



# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

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No. 44

## *The True Position of a Magazine Worker*

If you have never taken part in selling a message-filled periodical, you may think of the work as rather unpleasant. Perhaps you may think of the dirty little newspaper boy calling his paper in the early morning, or the poorly dressed woman offering the news for sale at the railway station. Or, when you think of going out to sell papers you may call to mind some untidy vendor of pins, needles, or toilet soap whom you pitied as you dismissed from your door. If you have thought of the sale of our magazines from a purely commercial standpoint, it is not surprising that Satan succeeds in his plan to discourage you and keep you out of the work. If he can cause you to place the work of selling our magazines on the same basis as that of daily newspapers, the popular magazines and other like publications, he has made the work appear so distasteful to you that you will not take it up. This he will do if he can. But we are not to place our work on a par with the newsboy, the peddler and the shoestring man. We are entrusted with a message that should call into use the highest faculties.

Now mark this: The very first work for which the art of printing was used after its discovery, crude though the machinery, was the printing of the Word of God.

Prior to that time (the 15th century) the comparatively few believers in God's Word worked for months writing out by hand portions of the scriptures. These they faithfully passed on to whomsoever would receive and read them. Luther, you will remember, while confined in the Wartburg Castle, wrote tracts and pamphlets which the believers circulated throughout Germany so thoroughly that in every village and out-of-the-way place the Bible Truths were taught. History records that Reuchlin, a noted reformer and writer, so appreciated the power of the press that on a mission to Rome he purchased all the Greek and Hebrew manuscripts he could find. This he did with a view of employing them as so many torches to increase in his own country the light already beginning to appear. Ulrich while taking refuge in the castle of Edenburg "composed those works intended to be read and understood by the people which inspired all the German states with a horror for Rome and with a love for liberty." Such was the influence in those times of the printed pages of Truth.

Our publishing work is now being carried on with the same purpose as was theirs. The Lord today assures us, through His servant, that "Our books and pe-

riodicals are God's appointed means of keeping His message continually before the people." The increase in the effectiveness of this agency during the past few years may well stimulate the courage of every believer of this Message. We have a publishing organization which is yearly putting into circulation over two million dollars' worth of books, periodicals and tracts, teaching the Third Angel's Message.

"The world is to receive the light, and many will gain their knowledge of the truth through an evangelizing of the Word in our books and papers." "Our publications should go everywhere. The circulation of our periodicals should be greatly increased. The Third Angel's Message is to be given through gospel literature and through the living teacher."

Those who believe this and are showing their belief by their works are enjoying rich experiences. Those who are out selling our magazines every day are having experiences that verify God's promises. A letter received from one worker tells of her poor success on a certain morning; how then she stopped and told the Lord that she wanted special help. She continued her work and in a few moments had sold nine papers and was then obliged to go home for more. She adds:

"This incident so encouraged me that I commenced to pray more and sold 221 copies in a short time, and this in poor territory. Since that experience I have loved more than ever the words of the blessed Master. Many of my regular customers seem glad to get the magazine each month."

We might give many other experiences to show that those engaged in the sale of our splendid magazines are enjoying the

choicest blessings God deals out to His workers. We want you to consider the work from this missionary standpoint and to keep these great possibilities before you, and you are assured by the Lord through the Spirit of Prophecy that "Those who go forth in the name of the Lord are His messengers to give to the multitude who are in darkness and error the glad tidings of salvation through Christ in obeying the law of God."

are not prepared to return, neither are we ready, before God or them, to have them return. But they are really going. Soon they will be gone forever. We must meet them in the Judgment.

May the Lord help each one to ponder the following questions: "For there is no difference between the Jew and Greek: for the same Lord over all is rich unto all that call upon Him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? And how shall they believe Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent? As it is written, 'How beautiful are the feet of them that preach the gospel of peace, and bring good tidings of good things!'" Rom. 10:12-15.

I must write something in regard to the way in which our cities in America have been passed by and neglected,—cities in which the truth has not been proclaimed. The message must be given to the thousands of foreigners living in these cities in the home field.

God says to His people, "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." Isa. 60:1. Why, then, do they feel so little the burden to plant the standard of truth in new places? Why do they not obey the word, 'Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not?' Luke 12:33. Why do they not return to the Lord His own, to be invested in heavenly merchandise? Why is there not a more earnest call for volunteers to enter the whitening harvest fields? Unless more is done than has been done for the cities of

## Important Announcement to Elders, Leaders and All the People

At the beginning of the war there were about thirty million foreigners of home and foreign birth in the United States. Many of them have not heard from their friends and relatives over there since the war began. A large per cent of these foreigners who are still in this country are making every preparation to go back to the old countries as quickly as the war stops, to find their loved ones and to help them. Of course many will be sadly disappointed.

These foreigners leaving this country will cause a condition that is not dreamed of. They are doing most of the work in our American industries, and Americans are more dependent upon them than they now realize. They mine seventy per cent of our coal; they make ninety per cent of our clothing; nearly all our railroads are built by them, and the railroad shops are operated by them; they clean our streets, build our sewers and keep our cities in sanitary condition. They are doing many other things which are not now appreciated by Americans. Their leaving this country, or even a large per cent of them, will naturally cause a great depres-

sion in business generally; but that is not the most distressing feature of the situation.

The situation is this: They are going back, and the Lord says that, "Many of these foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God."—Mrs. E. G. White—Mission Fields at Home, page 1.

According to this testimony God has sent them here. They "are here in the providence of God, that they may have opportunity to hear," and accept the message. Now the question is, have they had sufficient opportunity to hear the message? Have we, God's ambassadors, gone to them and done what we could to give them the message? Have we come in personal contact with them? and have we labored for them, watching for their souls "as they that must give account?"

If we have fulfilled our Christian obligation to them, then they are ready to return to their native lands. If we have not done our duty toward them, then they

America, ministers and people will have a heavy account to settle with the One who has appointed to every man his work." Vol. 8, pp 34,35.

A Home-Foreign Band should now be organized in every church to study the situation, and to "go out into the streets and lanes" of our cities to seek and save "the stranger that is within our gates." Thorough systematic work should be done among them. Read about the "Italian Band" and its godly leader in the days of the Apostles, Acts 10:1,2. See also Vol. 7, pp. 21,22. J. W. HIRLINGER.

## TENNESSEE RIVER CONFERENCE

### Tennessee River News Items

The work at Hazel is going nicely. The tent-house is completed, and work has commenced on the well-house. The excavation for a basement at the girls' dormitory has been started, and it will not be very long until we will have the furnace in. A hot-water furnace is being installed, and we trust it will make the building quite comfortable. This work is being paid for by the pledges made at campmeeting. There are a number of these still due, and we hope the brethren will send them to us as soon as possible. This money will be needed soon to pay for labor and material. If there are any friends of the school who did not pledge at campmeeting, but who wish to help in making these improvements, we will be glad to have them send their contributions to Bro. F. L. Harrison, at the office, telling him what it is for. A wagon and a two-seated spring vehicle are badly needed at the school, and if anyone will donate the price,

or a part of it, we will be very thankful. Brethren Wallace and Crawford are doing the carpenter work. Elder White and the boys are kept quite busy on the farm these days saving the corn, hay and sweetpotatoes. The drought hurt the corn and hay, but the potatoes are fine. Mrs. White, Miss Clark, and several of the students have been sick with the Flu, but most of them are up now, and others are much improved. No one was seriously ill. We expect Brother King over this week to take charge of the farm.

Have you seen the Harvest Ingathering Bulletin this week? It is interesting to watch it and see what is being done in the campaign. The colored church in Nashville has already raised more than \$75, and expect to make it \$500. All the colored churches are taking hold of the work in earnest.

The canvassing report, while not large, shows some very interesting figures this week. Brother Keele is doing good work, and Brother Rayford is making an excellent record for a beginner. We have just heard that Brother Paul Zalabak made an excellent delivery of his books, and that he has been called to the army. We are sorry to lose him from the canvassing work, but feel sure he will do his duty wherever he is placed. Brother Cleve Smith has been in the Murray Hospital for a few days, but hopes to be able to return to the field and deliver his books. He has about \$1,500 of books to deliver. Brother Wade is improving quite rapidly now, and we hope he will soon be able to take his place in the field. Be sure to read the Canvassers' Bulletin each week. It will be interesting to watch it.

We are sorry to report the death of Sister Estes of Nashville.

She was stricken with influenza, which quickly developed into double pneumonia, causing her death in a short time. She accepted Present Truth last winter under the labors of Elder Martin, and died rejoicing in the hope of the soon return of our Lord. She leaves a husband and two children to mourn.

If there are any on whom the Lord is laying a burden to canvass, please correspond with Bro. W. D. Wade, and he will assist you in getting located in some needy corner of the field where souls are hungering for the truths of the Message.

Brother Cole made a call at the office, and brings encouraging reports from other parts of the field.

He had just received a letter from Kentucky to the effect that the influenza was so severe in that part of the field, both in the towns and country, that scores of people were dying.

In that same section two of our colporteurs had been at work, but on account of so much influenza they had decided to delay operations until the disease subsided. However, the field secretary arrived about that time, and he went out alone to canvass, and in one day took orders to the value of \$65.00.

The next day another colporteur arrived on the grounds, who had faith and courage to join the field secretary, so by the help of God, succeeded in taking \$70 worth of orders in one day. Concerning this day's work Brother Hickman writes: "We did not miss a house, and when they were sick, we stood at the door and canvassed. We took time to read many of God's precious promises, and pray, and we had the feeling that the mighty hand of our God would sustain us." 2 Chron. 14:15, 15:-2,15; Ps. 61:62 and 9.

# KENTUCKY

## CONFERENCE

### Office Mail Bag

Brother Brownlie called at the office and reports a pleasant and profitable trip to several points in Western Kentucky.

Elder Keate is making several calls in Central Kentucky just at present. He and Elder Davis expect to spend the next few days helping with the work at Ooltewah.

One little Louisville church school girl has \$7 to her credit in the Harvest Ingathering work. Her name appears on the honor roll. Sister R. Y. Howard writes that the situation at Covington is serious because of the influenza. Every family of our people have been afflicted by it. Sister Swegles lost her oldest child, the only girl, age 14. She was sick less than five days.

Brother J. H. Clark reports sickness in their family and asks the prayers of our people in their behalf.

Sister Pearl Vermillion, for whom prayers were asked, is very much better.

Elder Martin has gone to assist in the work at Ooltewah for a few days.

Brother Hickman was in the office a few hours on Sunday.

Brethren Wilber Moore and Raymond Brooks gave us a call last week.

Bro. L. E. Christman stopped at the office en route to Lecta from Mt. Vernon, Ohio, where he had been called because of the serious illness of his mother and sister. He reports them improving and out of danger.

We are sorry to learn that Brother Wm. Winston is not well.

We are in the last quarter of the year and the goal, "Our Full Quota for Missions," is easily within our reach if all are faith-

# COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING OCT. 19

### MISSISSIPPI CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
Percy Stewart	BR	26	63	\$298.00	\$	\$298.00	\$
J T Cowart	OD	2	3	8.00	6.00	14.00	22.00
J L Waller	DR	97					421.00
A L Hamm	DR	75					278.00
Mrs A L Hamm	BR	69					233.10
V Smith (3wk)	BR	110					825.00
M Hastings	DR	82					408.00
H D Brooks	RR	34					174.00
LeRoy Hoyt	BR	32					126.00
C R Cannada	DR	83					587.00
H Balsbaugh	OD	43	5	10.00		10.00	100.00
W Cheatham	BR	37					106.00
C R Wood	BR	40	8	33.60		33.00	69.00
Fannie West	PPF	9					28.50
Bibles							133.30
Helps							60.90
Total		739	79	349.00	6.00	355.00	3571.80

### ALABAMA CONFERENCE

U Bracy	BF	39	44	103.00	29.85	132.85	
E Coleman	DR,GC	92	13	73.00		73.00	
R J Cook	OD	57			11.70	11.70	108.00
J E Foley	BR	37			1.00	1.00	223.00
J W Harrison	BR	30	4	16.00	2.00	18.00	24.00
*Chas Hubbard	CK	70			2.25	2.25	200.00
C A Powers	BR	32			10.00	10.00	113.00
G W Powers	BR,CK	16			7.50	7.50	32.00
Quinnie Tew	BR	36					117.00
*J T Weed	BR	58			4.45	4.45	705.00
Bibles				23.21		23.21	30.12
Total		467	61	215.21	68.75	233.96	1552.12

### LOUISIANA CONFERENCE

Jas Turner	DR	39					328.00
J Hardy (2wk)	BR	42					376.00
L B Spear (3wk)	BR	148					995.00
M Wilson (2wk)	BR	64					366.00
G Boswell (3wk)	BR	89					608.00
L Robinson	OD	4					9.00
Bibles							60.00
Total		386					3342.00

### TENNESSEE RIVER CONFERENCE

M Wheeler	DR	50	2	8.00	4.30	12.30	234.00
Wm J Keele	BR	38	18	90.00	28.05	118.05	8.50
Louis Rayford	BR	24	2	8.00		8.00	3.00
A E Rosel	OD	10					28.20
*E Widgery	OD,DR	60	3	8.00	4.75	12.75	116.00
G H Miller	BR	50					346.45
*(2wk) Total		232	25	114.00	37.10	151.10	736.15

## KENTUCKY CONFERENCE

*Lee Crutcher	BR	17	18	72.00			4.00
*Ada Fort	BR	6	2	10.00	3.00	13.00	14.00
Georgia Tyler	BFL	27	17	38.00	5.75	43.75	9.50
Ella Montague	OD	12	1	2.00			2.00
Mrs C Heinig	OD	19	14	28.00	.25	28.25	
J W Wilhelm	PG	37	14	62.00	.25	62.25	3.00
M L Howard	BR	41	1	5.00	14.45	194.45	
Mary Ramey	OD	22	6	12.00			
Lythia Ramey	OD	19	9	18.00			.50
A B Gore	BFL	3	3	6.00	1.00	7.00	
R Y Howard	BR	22					39.50
*(2wk)	Total	225	85	253.00	24.70	348.70	72.50
Grand total		2049	250	931.21	136.55	1088.76	9274.57

## Harvest Ingathering Report.

James Hickman	\$30.00
Mrs. Hatton Ford	24.00
Elder R. I. Keate	19.80
R. F. Hickman	14.00
Anna Hornung	11.00
Pearl Vermillion	13.30
Christian Hornung	10.00
Lee Page	8.65
Mrs. T.O. Bivin	7.95
Myrtle Winders	6.00
Mrs. Nora King	6.00
Mrs. Geo. Slaughter	6.00
Mrs. L. Steele	6.00
Mrs. T. A. Potter	5.10
D. R. Allman	5.00
Mrs. Caroline Hornung	5.00
Mrs. Walton	5.00
Mrs. R. Y. Howard	5.00
Mrs. M. Lucas	5.00
Mrs. C. Winders	5.00

BURTON CASTLE.

## Dates for Colporteur Institutes in the Southern Union Conference

Tennessee River (colored)	December 3-12.
Louisiana (white)	December 13-22.
Kentucky (white)	December 30-January 8, 1919.
Tennessee River (white)	January 12-21.
Bookmen's Convention	January 31-February 9.
Alabama (white)	February 13-22.
Mississippi (white)	February 23-March 4.

## Comparative Report of the Kentucky Sabbath Schools for the Years Ending June 30, 1917 and 1918

	1918	1917	Increase	Short
Louisville (Jefferson)	\$875.47	\$439.50	\$435.97	\$
Home schools	128.65	35.99	92.66	
Tri City	120.79	59.29	61.50	
Ford	84.77	60.86	23.91	
Sewellton	68.11	19.06	49.05	
Lexington	58.41	69.02		.61
Grove	58.61	81.58	27.03	
Hartford	58.15	20.28	37.87	
Bowling Green	51.84	129.43		77.59
Sand Hill	47.78	37.86	9.92	
Henderson	42.21	86.91		44.70
Buechel	28.08	20.84	7.24	
Davisville	27.72	7.50	20.22	
Mission Schools				
Louisville (Chesnut)	418.45	295.32	123.13	
Louisville (Shelby)	86.56	46.33	40.23	
Lexington	80.23	69.15	11.08	
Bowling Green	22.30	26.88		4.58
Owensboro (1 Quarter)	20.00	16.28	3.72	

Whole amount received for the year ending June 30, 1918 \$2419.93. Making a gain of \$775.39 over last year.

HELEN M. KEATE, Sec'y Sabbath Schools.

ful in doing their part. It will mean faithfulness in Harvest Ingathering in our Sabbath School offerings, even though we do not meet—put them aside and send

them in just the same—and faithfulness in paying our pledges to missions. This is certainly a worthy goal to strive for, and don't let us miss it.

## A Good Experience of a Kentucky Colporteur Delivering

The first night was spent with a kind friend, Mr. W. R. Baucum, near Richardsville, Ky. After half the night was spent in reading the Word of God, I sold him a "Bible Readings" to be delivered on the return trip, (Oct. 14), promising as soon as he read a little and knew, would surely keep the Sabbath.

Wednesday night spent with Mr. F. L. Rone, who is looking for more light, and said my way of talking truth suited him. I delivered him a "Bible Readings."

Friday was a very bad day to be out. Rain all day, but thank the Lord I was used in a good cause. Ate dinner with a cousin, Mrs. T. A. Foster, near Hartford, Ky., to whom I sold and delivered a "Bible Readings" in June. After dinner, was in a hurry to get to going again; in fact, made all kinds of excuses to not eat, but had to eat. After a good dinner, wanted to be going, but no, not until I had some more good experiences. She informed me people were accusing her of being a S. D. A., after having this good book in her home a few weeks. The daughter spoke up and said, "I have always told mother we keep the wrong day." I asked the daughter if she would

not keep the right day. "Just as soon as I am sure it is correct," and gave me her hand. Turning to the mother she gave me the same assurance. Then turning to a son and brother, I asked, "What have you got to say?" His answer was, "I can't say yet." But this is not all. I finished my delivery two miles north of Hartford and made for Bro. Geo. Schroader's (at Hartford church) to spend the Sabbath, and it was while here I had one of the greatest pleasures of my life. I assisted in organizing a church school, which will begin as soon as floor and ceiling in church can be put in, which will be on or before Nov. 10. Returning home Tuesday, 15th, after a ten-days' absence, found family enjoying the blessing of health. After spending today, Wednesday, at home, hope to get in the field again tomorrow. My delivery was very good.

M. L. HOWARD.

#### Obituary

Archabald McKinnan was born in Campsie, Scotland, Feb. 10, 1838, and died at the home of his daughter, Mrs. R. I. Keate, Oct. 8, 1918. Brother McKinnan was a man of noble conduct and an exceptional Christian character; kind and devoted to the members of his family, thoughtful and generous toward all his associates. He was a member of the S. D. A. church for 32 years, and we have every reason to believe that he will be among the first who will hear the voice of Jesus when He calls His sleeping children from their graves. The last hours of his life were spent in praising God and talking of the Saviour's return. He leaves three daughters, Mrs. R. I. Keate of Louisville, Ky.; Mrs. W. H. Heckman of Trenton, N.J.; Mrs. J. W. Smith of Houston, Texas, and one son, Archabald McKinnan, Jr., of Coopersville, Mich. He was laid to rest by the side of his wife in Ft. Payne, Ala.

#### Study at Home

If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. The certificates of credit of the Fireside Correspondence School are recognized by all Seventh-day Adventist schools and probably by other schools. Form the habit of home study early, and practice it persistently. The President of the General Conference says, "I believe your school is conferring an inestimable benefit upon our people." Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

## ALABAMA

### CONFERENCE

#### Sheffield--Long Island--Elkwood

In the placing of laborers after our good campmeeting I was asked by the Committee to make Sheffield my field of labor, but after a visit there and looking over the conditions brought about by the war-work and the epidemic of influenza, it was thought best that I postpone our move for a few days. We were glad, however, to meet with the people one more time in their homes, as the closing of all churches and public places of meeting had been ordered by the city health officer. The members of the little church with whom we had the privilege of meeting are of good courage, but they feel very keenly the need of help, as Sheffield has become a center where thousands of people are visiting, and no doubt will become a large city in a few years, if God permits time to continue.

Our move to Sheffield being held up, I was asked to make a short visit among some of the other churches. I left Birmingham October 15, to be with the church at Long Island for a few days. This church is somewhat scattered, some living on one side of Sand Mountain and some on the other, but we were very glad to see them all of good courage and the work moving along nicely. This one little church conducts two schools every year for the mountain children and for the children in the fold. Surely our larger and more favored churches ought to take courage from this and make the church school work a success. The outlook for the school is very encouraging. Sister Borg, who has charge of the school here, has received 28 or 30 applications from students for enrollment. There is a very urg-

ing call for some meetings to be held for the people of the neighborhood, and no doubt these faithful workers will yet see much fruit of their labors here in a harvest of souls.

My next stop was with Brother L. C. Scott, who, with the help of Sister Fuller as teacher, is conducting a mountain school. I enjoyed my visit here very much with the little company and was glad to see Sister Scott, who a few months ago had a nervous breakdown, greatly improved in health. She had, until her health failed, been the teacher in the school. The little company here have the confidence of the people of the neighborhood and many calls for missionary work are sent in. They are looking forward to the time when a church can be organized on that side of the mountain.

Sabbath, the 19th, was spent with the church at Elkwood. We had some meetings here with the believers, but none for the public, due to influenza epidemic. The work is moving along nicely here and plans are being worked out to begin the church school just as soon as the quarantine is raised. Mrs. Amy Kellogg will teach here this year, and the outlook for the school is encouraging. We enjoyed our visit here very much and were glad to see all ready and willing to take hold of the work to make it go, and am sure such a spirit will be blessed of the Lord. Surely we are in the very last of the last days, and all signs tell us that the work is soon to be finished. May God unify, purify and prepare us for that day.

M. L. WILSON.

#### Colporteur Work

No doubt the readers of the WORKER will be glad to hear just a word from the canvassing work. In my experience in this work I don't think that there-

has ever been a better time for the advancement of this work than at the present.

Since our campmeeting we have been in our deliveries, and every place that I have been the people seemed more anxious to get their books than I have ever seen before. Word comes from our three school boys in the north part of the state: "Excellent success; 100 per cent deliveries." Word from Brother Tew says: "I never saw the people so anxious for their books."

Last week I was with Brother Foley, who is located in the southern part of the state. He has a large delivery to make, and so far has been wonderfully blessed in his delivery. He plans to do a much greater work the coming year.

One of our student colporteurs from Oakwood is located in this part of the state also. This was his first experience in the work, and he has done excellent work; the Lord has greatly blessed him. I might say that all of our colored colporteurs are doing good work.

While in the south part of the state I visited Brother Edwards. He plans to move up in Lee County and devote all his time to this work the coming year.

I am glad to say that each month we have made a good gain. Our gain in orders so far this year is something over \$12,000, and our deliveries can safely be put at 95 per cent. So you see by the close of the year we will more than reach our goal. We want to give all the glory for this success to the Lord.

J. R. STATON.

#### Borden Springs, Ala.

October 11 we arrived at Borden Springs to hold a few meetings. The epidemic not having

reached this place, we were privileged to hold some good meetings both for the church and the outside. The outside attendance was the best it had been for some time; all seemed deeply impressed with the message borne.

Sabbath was especially a good day for the church. The Lord came very near by His Spirit and touched hearts. All seemed to realize the present conditions and the need of a closer walk with God.

In the afternoon service we considered the Harvest Ingathering and the church school work. Some had done something in the Ingathering campaign. Nearly all were going to endeavor to reach their goal and not rest satisfied until they did.

Definite arrangements were made for a church school, and we trust the teacher will soon be forthcoming.

We enjoyed our visit very much and trust the seed sown will result in much good for the cause of truth.

A. L. MILLER.

#### Harvest Ingathering

The present epidemic of influenza has retarded our efforts some in behalf of the Harvest Ingathering. Of course we will all meet the situation the best we can; however, it is hoped that just as soon as the epidemic subsides, every member will get busy with the papers, and let all redouble their efforts in order that we may not fall down on our conference goal. We will either conquer or stand conquered. Which will it be? *We can conquer* the situation and reach the mark. Let us do it. What do you say?

J. F. WRIGHT.

"In men whom men condemn as ill,  
I find so much of goodness still,  
In men whom men pronounce divine,  
I find so much of sin and blot,  
I do not dare to draw a line  
Between the two, where God has not."

## Canvassing Work

### To the S. U. Worker:

"The reason why so many have failed in the canvassing work is that they are not genuine Christians; they did not know the spirit of conversion.

"Our work is to direct minds to the solemn truths for this time. It is only when our own hearts are imbued with the spirit of the truths contained in the book we are selling, and when in humility we call the attention of the people to these truths, that real success will attend our efforts; for it is only then that the Holy Spirit, who convinces of sin, of righteousness, and of judgment, will be present to impress hearts.

"Our books should be handled by consecrated workers, whom the Holy Spirit can use as His instrumentalities. Christ is our sufficiency, and we are to present the truth in humble simplicity, letting it bear its own savor of life unto life.

"Humble, fervent prayer will do more in behalf of the circulation of our books than all the expensive embellishments in the world. If the workers will turn their attention to that which is true and living and real; if they will pray for, believe for, and trust in the Holy Spirit, His power will be poured upon them in strong, heavenly currents, and right and lasting impressions will be made upon the human heart. Then pray and work, and work and pray, and the Lord will be with you."—Vol. 6, pp. 317, 318, 319.

I can testify to the truthfulness of these words. They are my experiences.

Brethren, "Study to show yourself approved of God, a workman that needeth not be ashamed; but be able to rightly divide the word of truths."

If you are not careful in this matter and seek God continually, (at all times doing that which you are sure is right) His Spirit will soon cease to strive longer with you.

WM. J. KEELE.

# Southern Union Worker

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## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y-Treasurer and Auditor.

John Thompson, Ed. and Y. P. M. V. Sec'y

V. O. Cole, Union Missionary Sec'y.

A. N. Allen, Army Service Secretary

O. R. Staines, Home Missionary Sec'y.

Office Address, 2006 24th Avenue North, Nashville, Tenn.

## Southern Junior College

### Notes

The "Workers' Bee" has begun. Elder Wight and Bro. G. H. Curtis came in Thursday night, and Friday they pitched the Union tent in a suitable location. Professor Tucker came from Atlanta on Friday, and in the afternoon pitched the tent for the Southeastern Union people. That night Elder Branson and family arrived in their car. Brother Oliver Shreve came along with them, and will assist in the "Bee."

Mrs. S. E. Wight and daughter, Marian, came with Elder Wight. This is her first visit to the school, and we are very glad to welcome her here.

The men from the conferences arrive Sunday and Monday. More definite mention will be given to this next week.

We are very sorry that Elder A. G. Daniells will not be able to be with us throughout the entire "Bee," because of an attack of influenza. We are hoping that he can be here for a few days at the last. Elder F. W. Paap will be here from the beginning, and we are very glad to have him

with us. He will lend a lot of enthusiasm and good cheer both to the work on the dormitory and in the talks that he will give to us.

Mr. Glenn Curtis made the school a visit over the week-end. As his mother and two sisters are here, it needed only his father to make a family reunion. We were very glad, indeed, to have them with us. Mr. Curtis spoke for a few minutes at Young People's meeting Sabbath afternoon, telling how the Lord has blessed our boys in the camp.

The Music department has just purchased two new pianos, and everything bids fair for a successful year in this department.

It has rained several days this past week, but let us pray that we may have fair weather during the "Workers' Bee," that as much as possible may be accomplished on the building.

The epidemic of influenza is over. Up till the present the school had eighty-five cases. Out of all these cases there was not a single complication. To the Lord be all the praise.

## Armenian and Syrian Relief

The following names are of those who have given five dollars or more to the Armenian and Syrian Relief Fund. Send donations to your State Missionary Volunteer Secretary, and names to the SOUTHERN UNION WORKER, Ooltewah, Tenn.

JOHN C. THOMPSON.

### Tennessee River

C. E. Hooper	Lucile Riter
Mrs. C. E. Hooper	Mr. Nauss
Sadie Rogers	Mrs. F. L. Harrison
Mrs. Bruner	Mrs. H. Goodrick
J. M. Womack	L. McAlexander
Edith Cutler	J. C. Thompson

### Nashville Church No. 2

W. S. Herron	Mrs. L. C. Derrick
Mrs. W. A. Henri	Sister Williams
Louis Rayford	Sister Rhodes

## Red Cross

True Christain service is ever to be admired. In the work the Red Cross is doing, that of helping suffering humanity, we find a work that lay very close to the Saviour's heart. It was God who first revealed His love to us that we might taste the great joy in ministering to others. The December *Watchman Magazine* cover is a beautiful conception of that great love which surrounds the work of the Red Cross. It is worthy of much individual thought and searching of our own hearts to know that we have rendered our fullest Christian duty to our fellowmen. May this December cover picture be an inspiration on the part of all to give, and give liberally, to the Red Cross and other worthy institutions for the speedy relief of the needy.

C. E. HOOPER.

*The  
Next Issue  
of the  
WORKER  
will be  
a  
Special  
Colporteurs'  
Number*