

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

OOLTEWAH, TENNESSEE, NOVEMBER 14, 1918

No. 46

THE "WORKERS' BEE"



Southern Junior College

Notes

Sunday morning, November 3, a picture of the men at work on the boys' dormitory and a general view of the dormitory as it was that morning was taken for the SOUTHERN UNION WORKER. We are sure the readers of this paper will be interested in observing the progress made in the construction of the building. In next week's paper it is expected there will be a view of the dormitory after one week's work.

Sunday morning, Oct. 10th, there was only about half the number of men to work on the building, as a good number have gone home. On account of work in the field it was impossible for all the men to stay with the work.

Some have gone home to return later in the week.

The workmen are now engaged in putting on the second story of the building, and it is expected that before the week ends they will be at work on the third story, and possibly the roof.

We had a visit over Sabbath and Sunday from Brother McKee of Mississippi.

Last Sunday morning one-half carload of extra quality oak flooring, donated by Brother Talge of Indianapolis, was unloaded in the girls' dormitory to be used in the halls. This will add much to the appearance of the building and also to the comfort of those who occupy it.

In closing this article, I would like to mention the fact that the school farm has no harness that

is really of any value. It must have about \$250 worth of harness, and if anybody reading this article is interested in it and would like to make a donation, kindly send same to G. H. Curtis, 2006 24th Ave., North, Nashville, Tenn., and he will forward it to the school. If some of our good farmers could see what they are using here they would see at once that something should be done. Their tugs are repaired with hay wire, hame straps the same, and in fact they have one team that cannot be used because they have no harness. If a donation could be made immediately it would be a great help in the work here. Kindly remember it, dear reader, as you consider what you can do for the cause.

S. E. WIGHT.

HOME FOREIGN DAY

OUR RESPONSIBILITY

The responsibility of reaching with the last great gospel message the more than 30,000,000 of foreign speaking peoples within our borders constitutes a problem. For years our beloved Elder O. A. Olsen carried this burden upon his heart and was at the time of his sudden death getting a strong movement under way. Several delays and changes were made, but now under the leadership of Elder L. H. Christian, with able associates, this great task is being borne and given its rightful place.

We are fully convinced that the responsibility of giving this message to these foreign born peoples right in our midst rests upon every member of the body of Christ. We may not be able to speak the language, but we can do something, leaving no stone unturned to reach their hearts and acquaint them with God's great message for today. If we seek God for a real heart burden for the unsaved He will give it and we shall find opportunities to work for Him.

"Those in responsibility must now plan wisely to proclaim the third angel's message to the hundreds of thousands of foreigners in the cities of America. God desires His servants to do their full duty toward the unwarned inhabitants of the cities, and especially toward those who have come to these cities from the various nations of the earth. Many of the foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God." —Mrs. E. G. White.

We firmly believe that the wise and sympathetic distribution of our foreign literature on the part of all our people would bring results of the greatest magnitude, and we fondly hope that this important work and ministry will not be delayed. The Bureau of Home Missions is calling for help and we feel that the call must be answered. We earnestly entreat every home missionary worker to give this matter careful consideration and include in your program of labor for souls those speaking any and every tongue.

F. W. PAAP.

A Bee-Line to All the Earth

The Lord is never late. All His plans are finished on schedule time. They are carried out, too, not by a miracle, but by rational and human means, which He Himself prepares beforehand. We often say that the third angel's message is to be given to every nation in our generation. This is a matter of prophecy and no Bible prediction ever failed or can fail. But do we realize the greatness of this task? There are 1,600,000,000 people in the world speaking a myriad of languages and dialects. Thus far we have only touched one hundred and twenty-four of these tongues. Yet this work being the Lord's, He must have made a way to finish it and to finish it on time.

We believe we see how this will be done. As in Jerusalem on Pentecost so in the United States and Canada there are people from all the world. The British Bible Society in Canada

sells Bibles in 110 different languages. In the city of New York 82 languages are spoken, in Winnipeg 61, in Boston 73. The Copper Country of North Michigan has men and women from 42 different countries. The last Fourth of July was celebrated in Chicago by 75 nationalities. Why are all these people here?

One purpose which the Lord had in bringing them to our shores is set forth in the Testimonies: "Great benefits would come to the cause of God in the regions beyond, if faithful efforts were put forth in behalf of the foreigners in the cities of our homeland. Among these men and women are some who, upon accepting, would soon be fitted to labor for their own people in this country and in other countries. Many might return to the places from which they came, in the hope of winning their friends to the truth. They could search out their kinsfolk and neighbors and communicate to them a knowledge of the third angel's message.

The millions of foreign-speaking people in America are in direct connection with their relatives and friends in the land of their birth. They write to them. They visit them. They are continually sending them news and reading matter from this the land of their choice and devotion. Thus these many millions in our country open the greatest door of opportunity in all the history of missions quickly to send the gospel to all the earth. They are for us as a bee-line to every nation, kindred, tongue and people. Remember that when you bring some literature to the Italians, Polish, Bohemians, Syrians, Chinese, etc., you are touching a line that reaches beyond the sea. You save the lost and you hasten the coming of our blessed Lord.

L. H. CHRISTIAN.

TENNESSEE RIVER CONFERENCE

Tennessee River News Items

Brother Miller has just finished a good delivery for Brethren Allen and Pound who were called to the army. He said: "These young men left a good influence where they sold the books."

Brother Wheeler has made a good delivery. He has been helping Brother Rayford to get started at Brownsville. Brother Rayford writes that he is of good courage. He and Brother Wheeler took \$84.50 in orders in 16 hours.

John Grout has just returned from Tiptonville, where he has been helping Brother Smith deliver.

Brother Widgery is out with the prospectus again, after a successful delivery.

Brother Wm. J. Keele has just sent a large remittance and reports he has had a good delivery.

Miss Riter is back to the office, after an illness of three weeks.

We have the prospect of two new canvassers for our field in the near future. Some are answering the call and are going to help carry the printed page.

Elder Martin was a caller at the office Sunday; he stopped off on his way to Ooltewah.

Word comes from Elder Traugh that some of the churches are taking hold of the Harvest Ingathering in good shape.

There is a good supply of the Testimonies on hand and we will be glad to fill mail-orders at the following prices: Limp leather \$12.00, cloth \$8.00. These are in the four-volume. A set of the Testimonies in the limp leather will be given to the church raising the most per capita on Harvest Ingathering. Remember

the date when all expect to do our bit, November 12.

Elder Elliott was in the office about the first part of the week. He had just returned from Hazel Academy, where he reports things moving along nicely. Several there have been sick with the influenza, but all are able to be up again. He is at home just at present, where he is taking care of Mrs. Elliott and baby, who are very sick with the influenza.

The Nashville church has been divided into twelve different districts and the whole church is organized for work with the Harvest Ingathering. The day set is November 12, when each one in the church is expected to visit one hundred homes. We would like every member of the Tennessee River Conference to make this a special day to get money for missions.

Have you been reading the Harvest Ingathering Bulletin? Watch the honor roll grow. Read the colporteurs' weekly letter.

Honor Roll.

Conference—

T. E. Harlan *
M. F. Knox ***
R. L. Pierce ***
Mrs. H. G. Miller *
Mr. H. G. Miller *
Mrs. Wm. J. Keele *
Miss Lena Worley *

Mission—

J. A. S. Nicholson **
W. S. Herron **
Mrs. W. S. Herron ***
Mrs. Lizzie DeTuff *
Miss Virginia Price *
Milton Young *

Brother Miller is making a delivery for Brother Cleve Smith, who was sick. Brother Smith had good success taking orders and has over a \$1400 delivery. Let us remember Brother Miller in our prayers that he may have a successful delivery.

Brother Wm. J. Keele is

delivering books for his son Paul around Greenfield. Brother Keele writes that he is of good courage.

Brother Wheeler has been finishing up a delivery and is planning on devoting all his time to the canvassing work.

Brother John Grout is canvassing here in the city. He reports having some good experiences.

This week we have a report from Sister Stagg, who has just taken up the canvassing work in our field.

Brother Louis Rayford is having some good experiences around Stanton, where he is canvassing. He reports that he is collecting from 50c to \$2.50 on his orders. This, no doubt, will help in delivering, besides give some money for expenses. Notice his report for the past week.

The Lord Jesus standing by the side of the canvassers, walking with them, is the chief worker.

The Harvest Ingathering Work

I have just closed a tour of four weeks' work among the churches in the Harvest Ingathering campaign. I have had some very interesting experience. Some who had never had any success in the work, decided that this was just the time to do this kind of work, and indeed it is, for now people think you are a slacker if you fail to give to all work that you are called upon to give. I called at one house, all had the appearance of wealth, and told my business. The lady said, "Yes, I will contribute," and when she returned she seemed disappointed. She said she thought she had some cash in the house, and she had only fifty cents, and she was ashamed to make such a small offering as that to such a worthy cause. Her husband had just bought \$9,000 in bonds. I do not know what she would have given if she had had some cash on hand. I got the fifty cents. Some raised as much as \$13.65 in one day. I received as much as \$9.50 in one day. All did well. My brethren, let's do all we can; the peace and safety cry is coming. That is an

omen that the end is very near. Let us bend all our energies *just now*. The Great Controversy is almost at an end.

We have a Bulletin that is published at the office each week and the report of all work done each week will appear in this Bulletin if the work done is reported to the office. There is lots of work that is not reported. I wish to ask *all* to report promptly that the work may be known by all. This is a great encouragement to us to know how the work is going on.

J. A. TRAUGH.

KENTUCKY CONFERENCE

Office Mail Bag

Brother Hickman was encouraged over our \$1,294 in orders last week, and says: "This week's summary ought to go \$1,500, and you may count on big business through November."

Sister Una Patton of Domino lost her little boy last week from croup. When the Life-giver speaks in the morning of the resurrection the angels will be seen carrying the children to the arms of the mothers.

Brother Brownlie is working at Versailles. He reports three awaiting baptism and prospects of others.

Elder O. L. Denslow and family passed through the city last week. Elder Denslow is connected with the Alabama Conference and will be located at Mobile. We are sorry to lose him and feel that the work in Alabama will be strengthened by his labors.

We recently sent out a letter to our colporteurs, urging them to stay by the work, even though the epidemic was raging. In reply to this letter, Brother Hyatt says: "I had not thought of ordering the brakes put on because of the influenza. This

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING NOV. 2

KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
R R Brooks	BR	38	40	\$183.00	\$1.25	\$184.25	\$
Anna George	OD	27	18	38.00	4.50	42.50	22.75
H M Gibson	BR	36	27	124.00	11.50	135.50	
A. B. Gore	BFL	6	8	16.00	1.85	17.85	
K Harris(2wk)	OD	22	13	26.00		26.00	21.00
R Harris(2wk)	OD	36	22	47.00		47.00	53.00
F F Harrison	DR	33	25	101.00	2.55	103.55	.85
C Heinig	OD	16	10	20.00		20.00	1.75
M L Howard	BR	40	16	74.00	5.10	79.10	37.85
C Hughes(3wk)	OD	105	153	336.00		336.00	
W Moore	BR	38	46	206.00	2.00	208.00	1.00
F A Mote	BR	42	29	131.00	23.55	154.55	
Lee Page	BR	31	37	157.00	2.10	159.10	
H W Perrin	BR	50					750.75
Miss Ramey	BR		8	35.00		35.00	
Fred Rahm	BR	100					1210.80
J H Rowe	OD	33	26	53.00		53.00	
J W Wilhelm	PG	18	6	28.00		28.00	
S N Wilmer	BR	15	28	135.00		135.00	
Total		686	512	1710.00	54.40	1764.40	2089.75

ALABAMA CONFERENCE

Almeda Brown	BF	26	6	10.50	10.00	20.50	8.00
J E Foley	BR	1					9.00
G W Powers	BR,CK	38			2.45	2.45	114.50
Quinnie Tew	BR,OD	30			2.50	2.50	131.00
xR Thompson	BR	125			21.15	21.15	251.00
J T Weed	BR	41			3.10	3.10	465.00
Mrs W B Garrigan	WP,OSD				125.00	125.00	
Bibles							30.47
x(3wk)	Total	261	6	10.50	164.20	174.70	1008.97

TENNESSEE RIVER CONFERENCE

G H Miller	CK	44		18.00	4.90	22.90	4.90
Mrs H O Stagg	PP	8	9	19.00	1.35	20.35	
Wm J Keele	DR	36	1	4.00	11.90	15.90	325.65
Louis Rayford	BR	51	52	271.40		271.40	15.00
E C Widgery(2wk)	OD,BR	54	12	30.00	7.55	37.55	10.55
Total		193	74	342.40	25.70	368.10	356.10

LOUISIANA CONFERENCE

M B Wilson	BR	46	3	16.00		16.00	128.00
L B Spear	BR	37					125.00
G B Boswell	BR	29					104.00
John Harzman	BF	10					74.50
D Barsock(3wk)	OD	64	6	12.00	3.55	15.55	38.15
Israel Landry	OD	20	24	55.00		55.00	
Bibles					23.15	23.15	18.55
Total		206	33	106.15	3.55	109.70	488.20
Grand Total		1346	625	2169.05	247.85	2416.90	3943.02

is just a warning that we are approaching a grade, and we should put on the power so we can go up on high gear and not lose any time, and the Power 'awaits our demand and reception,' which is unlimited. We are going at almost lightning speed and the hum of the presses are blended in a wave like a great electrical power plant, and it is music that stirs the soul, and at the rate of speed which we are going, we will reach our destination before many are aware and while many are dead asleep."

On account of the churches not being opened, we have not been able to get a report by churches, but we are hoping to be able to give such a report soon. We are living down in the very close of the world's history and we must do all in our power to advance the cause of the Truth and help to bring an end to sin.

Sister Bivins writes from Lexington: "I went out with the papers and found the people just hungry for something good to read."

Brother and Sister Hammond send in \$10 from Salyersville, Ky., and they have evidently been working under difficulties, for they say: "Shops and stores are all closed and we even have to get a pass to go to the postoffice." Sister Hammond also speaks of the conversion of her sister, who has been much opposed to the truth. "She attended one of our meetings out of curiosity and

was convicted. She was baptized the next Sabbath and now is selling all of her jewelry and fancy work to help carry the message to others. She is working for her friends and neighbors, but has opposition from her immediate family, one member of which is a Catholic."

Someone has truly said: "The Harvest Ingathering work is a grand and good plan to teach our people how to work for souls as well as for the dollars."

Honor Roll

James Hickman	\$30.00
Elder R. I. Keate	29.25
Mrs. Ora B. Ford	24.00
R. F. Hickman	14.00
Pearl Vermillion	13.30
Anna Hornung	11.00
G. A. Oglesby	10.46
Christian Hornung	10.00
Mrs. L. Steele	10.00
Lee Page	8.65
D. R. Allman	8.05
Mrs. Glenn	8.00
Mrs. T. O. Bivin	7.95
Myrtle Winders	7.00
Mrs. S. D. Bossing	7.00
Mrs. Nora King	6.00
Mrs. Geo. Slaughter	6.00
Mrs. T. A. Potter	5.10
Mrs. M. Ewald	5.10
Mrs. D. Allman	5.05
Mrs. Caroline Hornung	5.00
Mrs. Walton	5.00
Mrs. R. Y. Howard	5.00
Mrs. M. Lucas	5.00
Mrs. C. Winders	5.00
L. E. Christman	5.00
Elder O. L. Denslow	5.00
Mrs. Rose Hammond	5.00
Jeptha Hammond	5.00
Mrs. Marable	5.00
William Fort	5.00
Mrs. Banks	5.00
L. E. Jenkins	5.00
Mrs. Lawson	5.00

BURTON CASTLE.

Southern Union Worker:

As I look over the Kentucky colporteur field, it is with satisfaction and praise to God who is putting it into the minds of men

and women to join us in the work of soul-saving.

We have the best line-up of colporteurs, taking it as a whole, that Kentucky has ever had, there not being one unlikely one among the whole seventeen. We have four boys in a Catholic county (Nelson), and never before have I been able to get anyone to try it. Last week I put in a day apiece with these boys and our average was eight hours per day and \$5.-60 per hour in orders. Monday I sold four books to Catholics, and the next day 17 of the 21 exhibitions were to Catholics. Most anyone will buy a book these days. We sold \$23 in one tobacco barn.

Brother Ray said that the people in Eastern Kentucky had decided that their preachers didn't have the true light on the Bible. While he was in the county seat over the Sabbath they were phoning all over the country trying to locate him. They had heard about his books and wanted to purchase. They thought he had left without them seeing him. Brother Ray reports some Sabbath-keepers in that vicinity.

Brother Harrison has moved to Western Kentucky with his son in the truth—Brother Page—and is well located. He says: "You can count on me for a steady report, and if any of the other boys need help, go to them, as I am getting along fine."

The influenza is still raging and crippling our work, but still we are doing something. In our work the other day we found a home where seven members had died. Our boys have had to vacate Eastern Kentucky. Over 1,000 have already died in Letcher County. These are perilous times and are omens of the soon-coming of Christ. Every member of our number should cut loose from worldly ties, for the Lord has work for you.

James Hickman.

Dates for Colporteur Institutes in the Southern Union Conference

Tennessee River (colored)	December 3-12.
Louisiana (white)	December 13-22.
Kentucky (white)	December 30-January 8, 1919.
Tennessee River (white)	January 12-21.
Bookmen's Convention	January 31-February 9.
Alabama (white)	February 13-22.
Mississippi (white)	February 23-March 4.

"I see the hand of God in my summer's work. I told several boys one day when we were here at the college that my goal was \$2,000. I prayed all last winter and this summer that God would give me my goal. My entire sales were \$2,221.95, and I lost \$331.60 in the deliveries. I finished every bit of my territory." —*Fred Rahm.*

I am sure Kentucky holds a large place in our hearts, and we are glad that we had the privilege of working in Kentucky the last summer. We trust that some definite results may be the reward of our labor. My total deliveries reach about \$1,100-1,200.—*Harry W. Perrien.*

Word has come from Bro. L. E. Christman, who is at Moorfield, Ohio, that his wife is seriously ill with the "Flu" and pneumonia. She was there helping to take care of a doctor's family who were all down with it when contracted the disease. When she was first taken with it there was no one there to do anything for her. Bro. Christman was called to her side by telegram. The last word we received from there was that she was improving.

R. I. KEATE.

ALABAMA CONFERENCE

A Change

Owing to our change of field of labor from the Alabama Conference to the Iowa Conference, we thought it well to remember you all through the columns of the WORKER. We would have been pleased to write a personal letter to each church, but hope to reach all in a word through the WORKER.

Six years ago, the 4th of last September, we took charge of

the work in the Alabama Conference. While we have made mistakes and not always done that which was for the best, still we have acted upon our best judgment and done that which seemed for the best.

We have visited all the churches in the Conference many times and have enjoyed meeting you personally in your homes. We love the dear people of the Alabama Conference, and you will always be kindly remembered by us.

Thinking you would be pleased to know something of the growth of the work during the past six years, we are glad to say that progress has been made in every branch of the work. The membership for 1912 was 169 for the Conference and 140 for the Mission. Today there are a little more than 400 in the Conference and about 250 in the Mission. The tithe six years ago was \$3,700 a year and \$1,500 in the Conference and Mission respectively. This year it will reach over \$10,000 in the Conference and \$3,000 in the Mission.

When we first came to this field there were no church schools excepting in the Mission. This year we hope to have five church schools in the Conference, two rural schools, and four schools in the Mission. The colporteur work is making rapid progress; over \$30,000 worth of books will be sold this year. The Sabbath schools are prospering. While we are pleased to be able to give this account of the growth of the work, we are sorry more has not been done. As stated above, we have made mistakes, but none intentionally so.

While we leave you for our new field, we do so with kindest of feelings to all. We know you will give the same loyal support to our successor, Elder J. F.

Wright, as you have given to us.

With best wishes and kind regards to all, sincerely,

A. L. MILLER.

Nurses' Training Course

It is the desire of the Florida Sanitarium Management to have the Sanitarium, in all its departments, fulfill the purpose of its establishment, and to exemplify the standards that have been given to us as Seventh-day Adventists.

During the past summer the management has seen proper to institute improvements and additions that will, when completed by the first of the year, more than double its capacity—being able to care for 125 guests, and will make of it a first-class and modern institution in every respect.

The Sanitarium is, therefore, offering to our young people a full three years' nurses' course to begin by the first of the year, and if possible by Dec. 1, 1918.

The call for consecrated nurses does not need to be emphasized in this opportune hour for service. Everyone who can and who has aptitude for the work should take the training. God has work at home or abroad for everyone who will qualify.

The Sanitarium will be glad to hear from those desiring to enter training. Young men and women from 18 to 35, with good health, a consecrated life purpose for service, and with 8 to 12 grades of school work, are urgently counseled to give this call careful and prayerful thought.

Enable us to start our course promptly by writing at once. Address The Florida Sanitarium, Drawer 1100, Orlando, Fla.

THE MANAGEMENT.

December Topics

The Watchman Magazine

Our Anchor, by Arthur G. Daniells, presents the Christian's only hope and refuge in Jesus Christ our Saviour.

The Positive Message of Protestantism, by William A. Spicer, is the second article to put forth the gospel of Christ as it is expressed in the great reformation.

The Blessed Hope, by Daniel H. Kress, is another of those views of the soon coming of Christ which *The Watchman Magazine* keeps ever before us.

First Day of Peace, by Martha Warner, brings to us in story form the need and the possibility of that soul communion which will cover the annoyances and perplexities of every-day life with a mantle of peace.

The Church, The State, and a New World, an editorial declaring our position in relation to popular movements for world righteousness, and emphasizing the foundation for righteousness and peace in the proclamation of "this gospel of the kingdom."

The King Shall Say, an editorial showing that the essence of Christianity is service, that the test of discipleship is ministry, and that the kingdom of glory will receive not those who have known much, but those who have loved much.

"The Simple Truth" this month brings before us the great basic of Christianity, in the subject, "God Saves Us."

The December *Watchman* will also contain some good instruction by Dr. Kress on the subject, "Spanish Influenza."

There will also be two articles dealing with the proposed league for peace to be established at the treaty table. One by George McCready Price, being the con-

clusion of his article entitled "Democracy and the Deification of the State." The other article by Carlyle B. Haynes, entitled, "League of Christian Democracies and World Salvation," is a report of the recent War Service Council of the federation of Churches.

You will want a few extra copies of the December *Watchman*, as it will be an exceptionally good issue.

Special Notice**To Ministers, Church Elders and Missionary Leaders**

For the general fall and winter missionary work with literature, let us suggest that you consider a special offer now being made by the Signs of the Times office. The brethren at the Pacific Press wish you to know that they have on hand a quantity of back numbers of the *Signs Weekly*—all 1918 issues. This material will serve excellently for rack work, general distribution in the daily intercourse, and in public meetings. The prices, postpaid in the United States only, are as follows:

75 cents per hundred

\$5.00 per thousand.

Early orders will, of course, receive the largest assortment of issues. Remember, these are all 1918 papers, and they are full of splendid articles on the message for these days.

She Touched Her

Some rude children in Madagascar were one day calling out, "A leper! A leper!" to a poor woman who had lost all her fingers and toes by the dread disease. A missionary lady who was near by, put her hand on the woman's shoulder, and asked her to sit down on the grass by her. The woman fell sobbing, overcome by emotion, and cried out:

"A human hand has touched me. For seven years no one has touched me."

The missionary lady says that at that moment it flashed across her mind why it is recorded in the Gospels that Jesus touched the lepers. That is just what others would not do. It was the touch of sympathy as well as healing power.—*Sel.*

Keep Still

Keep still. When trouble is brewing, keep still. When slander is getting on its legs, keep still. When your feelings are hurt, keep still, till you recover from your excitement, at any rate. Things look differently through an unagitated eye. In a commotion once I wrote a letter and sent it, and wished I had not. In my later years I had another commotion and wrote a long letter; but life rubbed a little sense into me, and I kept that letter in my pocket against the day when I could look it over without agitation and without tears. I was glad I did. Less and less it seemed necessary to send it. I was not sure it would do any hurt, but in my doubtfulness I leaned to reticence and eventually it was destroyed.

Time works wonders. Wait till you speak calmly, and then you will not need to speak, it may be. Silence is the most massive thing conceivable sometimes. It is strength in very grandeur. It is like a regiment ordered to stand still in the mad fury of battle. To plunge in were twice as easy. The tongue has unsettled more ministers than small salaries ever did or lack of ability.—*Sel.*

Study at Home

If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. The certificates of credit of the Fireside Correspondence School are recognized by all Seventh-day Adventist schools and probably by other schools. Form the habit of home study early, and practice it persistently. The President of the General Conference says, "I believe your school is conferring an inestimable benefit upon our people." Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

Southern Union Worker

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J. P. McGee, editor.

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y-Treasurer and Auditor.

John Thompson, Ed. and Y. P. M. V. Sec'y

V. O. Cole, Union Missionary Sec'y.

A. N. Allen, Army Service Secretary

O. R. Staines, Home Missionary Sec'y.

Office Address, 2006 24th Avenue North, Nashville, Tenn.

Publishing House Notes

At this writing a new Three-Knife "Dayton" trimmer is being installed in the bindery. This is a very accurate, substantial machine, and does most efficient work.

Wanted: The Southern Publishing Association is in need at the present time of two or three experienced press feeders; also a boy 16 or 17 years of age who desires to learn the book binder's trade. Address the Association at 24th Avenue, North, Nashville, Tennessee.

A recent addition to our Publishing House family is Miss Florence Crouch, who has just returned to the States from Cuba, where she assisted in the tract society office. She is now connected with our Book Department.

To date about 1,100,000 of the Harvest Ingathering *Watchman* have been mailed. Recently a check was received at the Publishing House for \$250 as a Harvest Ingathering contribution. Plans have been laid for the Publishing House to close down one day and all employees join in the Harvest Ingathering "Drive"

to be made by the Nashville Church.

The "Bank of Nashville" check issued by *The Watchman Magazine* giving four numbers extra or 16 issues at the regular annual subscription price at \$1.50 is bringing in a large number of subscriptions. In fact, additional help is now required to care for the work in that department, which goes to show that the magazine is steadily growing in favor and demand.

Owing quite largely to the office being so rushed with orders, our employees' "Free Training School" did not open until November 4. This year there are four classes as follows: Old Testament History, Bible Doctrines, Arithmetic, and Stenography and Typewriting, with Prof. A. W. Spalding, Elder D. E. Robinson, Mrs. L. O. Moore, and Miss Edith Cutler as teachers. The classes are held from 5 to 6 o'clock, four evenings out of the week, and all employees are paid for their time the same as though they were at work.

The Publishing House has been fortunate in securing the services of Elder D. E. Robinson for book editor, and also for associate editor on the *Watchman Magazine*. Elder Robinson has had a long and valuable experience in the preparation of many of Sister White's works, and is well qualified for the position to which he has been called.

Our Home Missionary workers and other lay members will be glad to learn that the revised edition of the "Return of Jesus," the new title of which is "Our Lord's Return," is expected to be ready for delivery not later than November 20. The revised edition passed the United States Chief Military Censor without as much as a single correction being made, and under the table

of contents will appear the following statement: "Passed by the Chief Military Censor, Division of Military Intelligence, Washington, D. C., Oct. 9, 1918." The new book is really a stronger one than the old, and it also contains a larger number of illustrations, several of which are full page. Orders are already being received, and we anticipate a large circulation for this little book on the part of our Home Missionary workers and the churches. Send all orders through your tract society as usual.

The Fourth Sabbath Meeting

Our brethren have planned that the fourth Sabbath Missionary meeting in November shall be devoted to the interests of the Home Missions Bureau. The work for the many foreign language people in the United States and Canada is a fruitful one indeed. A program has been prepared and printed in the Church Officers' Gazette, together with readings and other information. We hope all our churches will take time to study this important activity on the Missionary Sabbath this month.

L. H. CHRISTIAN.

Obituary

It becomes my sorrowful duty to announce to the many friends and relatives the untimely death of Dr. Elan Dolphus Haysmer, son of Elder and Mrs. A. J. Haysmer. The sad event occurred at his home in Ferriday, La., Oct. 21, 1918, following a nine days' illness of Spanish influenza and pneumonia. He unselfishly devoted himself to the sick, not giving up until he was himself ill, with temperature 104, again getting up to minister to his wife and child when they were stricken with the influenza. He would not permit neighbors or friends to come in to help them, as he feared they would in turn become ill and carry the malady to others. Mrs. Haysmer's mother, Mrs. Sigrest, of Vidalia, went to their assistance, but in a few days became so ill that she was carried home, and is now critically ill. Dr. Haysmer had lived in Ferriday but a few months, but in that time he had won the love and confidence of the entire community for his efficiency and faithfulness as a physician. Now all mourn his death. His faith and hope in God sustained him to the last and he died as he had lived, following in the footsteps of the Master.

MRS. C. R. WINTERTON