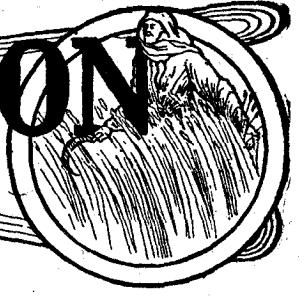


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, OCTOBER 24, 1918

No. 43

A New and Worthy Enterprise

The Review has already given its readers the recommendations passed by the General Conference Committee at its July session for the establishment of two schools in which shall be given courses of intensive training in nursing. These schools were to be connected with the Washington (D. C.) Sanitarium and the College of Medical Evangelists at Loma Linda, Cal.

The purpose of this intensive training is to prepare young men as quickly as possible to render good service to the wounded and sick in the camps, base hospitals, and on the battle fields. The Government is in great need of physicians, thoroughly trained nurses, and others with shorter and more intensive training. The Surgeon-General's Department is making the greatest efforts possible to secure medical and nursing help. The officials of that department have been conferred with by our physicians, and have given the warmest approval of our proposal to give as many as possible of our boys this intensive training.

Now this laudable undertaking calls for means. Barracks must be erected and furnished, treatment-rooms must be provided and equipped, and suitable teachers must be supplied. Of course there will be expenses of various kinds in the general management.

To provide the funds for these schools, the General Conference Committee has arranged for taking a special offering. It has been suggested to designate it "Dollar Day," and ask that each member as far as possible contribute one dollar toward this worthy enterprise. The date for this offering will be given later. We suggest that every member prepare now to make this effort a great success. We realize that some will not be able to contribute a dollar for each member of their large families, but there are others who are able and will gladly give much more. Thus we believe that an offering equal to one dollar for each member in the United States will be made on "Dollar Day."

We who are permitted to remain in business, at trades, on farms, and in pleasant homes, should remember with the deepest and truest sympathy our neighbor's boys, and especially our own boys, who are called to suffer from sickness and wounds in this great war. They number hundreds of thousands, and the sufferings of many are very great. Here is an opportunity for us to render our fellowmen the very best of service. Surely all our people will make the most cheerful, earnest response to this call.

A. G. DANIELLS.

"Save America and you save the world. Through immigration the United States is in a unique sense the most foreign country and the greatest mission field on the globe. 'All peoples that on earth do dwell' have here their representatives, gathered by a divine ordering within easy reach of the gospel. Through them the world may be warned in turn. Every foreigner converted in America becomes directly or indirectly a missionary agent abroad, spreading knowledge of the truth among his kindred and tribe. The greatness of the opportunity is the measure of the obligation. God's message to this nation has been thus interpreted: 'Here are all these people; I have taken them from overcrowded countries where they were living and sent them to you, that you may mass your forces and lend a hand to save them.' No such opportunity ever came to a nation before."—Aliens or Americans.

"Through missions we are sending the gospel to the ends of the earth. As a home mission God is sending the ends of the earth to our shores and every door."—Howard Grose.

"It is no use to grumble and complain,
It's just as cheap and easy to rejoice.
When God sorts out the weather and sends
rain,
Why, rain's my choice."

KENTUCKY CONFERENCE

Kentucky News Notes

Brother A. McKinnon, father of Sister R. I. Keate, died at the home of Elder Keate at noon Wednesday, October 8. Brother McKinnon was 80 years of age and had long been connected with the cause of Truth. Interment at his old home in Fort Payne, Alabama. Many friends extend sympathy to the bereaved relatives.

Brother Buckles was a recent caller at the office en route to his home in Elizabethtown, Ky., from Nebraska, where he had been spending the last few months. Brother Buckles gave us several orders for papers to be sent to friends and relatives.

Brother Wilhelm writes from Stanford, Ky, where they have recently moved: "Well, I am down at Stanford, and think I will like it here. I suppose I will get started in the morning." He will canvass for "Practical Guide" in that vicinity.

Brother F. F. Harrison writes that he is planning to move to Princeton, Ky., soon. He will be associated with Brother Page in the colporteur work there.

Brother R. W. Harris says they have moved to Shelby City, and expects soon to be putting in good time.

Brother D. C. Ray expects to move his family to Harlan, Ky., where he and Brother Whittier are already hard at work.

At present most of our colporteurs are on the move, or have just moved. We shall look for some real records to be made when they are finally settled in their new locations.

Brother Andy Schroader is

moving his family to Davisville, where he will locate for the winter and teach the church school.

Brother John Brownlie called at the office on his way to visit the believers at Henderson in behalf of the Harvest Ingathering work.

Brother Christman writes that he has had some symptoms of Spanish influenza, but is better.

At Bowling Green the conditions are so serious the local authorities discouraged public meetings, even before the State closed the churches and schools.

A recent visit to the Sand Hill church found the members of



good courage and planning to begin work with the Harvest Ingathering papers right away.

Elder Keate gives us this encouraging word: "Money was never easier to get on Harvest Ingathering than this year. While on a trip to Nashville and return I raised \$7.90 on the train. I used 23 papers. My smallest donation was a dime—only one that small—only three less than 25 cents. I received several half dollars and a one dollar gift. Brethren and sisters, money is plentiful, time is short, the need is great; do let us put forth our best efforts in the great campaign that is now on."

Brother Keitts writes: "Everything is moving along nicely in Paris. A place has been secured in which to continue the meetings."

Several reports have come in from the churches regarding the progress being made in the Harvest Ingathering work, but we hope by next week every church may be represented in our report.

Please note that our supply of "World in Perplexity," "World War," and "Armageddon" is exhausted and no more can be furnished until a new edition is printed. Announcement will be made when we are again able to supply you with this book.

The accompanying picture will remind some of the readers of the WORKER of the excellent work which was accomplished by this company during the Harvest Ingathering campaign of 1917. A few

hours' work resulted in their raising funds to the amount of about one hundred dollars, and as a further result it gave them an inspiration such as they had never had before, and some of them are in school this year because they were brought to realize the great possibilities which the Lord has placed within the reach of His children. Professor O. R. Staines chaperoned this company, and were you to hear him tell the story of the good work which was accomplished, you would be constrained to "go and do likewise." May the Lord impress you to do your part.

BURTON CASTLE.

Kentucky Notes.

Meeting "less" Sabbaths! What next?

Elder Martin and his corps of laborers are improving the time by visiting interested ones who are not seriously afflicted with influenza.

Brother Hickman still finds work so rushing he travels nights and assists the men in the fields during the days.

Brother B. E. Wagner is nursing a painfully bruised knee, the result of the carelessness of some one other than himself. But the pain is just as severe.

Elder D. L. Denslow is finding it possible, because of the Government restrictions, to spend a few days at his home in Covington.

Elder J. G. Dasent is improving the time just now in doing personal work among the members of the Chestnut Street Church.

Elder G. A. Davis has had special work to perform in connection with his Army Service work for a few days.

Elder Keate is looking after important matters in connection with the office so that he will be in readiness to do field work as soon as the ban is removed.

As our churches cannot meet, it is very difficult for us to get reports, but still we know that a number are doing good work in the Harvest Ingathering effort. The following that we know of have passed the \$5.00 goal and are on the "Honor Roll:"

Mrs. Hatton Ford.....	\$24.00
James Hickman.....	20.00
R. F. Hickman.....	14.00
Miss Pearl Vermillion.....	10.00
Chris. Hornung.....	10.00
R. I. Keate.....	9.80
Lee Page.....	8.65
Anna Hornung.....	8.00
Nora King.....	6.00
Mrs. George Slaughter.....	6.00
D. R. Allman.....	5.10
Myrtle Winders.....	5.00
Mrs. Walton.....	5.00
Mrs. Caroline Hornung.....	5.00

Sister Keate is helping for a few days in the work of the office, and the same is much appreciated by the undersigned. Mrs. Castle has also been assisting for a few days until incapacitated because of ill health.

Remember, time is short, the need is great, and money was never easier to get than it is now. Please do not fail to do your part. Please send a report of your work to date direct to the office.

The sad news has reached the office that Sister Pearl Vermillion has the influenza and has also developed pneumonia in both lungs. Her mother requests us to make her case a special object of prayer, which we are earnestly doing.

One of the goals that we have been striving for all year is "Our full quota for missions." The prospects of reaching the mark are real good, but we have entered a period of danger, for many neglect to set aside their offerings for missions when they do not attend Sabbath School. Our Sabbath Schools are one of our main sources of income for missions, and as the churches are not meeting now, if we as individuals fail to do our duty in regard to our mission offerings, there will be a marked falling off in these funds and we will fail to attain the worthy object for which we are striving. The progress of the message will be hindered; so I appeal to you, brethren and sisters, do not neglect to study your Sabbath school lessons, and please set aside or send to the treasurer your regular offerings for missions.

R. I. KEATE.

In a ten days' revival effort which I have just held in our church on Shelby street, in Louisville, six decided to keep the Sabbath, and one of these has been added to the church. Two were

the result of Brother Young's faithfulness in giving them Bible readings. The church voted to continue the effort, but we were forced to stop until this epidemic which is sweeping our country subsides. So we closed with a splendid interest, but will follow up the impressions made.

G. A. OGLESBY.

"Those in responsibility must now plan wisely to proclaim the third angel's message to hundreds of thousands of foreigners in the cities of America. God desires His servants to do their full duty toward the unwarned inhabitants of the cities, and especially toward those who have come to these cities from the various nations of the earth. Many of the foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to turn to their own lands as bearers of precious light shining direct from the throne of God." —E. G. White.

She Touched Her

Some rude children in Madagascar were one day calling out, "A leper! A leper!" to a poor woman who had lost all her fingers and toes by the dread disease. A missionary lady who was near by, put her hand on the woman's shoulder, and asked her to sit down on the grass by her. The woman fell sobbing, overcome by emotion, and cried out: "A human hand has touched me. For seven years no one has touched me."

The missionary lady says that at that moment it flashed across her mind why it is recorded in the Gospels that Jesus touched the lepers. That is just what others would not do. It was the touch of sympathy as well as healing power.—*Sel.*

The Mississippi Mission Camp-meeting

Jackson, Miss., Sept. 19-29, 1918

Continued from last week.

Resolutions Adopted By The Mississippi Conference of Seventh-Day Adventists, Jackson, Miss., Sept. 19-29, 1918

THANKSGIVING

1. Whereas, God has abundantly blessed every unselfish effort put forth in all lines of Christian activity in our field since our last session; therefore

Be it Resolved, That we, the delegates and constituents of the Mississippi Conference of Seventh-day Adventists, hereby express our gratitude to Him for these blessings, and pledge our unqualified support to the speedy finishing of the work.

(a) Whereas, We, as citizens of the State of Mississippi, and as representatives of the Seventh-day Adventist churches therein, assembled in biennial Conference session Sept. 19-29, 1918, believing that civil government is ordained of God, and believing in the principles of justice and liberty for which this Government has ever stood, place on record anew a declaration of loyalty to our country, to its Government, and to the President, assuring the Government that it has our hearty support and sympathy in this time of crisis.

(b) Resolved, While ever in our history we have been of non-combatant principles, by religious conviction, we believe equally by the same religious conviction that we should render to our Government the lines of noncombatant service, as defined by the President in his declaration of March 20, 1918.

(c) Whereas, We recognize in the calls of our Government for its citizens to purchase bonds or to contribute to Red Cross or similar activities, the opportu-

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING OCT. 12

KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
D C Ray	BR	9	9	\$40.00	\$	\$40.00	\$
Edw Whittier	BR	7	6	24.00	.50	24.50	
Anna George	OD	23	8	16.00	.50	16.50	.50
K Harris	OD	16					54.00
R W Harris	OD	6	7	15.00		15.00	
Jno Wilhelm	PG	10	7	35.00	2.00	37.00	
R J Hyatt	BFL	30	13	25.00	2.00	27.00	31.50
Mrs E Hickman	OD	2	2	6.00		6.00	4.20
Wilber Moore	BR	11	7	40.00		40.00	
R Brooks	BR	11	8	37.00		37.00	
Georgia Tyler	BFL	11	5	13.50	2.25	15.75	4.25
Mrs C Heinig	OD	15	11	22.00	.25	22.25	
Total		151	83	273.50	7.50	281.00	94.45

ALABAMA CONFERENCE

U Bracy	GC	78			27.80	27.80	87.50
Amelia Brown	BF	14	9	14.00	17.20	31.20	
R J Cook	OD, BR	42	15	38.00	21.00	59.00	
H L Edwards	BR	34	3	12.00	3.25	15.25	
J E Foley	BR	51			.75	.75	288.00
J W Harrison	BR	35	1	4.00	.50	4.50	65.00
G W Powers	BR, CK	36			16.00	16.00	156.50
B Staton	BR, OD	16			3.50	3.50	109.00
Quinnie Tew	BR	25			.25	.25	88.00
R Thomson	BR	15			3.75	3.75	5.00
Bibles							14.65
Total		346	28	68.00	94.00	162.00	1614.10

TENNESSEE RIVER CONFERENCE

H G Miller	OD	48	18	34.00	6.20	40.20	7.85
Wm J Keele	DR	36	17	81.00	36.55	117.55	4.60
Louis Rayford	BR	29	7	29.00		29.00	27.75
Total		123	42	144.00	42.75	186.75	40.20
Grand total		620	153	485.50	144.25	629.75	1748.75

nity to give heed to the New Testament injunction to render honor and tribute to the civil authority, as well as opportunity to show loyalty to our country's common cause according to our financial ability.

(d) Whereas, We urge upon all our people hearty and conscientious support of the Government's program of conservation, not only in the matter of food

production and saving, but in the exercise of economy and the spirit of sacrifice in harmony with the requirements of this time of war and scarcity.

(e) Resolved, We place on record our appreciation of the evident pains taken by camp authorities to have regard for the religious convictions of our young men in the matter of observing the seventh day as the

Dates for Colporteur Institutes in the Southern Union Conference

Tennessee River (colored).....	December 3-12.
Louisiana (white).....	December 13-22.
Kentucky (white).....	December 30-January 8, 1919.
Tennessee River (white).....	January 12-21.
Bookmen's Convention.....	January 31-February 9.
Alabama (white).....	February 13-22.
Mississippi (white).....	February 23-March 4.

Summary of the Colporteur Work in the Southern Union Conference for September, 1918

Conference	Agents	Hours	Orders	Value	Deliveries
Mississippi	11	564	630	\$3284.10	\$ 651.90
Louisiana	12	751	586	2588.80	2228.45
Kentucky	12	1720	566	2019.30	4174.06
Alabama	15	761	253	1310.38	915.05
Tennessee River	6	281	102	454.05	102.30
Total	56	4077	2137	9656.63	8071.76

Comparative Sales for the Corresponding Month of Last Year

Conference	1917	1918	Gain	Loss
Mississippi	\$1408.00	\$3284.10	\$1876.10	
Louisiana	457.30	2588.80	2131.50	
Kentucky	740.60	2019.30	1278.70	
Alabama	2738.50	1310.38		\$1428.12
Tennessee River	325.25	454.05	128.80	
Total	5669.65	9656.63	5415.10	1428.12
		Net Gain	\$3986.98	

The Lord has again favored us with a substantial gain over the corresponding month of last year; which, as a whole, amounts to 70 per cent.

These figures, like those in other reports sent out during the year, do not include any campmeeting sales, or any miscellaneous sales of our office counter, but, instead, are the direct sales of our regular colporteurs in the field.

V. O. COLE.

Sabbath, and we counsel every member of our churches called by the draft to render faithful obedience and loyal service in camp or field, recognizing the fact that the inconvenience caused those in authority by our religious practice in this matter of the Sabbath makes it incumbent upon us to be the more conscientious and forward in performing work and duties assigned.

(f) Whereas, We recommend that a copy of these resolutions be sent to the Governor and to the Adjutant-General of this State.

3. Whereas, "The church of Christ has been organized on earth for missionary purposes," and we are told that "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with those of ministers and church officers," and

Whereas, We realize the need of such an organization that we can work together without confusion or loss of time, and that each can use his talent to the best advantage and most efficiently in the finishing of the work of God, therefore,

Resolved, That we urge our churches to give special attention to the organizing of a Home Missionary Society and the enlisting of every church member into bands; that such plans may be laid that definite, systematic, missionary work shall be carried forward in their respective localities.

4. Whereas, Believing that in order to keep apace with the message, we must know of its progress both in the home and foreign fields; therefore,

We Recommend, That we continue to work to the end that the *Review and Herald* and our UNION WORKER shall make weekly visits to every Seventh-day Adventist home.

5. Whereas, Great good has resulted from the systematic distribution of Present Truth; therefore, we recommend, that we continue to make extensive use of this paper both in house-to-house distribution and through the mails.

6. Whereas, The *Gospel Herald* is the only literary organ of the Department, and through it we may know of the progress of the colored work in this and other fields,

We Recommend, That we urge all our ministers, Bible workers and school teachers to subscribe for this paper and use their influence in seeing that a copy of this paper be sent to every family.

7. Whereas, In order that our people may become better informed along the line of religious legislation; therefore,

We Recommend, (a) That a *Liberty* magazine goal be fixed equal to one subscription for each church member.

(b) That each church take a club of this magazine for distribution to judges, lawyers, educators, and other prominent men in their community.

(c) That a fund be created to

provide the furnishing of the magazine *Liberty* to our Legislators, Governor, and other State and County officials, as the offering taken upon the day set apart by the General Conference for this purpose is not sufficient.

8. Whereas, It is Satan's special object to prevent this light (The Spirit of Prophecy) from coming to the people of God, who so greatly need it amid the perils of these last days; therefore,

Resolved, That we do everything possible to place a complete set of the Testimonies in every Seventh-day Adventist family, and that we urge upon them the plan of daily study of the Scriptures and Testimonies "that they may have light to comprehend and appreciate the peculiar and rapid changes that are now taking place."

9. Whereas, In view of the shortness of time, we recommend that each of our laborers and lay members set a definite goal in the winning of souls.

10. Whereas, Realizing (a) that we get great benefit from the reading of our papers, magazines, and other literature, and that our literature contains the very things the world now needs,

We Recommend, That all our people put forth diligent efforts to both subscribe for and circulate the *Watchman*, *Signs*, *Life and Health*, *Youth's Instructor*, and *Educator*.

11. Whereas, The Harvest Ingathering Campaign has proven a great blessing in raising funds to help swell our gifts to missions, and at the same time in acquainting the public with the character and growth of this world-wide movement,

Be it Resolved, (a) That September 1, 1918, be the time to open the campaign.

(b) That our mission goal be \$1100.

(c) That we ask our members to make their individual goal at least five dollars.

(d) That we aim to realize an average of at least 25 cents for each paper circulated.

CRISIS SERIES

12. Appreciating the wise provision that has been made in providing the Crisis Series dealing with the various points of our faith in so neat and attractive a form, and yet at so very low a price, and in view of present conditions,

We Recommend, That we make diligent efforts to place large quantities of these books in the homes of our neighbors and friends.

To be continued.

ALABAMA CONFERENCE

Alabama News Notes

We are sorry to learn that Elder F. J. Howland and wife are both confined to their beds with an attack of influenza. At this writing, however, they are getting along nicely and it is hoped that they will soon be able to be out again.

Our colporteurs are having excellent success with their deliveries, delivering from 90 to 100 per cent of their books. Brother Tew writes that he delivered all but one book, and that man had left the country, so he practically had a hundred per cent delivery.

Brother Jim Pearson, who has been running a treatment room the past few years in Birmingham, is now located at Sheffield, where he is engaged in the same kind of work. He has placed an order for 1000 World Crisis and 100 Watchman, and he and Sister Pearson intend to do all they can to spread the message while in Sheffield.

The office force has been more than busy the past few weeks filling orders for the Crisis Series. Five thousand of these books were received in one shipment, and in a few days practically all

were mailed out to our lay members and colporteurs. Some of our lay members are doing excellent work with these books and we hope that many others will take advantage of this opportunity and send in an order at once.

Sister A. C. Helms of the Birmingham Church is reported seriously ill with influenza. The last report it was feared that she would have pneumonia.

Mrs. W. B. Garrigan, assisted by Minnie Duncan, has been doing excellent work in Birmingham and vicinity selling the Crisis books and the Watchman. In a few days they disposed of 350 Watchman and 330 small books.

Eld. J. F. Wright and family are now located in Birmingham.

We trust that all our people are doing what they can in the Harvest Ingathering campaign. We want to reach our goal of \$5 per member this year. Watch for the Bulletin which we are putting out this year in the interest of the campaign.

Eld. J. H. Lawrence has just recently located in Birmingham. He will have charge of the Mission work in the State for the present, as Eld. T. B. Buckner has been called to take up work in Detroit, Michigan, and left the first of October for his new field of labor.

A letter from Brother Burroughs, who is at Pensacola, states that he has not been feeling well for sometime. We hope and pray that Brother Burroughs will soon recover, as there is much work to be done there in the following up of the effort that has recently closed.

Brother M. L. Wilson is visiting the churches at Elkwood and Long Island this week in the interest of the Harvest Ingathering campaign.

Elder A. L. Miller spent Sabbath, the 12th, with the church at Borden Springs.

TENNESSEE RIVER CONFERENCE

Tennessee River News Items

Elder Elliott was called to Bon Aqua Tuesday morning to preach the funeral of Bro. Neil Martin's baby.

Because of the Government order to close all public places in the city on account of the Spanish influenza, there was no service held in the Nashville S. D. A. church on Sabbath, Oct. 12. We trust this ban will be lifted before next Sabbath.

Brother Graves, of Laurenceburg, was a caller at the office this week. He reports the work onward in his part of the State.

The monthly remittances have come in from most of the churches. Did yours reach the office on time?

We have on hand 200 "Temperance Instructors" which we will sell for 4½c per copy while they last. We can accomplish a good work by placing these papers in the hands of our neighbors.

Elder J. A. Traugh reports five new Sabbath-keepers at Lexington, Tenn. We are glad for this and hope the work there will result in a good company of believers soon.

Miss Virginia Carradine of Jackson, Tenn., is now at Bon Aqua teaching the church school. The brethren in that place are planning the erection of a school house in the near future. At present the school is being taught in a little log house.

Bro. W. D. Wade is still quite sick. He has not improved as fast as we hoped he would. However we trust he will soon be able to resume his work in the field.

A start has been made on the work at Hazel. The tent house will soon be up. The work of

excavating for the furnace at the girls' dormitory is partly done, and it will not be long till it is ready for the cement. We hope to get this furnace in before real cold weather.

If you are watching the colporteur's report, from this field you will see that Brother Keele has a good report this week. We trust the Lord will impress others to get into this branch of the work in this field. There is no good reason why we are not keeping pace with our sister conferences. May the Lord stir us up and give us a mind to work.

Brethren Allison and Young report an excellent interest at Brownsville. The prospect is good, and we hope these brethren will be rewarded with a church in this place.

Mrs. Gaevert of Kentucky is in Nashville, and will connect with the work in that city as a Bible worker. At present she, her husband and their little boy are all sick with influenza, but we hope they will all soon recover.

Miss Cutler is back at her desk in the Publishing House, after spending several days at the Murray Hospital. She reports having enjoyed her visit there very much.

Keep your eye on the colporteurs' work in Tennessee and see if we grow, or just run along in the same old way.

The influenza has invaded our school at Hazel, and Mrs. White and two of the students are sick. None of them are seriously ill, however, and we hope the epidemic will pass the others by.

If you feel impressed that you should enter the canvassing work, get in touch with Brother W. D. Wade, our field agent. He will be glad to locate you in good territory and give you any assistance in his power.

Now is a good time to sell

books. The people are anxious to know the truth and to find an answer to the great problems that are arising. What are you doing to supply the people with books?

Canvassing

After campmeeting I was glad to get back and get out with my books again. I find the people very busy with their tobacco and considerably excited over this new disease, yet I have had some success and many opportunities. One old gentleman thought it quite a while to wait until Nov. 19, so paid me for his book, and I am sending it to him. Another man also paid me in advance. A woman rather discouraged me from calling on a poor neighbor of hers, but I went anyway and as a result took her order for "Our Day," sold her a "Gospel Primer," and she paid me fifty cents on the larger book. I have been steadily at work here in this county for nearly 18 months and am not near over the county yet. We ought to have a canvasser for every county.—H. G. MILLER.

"Great benefits would come to the cause of God in the regions beyond if faithful efforts were put forth in behalf of the cities of America. Among the foreigners of various nationalities, who would accept the truth, there are some who might soon be fitted to labor among those of their own native land. Many would return to the places from which they came, that they might win their friends to the truth. They would search out their kinfolk and neighbors, and communicate to them a knowledge of the third angel's message."—E. G. White.

"Our blessings come to us as soon as we are ready to receive them."

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

Pertaining to the Union

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y-Treasurer and Auditor.

John Thompson, Ed. and Y. P. M. V. Sec'y

V. O. Cole, Union Missionary Sec'y.

A. N. Allen, Army Service Secretary

O. R. Staines, Home Missionary Sec'y.

Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Teachers' Reading Course

"The Teachers' Reading Course has come to be a vital part of the progressive training of our elementary teachers. No teacher can do his best who does not keep abreast of the best educational thought on the efficiency of teaching. A teacher who does not progress with the times gets behind time—that is the simple story of it. This is the reason why the presentation of the Teachers' Reading Course certificate is made a condition of renewing the teaching certificate.

"We believe that this year's selection of books is among the best, if not the very best, that has been made. The new plan calls for the required reading of 'Teaching the Common Branches,' and the magazine, 'Christian Educator,' with two other books to be selected from an approved list of four. The report on the reading is to consist of the statement that the book has been read, and a statement of the particular ways in which the reader was benefited by the reading of the book." The full list with prices is as follows:

REQUIRED	
"Teaching the Common Branches," by Charters.....	\$1.50
Christian Educator.....	1.00
SELECT TWO	
"Training for Efficiency," by Marden.....	1.25
"Soul-Winning," by Thompson.....	.75
"The Science and the Art of Teaching," by La Rue.....	.20
"The Manual Arts," by Bennet.....	1.00
CLUB RATES	
Teaching the Common Branches, Educator.....	2.45
Teaching, Educator, Science, Training.....	4.70
Teaching, Educator, Science, Manual.....	4.60
Teaching, Educator, Science, Soul-Winning.....	4.20
Teaching, Educator, Training, Manual.....	4.50
Teaching, Educator, Training, Soul-Winning.....	4.10
Teaching, Educator, Manual, Soul-Winning.....	4.00

Southern Junior College Notes

We just received word from Elder A. G. Daniells that he will be here during the entire time of the Workers' Bee, October 28 to November 10. A large number of mechanics are coming in from both Unions, and material is being placed on the ground so that a great deal can be accomplished while they are here. Let us all pray that we may have favorable weather while this convention is being held, so that as much work as possible can be done.

Elder S. E. Wight and Elder W. H. Branson will be at the school Thursday, Oct. 24, to superintend the erection of tents for the delegates to the Workers' Bee.

The school is practically over its epidemic of influenza. While many of the students have been sick, their temperatures ranging up to 104, yet there have been no complications at all. On two or three different occasions the doctor at night would say, "You have two or three cases who will likely develop pneumonia before morning," but in every case prayer was heard in their behalf, and the morning found them much improved. Mrs. Colver, from Chattanooga, and Mrs. Oswald, from Atlanta, did faithful work caring for the patients. The last few days Miss Zada Hib-

ben stopped on her way to the Orlando Sanitarium and materially aided in caring for the sick. We give the Lord all the glory for having brought us through this epidemic where there were more than eighty cases without a single death. We view it as nothing short of a miracle.

We wish all the friends of the school could see our two silos, given by Roy Williams, of Colorado, and L. E. Coleson, of Nebraska, well-filled with ensilage for the coming winter. They are erected on the site of our new barn, directly across the main road from the boys' dormitory. They are said to be the best silos in James County. We thank the Lord every day that we have adequate feed for our cows this next winter.

Brother Ledford has been remodeling a portion of the old barn that was originally used for drying tobacco, and is making a sweetpotato house. Here we expect to store our sweetpotatoes for the coming winter.

The pump for our water system was installed last week and we are now ready to begin work on the reservoir. We expect to have this reservoir done inside of a month, and will then have one of the finest water systems in the county.

Miss Methal Lohr comes to us this week from Michigan. We are glad to see her.

A week ago the students spent a very pleasant and profitable evening seeing a practical demonstration of table etiquette. After the demonstration, Mrs. Tucker gave us a good talk on correct manners at the table. It was much enjoyed and appreciated by all.

Mr. L. S. Bowen, of Camp Gordon, Atlanta, Ga., was at the College Sabbath and Sunday, visiting his sisters, Misses Lucile and Ruth Bowen.