

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

OOLTEWAH, TENNESSEE, OCTOBER 17, 1918

No. 42

NOTICE

A meeting of the Union Conference Committee is called for October 28th at 7 a.m. The place of this meeting is at the foundation of the boys' dormitory, at Collegedale. We are requested to bring with us such carpenter tools as will be needed for such a meeting as we expect to hold.

The boys are at present in tents and old shacks. Because of this the committees of the Southeastern and Southern Union have decided to lend a helping hand. They will give ten days' work in the erection of this building. We invite others to unite with us in this undertaking. A special invitation is extended to carpenters to donate their time for ten days and help us finish this building.

In addition to contributions of labor, money is needed at once, as follows:

Lath	\$ 535.00
Plumbing	150.00
Electric wire	200.00
Sand	125.00
Cement	200.00
Shingles	1290.00
Total	<u>\$2500.00</u>

Reader, which one of the above items will you select as your gift? We must get this money before the building can be inclosed. Then will come the plaster, heater, siding, paint, windows and doors.

If the items mentioned first can be secured, the work of the committees will be more effective.

Send your gift to G. H. Curtis, 2006 24th Avenue North, Nashville, Tenn. We trust there will be a liberal response to this call.

S. E. WIGHT.

Institute of War-Time Nursing

Following is the complete announcement of the intensive training now offered in nursing at Washington, D. C., and Loma Linda, Cal. It is to be hoped that a large number of young men from the South may avail themselves of this splendid opportunity to train for a life of usefulness.

Those desiring to enter should write at once for an application blank. We have a supply of blanks on hand here at the Union office. These should be carefully filled out and sent direct to Dr. W. A. Ruble, Takoma Park, D. C.

A. N. ALLEN.

Announcement

Recognized as Non-combatants, (not Conscientious Objectors), Seventh-day Adventists accept with all loyal citizens the obligation of doing all in their power in the world calamity occasioned by the present war.

While claiming our rights as Non-combatants we desire to render the highest and best service in the line designated by our esteemed President as first in the list of non-combatant service, namely medical service.

Known throughout our history as a denomination given to medical missionary endeavor, first in the establishing and maintaining of the Battle Creek Sanitarium for more than forty years, later in establishing and maintaining over forty similar sanitariums and hundreds of smaller medical institutions throughout the world, we desire through a continuance of this policy and work to contribute most fully and willingly to rescuing and reconstructing men in this conflict.

To this end two schools have been established, one at Takoma Park, Washington, D. C., another at Loma Linda, Cal., where in each

school at least one hundred young men in the draft will be given intensive training for hospital and field service.

Previous Training for Course: At least a high school education is desirable, but on account of the necessity on the part of the Government for many trained male nurses at once, young men with fewer grades of schooling will be accepted.

CONTROL

The school is under the supervision of the Washington Sanitarium and the Washington Missionary College. The faculty is made up from the physicians, head nurses and professors from these institutions. The course will be of such a nature as to fit young men for medical service in the army and for future foreign mission endeavor.

WHEN TO ENTER

The first course will begin October 15, 1918. Applicants in Class 1 whose call brings them first into service will be accepted first. As members are drawn for government service, other members will be received to fill the ranks. The school will be in continuous session throughout the war. Applicants must be specific in giving all particulars called for in application blank, especially as regards registration in the draft.

DISCIPLINE

Strict discipline approximating military discipline will be maintained. This will be a part of the training which will fit these men for the best willing service. Only those who conduct themselves strictly according to regulations will be retained. Uniforms resembling army uniform will be adopted.

WHAT TO BRING

No baggage more than one suit case and a dozen books will be

permitted in barracks; two army blankets, two pillow slips, (four sheets if desired), six towels, (and toilet articles as desired) should be brought or must be purchased here. Uniforms must be bought here, costing from \$10 to \$25 each. At least two will be required. Text books amounting to \$10 or \$12 will necessarily be purchased upon entry. Tuition, board and barracks will be about \$175.

COURSE OF STUDY

Anatomy	48 hours
Physiology	48 hours
Hygiene and Sanitation	72 hours
Bacteriology	24 hours
Pharmacology	12 hours
Diseases, general and special	48 hours
Eye, ear, nose, and throat diseases	12 hours
Genito-urinary diseases	12 hours
Surgery, and surgical diseases	48 hours
First aid to the injured	24 hours
Accidents and emergencies	24 hours
Animal surgery	12 hours
Clinical Laboratory	12 hours
Practice and drills, massage, including general, special and theory	48 hours
Hydrotherapy	48 hours
Electricity; galvanic, faradic, sinusoidal, high frequency, etc.	24 hours
Mechanical and Manual Swedish	24 hours
Resistance movements	24 hours
Ward work—bed making, etc.	24 hours
Lavage, enema, use of thermometer, catheterization	24 hours
Anaesthetizing	12 hours
First aid drill	48 hours
Ambulance drill	48 hours
Cooking, feeding sick, etc.	24 hours
Gymnasium, and field drill	48 hours
Bandaging	12 hours
For further information, write W. A. Ruble, M. D., Takoma Park, D. C.	

Coming!—October 26

Some good news regarding the recent remarkable influence of the Signs of the Times Weekly in winning men and women of all classes to the Message will be sent from the Conference offices to all the churches within a few days. This news of the splendid results of using the weekly among relatives, neighbors and friends and others is to be given out in connection with the Signs Weekly program on Sabbath, October 26. Church elders and leaders will kindly note this suggestion. See Gazette program for October 26.

"Facts That Should Make Us Ashamed"

Under the above heading appeared the following article in the September number of the *Missionary Voice*, published at Nashville, Tenn., by the Board of Missions of the M. E. Church, South, which we think will be of interest to our readers.

THEY SAY

"In the United States and Canada there are 77,735 Seventh-Day Adventists. That little handful, less than the membership of any one of our ten largest Annual Conferences, contributed for foreign missions in 1915 \$705,293, only \$211,330 less than the total contributed for the same cause by more than two million Southern Methodists. Of our ten Annual Conferences, each larger than the whole Seventh-Day Adventist Church in North America, not one gave for missions in 1915 one-tenth as much as was given by the smaller body of Adventists. The latter averaged for this purpose \$9.08 per capita, while the average for all the Protestant Churches of North America was about 81 cents per capita.

"The whole Adventist Church, with a membership of 136,879, expended in foreign mission territory in 1915 \$1,133,786, an amount \$200,000 in excess of the total given by our Church for the same cause.

"It maintains work in 92 countries, 74 of them non-Christian or

non-Protestant. We are at work in but eight.

"In the eleven years ending with 1916 the Adventists sent out 1,109 foreign missionaries, 133 in 1916 alone. For the eight years just ended our two million Methodists sent out 178 missionaries.

"The Adventists are doing evangelistic work orally in 123 languages and issuing publications in 90. A dozen languages would about comprehend all our work.

"The Adventists have 246 mission schools and 692 native schools, with 31,964 students enrolled. Our records show but a little over 200 schools, enrolling 13,000.

"For all Church purposes, evangelistic and institutional, the gifts of the Adventists in 1915 averaged \$37.01 per member, an aggregate of \$5,066,330. The records of our own Church, with eleven times as many members, show for the same year gifts for all purposes aggregating \$7,556,697, an average of less than \$4 per member, as against \$37 for the Adventists.

"These facts are not pleasant,

are they? We present them here only that we may call attention to the reason.

"The Adventists are tithers. "The support of the ministry by tithes and offerings" is a fundamental tenet of their faith. They give to advance the kingdom ten dollars to our one, not because of greater financial ability, but solely because they are more faithful in their stewardship than we. They are seeking to pay to God what they owe Him. Most of us Methodists have never seriously made any such effort. We have not even taught our people generally that they have any definite and specific financial obligation to God and the Church. We have talked piously about giving God all that we have in general and for the most part have gone right along giving Him nothing in particular.

"The Centenary celebration, with its emphasis on stewardship and its effort to enroll a million tithers, comes none too soon. May God abundantly bless the message and give the movement success beyond the most sanguine expectations!"

The Mississippi Mission Camp-meeting

Jackson, Miss., Sept. 19-29, 1918

The Mission Campmeeting and Conference was held at the same time of the white Campmeeting and Conference.

Elder Randall Johnson, who is over the colored work in the State, assisted by his Bible workers, had charge of the camp, which was located on the corner of Pearl and Rose streets. There

were but a few tents on the ground, one of which being the meeting tent or pavilion, the other living tents. And while quite a large delegation was present from various parts of the State, they found lodging in the homes of the friendly neighbors; for we were among a nice class of our people. And in spite of rain much of the time, the meetings were well attended throughout by interested ones from the city.

The meetings were well supplied with help from the local Union and General Conference. Those from the States were the President, Elder C. J. Buhalts, Brothers W. L. Taylor, Secretary and Treasurer, and F. W. Schmehl, Field Secretary; Miss N. M. Smith, Educational, Sabbath School and Young People's Secretary, doing their best to give needed help along their several lines. The Union helpers

were Elders S. E. Wight, President; A. N. Allen, Camp Pastor; Profs. O. R. Staines, Home Missionary Secretary; John C. Thompson, Educational and Young People's Secretary, and V. O. Cole, Field Secretary. These brethren spent much time with our camp, rendering us much needed advice and service along their respective lines.

Elder J. G. Dasent was called to the camp at its opening, he being Mission Evangelist for the State of Kentucky, and stayed until the meeting closed, giving much needed service in preaching and otherwise.

The General men present were Dr. L. A. Hansen, Assistant Medical Secretary of the General Conference, who spent a few days at the opening. He gave a stereopticon of the rise and progress of the message, and some timely sanitation and health lectures.

Among the most convincing and inspiring sermons and lectures given at the camp were those that flowed from the fertile mind of Elder F. C. Gilbert, of Boston, Mass., who is the General Secretary of the Jewish work in North America.

The Oakwood Junior College was represented by Professors F. W. Halladay and C. J. Boyd, its financial secretary.

The writer was also present, giving help and study to the whole phase of the work of his department.

At the Conference sessions held during the meeting the officers of the Conference were brought before us for consideration and were ratified by our delegations, who were nearly the same as last year. Then were taken up and considered the here-under resolutions. They were freely discussed by the heads of the several departments and others, and passed. This being the last Campmeeting and Con-

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING OCT. 5

MISSISSIPPI CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
*C R Cannada	DR	61	34	\$140.00	\$20.40	\$160.40	\$243.00
*J L Waller	DR	84					397.00
E A Taylor	DR	37			.25	.25	336.00
A L Hamm	DR	40					204.90
Mrs A L Hamm	BR	27			.25	.25	137.00
Wilfred Nathan	BR	36	57	216.00	4.25	220.25	
E S Scales	BR	30	48	217.00	9.25	226.25	
*H D Brooks	BR	65			3.50	3.50	160.00
*M Hasting	DR	75	23	109.00	.75	109.75	66.00
Percy Stewart	BR	18					160.00
C R Wood	BR	37	7	35.00		35.00	98.00
*H Balsbaugh	OD	25			6.00	6.00	58.00
W M Watts	OD						52.00
J T Cowart	OD	5	2	4.00	9.00	13.00	4.00
Mrs I Harrell					14.40	14.40	
Floyd Booth	OD	2	2	4.00	.25	4.25	6.00
P Hampton	HM	38					53.75
Leroy Hoyt	BR	46	58	288.00		288.00	
(No name given)		32					350.00
Bibles				52.98		52.98	
*2wks Total		658	231	1065.98	68.30	1134.28	2325.65

ALABAMA CONFERENCE

E D Coleman	GC	50	5	27.00		27.00	45.00
C E Giles	BR	12			1.85	1.85	224.00
J E Foley	BR	49			1.00	1.00	316.00
J C Holland	BR	16			3.70	3.70	271.00
J W Harrison	BR	40	19	78.50	5.00	83.50	
C A Powers	BR	4			4.00	4.00	17.00
G Powers	BR,CK	34	32	98.00	9.20	107.20	6.00
R Thomson	BR	15	2	10.00	5.60	15.60	12.00
J T Weed	BR	12			1.00	1.00	191.00
Bibles							12.95
Total		232	58	212.50	31.35	244.85	1094.95

KENTUCKY CONFERENCE

Ada Fort	BR	9	8	35.00	2.25	37.25	4.00
*Anna George	OD	32	18	36.00	.25	36.25	.25
R W Harris	OD	15					187.00
Mrs C Heinig	OD	17	13	26.00	.75	26.75	.75
R J Hyatt	BFL	44	17	29.00	1.00	30.00	4.75
M L Howard	BR	40	17	81.00	12.20	93.20	
D C Ray	BR	31	27	111.00	1.50	112.50	1.50
*Georgia Tyler	BFL	10	12	26.00	1.25	27.25	16.25
Edw Whittier	BR	33	47	200.00	1.85	201.85	1.85
*2 wks Total		231	159	544.00	21.05	565.05	216.35

TENNESSEE RIVER CONFERENCE

Louis Rayford	BR	32	12	48.00	9.50	57.50	3.25
Paul Keele	DR	16			3.40	3.40	
Wm J Keele	DR	37	18	85.00	29.75	114.75	12.75
EC Widgery	OD, BR	36	11	35.00	5.90	40.90	3.35
H G Miller	OD	37	18	36.00	5.55	41.55	5.60
Total		158	59	204.00	54.10	258.10	24.95

LOUISIANA CONFERENCE

James Turner		45					512.00
R R Coble		55					459.00
J B Hardy		38					258.50
Hardy Mann		26					137.00
M B Wilson		41					131.00
Dan Barsock		31	12	28.00			1.00
Bibles				5.00			48.55
Total		236	12	33.00			1547.05
Grand total		1515	519	2059.48	174.70	2202.28	5208.95

Dates for Colporteur Institutes in the Southern Union Conference

Tennessee River (colored)	December 3-12.
Louisiana (white)	December 13-22.
Kentucky (white)	December 30-January 8, 1919.
Tennessee River (white)	January 12-21.
Bookmen's Convention	January 31-February 9.
Alabama (white)	February 13-22.
Mississippi (white)	February 23-March 4.

September 30, 1918.

To Whom It May Concern:

This is to certify that in my opinion the work of a God-fearing Evangelistic Colporteur should be regarded as very essential, as the distribution of the Bible into the homes of the people, together with books to help in Bible study, such as "Daniel and the Revelation," "Bible Readings for the Home Circle," "The Great Controversy Between Christ and Satan," and other books of like nature, are designed to help the world to become better.

It is my conviction that such a work is not only necessary when it is done in the fear of God, but that those who carry such literature to the homes of the people are worthy of our highest respect and confidence.

(Signed) THOS. G. STEPHENSON,

Member Miss. Legislature, Second Term.

The above statement from the Hon. Thos. G. Stephenson of Mississippi was handed to V. O. Cole September 30, 1918.

ference for the season, and these resolutions being similar to those passed in the several Conferences in both Unions, it seems proper that they be printed with this last report.

The delegates and visitors were alive to the nearness of the end and aroused to the finishing

of the work, so they gave quite freely to the several lines of Home and Foreign Mission work, besides dedicating themselves to work along several lines with our literature, much of which they took with them to sell and distribute at once.

It should be mentioned that they took forty-five sets of the

Testimonies, and gave more than \$1,500.00 in cash and pledges to missions. Surely the Lord has set His hand to the finishing of the work with delay no longer, and we should dedicate to Him ourselves and all.

To be continued next week.

Topics for Special Issue of Southern Union Worker

First Week in November.

1. How conference officers and other workers can cooperate with leaders in the book work.—S.E. Wight.
2. The place our literature should have in the message.—C. J. Buhalts.
3. Winter canvassing a success.—Jas. Hickman.
4. The successful, continuous work of a colporteur.—W. R. Elliott.
5. Importance of spiritual power in the colporteur work.—G. B. Boswell.
6. The place our publishing houses occupy in giving the message.—R. L. Pierce.
7. How our schools can best cooperate in the preparation of colporteurs.—J.C. Thompson.
8. The Bookman as a pioneer.—R. I. Keate.
9. How to avoid failure in canvassing, (time, finances).—W. D. Wade.
10. Permanent colporteurs.—J. R. Staton.
11. The colporteurs called from God.—J. F. Wright.
12. The colporteur work in the cities.—C. N. Sanders.
13. Lay-members' opportunity with small books. (Xmas delivery).—O. R. Staines.
14. The evangelistic colporteur as a life work.—F. A. Schmehl.
15. The relation of the colporteur to the finishing of the work.—V. O. Cole.
16. The colporteur, a good soldier of the cross.—A.N. Allen.

NOTE: Length of article should be about 350 words, or one and one-half pages of double-space typewritten matter. Send article in to UNION WORKER at Ooltewah on or before October 28.
V. O. COLE.

Armenian and Syrian Relief Campaign

As all must know, the work of relieving the terrible sufferings of the war-stricken peoples of Asia Minor, among us as a people, has been delegated to the Young People's Missionary Volunteer Department. Could anything be more blessed than the privilege of giving to these sufferers for Christ's sake? or any thing more noble than the opportunity of raising money to alleviate the suffering caused by disease and hunger?

The opportunity was presented to the young people on October 5 of giving of their means to the Armenian and Syrian Relief fund. But I wonder if we did all we could do. Let each one of us ask ourselves these questions: Is it enough for me to put a dime, a quarter, or even a dollar into the collection? Have I discharged my duty and obligation by so doing? If I have given all I can, could I not get something from others?

Many times we console ourselves with the thought that we have given all we can. Personally, before this matter of giving to the Armenians and Syrians was presented, I had made up my mind that all I could give at present had been given to missions. Then I read the Armenian Relief Number of the Instructor, and thought of the hundreds of thousands who have recently died of starvation, of disease, and by massacre. I tried to imagine myself in the position of those who yet remained, but to whom a peaceful death could come as a great deliverer; of those who are eating dead animals, dogs, and even human beings; of those who are trying to ward off the encroachments of typhus, and won-

dered with what thankfulness and gratitude of heart I would welcome some help from the fortunate and greatly-blessed Americans. Then it was that my blessings and privileges appeared as a mountain in comparison, and then I could see many opportunities for me to save money to give to this worthy cause.

In some localities our societies have responded nobly. The Nashville young people are going to raise \$345. As a union we plan on reaching the \$1000 mark. But to do this we need the help of all our junior and senior members. When you have given all you can, then get some one else, youth or adult, to give. The names of all those who donate or raise \$5 or more will be printed on the back page of the WORKER. Watch the list grow! Send your money to the State Missionary Secretary, stating that it is for this fund; and the names to SOUTHERN UNION WORKER, Ooltewah, Tenn.

Fellow-young-people, there comes to us from across the waters a call, a pathetic appeal, for help. Will we turn a deaf ear to that plea? Will we shut our eyes to the heartrending scenes and let these people—people like you and I—die from the lack of something to eat? Jesus said, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

JOHN C. THOMPSON.

"The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time." — P. 5, Manual for Canvassers.

TENNESSEE RIVER CONFERENCE

Tenn. River News Items

Bro. W. D. Wade, field agent for Tennessee, is at home quite sick with Spanish influenza. It was feared, for a time, he had typhoid fever. We hope he will recover soon, for he is badly needed in the canvassing field.

Three of the best colporteurs we had in this field are now in the army. Chalmer Chastain is in France, and Jesse Allen and Edson Pound are in the training camp. Paul Zalabak, another colporteur, was called to camp, but owing to the epidemic of Spanish influenza now sweeping over the country, he has been allowed to remain at home a few days longer. He hopes to be able to deliver his books before he is called again.

Eld. W. H. White, principal of the Hazel Academy, says, in a letter just received, "School opened on the second of October with 24 students present." A number of others are planning to attend. *Does the necessity of placing our message-filled literature in the hands of the people in Tennessee impose no burden on you, dear reader?* We expect the school will soon be filled to its capacity.

Bro. Earl Montgomery, who was located at Clarksville, Tennessee, all summer, has been transferred to the Mississippi Conference, and will labor in that field in the future. We are sorry to lose Bro. Montgomery, but trust God will greatly bless his labors in his new field.

Eld. Glenn C. Russell has been invited to come to this field and locate in Paducah, Kentucky.

making that city his field of labor this winter.

The Harvest Ingathering campaign is on, and some good reports are coming in. Let everyone get into the campaign and do his duty. Remember the goal is \$5.00 a member. Can we raise it? Yes, we can do about anything we want to do.

Watch for the Harvest Ingathering Bulletin. It will contain reports from the churches, and the names of all individuals who have raised \$5.00 or more. It will be interesting to watch the reports from the churches.

The Bulletin will be issued every week.

Does the necessity of placing our message-filled literature in the hands of the people of Tennessee impose no responsibility on you, dear reader?

Bro. F. L. Harrison, our new Secretary and Treasurer, is in the office, and is finding a large amount of work to be done. He is a very busy man these days.

Miss Riter, our stenographer, is at home very sick with Spanish influenza. We hope she will soon recover, for she is badly needed in the office.

Miss Sadie Rogers is also quite sick with the same malady. We hope both these young ladies will be able to resume their work soon.

W. R. ELLIOTT.

Hickman, Ky.

I fear that many look upon the canvassing work as third or fourth class.

Listen attentively to what God says: "The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time.

The importance of the work of the ministry is unmistakable; but many who are hungry for the bread of life have not the privilege of hearing the word from God's delegated ministers. Therefore it is essential that our publications be widely circulated. Thus the message will go where the living preacher cannot go, and the attention of many will be called to the important events connected with the closing scenes of this world's history."—Vol. 6, page 313.

"Much responsibility rests upon the canvasser. He should go to his work prepared to explain the Scriptures. If he puts his trust in the Lord as he travels from place to place, angels of God will be round about him, giving him words to speak that will bring light and hope and courage to many souls."—Page 314.

(Signed) WM. J. KEELE.

Study at Home

If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. The certificates of credit of the Fireside Correspondence School are recognized by all Seventh-day Adventist schools and probably by other schools. Form the habit of home study early, and practice it persistently. The President of the General Conference says, "I believe your school is conferring an inestimable benefit upon our people." Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

WANTED—Nurses, also domestic and farm-help. Hurlbutt-Farm Sanitarium, Reeves, Ga.

"One soweth and another reapeth." Are you reaping where some one else sowed? Then do not assume that the sower failed and you have succeeded. In all works of true reform, pioneers have labored with little apparent success, and those who came after entered into their labors. It is quite satisfactory to enjoy the results of pioneer labor in a good cause. In doing so, however, we should remember our indebtedness to those who toiled when toil was apparently their chief reward.—Ex.

The officers of the Institute of War-Time Nursing are very anxious to secure the services of a considerable number of carpenters. Those young men who know themselves to be in Class 1-A of the draft and are planning to take the special training course of nursing, and who are carpenters, or have some knowledge of carpentry, would be very welcome if they would come and assist in the construction of the barracks. Write the undersigned immediately.

W. A. RUBLE, M.D.
General Conference of S. D. A.,
Takoma Park, D. C.

"The Lord Jesus standing by the side of the canvassers, walking with them, is the chief worker. If we recognize Christ as the One who is with us to prepare the way, the Holy Spirit by our side will make impressions in just the lines needed."—P. 40, Manual for Canvassers.

Before It Is Too Late

If you've a tender message or a loving word to say,
Don't wait till you forget it, but whisper it today.
We live but in the present, the future is unknown—
Tomorrow is a mystery, today is all our own.
The tender words unspoken, the letter never sent,
The long-forgotten messages, the wealth of love unspent,
For these some hearts are breaking, for these some loved ones wait—
So show them that you care for them, before it is too late. —Sel.

Southern Union Worker

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J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

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Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Notes from the Union Office

Some weeks have elapsed since a report has been made of our Union workers.

These have been busy days, mostly in attendance at the various campmeetings, to most of which all the workers have spent at least a part of the time.

October 7 and 8 Elder Wight, Elder Allen, Prof. Thompson and Brother Curtis visited at the Southern Junior College at Ooltewah, attending a meeting of the Executive Committee. At this meeting definite plans were made for the erection of the boys' dormitory, of which more will be said later.

October 2 and 3 a meeting of the Union Conference Committee was held at the Union Conference Office. Those present from out of the city were Elders C. N. Sanders, R. I. Keate, W. R. Elliott, J. F. Wright, C. J. Buhalts, I. M. Martin, A. N. Allen, J. H. Lawrence, N. B. King, J. G. Dasent, W. H. Green, Elder Johnson, also Prof. C. J. Boyd.

Elder Wright was taken sick the next day after the Committee meeting, being confined to his

room for several days. He left Wednesday night, October 9, for Birmingham.

We are very sorry to hear of the death of Sister Halladay, head of the Normal department of the Oakwood School. Sister Halladay is well known to many of our readers, and her loss will be felt keenly by the school she has served so faithfully for several years.

Miss Leva Calloway of Iylacouga, Ala., is assisting in the Union Office as stenographer.

Southern Junior College

Notes

The Executive Committee of the School Board met in Chattanooga Monday, Oct. 7. Matters that needed immediate attention were considered. A full board meeting will be called the first week of November.

Elder Wight and Brother Curtis of Nashville were visitors at Collegedale last week for one day only.

New students continue to arrive. At least 12 have enrolled within the last ten days, and others are planning on coming. Names of the new arrivals will be given next week.

Miss Jeanetta Hardin underwent an operation for appendicitis at the Reeves Sanitarium on Thursday of this week. We are so glad to know she is doing well. Her mother, Mrs. J. P. McGee, accompanied her to the Sanitarium.

Our hearts were made sad by the death of Brother Garrett. He died Sabbath, Oct. 12, of pneumonia. Bro. Garrett lived in the country near the school. He accepted the Truth last spring through the efforts of the students in our Ministerial Band. We are glad he died in the Blessed Hope.

The students have been taking a keen interest in the chorus which has been organized by Prof. Straight, and meets on Saturday nights. The cantata "Daniel" is to be rendered this winter, and as soon as the books come, practice will commence in earnest.

After about two weeks of illness, practically all of the influenza patients are up and about. We feel very keenly God's special care for His children here, and are thankful that our number has not been broken.

2006 Twenty-fourth Ave., North,
Nashville, Tennessee,

October 11, 1918.

Dear Brother:

According to an action of the Southern Union Conference Committee, which was held Oct. 2, 3, at Nashville, Tennessee, the issue of the SOUTHERN UNION WORKER for the first week in November is to be made a special Colporteur number, and placing special emphasis on winter canvassing.

To this end, a list of suggestive topics has been made out. Will you kindly give us your best in about 350 words on the topic assigned you, and have it at Ooltewah by the 28th?

V. O. COLE.

Armenian and Syrian Relief

The following names are of those who have given five dollars or more to the Armenian and Syrian Relief Fund. Send donations to your State Missionary Volunteer Secretary, and names to the SOUTHERN UNION WORKER, Ooltewah, Tenn.

JOHN C. THOMPSON.

Tennessee River

C. E. Hooper	Lucile Riter
Mrs. C. E. Hooper	Mr. Nauss
Sadie Rogers	Mrs. F. L. Harrison
Mrs. Bruner	Mrs. H. Goodrick
J. M. Womack	L. McAlexander
Edith Cutler	J. C. Thompson