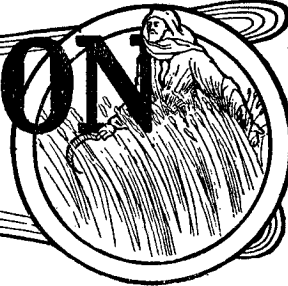


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

OOLTEWAH, TENNESSEE, NOVEMBER 28, 1918

No. 48

God's Way to Reach and Win the Foreigner

Christ's methods are the only successful methods to follow. "Neither is there salvation in any other; for there is none other name (or way) under heaven given among men whereby we must be saved." Acts 4:12.

It was His personal work—His personal contact with sinners that made Christ's ministry so effective. It was His personal presence and touch that caused "the blind to see," the "lame to leap as an hart," "the deaf to hear," and "the tongue of the dumb to sing."

Our mission is the same as that announced by Christ, at the beginning of His ministry, to be His mission. "The Spirit of the Lord is upon me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Luke 4:18, 19; Vol. 9:134

"Salt must be mingled with the substance to which it is added; it must penetrate, infuse it, that it may be preserved. So it is through personal contact and association that men are reached by the saving power of the gospel. They are not saved in masses, but as individuals. *Personal influence is power.* It is to work with the influence of Christ, to

lift where Christ lifts, to impart that grace which Christ alone can impart. It is to uplift, to sweeten the lives and character of others by the power of a pure example with earnest faith and love." Prophets and Kings, p. 232.

"One of the most effective ways in which light can be communicated is by private, personal effort. In the home circle, at your neighbor's fireside, at the bedside of the sick in a quiet way you may read the Scriptures and speak a word for Jesus and the Truth. Thus you may sow precious seed that will spring up and bring forth fruit."—Id. 428.

"If we would come to Christ with the simplicity of a child coming to the earthly parents and ask for the things He has promised, believing that we receive them, we should have them. Some who have entered missionary fields have said: 'You do not understand the French, you do not understand the Germans. They have to be met in just such a way.'

"But I inquire: 'Does not God understand them? Is it not He who gives His servants a message for the people?' He knows just what they need; and if the message come direct from Him through His servants to the people, it will accomplish the work where unto it is sent; it will make all one in Christ. Though

some are decidedly French, others decidedly German, and others decidedly American, they will be just as decidedly Christian.

"Let no one think there need not be one stroke placed upon him. There is no person, no nation, that is perfect in every habit and thought. One must learn of another. Therefore God wants the different nationalities to mingle together to be one in judgment, one in purpose.

"I was almost afraid to come to this country, (Europe), because I heard so many say that the different nationalities of Europe were peculiar, and had to be reached in a certain way. But the wisdom of God is promised to those that feel their need, and who ask God for it. God can bring the people where they will receive the truth. Let the Lord take possession of the mind and mould it as the clay is moulded in the hands of the potter. And these differences will not exist. Look to Jesus, brethren; copy His manners and spirit, and you will have no trouble in reaching these different classes.

"We have not six patterns to follow; nor five; we have only one, and this is Christ Jesus. If the Italian brethren and the German brethren and the French brethren try to be like Him they will plant their feet on the same

foundation of truth; the same spirit that dwells in one will dwell in the other,—Christ in them the hope of glory.

"I warn you, Brethren and Sisters, not to build up a wall of partition between nationalities; on the contrary seek to break it down wherever it exists. We should endeavor to bring all into the harmony that there is in Christ Jesus, laboring for the one object,—the salvation of our fellowmen. As workers together with God, Brethren and Sisters, lean heavily upon the arm of the Mighty One. Labor for unity, labor for love, and you will become a power in the world." —Vol. 8, pages 179-183.

"Personal effort," then, "in the home circle," of "the stranger that is within our gates," as well as in the homes of the Americans, is "one of the most effective ways" of giving them the message and saving them from sin. It is only by coming into personal contact with the foreigners and others and laboring for them in their homes and otherwise that we can fully understand them, their need, and be able to help them in a practical way. It is Christ's way.

J. W. HIRLINGER.

TENNESSEE RIVER CONFERENCE

Tennessee River News Items

Elder Elliott has been at the office for the past few days. He reports Mrs. Elliott and baby about well from the influenza. He is now visiting some of the churches.

Most of the churches are taking hold of the Harvest Ingathering work in good shape.

Sister Lena Meadows of Jackson reports they are averaging

over 50 cents for each paper, and that the people are more liberal this year than she has ever found them before.

Elder C. N. Kinney of Nashville was called to Memphis to baptize seven people who Bro. T. H. Allison has brought into the truth.

Brother Pound was a caller at the office the past week. He reports they have several interested in the Truth at Clarksville, and believes that some will take their stand to keep the commandments of God.

We are taking this opportunity to call attention to the pledges that were made at campmeeting. You who have made pledges kindly pay them as soon as possible, as we are drawing near to the end of the year.

We have a good supply of Testimonies on hand and will be glad to supply those who ordered at the campmeeting at the special prices.

The young people at Hazel Academy are doing nicely in the Harvest Ingathering work. Kindly notice the new names on the Honor Roll.

Watch for the Honor Roll next week.

Canvassing Notes

Brother Louis Rayford sends us word that he has found two people keeping the Sabbath as a result of someone selling them a "Daniel and Revelation." Brother Wheeler has been assisting him with his delivery and writes that he finds the people very anxious to get their books.

Brother Miller is delivering books for Brother Cleve Smith at Tiptonville.

Brother Wm. J. Keele while making a delivery for his son Paul was thrown from his buggy and badly hurt. He was unable to finish the delivery. Let us

remember Brother Keele in our prayers that he may speedily recover so that he may again take up his work.

Brother E. C. Widgery is making his delivery this week.

Brother R. J. Hyatt has sent in another order. He writes that he is of good courage in his work.

Honor Roll Harvest Ingathering

\$5.00 per member and a "5" for each additional \$5.00.

CONFERENCE—

M F Knox 555
R L Pierce 555
W A Harvey 555
Elder W R Elliott 5
H G Miller 5
Mrs H G Miller 5
Wm J Keele 5
Mrs Wm J Keele 5
Lena Worley 5
Mrs Haggard 5
Sadie Rogers 55
Mildred English 5
Jessie Gordon 5
Patti Lowry 5
I C Pound 5
Mrs I C Pound 55
Eva Louise Meadows 5
T J Fry 5
Mrs Ethel Holland 55
Mrs Lena Meadows 55
Virginia Holland 5
Mabel Caradine 5

MISSION—

J A S Nicholson 5555
W S Herron 5555
Mrs W S Herron 55555
Mrs Lizzie DeTuff 5
Virginia Price 5
Milton Young 5
Mrs Milton Young 5
Ruth Derrick 55
Lillie Harlan 5
Mrs W S Henri 5
Mrs Mattie Gray 5
Frank M Rae 5

Memphis

To the Worker:

These are busy days for me. I have a number of new readers and can scarcely get around to all. Others want readings. I am reading with some very intelligent and prominent people, and

they are calling their friends in to the studies.

There is a Doctor here who seems quite interested. He took "Daniel and Revelation" home with him to read. He enlisted in the army to go to France, and has been in camp some bit. I am reading with his wife, and she seems to take a great interest. The Doctor will soon be home, we hope, and I trust he will then have a chance to join us in our studies in his home.

His aunt and her daughter (prominent people) have been keeping the Sabbath sometime, and seem almost ready to come into the church. The aunt gives quite liberally to the cause. One of my readers is in a hurry to come in the church. She is so sincere, but hasn't had enough studies yet. She learned from reading the Bible herself that the seventh day was the Sabbath, but did not know anyone who kept it, so when one of our faithful sisters moved in the house with her, she was glad to find someone that believed as she did, and she soon began keeping the Sabbath with her. This sister has helped her so much, reading and studying and praying with her, and bringing her to church.

What this good sister is doing, all our lay members could do, and soon the work would be finished. Souls are hungry for the truth, and, oh! won't every one who loves this truth get busy and help give it to the starving souls? The work will soon be closed up.

One lady, an active member in a little Methodist church here, read "Daniel and Revelation" that I sold her some years ago, and came to the church one Sabbath and had begun to keep the Sabbath. She went back and asked for a letter to join our church. Of course the minister

got busy then. She was one of his most active members, and he couldn't bear to lose her. He couldn't show her why she should not keep the Sabbath, so he just gave her Canright's book to read, and took "Daniel and Revelation" home with him so she couldn't read that. Well, she began on it and was thrown clear off for sometime, but before she finished it she was disgusted with Canright and went back and got "Daniel and Revelation" and read that again, and quit her church, and now comes to our church and is taking readings, and has decided this is the truth, and is very much enthused, and will soon be ready for the church, I think. So you see how you can do nothing against the truth but for it.

My courage is good. Pray for these precious souls who are in the valley of decision.

MRS. MAMIE MOORE EDER.

Southern Union Worker:

Peace at last! Thanks be to our Heavenly Father! Yet, there arises in the writer's mind this question, "How long will peace last?"

Dear reader, our opportunity has come; the world is in darkness concerning the future, but to us has been committed the warning message concerning the "coming doom."

"The days in which we live are solemn and important," and we have but little time in which to work. What we do must be done quickly.

How to get our message before the people is a problem. The world is asleep, and the following from the Spirit of Prophecy, "The time has come when a large work should be done by the canvassers: the world is asleep and as watchmen, they are to ring the warning bell to awake

the sleepers to their danger," Vol. 6, p. 315,—brings to light the one who is to warn the world of its danger. The colored people especially are in darkness concerning the future, and in the Tennessee River Conference there is but one colored canvasser. Brethren, this ought not to be. Think what a job this is! There ought to be in this Conference at least *ten* colored canvassers. Statistics show that there are more than 200,000 colored people in twelve counties in this Conference, namely: LaFayette, Tipton, Shelby, Haywood, Hartman, Chester, Gibson, Madison, Crockett, McNairy, Carroll, and Davidson. Many honest souls in these counties are waiting for us to bring them the light and truth that is so dear to us. Shall we neglect "Africa at home?" Brother, sister, do you hear the call? How long must they wait? "In the visions of the night, a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions. I heard someone say, "We knew that the judgments of God were coming upon the earth, but we did not know they would come so soon. 'You knew! Why, then, did you not tell us? We did not know.' On every side I heard similar words of reproach spoken." Test. for Church, Vol. 9, p. 28.

Will you not go and warn them, brother, sister? God calls.

Our Conference is so situated that a canvasser can have the benefit of church fellowship each Sabbath. With Madison county as headquarters, one could work five counties and be with the Jackson church each week, with little or no expense. In the country they would find the farmers with better homes than could be found in some other

fields. The same could be said of all the above-named counties.

Colporteurs' Institute for the colored brethren will be held in Memphis, Dec. 3-12. Dear reader, ask God if you should not be engaged in this noble work. If you have once canvassed and given it up, remember that God calls the canvasser back to His work. If a new field you desire, Tennessee affords one of the best.

Write Brother W. D. Wade, 322 Jackson Bldg., Nashville, Tenn., if you would like to take up this line of work.

Again I would say, "God calls! Will you answer, 'Here am I, send me?'"

MILTON YOUNG,
Pastor, Box 13, Jackson, Tenn.

MISSISSIPPI CONFERENCE

The Harvest Ingathering Honor Roll for Mississippi

C J Buhalts
Mrs C J Buhalts
W P McLennan 55555555555555
55555
Mrs W P McLennan
Mrs E A Taylor
Mrs Ida Harrell
Mrs I M Simpson
Mrs B L Draughon
Mrs Annie Ellis
Mrs C B Kelly
Mrs J H Miller 55
Miss N M Smith 5555
Mrs O A Dow 5
Henry Balsbaugh 55
Mrs H Balsbaugh 555555555555
555555
Mrs L V Crawford 5555555555
Mrs J N McLeod 5555
Mildred Ellis
Greenville Church 55
Alex Cox 55555
Wm Watts
Mrs K L Edwards

When you have reached the \$5 mark your name is put on the honor roll. Each additional \$5 is represented by a "5" after your name. Please send in your report so we can place your name on the honor list.

The total amount reported to date is \$505. Let us each do all we can to help Mississippi over the top.

N. L. TAYLOR.

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING NOV. 16

MISSISSIPPI CONFERENCE—2 Weeks

| Name | Book | Hours | Orders | Value | Helps | Total | Deliv'd |
|----------------|------|------------|-----------|---------------|--------------|---------------|----------------|
| C R Cannada | DR | 78 | | \$ | \$ | \$ | \$416.00 |
| J L Waller | DR | 105 | | | | | 442.30 |
| A L Hamm | DR | 62 | | | | | 312.95 |
| H D Brooks | BR | 64 | | | | | 180.00 |
| M Hasting | DR | 70 | | | | | 247.00 |
| M Hinkle | BR | 15 | | | | | 76.70 |
| H Balsbaugh | OD | 34 | 33 | 68.00 | 8.50 | 76.50 | |
| Wm Watts | OD | 17 | | | | | 22.00 |
| Percy Stewart | BR | 8 | 12 | 70.00 | .75 | 70.75 | |
| E S Scales | BR | 32 | 2 | 9.00 | | 9.00 | 217.50 |
| Mrs I Harrell | DR | | 1 | 5.00 | 8.00 | 13.00 | 5.00 |
| W L Cheatham | BR | 42 | | | | | 106.00 |
| Mattie Lee | HM | 30 | | | | | 50.00 |
| Fred Kaler | BR | 25 | | | | | 350.00 |
| F Schmehl(3wk) | BR | 117 | | | | | 1022.00 |
| Helps | | | | | | | 58.15 |
| Bibles | | | | | | 10.20 | 210.02 |
| Total | | 699 | 48 | 152.00 | 17.25 | 179.45 | 3715.62 |

KENTUCKY CONFERENCE

| | | | | | | | |
|--------------|-------|------------|------------|---------------|--------------|---------------|--------------|
| A B Gore | BFL | 9 | 9 | 15.00 | .75 | 15.75 | |
| K Harris | OD | 8 | | | | | 23.00 |
| R W Harris | OD | 12 | 3 | 6.00 | | 6.00 | 35.00 |
| F F Harrison | DR | 37 | 24 | 103.00 | | 103.00 | 5.30 |
| M L Howard | BR | 42 | 21 | 91.00 | 7.45 | 98.45 | 13.00 |
| R Y Howard | BR | 48 | 15 | 60.00 | 8.85 | 68.85 | |
| Lee Page | BR | 28 | 14 | 61.00 | | 61.00 | |
| J W Rowe | OD | 32 | 8 | 16.00 | | 16.00 | |
| C B Sherer | BR | | 3 | 13.00 | | 13.00 | |
| G M Tyler | BFL | 18 | 1 | 2.00 | 4.75 | 6.75 | 12.75 |
| I O Wallace | BR,OD | 30 | 17 | 51.00 | 4.00 | 55.00 | |
| J W Wilhelm | PG | 27 | 17 | 74.00 | .50 | 74.50 | .50 |
| Total | | 291 | 132 | 492.00 | 26.30 | 638.30 | 89.55 |

LOUISIANA CONFERENCE

| | | | | | | | |
|---------------|----|------------|----------|--------------|--|--|---------------|
| J B Hardy | BR | 34 | | | | | 210.00 |
| J Turner(2wk) | DR | 88 | | | | | 520.00 |
| Henry Lynn | BR | 8 | | | | | 32.00 |
| H Moomaugh | BR | 10 | | | | | 89.00 |
| Dan Barsock | OD | 15 | 2 | 4.00 | | | 2.00 |
| L Robinson | OD | 9 | 2 | 6.00 | | | .50 |
| Bibles | | | | 4.25 | | | 29.35 |
| Total | | 166 | 4 | 14.25 | | | 882.85 |

TENNESSEE RIVER CONFERENCE

| | | | | | | | |
|--------------------|----|-------------|------------|---------------|--------------|----------------|----------------|
| M Wheeler | DR | 50 | | | | | 151.00 |
| B P Keele(2wk) | DR | 26 | | | | | 105.25 |
| Wm J Keele | DR | 13 | 1 | 4.00 | 19.55 | 23.55 | 12.80 |
| R J Hyatt(2wk) | BF | | 21 | 36.00 | 9.40 | 45.40 | 17.30 |
| L Rayford(2wk) | BR | 63 | 45 | 226.00 | | 226.00 | |
| H G Miller | DR | 15 | | | | | 115.00 |
| Bibles | | | | | | | 8.55 |
| Total | | 167 | 67 | 266.00 | 28.95 | 294.95 | 409.90 |
| Grand total | | 1323 | 251 | 924.25 | 72.50 | 1112.70 | 5097.92 |

Summary of the Colporteur Work in the Southern Union Conference, October, 1918.

| Conference | Agents | Hours | Orders | Value | Deliveries |
|-----------------|-----------|--------------|--------------|-----------------|------------------|
| Kentucky | 16 | 1,977 | 1,045 | \$4,001.00 | \$3,119.50 |
| Mississippi | 19 | 1,957 | 353 | 1,759.18 | 9,269.20 |
| Tennessee River | 6 | 779 | 219 | 1,069.80 | 1,544.10 |
| Alabama | 15 | 1,635 | 174 | 920.57 | 4,254.61 |
| Louisiana | 11 | 1,143 | 47 | 133.43 | 7,970.70 |
| Totals | 67 | 7,491 | 1,838 | 7,883.98 | 26,158.11 |

Comparative Sales for the Corresponding Month of Last Year

| Conference | 1917 | 1918 | Gain | Loss |
|-----------------|-----------------|-----------------|-----------------|---------------|
| Kentucky | \$2,933.25 | \$4,001.00 | \$1,067.75 | \$ |
| Mississippi | 157.65 | 1,759.18 | 1,601.53 | |
| Tennessee River | 1,039.75 | 1,069.80 | 30.05 | |
| Alabama | 846.45 | 920.57 | 74.12 | |
| Louisiana | 894.25 | 133.43 | | 760.82 |
| Totals | 5,871.35 | 7,883.98 | 2,773.45 | 760.82 |

V. O. COLE

Dates for Colporteurs' Institutes in the Southern Union Conference

- Tennessee River (colored) Memphis.....Dec. 3d to 12th.
- Louisiana (white) Shreveport.....Dec. 13th to 22d.
- Kentucky (white) Junction City.....Dec. 30th to Jan. 8th.
- Tennessee River (white).....Jan. 9th to 18th.
- Mississippi (white) Jackson.....Jan. 19th to 28th.
- Bookmen's Convention—Birmingham.....Feb. 3d to 10th.
- Alabama (white) Birmingham.....Feb 13th to 22d.
- Mississippi (colored).....Feb. 23d to Mar. 4th.

LOUISIANA CONFERENCE

Louisiana Items

A very encouraging Harvest Ingathering report has been received from one of the members of the Shreveport Church No. 2, Sister Clara Moore, living at Victoria, La. She ordered more papers and wrote she has received \$16 on the twenty papers already sent to her. "I haven't been out of my yard with a paper," she wrote; "collected this from different ones coming in. I had a very severe attack of influenza, but the Lord raised me, so I ask a donation for missions from everyone that comes in, and they give freely. If I were able to get away from

home I could get much more, because the people seem willing to give."

Sabbath, November 9, there were nine new members baptized by Elder N. B. King, making 82 in all who have been baptized since the effort held in New Orleans by Elder J. H. Lawrence. Others are studying and taking their stand for the truth.

Elder Sanders plans to spend Sabbath at Shreveport. He goes there in the interest of the Colporteurs' Institute, which is to be held Dec. 13 to 22.

Miss Klock of Lake Charles, who was called home on account of sickness, has again returned to the Southern Junior College to resume her school work.

Brother Turner is just finishing up his delivery, and though

it has not been so favorable as one might wish for, he has delivered in the neighborhood of \$1,600 this fall.

At this writing all of the church schools are again operating excepting the one at Hammond, and it is hoped that they can soon open. Brother Bell writes that the members there who have been affected by the epidemic are doing nicely.

Of those who pledged at the time of the campmeetings to sell the small 25c books, Sister W. A. Pack of the New Orleans Church No. 2 is in the lead, who, up to the present time, has sold in the neighborhood of 400 books. Her 500 copies will be sold long before Xmas, but she is having such good experiences she plans to go right on with the work.

Brother Hardy reports a family in Winnsboro who have begun keeping the Sabbath.

The year is drawing to a close. All who have unpaid pledges should bear this in mind and send in their remittances at an early date.

Elder Morrow, of the New Orleans church, is in the lead on the Harvest Ingathering work, having brought it over \$200 several days ago. This is entirely made up of small sums gathered from house to house. The largest donation for one paper was received by Elder Sanders, \$25.

The Minden Tent Meeting.

At campmeeting it was decided for Brother and Sister Denton and the writer to have a tent outfit shipped to Minden to hold a series of meetings. We have no Adventists at all in this part of the country, but considerable canvassing for our good books having been done in and around there, it was thought to be a good place to raise up a church. Minden is a town with

about three thousand people and is the parish seat of Webster Parish, which is located in the northern part of the State.

We got everything in readiness and began the meetings on the last of September. The first service was indeed an encouraging one. A few days later Bro. G. S. Vreeland, the Union Conference artist, joined us and began to draw many people with his beautiful pictures which he drew each night in the presence of the people and to illustrate some very important lesson in the sermon. His services were a valuable help to the meetings, and he stayed with us until we had to close.

Near the close of the meetings Sister Holt joined us as a Conference worker and began to visit and study with the interested ones.

As usual we had hindrances. Just before we began, the Methodists started up a big meeting, and we had to start our meetings just after they got into full swing. But, nevertheless our attendance was good. We had a good location in that part of the town where the best residences are—just a few blocks from the business section.

Quite a large number became intensely interested in the subjects from the very first, and after that they seldom missed a night, and when they did it was because they had to. And before the meetings closed we had on our list some fifteen or more who had definitely promised to keep the Sabbath.

But two weeks before we planned to close the public meetings, the health officers notified us that we could hold no more services until the influenza epidemic subsided. At this we were very much disappointed; but we could readily see that it was the wisest thing to do. The

next day I took the influenza myself and was sick about two weeks, and after that I was still afflicted with a bad cough; and when the doctors came out strongly against visiting, I decided to come home. But on the 16th of this month, having understood that the ban was raised, I went back, for I had a strong desire to finish the meetings. Upon arriving I learned that because many new cases of the disease were being reported, the ban had again been put upon the public services, and how long it would stay was altogether dependent upon the influenza. After talking the matter over we decided to take down the tents and try to finish the work by Bible Readings. Brother Denton and Sister Holt will take hold of this work. Let us remember them in our prayers that God will help them to establish many in the faith of Jesus and the commandments of God.

O. F. FRANK.

KENTUCKY CONFERENCE

Office Mail Bag

Elder R. I. Keate is visiting several places throughout the State. He has just baptized four persons at Versailles.

Brother Hickman, our field secretary, is all smiles; one more customer of his is keeping the Sabbath.

Brother M. L. Howard reports the sale of a half morocco "Bible Readings" to ex-Senator W. D. Albright.

Elder G. A. Davis has announced baptismal services for next Sabbath. This will be the first service of this kind ever held in Jefferson Street Church. We are indeed glad to have a baptistry of our own.

Brother G. A. Oglesby has just taken 50 more Harvest Ingathering papers, which means that he is expecting to do some more hard work in this campaign. Elder J. G. Dasent is visiting the colored believers throughout the conference.

Sister R. Y. Howard writes that they are now ready to start their church school at Covington.

The Hartford church has been fortunate in securing the services of Sister F. T. Jacobs to conduct their church school this year. Sister Jacobs has had considerable experience in this line of work.

Sister Inez Brice, writing from Lexington, says: "Our members are working and are having some success with the Harvest Ingathering papers, in spite of the conditions."

Brother John Wilhelm, writing from Stanford, informs us that they have rented a large hall and as soon as the ban is lifted they will hold their services there.

Brother J. H. Crandell, a member of the Indiana Conference Committee, was a caller at the office recently. Brother Crandell has two sons at Camp Zachary Taylor.

Brother Andy Schroader writes that at Davisville they expect to start the church school as soon as possible.

Sergeant Thompson, assistant leader of the Young People's Society in the Louisville church, made the following timely suggestion at the last meeting of the Society: He felt that in view of the fact that there are so many of our boys at Camp Taylor who are expecting soon to be released from Government services, that it would be profitable to them as well as to every member of the society to devote a portion

of the time each Sabbath to a careful study of the book "Daniel and Revelation" with a view to helping our boys to be ready to go into the canvassing work as soon as opportunity presents itself. The society voted unanimously to carry out this suggestion.

Brother W. H. Buckles gives us this excellent counsel: "If you find any who are discouraged, do not fail to recommend the Harvest Ingathering work. Those in foreign fields are not the only ones who receive a blessing, for the Lord blesses in a wondrous way those who are willing to take these excellent papers and distribute them, at the same time soliciting funds for the finishing of the greatest message that has ever been entrusted to man."

Harvest Ingathering Honor Roll For Kentucky

| | |
|--------------------------|---------|
| Mrs. Ora B. Ford..... | \$50.00 |
| James Hickman..... | 38.25 |
| Elder R. I. Keate..... | 35.38 |
| Mrs. M. Lucas..... | 18.00 |
| B. E. Wagner..... | 15.00 |
| Anna Hornung..... | 15.00 |
| R. F. Hickman..... | 14.00 |
| Pearl Vermillion..... | 13.00 |
| Mrs. Geo. Slaughter..... | 13.00 |
| Mrs. Glenn..... | 12.00 |
| Miss Lulu Shaffer..... | 12.00 |
| Mrs. S. D. Bossing..... | 11.70 |
| Mrs. T. A. Potter..... | 11.10 |
| Mrs. L. Steele..... | 11.00 |
| G. A. Oglesby..... | 10.46 |
| Mrs. M. Ewald..... | 10.25 |
| William Winston..... | 10.25 |
| Christian Hornung..... | 10.00 |
| Lee Page..... | 8.65 |
| D. R. Allman..... | 8.05 |
| Ada James Fort..... | 8.00 |
| Mrs. T. O. Bivin..... | 7.95 |
| Mrs. D. Allman..... | 7.75 |
| Mrs. R. Priest..... | 7.30 |
| Myrtle Winders..... | 7.00 |
| A. R. Tyrer..... | 6.20 |
| Mrs. Nora King..... | 6.00 |
| Mrs. Banks..... | 6.00 |
| Ella B. Montague..... | 5.51 |
| Mrs. Yancey..... | 5.45 |
| Mrs. Mattie Gordon..... | 5.15 |

\$5.00 for each name listed below

Mrs. M. Waskom, Mrs. Walton, Mrs. R. Y. Howard, Mrs. C. Winders, Mrs. K. Hornung, L. E. Christman, Elder O. L. Denslow, Mrs. Rose Hammond, Jephtha Hammond, Mrs. E. Marable, Wm. Fort, Mrs. Pickerel, L. E. Jenkins, Mrs. B. Lawson, Carolyn Hornung, Mrs. A. R. Tyrer, Mrs. L.

Schickli, Mrs. Fannie Martin, Mrs. C. Heinig, W. T. Wilson, C. T. Schwarz, and Mrs. Ella Schwarz.

Help Wanted: To distribute 2500 Harvest Ingathering papers just received at the Tract Society office. The Heavenly Paymaster says: "Whatsoever is right, I will give you." "Why stand ye here all the day idle?"

"If you are longing some great work to do,
Tell the glad tidings entrusted to you;
You may save souls if only you choose,
By telling the gospel, by bearing the news!"

P. S.—Why not present some of our good books to your friends and neighbors with the suggestion that they would make excellent Christmas presents? Or why not ask them to subscribe to the Watchman or Signs, or some other one or two of our good papers, and offer the same suggestion? Why not?

BURTON CASTLE.

"Adopting" Armenian Orphans Important Notice

Our Armenian and Syrian Relief campaign, which is now at its height, includes a plan whereby societies or individuals may assume the responsibility of supporting one or more orphans now starving in Bible lands. Fearing that the details of the "adoption" plan may not have been made sufficiently clear, we wish to explain it briefly that it may be understood by all.

Five dollars a month, or sixty dollars a year, will support an orphan. Any society which agrees to "adopt" one of these children for one year—that is, promises to furnish means for its support—should secure an Adoption Agreement from the local conference Missionary Volunteer Secretary. This Agreement should be filled in with the exception of the line for the secretary's signature, which line should be left blank for the name of our General Conference Mis-

sionary Volunteer Secretary. When the society sends in its first monthly payment of five dollars to the conference treasurer, then the Adoption Agreement should be sent to the General Conference Missionary Volunteer Department, Takoma Park, D. C., where it will be signed by the general secretary, and returned to the local society, together with a beautiful picture of little Shuhsan, an Armenian orphan.

Now let us sum up these points:

1. Adoption Agreements will be furnished by the Conference Missionary Volunteer Secretary.

2. Upon payment to the conference treasurer of the first \$5, the Adoption Agreement should be sent to the conference Missionary Volunteer Secretary, who will obtain the general secretary's signature.

3. When signed, the Agreement will be returned to the society, together with a beautiful picture of little Shushan, an Armenian orphan.

4. Each month five dollars should be sent to the conference treasurer until \$60 has been paid in. If preferred, the whole amount may be paid at one time.

5. *Remember*, do not send money direct to the relief committee in New York City, but to your conference treasurer that it may pass through the regular channels. This is important.

6. All money sent in for this Relief Work should be marked "Armenian and Syrian Relief."

Let every society do its level best to help meet the need among the starving in Western Asia. "By 'need' we mean merely what is required to *save from death* those who are in a condition of abject want. Multitudes are perishing daily, all of whom might be saved were resources adequate." Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Can we fail to do our part?

ELLA IDEN.

Southern Union Worker

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J. P. McGee, editor.

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Pertaining to the Union

Union Conference Directory

S. E. Wright, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Harvest Ingathering

In spite of the fact that the Spanish influenza has greatly hindered our Harvest Ingathering work during the past several weeks, a goodly number of very encouraging reports have come in. It is very evident that for the effort put forth greater results have followed than in any previous year's experience. There has been so much sickness, however, that it has been impossible for many of our people to do anything whatever in the solicitation of funds.

But now the ban is lifted in all our territory and we trust that the plague has practically passed. The Southern Union Conference has not yet reached its Harvest Ingathering goal, and we should start in with renewed vigor that we may be able to do our best during the remaining four weeks. Every church elder and missionary secretary should encourage all the members, both by precept and example, to put forth a special effort now to reach their goals and to do everything they

can in the solicitation of these funds for missions. Don't let the matter drag. Let us get busy and finish it up now.

O. R. STAINES.

Armenian and Syrian Relief

The following names are of those who have given five dollars or more to the Armenian and Syrian Relief Fund. Send donations to your State Missionary Volunteer Secretary, and names to the SOUTHERN UNION WORKER, Ooltewah, Tenn.

JOHN C. THOMPSON.

Tennessee River

| | |
|-------------------|---------------------|
| C. E. Hooper | Lucile Riter |
| Mrs. C. E. Hooper | Mr. Nauss |
| Sadie Rogers | Mrs. F. L. Harrison |
| Mrs. Bruner | Mrs. H. Goodrick |
| J. M. Womack | L. McAlexander |
| Edith Cutler | J. C. Thompson |
| H. G. Miller | Robt. Ashton |

Nashville Church No. 2

| | |
|------------------|--------------------|
| W. S. Herron | Mrs. L. C. Derrick |
| Mrs. W. A. Henri | Sister Williams |
| Louis Rayford | Sister Rhodes |

The Great Cemetery

The sea is the largest of all cemeteries, and its slumberers

sleep on without a monument. All other grave-yards in other lands show some distinction between the great and small, the rich and the poor; but in the great ocean cemetery the king and the clown, prince and peasant, are all alike distinguished. The same wave rolls over all; the same requiem by minstrels of the ocean is sung to their honor. Over their remains the same sun shines; and these, unmarked, the weak and the powerful, the plumed and the unhonored, will sleep on until all are awakened by the same trumpet.

—Anonymous.

Study at Home

If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. The certificates of credit of the Fireside Correspondence School are recognized by all Seventh-day Adventist schools and probably by other schools. Form the habit of home study early, and practice it persistently. The President of the General Conference says, "I believe your school is conferring an inestimable benefit upon our people." Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

As I Go On My Way

My life shall touch a dozen lives before this day is done—
Leave countless marks for good or ill ere sets this evening's sun.
Shall fair or foul its imprint prove, on those my life shall hail?
Shall benison my impress be, or shall a blight prevail?

When to the last great reckoning the lives I meet must go,
Shall this wee, fleeting touch of mine have added joy or woe?
Shall He who looks their records o'er—of name and time and place—
Say: "Here a blessed influence came," or "Here is evil's trace?"

From out each point of contact of my life with other lives
Flows ever that which helps the one who for the summit strives?
The troubled souls encountered—does it sweeten with its touch,
Or does it much embitter those embittered overmuch?

Does love through every handclasp flow in sympathy's caress?
Do those that I have greeted know a newborn hopefulness?
Are tolerance and charity the keynote of my song
As I go plodding onward with earth's eager, anxious throng?

My life must touch a million lives in some way ere I go
From this dear world of struggle to the land I do not know.
So this the wish I always wish, the prayer I ever pray:
Let my life help the other lives it touches by the way!

—Strickland Gillian.