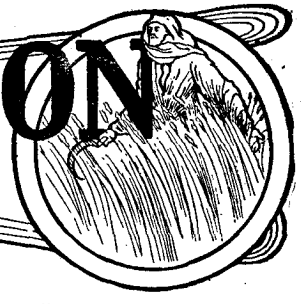


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

OOLTEWAH, TENNESSEE, NOVEMBER 21, 1918

No. 47

HOW TO WORK FOR THE JEWS

It is apparent that as the Jewish people become acquainted with the Seventh-day Adventists, their bitter prejudice against the Christian religion weakens, and they look more favorably upon the Messiahship of Jesus. If our people will remember that when they approach the Jewish people they should meet them in a friendly way, they will do much towards reaching their hearts.

When you first approach the son of Abraham, ask him if he is a Jew or an Israelite. If he looks at you somewhat suspiciously, as if wondering why you ask him that question, tell him: "The reason I ask you this question is because I understand that the Jewish people are taught to observe the seventh day of the week for the Sabbath. I am not a Jew; I am a Gentile; but I observe the seventh day for the Sabbath. I keep it from Friday night sunset till Saturday night sunset. I keep it according to the Bible." Then add: "Do you believe the Sabbath?" He will then probably say: "I never heard of Gentiles keeping the Sabbath. Are there many who observe this day?" Answer: "O, yes; we have thousands and tens of thousands who believe the same. We are called Seventh-day Adventists. Have you ever heard of this people?" He will

doubtless reply, "No, I never have."

"You will be interested to know also that as a people we do not believe in eating swine flesh. This, too, we believe from the Bible. We do not think that a person who accepts the Bible as the Word of God has any right to eat any of the unclean foods which God forbade Israel to use. Our people are particular about this. Do you also know that we believe the tithe which God told Moses should be the portion of Aaron and his sons for the work which they were to do in connection with the Sanctuary should be returned to God in these days also? Our denomination teaches that it is obligatory upon us to return this tenth to the Lord."

The Jew by this time will have his interest aroused. He is likely to ask you if you are a Christian, a Jew, or a mixture. If he has never heard of our people, and has never come in contact with them, he will ply you with many questions. You must tell him that what this people believe where you live is exactly the same that they believe wherever they are to be found, and this is in every part of the world.

Tell the Jew that you believe all the Bible. Do not talk to him about missions or missionary work; for the idea of missions is repulsive. He believes that a

missionary is a man or woman who seeks to pervert the Word of God,—a person who is hateful to the Jews, and who would do the Jews harm.

If he asks you whether you believe in the New Testament, tell him that since you believe all that Moses and the prophets wrote, you must believe the New Testament. Jeremiah said that God would make a New Covenant or New Testament with Israel and with Judah. See Jeremiah 31:31-34. Since God's word cannot fail, how can you believe God and not believe the New Testament?

The Jew will doubtless question you about Christ. If possible, avoid controversy. Ask him if he does not believe in the Messiah. Tell him that you also believe in the Messiah and are a thorough believer in all that was given in the law of Moses, and therefore you must accept the truth that a Messiah is to come.

He will probably ask you if you have any books or reading matter that would give him further information. Then it is that you want to tell him you have a magazine or tracts published by this people, and these will give him what information he desires.

I wish to insert what was written a few days ago by a

good sister who sells many of our magazines to the Jews:

"I love the Jewish people and want to do them all the good I can, and I am sure that the Lord can help me and open the way... I find that the less talking I do, the better I sell the magazine. I let the book talk for itself. I ask them to look at it, and usually they will buy."

This, I believe, is good advice. Should you have any questions or should the Jews ask you questions that do not seem clear to you, the writer will be glad to render you any assistance he can. Be free to write to the undersigned to South Lancaster, Massachusetts. Be sure to do what you can to interest the Jewish people in this truth.

F. C. GILBERT,
Secretary of Jewish Dept.

Adopt the Edison Method

When Mr. Edison has to say, "I don't know," he asks himself, "why don't I know?" and then something happens: he sets himself to work obtaining the desired knowledge. He does not mean to be overtaken twice in the same way.

Would it not be an excellent plan for all Missionary Volunteers to adopt the Edison method in all matters of importance? How many of them can explain present events in the light of Bible prophecy? The other day one of our Missionary Volunteers met a friend who was puzzled about the terrible calamities that are sweeping over the world. "What can these things mean?" she said. This Missionary Volunteer had felt she understood "these things" pretty well, but suddenly she awoke to the sad fact that she was utterly helpless to explain them to others. She could not even point out to this distressed friend the pathway to peace.

What would you have done had you been in her place? Are you prepared to seize all such opportunities? Are you sure that you know what the Bible teaches? Are you sure that you know how God has led and prospered our denomination? You need this information for yourself. Others need it, and God is counting on your being ready to give it to them, for *you* are His helping hand.

Then why not adopt the Edison method? Do not be overtaken twice in the same way. Remember the Standard of Attainment examinations will be a help in testing your knowledge of these important subjects. *The December questions are now ready.* Begin today to review these subjects and get ready for the December test. Have you the Standard of Attainment Manual? That will help you in your review work. You can obtain it from your Tract Society. (The Senior Standard of Attainment Manual is 50c, the Junior 6c.)

Come join us in the December test. *Become a member of Attainment before 1918 closes.* Will you?

Missionary Volunteer Department.

A Church With a Trust

To the Seventh-day Adventists have been committed a sacred trust—the last gospel message to the world. Their liberality, their godly lives, their missionary zeal makes plain, too, that they have some sense of this serious duty. Adventists desire to be fair and to deal truly in the message of the Lord. They plan to bring the gospel, not merely to one nation or to one corner of the earth, but to all the world. That is our program and profession. But in doing this worldwide work we are in danger of overlooking certain parts. Of

one of these we wish to make mention.

In recent months we have read much of the Armenians and their suffering. We have been touched to the quick by the unspeakable atrocities visited upon this martyred people. We have gathered money with which to feed and clothe them, and we have done none too much of this good work. But there is another fact of which we must not lose sight. In the providence of God 150,000 Armenians have come to this country, living here in colonies from the East to the West. They are an intelligent people. They publish a daily paper as well as several weekly and monthly journals. What are we doing to bring this oldest Christian people the message of the Lord.

We have good literature in the Armenian language on present truth. Yet it is a fact that during the entire month of August we used only 75 cents worth of this literature, and we used more in August than we did in some months previous. In the United States and Canada we find more than 100,000 Japanese. In August we gave them literature for 40 cents. In our Eastern States live more than a quarter of a million of Slovenes and Slovaks. They are a liberty-loving people, as we know from the reports concerning the Czechoslovaks. In August we used Slovenian literature for \$1.25 and Slovak for 10 cents, and we used Croatian literature for only 50 cents. As a people we have often talked of our deep interest in missionary work in the Orient. There are well toward a quarter of a million Syrians, Arabians, etc., in America. Nearly all of these can read, and wish to read. Yet during August they received just one dime's worth of our literature. There are said to be

almost as many Greeks in America as there are people in all of North Dakota, and we bought them literature during August for less than \$14. We bewail the tragic fate of Serbia. God has permitted nearly 160,000 of them to reach this country, and we gave them literature for \$9.49 in one month, and that a large month. We could give other figures as telling as these.

Will we not have to give an account to God for these many foreigners about us? Is it right to neglect them as we have in the past? To bring the matter before us we have confirmed ourselves to the report of just one month, and August was a good month. In fact, counting out the lack of Harvest Ingathering papers in these various languages, we are using much more literature this year than one year ago. Are we doing what we should for these strangers within our gates? There is scarcely an Adventist who hasn't some foreign language neighbors. Our cities are filled with them. They are waiting for the truth. We are asking our brethren everywhere to begin an earnest home missionary work this autumn for the many strangers that live on every hand.

L. H. CHRISTIAN.

Spread of the Message Through Literature

A few weeks ago I sent information blanks to all the workers in our departments, and one of the questions was, "Where, when and how did you embrace the truth?" Of the 56 workers who reported there were 13 who stated that they had embraced the truth through reading, others through preaching, and a good many of them were raised in the truth. This shows that reading matter has even produced work-

ers. If we should inquire throughout the rank and file of our foreign-speaking people we would find that a good per cent came into the truth through publications.

Elder J. H. Miller, from Chicago, has been carrying on successful evangelistic work in that city for several years. He writes me, "Without free literature to give to the people I would not care to work, for it is one of the best agencies I know of to reach the people. Souls have really read themselves into the truth through the literature which we handed out Sunday mornings. To others we mailed reading matter and they, by reading it, embraced the Sabbath truth weeks before we met them in our tent or hall. One lady on the South side kept the Sabbath weeks before we came down there with our tent. She attended meetings every night but one throughout the whole summer."

As the result of this work in Chicago the brethren were able to baptize 18 souls this summer. One of the young men is already attending the seminary to prepare himself as a worker and help to spread the message.

We have also been using a good deal of literature in Brooklyn, where Elder B. E. Miller has been conducting a tent effort all summer among the foreigners of that city. The last news we received was that they baptized 18 new believers. The request from these large cities comes that we shall send them more literature, so as to reach the masses of the people. When the foreigners see a paper or a book written in their own language, it seems like a friend talking to them. We are glad for the results that the reading matter has produced, and we are sure that with the help of God more can be accom-

plished if greater efforts are put forth.

In some countries over in Europe, say for instance England,—and I know of other places also,—our brethren take a number of papers and pay for them and go regularly every week to their customers and deliver the paper. In this way they get acquainted with the people and know what interest they take in the subject matter. Were it not for the printed page the work in Europe would not have progressed as it has. What has been done over there we can do over here. This work of scattering reading matter must not depend upon one or two people, but everyone should know himself to be "his brother's keeper."

A week or so ago I was out with the Harvest Ingathering papers. After I had delivered my canvass, the lady asked me to what denomination I belonged—she herself had a store. I told her that I was a Seventh-day Adventist. "Well," she said, "my mother and her people are all Adventists." Her husband had given me \$2 for the paper, and she added another dollar.

Were it not for the Harvest Ingathering number I would have never gone to this lady. I hope to send her some more literature and pray that she might accept the truth. We in our department will do all we can, but are unable to cope with the greatness of the work, and therefore it is our earnest desire that our brethren throughout North America will assist us in working for those who have been brought to our very doors.

J. T. BOETTCHER.

The Bible is a window in this prison-world through which we may look into eternity.—*Timothy Dwight.*

KENTUCKY CONFERENCE

Office Mail Bag

Brother L. E. Christman writes that Sister Christman is now on the gain since her recent serious relapse.

The Louisville Church schools re-opened last Monday morning after being closed for five weeks.

Brother Hickman called at the office for a few minutes last Thursday en route to Western Kentucky. He reports very little sickness in the ranks of the colporteurs.

Elder and Sister Keate and Elders Martin and Davis have returned from Ooltewah. They report considerable progress being made in the work of building the boys' dormitory.

Elder Davis preached at the Jefferson St. Church (Louisville) Sunday evening. It seemed good to get back to the house of worship again after so long an absence.

At the campmeeting about 90 sets of the Testimonies were supposed to have been sold. Not one-third of these have been called for to date. The Tract Society is holding these for you. But that is the least important item connected with it—you need the books.

Sister Martha Jones of Polleyton, who recently ordered a good supply of that little book, "The Christian Sabbath," has just ordered more of them. Sister Jones finds these books are the best sellers we have.

Brother D. R. Allman of Richmond, Ky., was a caller at the office this week. He brought in Sabbath School money, also tithe and Harvest Ingathering funds. It is gratifying to note the spirit of work which has characterized

our people, even though shut off from church privileges during the time of the epidemic.

Do not forget your campmeeting pledges for Missions, for the Jewish work, Soldiers' literature, Crisis books, Testimonies, or any other of the items which were taken up at that time.

Sister N. Nora Hyman, our colored Bible worker at Paris, has just sent us an order for one thousand Harvest Ingathering papers preparatory to make a "big drive."

About six weeks left in which to put Kentucky "over the top" for Missions this year. We have a sufficient quantity of Harvest Ingathering papers to do this; the balance of the responsibility rests upon you and me and every other member of this conference. How is your courage?

The colporteurs are of good courage. Brother Page writes how he is finding the interested ones, and Brother Harrison is giving them Bible readings.

Bro. S. N. Wilmer, our new colporteur from Virginia, has been ill with influenza, but is now planning to enter the field at once.

Brother Keitts, writing from Paris, says: "The work is moving along nicely."

Bro. G. A. Oglesby has been putting in good time at the Harvest Ingathering work.

Sister R. Y. Howard asks that we pray earnestly for Sister Kuhn of Covington. Sister Kuhn is one of our new members there, and in addition to very serious illness, is having other trials to meet.

Brother J. P. Salmon of Livia writes: "Remember me in your prayers." And let us not forget the many requests which have been coming to us from time to

time. "Pray without ceasing" for each other.

Sister Ora B. Ford of Winchester has just sent in another remittance on the Harvest Ingathering work, which brings her total sent in for this campaign up to \$50. Isn't that excellent?

Harvest Ingathering Honor Roll For Kentucky

Mrs. Ora B. Ford	\$50.00
Elder R. I. Keate	35.38
James Hickman	35.00
Mrs. M. Lucas	15.00
B. E. Wagner	15.00
R. F. Hickman	14.00
Pearl Vermillion	13.00
Mrs. T. A. Potter	11.10
Mrs. L. Steele	11.00
Anna Hornung	11.00
G. A. Oglesby	10.46
Mrs. M. Ewald	10.25
William Winston	10.25
Christian Hornung	10.00
Lee Page	8.65
D. R. Allman	8.05
Mrs. Glenn	8.00
Mrs. T. O. Bivin	7.95
Mrs. R. Priest	7.30
Myrtle Winders	7.00
Mrs. S. D. Bossing	7.00
A. R. Tyrer	6.20
Mrs. Nora King	6.00
Mrs. Geo. Slaughter	6.00
Ella B. Montague	5.51
Ada James Fort	5.45
Mrs. D. Allman	5.05

\$5.00 for each name listed below

Mrs. M. Waskom, Mrs. Walton, Mrs. R. Y. Howard, Mrs. C. Winders, Mrs. K. Hornung, L. E. Christman, Elder O. L. Denslow, Mrs. Rose Hammond, Jephtha Hammond, Mrs. E. Marable, Wm. Fort, Mrs. Banks, L. E. Jenkins, Mrs. B. Lawson, Carolyn Hornung, Mrs. A. R. Tyrer, Mrs. L. Schickli, Mrs. Fannie Martin, Mrs. C. Heinig, and W. T. Wilson.

BURTON CASTLE.

If God sends thee a cross, take it up and follow Him. Use it wisely, lest it be unprofitable. Bear it patiently, lest it be intolerable. If it be light, slight it not. If it be heavy, murmur not.—*Quarles*.

If you would not be forgotten as soon as you are dead, either write things worth reading or do things worth writing.—*Benjamin Franklin*.

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING NOV. 9

KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
R R Brooks	BR	29		\$	\$	\$	\$325.00
L Crutcher	BR	23	21	85.00	.50	85.50	
Ada Fort	BR	13	1	51.00	8.25	13.25	14.00
Anna George	OD	21	16	34.00	4.25	38.25	14.00
K Harris	OD	11	13	281.00		28.00	
R W Harris	OD	27	24	73.00	7.80	80.80	
F F Harrison	DR	21	20	84.00		84.00	81.85
C Heinig	OD	16	15	30.00		30.00	14.00
M L Howard	BR	47	21	91.00	5.10	96.10	
R Howard (2wk)	BR	90	24	96.00		96.00	4.00
Wilber Moore	BR	17					257.00
Lee Page	BR	20	11	51.00		51.00	87.00
G M Tyler	BFL	32	10	22.50	11.00	33.50	23.50
J W Wilhelm	PG	44	19	81.00	8.67	89.67	14.00
Total		412	195	680.50	45.57	726.07	834.35

ALABAMA CONFERENCE

E Coleman	GC,DR	80	19	100.00		100.00	20.00
R J Cook	OD	46			3.05	3.05	215.00
B D Crawford	BR	30	1	2.00	18.00	20.00	2.00
H L Edwards	BR	23	9	37.00	1.50	38.50	
J E Foley	BR	45			1.10	1.10	236.00
C E Giles	BR	67					741.00
J W Harrison	BR	40	11	46.00	12.50	58.50	32.50
J C Holland	BR	20					201.00
C A Powers	BR	24			15.00	15.00	21.00
G W Powers	BR	39			4.30	4.30	100.00
J T Weed	BR	46			.50	.50	260.00
Bibles				5.00		5.00	49.85
Total		460	40	190.00	55.95	245.95	1878.35

MISSISSIPPI CONFERENCE

H Balsbaugh	OD	40	30	62.00	13.60	75.60	16.00
V Smith	BR	69					485.00
C R Cannada	DR	61					365.00
M Hastings	DR	37					196.00
J S Waller	DR	49					167.00
H D Brooks	BR	24					104.00
Floyd Booth	BR	13					39.00
Mrs I Harrell		6			9.00	9.00	
Helps							19.35
Bibles							48.84
Total		299	30	62.00	22.60	84.60	1440.19

LOUISIANA CONFERENCE

J B Hardy	BR	24			13.00	13.00	135.00
L B Spear	BR	33	2	11.00		11.00	93.00
M B Wilson	BR	69					207.00
Israel Landry	OD	17	25	59.00		59.00	
Bibles							22.65
Total		143	27	70.00	13.00	83.00	457.65
Grand total		1314	292	1002.60	137.12	1139.62	4610.54

MISSISSIPPI CONFERENCE

The Mississippi Mission Camp-meeting

Jackson, Miss., Sept. 19-29, 1918

Continued.

Sabbath School Resolutions For The Mississippi Conference

13. Whereas, The Sabbath School is one of the most fruitful fields for soul-winning, and greater things can be accomplished by teachers in reaching the hearts of their pupils;

Resolved, That Sabbath School superintendents hold consecration services at stated times, and make very careful preparation for the time.

(b) That earnest efforts be made by Sabbath School teachers to bring every youth to a full surrender to the Lord; to unite with the believers in church fellowship, and to enlist their talents in active service, in harmony with the statement of the Spirit of Prophecy, "The Lord calls for young men and women to gird themselves for lifelong earnest labor in the Sabbath School work."

SUBSTITUTE FOR THE THIRTEENTH SABBATH ENVELOPES

14. Whereas, It is impossible at present for the General Department to secure the Thirteenth Sabbath envelopes to encourage the plan of saving money for missions,

Resolved, That each of our schools provide for its members a mite-box or other receptacle for this purpose.

GOALS

Whereas, We recognize the truth of the statement, "More work is done when stints are measured off and goals set up,"

Resolved, That the following be recognized as the general goals to be worked for in our Sabbath Schools:

1. All church members enrolled in the Sabbath School.

- (a) In the organized school.
- (b) In the home department.

2. Increase the average attendance; decrease the tardiness.

- (a) Use the Perfect Attendance cards.
- (b) Use the Visitor's card.

3. Study the Sabbath School lesson each day.

4. Every teacher taking the Training Course.

5. Personal work for every pupil.

- (a) By cultivating a personal friendship.
- (b) By direct appeal.

6. One hundred fifty subscriptions to the Sabbath School Worker.

7. Liberal offerings to Missions.

- (a) Ten cents a week per capita.
- (b) Proper goals for schools.

16. Whereas, The Testimonies say that the world is to receive the light of the Truth through an evangelizing ministry of the word in our books and periodicals, and that in a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power and who lightens the earth with his glory;

Resolved, That we encourage more of our earnest, God-fearing men and women to make this their life-work.

Resolutions

Resolution No. 1—

17. Whereas, "None but those who have fortified the mind with the truths of the Bible will stand through the last great conflict,"

Resolved, That we encourage all to observe the Morning Watch, and take the Bible Year.

Resolution No. 2—

Whereas, The hope of the message lies in the children and our young people, be it

Resolved, That we encourage both juniors and seniors to study

so as to be able to take the Standard of Attainment examination as soon as possible.

Resolution No. 3—

Whereas, The Missionary Volunteer Department has given us the privilege of raising \$500 for Missions;

Resolved, That we put forth a double effort to reach this goal.

Resolution No. 4—

Whereas, No department can long continue to exist without a reporting system by which it may know what its efforts are accomplishing;

Resolved, That the leaders in each church magnify the value of each report to its right proportions.

Resolution No. 5—

Whereas, "Not more surely is the place prepared for us in the heavenly mansions than is the special place designated on earth where we are to work for God;"

Resolved, That we do all in our power to encourage our young people to set a definite aim early in life.

Education

Whereas, In the providence of God the Oakwood Junior College has been established for educating and preparing men and women along all worthy and useful lines, to do service in the Lord's finishing work;

Whereas, The institution has proven its efficiency and usefulness in the successful workers it has sent forth;

And Whereas, The great need of the institution, caused by its recent growth and developments, has been so liberally met by our General Conference brethren, therefore

We Recommend, (a) That we express our sincere gratitude to our General Conference brethren for their very generous support.

(b) That we urge our people throughout the Mission to support the school by encouraging

all worthy young men and women to attend the same and fit themselves for work in this message; and that we give our prayer and means toward its success along right lines.

Whereas, The Lord has said through the Spirit of Prophecy that all of our children should be in our school where they may receive a Christian training, and that there should be a church school where there are at least six of our children; we therefore

Resolve, That we urge our people to establish such a church school as far as possible in harmony with the same, and that we render such financial help, assisted by the Conference, as may be needed to properly establish and maintain the same.

23. Whereas, The Young People's Missionary Volunteer Department is an effective agency in the salvation and the training of our youth, and

Whereas, it is of the highest importance that all the young people of the church should be brought under the stimulating influence of this department; therefore

Resolved, That the Missionary Volunteer Department and laborers in our Mission co-operate in an effort to organize the children and youth for service.

Resolved, That our church officers co-operate with our Missionary Volunteer leader to quickly secure a complete census of all children and young people connected with our churches or homes; that the information secured be kept up to date and made the basis of a vigorous effort to uplift every boy and girl among us, and to get all of our young people into our Christian schools.

24. Whereas, approximately only one-half of our boys and girls are in our schools, and the

Macedonian calls for workers are constantly pressing upon us, therefore

Resolved, That this Mission institute a vigorous summer campaign each year for the cause of Christian education, and that in this campaign missions and educational workers be enlisted to the extent that every Seventh-day Adventist home be visited.

Harvest Ingathering

Vicksburg

God has so definitely blessed the Harvest Ingathering work in Vicksburg that a report of it may be encouraging to others. Within a month three members of the church have gathered \$116.

Unusually adverse conditions prevailed during this time. The fourth Liberty Loan was pressed upon all, there was a long spell of unusual rain and otherwise warm, damp and unhealthy weather, and the influenza epidemic that alarmed the city to the extent of closing all places of public gatherings.

The business part of the city was canvassed, and from time to time the traveling people at the two depots. The donations ranged, with hardly any exception, from 25 cents to \$2.50.

The workers, Sister Crawford, my wife and myself, have all had experience in previous Harvest Ingathering work, but the conditions being so adverse, it was a new trial of our faith. Through earnest prayer we were steadfastly inspired by faith and experience, and God's blessings upon the work were so manifest that we ended every day with new praise to God.

My share was but \$16, which I gathered in connection with my colporteur work. Papers used about 235.

HENRY BALSBAUGH..

LOUISIANA CONFERENCE

Louisiana Items

Mrs. Joseph Ulmer and son Harold are the first names that have come to the office of those who have completed the 1918 Bible Year course.

The names of Lena, Lela, Wilis, Jewel, Frankie, Pearl and Oscar Johnson, Iola Ezell, Louise Harzman and Eula Middleton, of the Sugartown Sabbath School, have been sent in as being on the honor roll for repeating the Memory verses for the past quarter.

A number more members have been added to the New Orleans Church No. 2, and next Sabbath another baptism is planned for.

A few weeks ago Brother Bell reported four more members added to the company of believers at Hammond, with a good many still studying the Word.

Brother Hardy has been out of the field of late, but now writes he is feeling much better, and doubtless will be back at his delivery again before this reaches its readers.

Brother Coble is now located at Fullertown, where Mrs. Coble is teaching the church school, and is going to work the surrounding territory with "Daniel and Revelation."

Brother Boswell is, at present, at Natchitoches, assisting Brethren Moomaugh and Lynn with their deliveries.

Little Armenian and Syrian savings banks and denial stamp books were recently given out to the children and young people of the New Orleans Church No. 1, and the following week two of the junior members had filled their banks, containing \$2 each.

While the accompanying Harvest Ingathering report is en-

couraging, we are anxious to add dollars to the amount and names to the list, and shall do so as fast as the names are received.

Receipts on Harvest Ingathering Funds To Nov. 12, 1918

Church	Amount
Alexandria	\$ 0 00
Conference.....	20 65
Hammond.....	1 81
Hobart.....	6 05
Lake Charles.....	0 00
Lena Station	0 00
Mansfield Company.....	0 00
New Orleans	352 77
Ringgold	2 15
Shreveport.....	35 10
Sugartown.....	33 10
Welsh.....	25
Total.....	451 88

Mission Department

Church	Amount
Newellton.....	\$ 0 00
New Orleans No. 2.....	34 71
Hammond No. 2.....	0 00
Shreveport No. 2	19 84
Total	54 55
Grand Total.....	\$506 43

Honor Roll

Five dollars per member and a "5" for every additional \$5 gathered

Conference Church	
Glen E. Winterton	Wm. Watson
New Orleans No. 1	
Edward Cain	5
Mrs. V. Ordieres	5
Mrs. C. Speyer	
Elder J. A. Morrow	55555555555555555555
	5555555555555555555555
Percy Augustine	5
Mrs. Collie	
Mrs. Ugarte	
Mrs. E. Bailey	
Mrs. E. L. Morrow	55555
J. D. Livingston	
Mrs. Livingston	
Mrs. C. N. Sanders	5
Josephine Eyster	
Westley Eyster	
Mrs. C. L. Ulmer	
Mrs. J. A. Meade	
Elder C. N. Sanders	5555555555
Mrs. Jansen	
New Orleans No. 2	
Sister A. Drayton	A. F. Schemell
Shreveport No. 1	
L. B. Spear	J. W. Singletery
H. S. Roach	Mrs. Singletery
A. H. King	5
Shreveport No. 2	
S. R. Washington	Sister Washington
Sister Lacotte	Green
Whose name comes next? ———	

Southern Union Worker

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J. P. McGee, editor.

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Pertaining to the Union

Union Conference Directory

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Office Address, 2006 24th Avenue North,
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Southern Junior College

Notes

Several of the brethren who have been here working on the building have returned to their fields. Those who remain will continue to push forward the erection of the dormitory. We have been favored with fine weather, and much has been accomplished.

Elder Wight occupied the time of the eleven o'clock service last Sabbath. He brought us a timely message on our relation to the situation in the world today, and our need of being ready for our Lord's return.

Professor Wood has been ill during the past week from influenza. He is getting along nicely, and we hope will soon be back to the office again.

New students who have arrived recently are: Miss Eunice M. Keller, from Mobile, Ala.; Misses Alice and Lois McSwain, from Hattiesburg, Miss., and Miss Flora Savelle, from McDonald, Miss.

Mr. J. T. Weed has returned to the S. J. C. after spending the summer in the canvassing

field. We are glad to welcome him back again.

Mr. P. W. Stuyvesaut has completed his delivery in Alabama and has entered the S. J. C. He reports a successful delivery.

A Call To All

The General Conference Committee has asked the entire church to join with the young people in contributing to the Armenian and Syrian Relief fund. The leaders of our work feel that we should respond to the urgent calls for help in this time of the world's distress, while at the same time not decreasing our gifts to the gospel work, the finishing of which is to bring an end to all sorrow and suffering.

We believe that our young people have been doing well. I have just learned of a society with only twenty members that has set its goal to adopt five orphans, \$300. And, now with the extension of the effort until Christmas, and the joining in of all the members of the church, we shall surely be able to save many lives that would otherwise be lost.

See other articles in this paper and in the *Review*. Send to your Conference Missionary Volunteer secretary for the Armenian banks, saving stamp books, and adoption agreements.

M. E. KERN.

The Morning Watch Calendar

"Isn't it beautiful!" so many exclaim when they catch their first glimpse of the new 1919 Morning Watch Calendar. And, really, it is beautiful without and within. The texts this year have been selected from the New Testament, and deal with the all-important subject of Christian living. They are full of spiritual food.

The front cover of the calendar is,—well you must see it for yourself to appreciate its beauty. It pictures our Saviour as He kneels in the Garden of Gethsemane, while underneath the picture are the simple words, "Consider Him."

One cannot look upon that face so full of love and sorrow without thinking of the price He paid for our redemption; and then comes the thought, "What a wonderful Saviour! I must serve Him better."

What is it that we all need most? Is it not closer fellowship with God? Then let us during the coming year "take time to be holy." Let us keep a daily tryst with the Master, using as an aid to the maintenance of the prayer-life this beautiful Morning Watch Calendar with its inspiring texts from the Word, and its pictured message of love.

Your Tract Society will be glad to fill your orders. Help to circulate as many calendars as possible. And the price?—In spite of the fact that the cost of nearly everything has doubled, and even tripled in some cases, the Morning Watch Calendar still sells for the same price, five cents. Let us circulate 100,000 this year.

ELLA IDEN.

Alabama's Harvest Ingathering Honor Roll.

(Star represents additional \$5.)

Conference—	J. R. Staton
Vinnie Goodner**	Edith Staton
Addie M. Kalar**	Mrs. Robt. Arthur
Mrs. E. W. Graves**	Mildred Arthur
A. L. Miller*	Mrs. F. J. Rowland
B. C. Marshall*	M. L. Wilson
Mrs. E. Newsome*	Mrs. W. C. Wales
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Mrs. S. O. Rogers*	James Cozart
Mrs. M. Frederick*	Mrs. C. P. Dobbs
Vester Rice*	E. W. Graves
Mrs. Delle Helms	C. P. Odell
Mrs. Leona Joiner	J. F. Dennis
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Mrs. Anne Kelly	O. Forland
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Mrs. B. Moskovits	R. J. Cook
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