



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

OLTEWAH, TENNESSEE, SEPTEMBER 19, 1918

No. 38

Southern Junior College

The prospects for the record-breaking attendance at the Southern Junior College are excellent. Scores of young people are looking this way with a view of getting a training that will prepare them for entering the Lord's work.

So many people have written in, asking definitely about the expenses of the school, that we write quite in detail in this article, explaining how the expenses come, and how they will be reduced by the student's labor.

The school has for years been trying to get on a cash basis, and do all it could to help the student to do this. However, the students have been allowed to get into debt, and then at the end of the year they become discouraged as they try to work off this debt. Many people do not understand why a school could not let a student come here and begin work and go to school at the same time without paying in any money. They say that it would be just as easy for the school to loan a student some money as for an individual to do so; but let us remember that the school should do nothing for one student that it did not do for another. There should be no favoritism shown anyone, whether he be rich or poor. All in a school must be treated alike.

Now if a person comes here asking for a credit of, say, \$75,



and the school gives it to him, we would have to give it to every one else that asked for it. Supposing after the student had been here, and been working several months, and was in debt \$50 or \$60, he should get sick and have to go home, as has been the case, then his account cannot be paid for several months, and finally he gets discouraged and feels there is no use trying to pay it up. All this time the school is financially embarrassed because they cannot collect this account, and must have money to meet their bills.

The school is responsible before a large constituency to handle its accounts on a strictly cash basis, and it would be a good deal easier for the student to owe an individual \$75 than for him to owe the school \$75. It then becomes an entirely individual matter, while if he owes the money to the school, it becomes a precedent, if other students wish to do the same. In order that these perplexities might not come to the school and student, it was announced in the Union papers of

July 25 of the following action by the board:

"That no student begin school without a cash deposit of cash or credit sufficient to cover the six weeks period of school."

For those who are taking regular school work, not taking music or other extra work, the expenses would be approximately \$50 for a young man and \$45 for a young lady.

Let us take a sample case for a young man and see just how his expenses will total up. We will take John Brown, who is in the ninth grade, and has a total expense of tuition, board and room, and matriculation fees of \$243 per year. Five dollars of this is registration fee, so besides this it leaves him \$238 to pay in either cash or work. There is plenty of work on the place for young men—all they desire—and the only question is the proper relationship between work and studies. A boy could work ten hours a day very easily if he wished to, but could not take very many studies if he did this.

Now for the school to maintain an absolutely cash credit in the stores, it was voted that this \$238 above spoken of come in five payments instead of six. There are six six-week periods in the year, but the school must buy its supplies in large quantities, and in order to get the price

necessary to maintain the cost of living it has offered to the students, it must order months ahead. It is felt that the student could split up the payment for the last period into five parts and add this to the payment of each preceding period a great deal easier than the school could borrow money to tide itself over during the last part of the school year.

This \$238 divided into five payments gives \$47.60 for each payment. Suppose John gets an average of 15c an hour for his work—some get more, some of them do not get quite so much, but the majority get 15c or more—so that if we figure his wage at 15c it will appear neither too large or too small. Suppose that he takes a full number of studies, and works four hours per day, five days of the week, and eight hours on Sunday. This would give him an average of 168 hours every period. At 15c per hour his labor credit for each period would amount to \$25.20. The table given below will show just how his payments ought to come in on the different dates.

	Cash paid	Total
September 24.....	\$52.60 (\$47.60 plus \$5 registration fee)	\$52.60
November 5.....	22.40 plus \$25.20 Labor credit	47.60
December 17.....	22.40 plus 25.20 Labor credit	47.60
January 28.....	22.40 plus 25.20 Labor credit	47.60
March 11.....	25.20 Labor credit	25.20
April 22.....	15.00 Labor credit	15.00
June 3 School closes	7.50 Labor credit	7.50
	<u>\$109.80</u>	<u>\$243.10</u>

On September 24 the student pays \$52.60, either in cash, or has been working here at the school, in credit. This pays all of his expenses for the period ending November 4. On November 5 he has worked 168 hours at 15c, or his labor credit of \$25.20 reduces the \$47.60 so that he has to pay only \$22.40. This continues during the winter,

and he makes his last cash payment on January 28, which, with the labor credit, carries him on to March 11. During this period he has worked the same amount of time he has before, so with a reasonable amount of labor he will be able to pay out the rest of the year. As his examinations and reviews come on, he does not have the time to work, so from March 11 to April 22 he puts in only \$15.00 worth of work, and from that time on until school closes he only gets in his required time. He will close school with 10c to his credit. He has all summer before him to make preparations for the next year. He has paid his way through school, having only paid cash to the amount of \$109.80. He goes out the next summer to make another \$100; or he finds he can work here in the summer and lay by that much. It gives him confidence in himself. He is square with the world. He can look everyone in the face, and can go straight ahead with his work.

How much better this is than for him to get in debt, and at

the end of the year be owing the school \$110, and worrying how the thing is to be met. How much better, if necessary, for him to borrow this \$110 from some individual than to have the amount run on here at the school. With an individual he can make a much better arrangement than with a corporation.

Young men, this sort of a proposition is worth considering, and we hope that you will take advantage of it and arrange to come to school and pay as you go. We can assure you plenty of work, and will do all we can to help you.

For the young ladies, we cannot offer so attractive a proposition, for we do not have the work. There has not been enough funds turned in to the school to put in the proper industries to give the girls the work that they will need. The school does promise to give them at least \$7.50 per six week period, and so their rate being \$216 instead of \$243, would run according to the following table:

	Cash paid	Total
September 24.....	\$47.20 (\$42.20 plus registration)	\$47.20
November 5.....	34.70 plus \$7.50 Labor credit	42.20
December 17.....	34.70 plus 7.50 Labor credit	42.20
January 28.....	34.70 plus 7.50 Labor credit	42.20
March 11.....	19.70 plus 7.50 Labor credit	29.20
April 22.....	7.50 Labor credit	7.50
June 3.....	7.50 Labor credit	7.50
	<u>\$171.00</u>	<u>\$216.00</u>

Now this does not mean that the school will not give more than the \$7.50 worth of labor per period, if we have it to offer, but it does not mind itself to give more than this amount of labor. We will work day and night to

try to provide work for our young ladies, or try to help them through school. But is it not possible for their friends and relatives to get behind them in the critical hour of this world's history and see that the school is not embarrassed by having to carry a lot of accounts, and give credit, when the world expects everyone to pay cash?

Let us pray that the Lord may greatly bless the school and make it a powerful factor in the closing scenes of this world's history.

L. H. WOOD.

Rural School Teachers' Convention

A convention of the rural school teachers was held at Madison, Tenn., August 24, 25. Representatives from quite a large number of these schools were present to take part in the discussions and to listen to instruction relative to their work. In addition to these representatives, Elder Wight, Brothers Cole, Staines and the writer attended.

The initial meeting was conducted by Elder Wight on Sabbath morning. This was followed in the afternoon with a talk by Elder Gilbert of Boston, who is attending the campmeetings in the Southern Union. A meeting in the evening was devoted to verbal reports of the progress of the cafeteria and treatment room work in Nashville, and plans were discussed whereby this work might be enlarged and established on a more secure and permanent basis. That this work is desired and appreciated by the public, and that it can be made the means of bringing our message before a large class of people in the cities, was the testimony of those who were acquainted with what has been done.

Eight hours of meeting were held Sunday, enabling us to bring

our work to a close that night. In his address Sunday morning Dr. Sutherland urged a deeper spirit of co-operation with all branches of the cause. He laid special emphasis upon the fact that care should be used in selecting help for the self-supporting schools, thereby not bringing in those who are disgruntled, or hard to get along with and unpleasant to work with. The rest of the day was devoted to round-table discussion. Much help is received from meetings of this nature, as ideas and suggestions are exchanged on common problems and perplexities. From the animated spirit and conversation which marked these round-table discussions they were thoroughly enjoyed by all present.

Resolutions were adopted, the purpose of which is to bring the self-supporting work and the educational department of the Union into closer touch with each other. A good spirit of friendship and co-operation characterized the meeting throughout. We left feeling as though we understood and appreciated the responsibilities and perplexities of our several lines of endeavor better. Personally I greatly enjoyed this privilege of meeting these faithful and self-denying workers, and of becoming more fully acquainted with the good work that is being done. God is blessing this self-supporting work, blessing those who are engaged in it, and it needs and deserves our prayers for the accomplishment of still better things.

JOHN C. THOMPSON,
Educational Secretary Southern Union.

The Power of the Word

All power in heaven and earth was given to Christ. He bestowed this power upon His Word and pledged it should not return unto Him void. There is,

therefore, a far greater power in "Thus saith the Lord" than in all accumulated words and reasonings of men. The plain and all-powerful Word is the need of the hour. He who delivers the Word is wielding the power of God. No greater nor more effective work can be done.

Illustrating the power of the Word and its influence upon the minds of men, the following letter recently received by Present Truth is cited: "Gentlemen: Yesterday a friend of mine loaned me two copies of the paper you publish, Present Truth, Nos. 15 and 16, the Bible Sabbath and Who Changed the Sabbath. I read them all through and I was so forcibly impressed with the truth of your statements and claims, I wish to come in closer touch with the subject. I assure you your papers contain thoughts worth while to a Bible student. If you are still publishing the paper, I wish to subscribe for it; and, if you can furnish back numbers, I would like 10 copies each of Nos. 15 and 16. I also wish a copy of the eleven books, advertised in your paper, under the title 'The World Crisis Series.'"

The Fatherland.

Where is the true man's fatherland?
Is it where he by chance is born?

Doth not the yearning spirit scorn
In such scant borders to be spanned?
O, yes, his fatherland must be,
As the blue heaven, wide and free!

Is it alone where freedom is,
Where God is God and man is man?

Doth he not claim a broader span,
For the soul's love of home than this?
O, yes, his fatherland must be,
As the blue heaven, wide and free!

Where'er a human heart doth wear
Joy's myrtle wreath or sorrow's gyves

Where'er a human spirit strives
After a life more true and fair,
There is the true man's birthplace grand;
His is a world-wide fatherland.

Where'er a single slave doth pine,
Where'er one man may help another—
Thank God for such a birthright, brother—
That spot of earth is thine and mine.
There is the true man's birthplace grand;
His is a world-wide fatherland.

—James Russell Lowell.

The Simple Method of Winning Souls

The Work As a Character Builder

"A character formed according to the divine likeness is the only treasure that we can take from this world to the next.

"God's great object in the working out of His providence is to try men, to give them opportunity to develop character."—C. O. L., pp. 332, 283.

"Those who consecrate body, soul and spirit to God will constantly receive a new endowment of physical, mental, and spiritual power. The inexhaustible supply of heaven is at their command. Christ gives them the breath of His own spirit, the life of His own life. The Holy Spirit puts forth His highest energies to work in heart and mind. The grace of God enlarges and multiplies their faculties and every perfection of divine nature comes to their assistance in the work of soul-saving."—G. W., p. 112.

"Those who reject the privilege of fellowship with Christ in service, reject the only training that imparts a fitness for participation with Him in His glory."—Education, p. 264.

"A Christian character can be symmetrically and completely formed only when the human agent regards it as a privilege to work disinterestedly in the proclamation of the truth."—Vol. 9, p. 127.

All who desire an opportunity for true ministry, and who will give themselves unreservedly to God, will find in the canvassing work opportunities to speak upon many things pertaining to the future, immortal life... As they cherish the thought that Christ is their companion, a holy awe, a sacred joy will be felt by them amid all their trying experiences and all their tests. They will

learn how to pray as they work. They will be educated in patience, kindness, affability, and helpfulness. They will practice true Christian courtesy, bearing in mind that Christ, their companion, cannot approve of harsh, unkind words or feelings. Their words will be purified. The power of speech will be regarded as a precious talent, lent them to do a high and holy work. The human agent will learn how to represent the divine companion with whom he is associated. To that unseen holy one he will show respect and reverence because he is wearing His yoke, and learning His pure, holy ways. Those who have faith in this divine attendant will develop. They will be gifted with power to clothe the message of truth with sacred beauty."—Vol. 6, p. 322.

Co-operation of Angels

"Every canvasser has hardships and constant need of the angelic ministrations, for he has a work to do, a work that he cannot do in his own strength. Those who are born again, who are willing to be guided by the Holy Spirit, doing in Christ's way that which he can do, those who will work as if they could see the heavenly universe watching them, will be accompanied and instructed by holy angels, who will go before them to the dwellings of the people, preparing the way for them. Such help is far above all the advantages which expensive embellishments are supposed to give.

"No complaint should be cherished in his heart or be uttered by his lips. When successful, he should take no glory to himself, for his success is due to the working of God's angels upon the heart. And let him remember that both in the time of encouragement and in the time of discouragement the heavenly messengers are always beside him."—Vol. 6, pp. 319, 335.

"Those who labor for the good of others are working in union with the heavenly angels. They have their constant companionship, their unceasing ministry. Angels of light and power are ever near to protect, to comfort, to heal, to instruct, to inspire. The highest education, the truest culture, the most exalted service possible to human beings in this world are theirs."—G. W., p. 515.

"I have been shown that our publications should be printed in different languages and sent to every civilized country, at any cost. What is the value of money at this time in comparison with the value of souls?.... The pen dipped in the fountain of pure truth can send the beams of light to dark corners of the earth, which will reflect its rays back, adding new power, and giving increased light to the scattered everywhere.

"As they searched the scripture to see if these things were so, a new light shone upon their understanding, for angels were hovering over them and impressing their minds with the truths contained in the publications they had been reading. I saw them holding papers and tracts in one hand and the Bible in the other, while their cheeks were wet with tears, and bowing before God in earnest, humble prayer, to be guided into all truth."—Life S., pp. 214, 215.

The Finishing of the Work

"The Lord gives a special truth for the people in an emergency. Who dare refuse to publish it? He commands His servant to present the last invitation of mercy to the world. They cannot remain silent, except at the peril of their souls. Christ's ambassadors have nothing to do with consequences. They must perform their duty, and leave results with God.

The angel who unites in the

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING SEPT. 7

MISSISSIPPI CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
C R Cannada	DR	61	99	\$535.00	\$51.85	\$586.85	
Fannie Cox	BR	55	114	537.00		537.00	
Wilfred Nathan	BR	39	78	434.00		434.00	
Leroy Hoyt	BR	43	43	219.00	2.00	221.00	
J L Waller	DR	43					194.00
A L Hamm	DR	31	31	173.00	10.40	183.40	
H D Brooks	BR	31	1	4.00	1.25	5.25	122.00
M Hasting	DR	43	3	14.00	1.50	15.50	118.00
P Hampton	HM		8	12.00	9.25	21.25	99.96
H Balsbaugh	OD	17	2	6.00		6.00	29.00
Mrs I Harrell		6			9.75	9.75	
Bibles				54.09		54.09	
Total		369	379	1988.09	86.00	2074.09	562.96

LOUISIANA CONFERENCE

*M Wilson	BR,OD	50	59	269.00			14.00
R R Coble	BR	55					251.00
John Harzman	BF	23	35	60.00			
L Robinson	OD	14	14	35.00			
Bibles				9.55			22.45
*(2wk)	Total	142	108	373.55			287.45
Grand Total		511	487	2361.64	86.00	2074.09	850.41

proclamation of the third angel's message is to light the whole earth with his glory The work will be similar to that of the day of Pentecost. As the former rain was given, in the outpouring of the Holy Spirit at the opening of the gospel, to cause the upspring of the precious seed, so the latter rain will be given at its close, for the ripening of the harvest.

"Servants of God, with their faces lighted up and shining with holy consecration, will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given. Miracles will be wrought, the sick will be healed, and signs and wonders will follow the believers. Satan also works with lying wonders, even bringing down fire from heaven in the sight of men. Thus the inhabitants of the earth will be brought to take their stand.

"The message will be carried not so much by argument as by the deep conviction of the Spirit of God. The arguments have been presented. The seed has been sown, and now it will spring up and bear fruit. The publications distributed by missionary workers have exerted their influence, yet many whose minds were impressed have been prevented from fully comprehending the truth or from yielding obedience. Now the rays of light penetrate everywhere, the truth is seen in clearness, and the honest children of God sever the bands which have held them. Family connections, church relations, are powerless to stay them now. The truth is more precious than all besides. Notwithstanding the agencies combined against the truth, a large number take their stand upon the Lord's side."—G. C., pp. 609, 611, 612.

"As long as probation con-

tinues, there will be opportunity for the canvasser to work. When the religious denominations unite with the papacy to oppress God's people, places where there is religious freedom will be opened by evangelistic canvassing."—Vol. 6, p. 478. V. O. COLE.

One Thing At a Time.

Did it ever occur to you that the less mind a speaker or writer has the more likely he is to be in doubt as to what he wants to say when he does speak or write?

One thing at a time is as much as a man of marked power wants to attend to, or to be possessed by. It is a man of ordinary ability, or less, who, when he speaks, seems to be thinking about half a dozen things at a time, without deciding for himself, or help-

ing others to decide, what one thing is most important for the hour. Unity and compactness of thought give power to one's words on any occasion. These, indeed, are the measure of ability. Yet these are not to be expected of the average man. It is with speakers and writers much as it is with marksmen. "I want a handful of small shot if I would hit the mark," says the average sportsman. "A single bullet is, with me, apt to scatter." Because a man cannot send one through straight home, he tries a lot of bits of thought, hoping to hit some one with some of them. If a man knows just what he wants to say before he begins, his hearers are likely to know just what he has said when he has ended.—Selected.

LOUISIANA CONFERENCE

Louisiana Items

The tent effort being conducted by Elder Lawrence and his co-workers in New Orleans is continuing with marked success. Though a large union revival meeting has been started near by, which is being conducted in opposition to our meetings by the various churches of the city with prominent speakers, the interest continues the same, and over 70 have already begun to keep the commandments of God. The first baptismal service will be held Sabbath, Sept. 14, when about 40 expect to go forward in baptism.

Brother Bell reports a good interest at Hammond, and one new member since campmeeting.

The last word from Elder Frank, who with Brother and Sister Denton are conducting a tent effort at Minden, is that a good interest prevails. The meetings have been running a little over a week at this writing.

Sister Louise Ratcliff is to unite with the work in the Mission department, and will be engaged in Bible work in New Orleans.

Miss Grace Holt from Memphis, Tenn., is to teach the church school at Shreveport, Sept. 16th being the opening day. Miss Holt is a sister of Mrs. Denton.

Mrs. R. R. Coble plans to teach the Fullerton church school, which is to open the early part of October.

Sister Lucile Williams will again teach the Mission school at the New Orleans Church No. 2, and Sister Susie Campbell the one at Hammond, both of which are to open Sept. 16.

Snatches From The Morning Mails

"You will please find here enclosed a report, an order, and a check to the amount of \$147.71 to be applied as follows:.....

My success for my first week went far beyond my expectations. If my delivery continues in the same rate you will receive a rush order from me."—R. R. Coble.

"I would like to have you make out a standing order for 100 magazines for me each month. I will send you the money Sunday for the 24 25c books I got from you. I had good success with them in the country."—.....

Enclosing payment for 100 Crisis books, Miss Hazel Ezell of Fullerton writes: "Please send me 100 more.... Please send at once." Miss Ezell plans to attend the Southern Junior College at Ooltewah, and is working to that end.

"Enclosed please find remittance for two sets of the Testimonies."—Fred Miller.

"I take great pleasure in writing you this, my first, letter as a colporteur. I have had quite a deal of experience during my first week's work; but I thank the Lord that in 27 hours I have been successful in taking 39 orders, amounting to \$100.00. So pray for me, for I ever intend to press on."—Ludella Robinson. ("Our Day in the Light of Prophecy" is the book she is selling.)

"Enclosed you will find money order for the books which I was to sell 'for the school girl.' I had no trouble at all in selling them. One man bought a 'World War' and said, 'The pictures in this book are worth a quarter.' One day in a little while in the afternoon I sold seven without going outside my yard fence. Yesterday I left at 4:30 and sold eleven by dark, and another after dark, and visited quite a little while at each place also."

The books "for the school girl" is a scholarship that was pledged to be made up by members attending the campmeeting by the sale of the small 25c books. All who have obligated themselves in this matter should send in their remittances promptly; or if more books are wanted, write to the Tract Society. Make all remittances payable to Louisiana Tract Society, and the funds will be promptly forwarded to the proper place.

TENNESSEE RIVER CONFERENCE

To the Worker:

I have been planning to write a few words for some time since coming to Brownsville. I decided I surely could do a little missionary work in some way, so I thought I would try the magazine work. Of course, you do not see any magazine report in this paper, but quite a lot of good work is going on anyway.

I started with six or seven papers at first (*Watchman*) and I soon saw that I could sell more, so I ventured to send for a few more each month until I decided I could sell fifty monthly. This is a small town, but I don't have any trouble getting off all my papers. I am selling to the same ones all the time, and they seem to be very much interested in them. Some of the most interested ones are a recruiting officer and some doctors. I have a good interest at one of my neighbors; on the same street an old lady and gentleman. I have lent her seven books in all—

"Steps to Christ,"

"Return of Jesus,"

"Vatican and the War,"

"Other Side of Death,"

"World War,"

"Heralds of Morning,"

"Patriarchs and Prophets."

Each one gets better to them, and the old lady reads day and night, almost. She will hardly let her husband sleep for reading to him.

We can't tell who will be interested, so let the children get to work, for all can do something. I have given away many papers, and a soldier boy who was home on a furlough got an August *Watchman* and became interested in my work and asked me to send him papers and books at camp. I am planning to send him a "Steps to Christ" soon.

Though I am only eleven years old, I want to do what I can. I hope other little girls in this conference will pick up the work and see what good they can do; it will be a help to earn a little change too.

Hoping to read of some other little girl's work soon, I am a worker, ELIZABETH WHEELER.

Southern Junior College Notes

The Collegedale church on last Sabbath enjoyed a very interesting service. The program was carried out which was prepared for the benefit of the Oakwood Junior College, the collection being much larger than usual, and given entirely for the benefit of the work at Huntsville. Professor C. J. Boyd, who has been connected with the Oakwood Junior College for a number of years, was present and gave a very interesting history of the work there and the splendid progress made.

After the morning service, the church repaired to a brook near the chapel, where two were buried in baptism, Miss Thurman and Bro. Harold Boyd, who united with the Collegedale church on profession of faith.

We are all extremely busy

making large and extensive preparations for the opening of school. Already a number are beginning to come in. Among the recent arrivals are the following: Mr. and Mrs. N. L. Ingram, Miss Jessie Ingram, Miss Mary Aldridge, Miss Haley Ramey, Miss Vera Musser, and others who are returning from their summer's work.

Mrs. W. L. Hardin and daughter, Jessie Mai, of Memphis, were recent visitors to Collegedale, stopping on their way home from a visit to friends in Atlanta, Ga.

Present Truth Special October List

Beginning October first there will be started a Special Present Truth Missionary Subscription List, providing for a copy of all numbers, in print and to be printed this year, to be supplied in their regular order, *one copy being mailed each week*, from October first this year to the last of April in 1919, and for only 25c domestic, and 50c foreign.

Considering the number of papers furnished in this list (28), the frequency of mailing, the favorable time of the year covered, and the complete treatise of all of the message fundamentals, it offers the most economic, effective opportunity our people have ever had for a successful missionary drive.

The subscriptions begin with number one and continue through the entire series. Addresses may be changed at any time, and when necessary, subscriptions may be transferred from one party to another; but, no parts of subscriptions can be entered. The entire list begins at the same time, same paper mailed to all the list at the same time, and all subscriptions expire at the same time. There should, and doubtless will be a hundred

thousand names on this special October list this year. Now is the time to send in the subscriptions.

Things That Never Die

The pure, the bright, the beautiful,

That stirred our hearts in youth,
The impulses to wordless prayer,
The dreams of love and truth;
The longings after something lost,
The spirit's yearning cry,
The strivings after better hopes—
These things can never die.

The timid hand stretched forth
to aid

A brother in his need;
A kindly word in grief's dark hour
That proves a friend indeed;
The plea for mercy softly
breathed,

When justice threatens high;
The sorrow of a contrite heart—
These things shall never die.

The cruel and the bitter word
That wounded as it fell,
The chilling want of sympathy
We feel but never tell;
The hard repulse that chills the
heart

Whose hopes are bounding high,
In an unfading record kept—
These things shall never die.

Let nothing pass, for every hand
Must find some work to do;
Lose not a chance to waken love—
Be firm, and just, and true;
So shall a light that cannot fade
Beam on thee from on high,
And angel voices say to thee—
These things shall never die.

—Anon.

"Self-satisfaction is not the witness of the Spirit of God with our spirits that we are His obedient children. It is not a guide to obedience. Happiness, or a clear conscience, is the fruit of obedience to every *known* duty. Self-satisfaction has no aspirations, but is a listless indifference to the origin and end of life. It is spiritual death."

Southern Union Worker

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J. P. McGee, editor.

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary
O. R. Staines, Home Missionary Sec'y.
Office Address: 2006 24th Avenue North,
Nashville, Tenn.

Southern Union Conference Campmeetings

Alabama (white)
Birmingham, Sept. 12 to 22
Alabama (colored)
Anniston, Sept. 12 to 22.
Mississippi (white) Sept. 19 to 29.
Mississippi (colored)
..... September 19 to 29.

HAZEL ACADEMY Announcement

For sometime the future of Hazel Academy, the ten-grade intermediate school at Hazel, Kentucky, has been undecided. It was necessary to invest much money in improvements if the school were to continue. We have also had trouble in securing teachers for the faculty. Thus it appeared for a time as though the school would have to close for this coming year at least.

However, we are glad to announce that God has answered our prayers and has helped us

out of our difficulty. Saturday night, Sept. 7, the proposition of the school was presented to the delegates and friends attending the Tennessee River Campmeeting. The needs of the school were analyzed and those present asked what their pleasure was in the matter. At this meeting \$1,500 was raised to make improvements, repairs and additions. The money will be spent as follows: Store room \$300, well house \$100, heating plant \$250, repairs on barn \$200, new beds and mattresses for all rooms \$250, stoves and gasoline engine \$150. We know our friends will be glad to hear of these improvements, for they mean a better school.

The services of Elder W. H. White of the Kentucky Conference have been secured as principal and his wife as matron. Miss Gladys Clark will assist in the teaching. A lady, whose name we are not now prepared to announce, will serve in the capacity of preceptress and teacher. Bro. W. D. Wade is retained as farm manager.

These matters being settled, it was then decided to open school Wednesday, October 2. After careful study we have prepared the following list of prices, covering the student's expenses. These are placed as low as possible to benefit the student and at the same time to allow the school to maintain itself. We do not know of another institution whose rates are as low as these. Still we believe by practising care and economy we shall be able to keep out of debt.

Tuition for a school month is as follows:

Seventh grade	\$3.00
Eighth grade	3.25
Ninth grade	3.75
Tenth grade	4.00

Meals are served on the Euro-

pean plan—pay for just what you eat. The expense for board runs from \$7.50 a month up, according to the needs and economy of the student. However, it is well to estimate at least \$9.00 a month. Room rent is \$3.50 a month. This includes heat, light, and plain washing. It is expected that two students occupy a room.

The institution makes these rates to the students on condition that each member of the school family devote ten hours a week to manual labor, the compensation for which is figured in when these comparatively low rates are offered. According to these rates, an eighth-grade student, with the average board bill, will be able to get along on about \$16.00 a month.

Now we believe there are a large number of young people in the Southern Union Conference who cannot go elsewhere who can come to Hazel. We look forward to a good school year, and invite you to share it with us.

*Hazel Academy
School Board.*

The September issue of Present Truth, No. 33, is a revision of No. 25, A World in Perplexity, but it can be hardly recognized as such. It will, however, impress all as being an appropriate number for circulation at this particular time. It impressively associates the intense present time, in which all are feverishly interested, with the greatest of all events, with the second coming of Christ. Without question it contains the burning message for this hour presented in a setting that will attract, interest and convince. It is worthy of the best efforts of our people in its circulation.

“The church may be oppressed, but it shall never be suppressed.”