must care for them too*, and become laborers together with Him. We need to repent before God because we have neglected missionary work in the most abandoned part of God's moral vineyard. There needs to be a *stirring up among the members of our churches*. There needs to be *concern created for our colored brethren at the heart of the work*."

This message is again due. Accordingly, the leaders "at the great heart of the work"—the General Conference Committee—have set apart Sabbath, September 14, for offerings to our colored work. They earnestly hope for a "stirring up among the members of our churches" to give liberally to one of the most deserving missionary enterprises we are conducting at home or abroad.

The goal for the offering has been set at "One Dollar a Member," on the average. Let every member possible make one dollar his minimum for the offering. Every cent of it is greatly needed. More about the specific purposes of the offering next week.

W. E. HOWELL.

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.
J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference Campmeetings

Kentucky (white)
..... Aug. 29 to Sept. 8.
Kentucky (colored)
..... Aug. 29 to Sept. 8.
Tennessee (white)
Hazel, Ky., Sept. 5 to 15.
Alabama (white)
Birmingham, Sept. 12 to 22
Alabama (colored)
Anniston, Sept. 12 to 22.
Mississippi (white) Sept. 19 to 29.
Mississippi (colored)
..... September 19 to 29.

Southern Junior College Opens Sept. 24

Notes from the Union Office

Elder S. E. Wight has been in Nashville the past week attending the colored campmeeting being held there. There is not a large attendance outside of the Nashville membership, but they report excellent meetings.

Brethren Cole, Staines and Thompson returned to Nashville from the New Orleans campmeeting in time to attend the latter part of the Tennessee River Mission campmeeting being held in Nashville.

We were pleased to receive a visit at the Union Office from Elder F. C. Gilbert, Secretary of the North American Hebrew Department. He is rendering valuable service at all our campmeetings.

Brother L. A. Hansen, who is representing the medical department at our campmeetings, also stopped in Nashville a few days.

Elder A. N. Allen spent a few days at his home near Franklin, Tenn., laboring for the people of that community and holding meetings each night, before attending the last few days of the colored campmeeting at Nashville.

Southern Junior College Notes

Mrs. J. C. Boyd reports about 650 gallons of tomatoes canned during last week. In one day 234 gallons, mostly tomatoes, were canned, which is quite an accomplishment with the poor facilities in the canning department. Professor Wood, when he could spare the time from other pressing duties, has been working faithfully a large part of the time running the capping machine. In addition to this, about 2,000 ears of corn have been dried, besides other vegetables and fruit.

Our young men on the place are few, so that the work on the boys' dormitory is progressing rather slowly at present, but those who are here are working faithfully.

Bro. Alleyn Wolfe has left Collegedale for Reeves, Ga., in order that he may obtain some medical training before being called into the service.

Brother Wilkie and Brother James McHan recently came from Atlanta. Brother Wilkie McHan returned home after a few days' stay, but expects to be at Collegedale for the opening of school. Other arrivals are: Brother Cecil Graves, Brother Lawrence Reece, Brother John Gardner, Brother Wilmer Nelson, and Miss Florence Holland.

We were pleased to have a visit from Mrs. J. C. Davis from Atlanta, who came to spend a few days with her son, Walter Davis.

We also had a visit from Bro. T. R. Treece and family.

Bro. Loyd Simkin, who is in the navy, stationed in Virginia, paid a visit to the school, and his friends here were glad to see him.

Mrs. Wilson and her little son from Cuba are spending a few weeks at Collegedale.

We were pleased to have Bro. J. H. Caldwell with us, who gave a very interesting talk to the students in the chapel. Brother Caldwell visited over the entire farm carefully and expressed great pleasure at the location and what is being accomplished here for our young people.

Elder Branson, Bro. Locken and Bro. Abernathy also have been here.

Brother Bailey, from the Knoxville church, spent one day at Collegedale.

Mrs. J. A. Tucker has returned from Reeves, Ga., after several weeks' absence. She was given a hearty welcome by the students and faculty.

A Day of Prayer and Fasting

Continued from page 1.

diction was made: "It would take you one hundred and forty-four thousand years to do what you propose. What!" says he, "three preachers, Elder White, Mrs. White, and Elder Bates, all penitents, with less than one hundred adherents, all are destitute of money, going forth with a few hundred copies of an eighty-page tract on the Sabbath question to give a warning message to all the world! Preposterous assumption!" But they said, "In the name of the God of Israel, it will be done." Second Advent Movement, pp. 273-275.

As we meditate upon this prophecy and see how strikingly it is being fulfilled before our eyes in the wonderful records our colporteurs are now making, surely it should increase our courage and confidence in the speedy triumph of the message and also cause us to be more anxious than ever to humble our hearts in sincere prayer and fasting for this department of the work.

V. O. COLE.