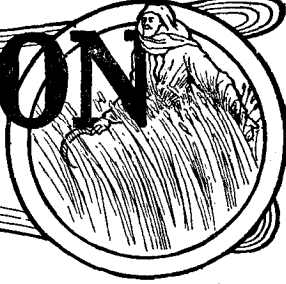


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XII

COLTEWAH, TENNESSEE, DECEMBER 5, 1918

No. 49

Harvest Ingathering Work

The following notice received by wire:
"College View, Neb.

"Harvest Ingathering campaign having been hindered by epidemic, and co-operation of every believer in further efforts being absolutely necessary to avoid irreparable loss to foreign mission work, General Conference permitting, with Nation's Conference of Home Missionary workers, ask one further final big drive, one full week, Dec. 7 to 14. Ask every believer to make \$5 goal at least, using wisely all papers on hand. Church officers and every member, for sake of lost men, put united and strenuous efforts into this great drive. Need great work in short time, without delay. O. R. STAINES."

Further Notice

Since putting the above in type, the following letter and report were received from Bro. Staines:

"College View, Neb., Nov. 27.

Southern Union Worker:

"Today our convention here, which is having a much larger attendance of General Conference men, of Union Conference presidents and of local conference presidents from this part of the world, together with our Home Missionary secretaries, took action upon the Harvest Ingathering work, and I am enclosing with this copy of recommendations submitted:—

"Your Committee for Harvest Ingathering Campaign would respectfully submit the following:

"Whereas, Our 1918 Harvest Ingathering Campaign to raise \$250,000.00 for Missions has been greatly hindered by the influenza epidemic, and other causes, and

"Whereas, Unless a strong united effort be made at once to enlist the co-operation of every believer in this important task, irreparable loss will be sustained and the treasury which is being taxed to the limit will be further

hindered in meeting ever-increasing demands made upon it,

"Be it resolved, that we do hereby set our hearts as one man to the finishing of this great campaign:

"(a) By enlisting all our forces for another big final Harvest Ingathering drive for one full week, making December 7 to 14 the time wherever possible.

"(b) That we ask every church, company, and believer to make up the \$5 goal, at least, during this time.

"(c) That every effort possible be made to use wisely the full complement of papers on hand."

The Bible Year

"I found," said one of our sisters a few weeks ago, "that my prodigious reading of the newspapers was destroying my love for Bible reading, so I decided that I must make a change." She had been in the habit of spending a great deal of time each day on the daily papers, and neglecting to take time for the Word of God; then all at once she awoke to the realization that she was actually coming to the place where it was a task to sit down and enjoy reading a few chapters from the Bible, and that it was difficult to keep her mind on what she was reading.

Perhaps many have experi-

enced the same trouble. We must put the study of God's Word first in our lives, if we expect to grow spiritually. And in order to accomplish anything of lasting value, one should have some systematic plan of daily study. "If a man does not know to what port he is steering, no wind is favorable to him." It is the lack of a definite plan that causes so many to drift along without receiving any real help from the Scriptures.

The Bible Year, which is the systematic reading of the Bible through by course, is an excellent plan to insure daily reading.

While this plan has been called the Bible Year, and was launched

with the idea of encouraging people to complete the reading of the entire Bible in 365 days, it is in harmony with the plan to allow those who have already begun to read the Bible through, but have never succeeded, to begin where they left off and complete the unfinished task. And those who are already in the habit of reading the Bible through each year, will surely wish to do so again during 1919, for as the end draws near, it is even more necessary that we become very familiar with the Word of God.

Are there not a large number who will take up the Bible Reading Course this year? It may mean that you will be obliged to cut short the reading of the daily paper, or put less time on magazines and books, but it will be a sacrifice well worth the making, and God will bless you for it.

The Bible assignments for each day are found in the back of the 1919 Morning Watch Calendar. They are also found in our new Bible Year book, written by Mrs. Evans, and published by the Missionary Volunteer Department a few months ago. This little Bible Year book contains a great fund of valuable information about the Bible. Its notes and outlines will help to make the systematic reading of the Bible very helpful and instructive. The price of the book is 65 cents. Why not procure a copy at once, and plan to begin the New Year by reading it in connection with the Bible during 1919?

All who wish to enroll in the Bible Year Reading Course, send name and address to the conference Missionary Volunteer secretary. No doubt many of you have said, "I will read the Bible through when I have time;" but the time has never seemed to

come. Do not put it off any longer. Stop drifting! Start doing! This is something worth while.

ELLA IDEN.

KENTUCKY

CONFERENCE

Office Mail Bag

Bro. A. R. Tyrer writes from Lexington that the ban is still on.

Bro. R. F. Hickman says, "There has been sickness in my family for a long time. My children have all been down with the "flu," and my wife has been sick in bed for twelve days. I have been sick and am so poorly I am nearly down." He says, "Pray for us."

A letter from Bro. C. C. Oaks states that Brother Brownlie and his wife are both sick with influenza.

A sister sending in tithe says, "I feel it my duty to pay all I owe to the Lord."

Bro. I. E. Bradley sets a good example by paying his campmeeting pledge to Missions and accompanying it with another sum of nearly the same size and for the same purpose.

Sister Fannie Holtzclaw of Stanford writes regarding her work with the Harvest Ingathering papers and says, "I wish I could do more work than I did. I am getting up in years and not able to do much, especially when cold weather begins."

Miss Ora Bottomlee of Lexington, who is attending Hazel Academy, has recently sent in the amount of her campmeeting pledge to Missions.

Bro. Ira O. Wallace of Lockport is greatly enjoying his colporteur work. He gives this good experience in giving a canvass to a man: "I made a few remarks on the picture in 'Bible Readings' entitled 'Two Robbers.'

The man dropped his head for about two minutes and after I forgot that subject, he looked at me and said, 'I got on a spree last night and our machine ran into a fence and almost killed all of us. It was a good lesson to me. I am going to take the warning and never touch a drop of the stuff again. Yes, I want that book, and it's the first book I ever bought in my life.' He gave me \$2 advance payment on it."

An isolated sister sent in her tithe last week, but did not give her name.

We are glad to know that Brother and Sister J. A. Diehl, who are at present in Kansas, but are members of the Grove Church, have not forgotten Kentucky. They sent us a nice remittance for tithe a few days ago to the amount of \$40.76. Ruth Diehl also enclosed a check for tithe to the amount of \$5.80.

Elder Keate baptized two persons at Panola last week.

Brother C. B. Sherer expects to start to school right away. He did not go sooner because he was drafted and was in the first call.

Brother Mat Hackney and son are planning to enter the canvassing work in the near future.

Brother R. M. Roberts and wife, who have recently moved to Kentucky from Huntington, West Virginia, expect to enter the canvassing work as soon as they can dispose of their farm.

BURTON CASTLE.

Harvest Ingathering Honor Roll For Kentucky

Mrs. Ora B. Ford	\$50.00
Elder R. I. Keate	40.80
James Hickman	40.00
Mrs. M. Lucas	22.00
Mrs. C. W. Vermillion	17.50
B. E. Wagner	15.00
Anna Hornung	15.00
Myrtle Winders	15.00
R. F. Hickman	14.00
Mrs. T.O. Bivin	13.67

Pearl Vermillion.....	13.00
Mrs. Geo. Slaughter.....	13.00
Mrs. Glenn.....	12.00
Jefferson Hickman.....	12.00
Miss Lulu Shaffer.....	12.00
Mrs. S. D. Bossing.....	11.70
Mrs. T. A. Potter.....	11.10
Mrs. L. Steele.....	11.00
G. A. Oglesby.....	10.46
Mrs. M. Ewald.....	10.25
William Winston.....	10.25
Mrs. R. Priest.....	10.05
Christian Hornung.....	10.00
Fred S. Keitts.....	9.75
Lee Page.....	8.65
D. R. Allman.....	8.05
Ada James Fort.....	8.00
Mrs. D. Allman.....	7.75
Mrs. Banks.....	7.65
A. R. Tyrer.....	6.20
Mrs. Nora King.....	6.00
Mrs. Ella B. Brown.....	5.83
Ella B. Montague.....	5.51
Mrs. Yancey.....	5.45
Mrs. L. Hess.....	5.45
Mrs. Mattie Gordon.....	5.15
Mrs. M. Shornburg.....	5.15

\$5.00 for each name listed below

Mrs. M. Waskom, Mrs. Walton, Mrs. R. Y. Howard, Mrs. C. Winders, Mrs. K. Hornung, L. E. Christman, Elder O. L. Denslow, Mrs. Rose Hammond, Jephtha Hammond, Mrs. E. Marable, Wm. Fort, Mrs. Pickerel, L. E. Jenkins, Mrs. B. Lawson, Carolyn Hornung, Mrs. A. R. Tyrer, Mrs. L. Schickli, Mrs. Fannie Martin, Mrs. C. Heinig, W. T. Wilson, C. T. Schwarz, Mrs. Ella Schwarz, Hattie Marr, Burton Castle, Mrs. M. Kuth and Lillian Marr.

Amount paid to Conference by Church Treasurers as follows:

Bowling Green.....	\$17.36
Ford.....	15.75
Davisville.....	(Nothing)
Grove.....	11.72
Hartford.....	(Nothing)
Henderson.....	8.58
Lexington.....	26.42
Lecta.....	(Nothing)
Lockport.....	4.55
Locust Branch.....	(Nothing)
Louisville.....	177.45
Moreland.....	3.15
Powder Mills.....	1.00
Sand Hill.....	2.72
Sewellton.....	.61
Tri-City.....	19.93
Conference Church.....	124.74
Stanford.....	7.25

COLORED CHURCHES

Bowling Green.....	3.13
Lexington.....	21.73
Louisville:	
Chestnut Street Ch.....	15.96
Shelby Street Ch.....	14.60
Owensboro.....	15.50

(Brother Jefferson Hickman has just made a start in this work, but it is a good one. In about two hours he collected \$2. He has sent for more papers.)

Sister C. W. Vermillion writes: "I went to Lexington last Monday and received \$15.29. I

worked only five hours. In all I have \$17.50." Sister Ford ordered 300 more papers.

Brother and Sister Bell of Lexington have just sent in a money order to apply on this fund and are also sending for more papers. Brother Bell disposed of most of these to his fellow workmen and still has calls for more. This is one way in which a busy man may do something in this grand work.

Brother J. P. Salmon of Livia writes: "Yesterday I put forth my first efforts in this campaign. I drove a few miles with fifteen papers; gave thirteen of them away and recieved in return \$3.-50 and also took an order for the book 'Our Day.'" He says: "Pray for me that my health may be good and that the way may open for me to enter the field again."

BURTON CASTLE.

Report of the Kentucky Sabbath Schools for the Quarter Ending Sept. 30, 1918

School	Members	13th Sab. Offering	Total Offering	Perfect Att.	Baptisms
Louisville (Jeff.)	116	\$26.63	\$374.71	15	
Conference Church,	26		208.79		
Tri City,	34	16.25	56.54	7	
Hartford,	19	16.76	53.50	4	
Bowling Green,			45.16		
Grove,	30	4.15	32.12	17	
Lecta,	11		27.79		2
Moreland,	22	1.59	27.20		
Lexington,	10	1.99	25.78	1	
Sand Hill,	20	4.73	16.35	4	
Henderson,	4	1.52	16.34		
Standford,	20	1.10	15.29	6	
Ford,	9	3.30	10.60		
Sewellton,	21	1.46	9.90		
South,	11	2.20	6.60		
Davisville,	26	.50	6.42		
Buechel,	8	1.00	4.20		
Nicholasville,	14	2.00	2.50		
Auxier,	13		1.50		
Totals	414	85.18	941.29	54	2

Mission Sabbath Schools

Louisville (Chest.)	71	16.40	162.65	18	
Louisville (Shelby)	18	15.87	54.93	6	
Lexington,	33	19.76	45.22	3	
Owensboro,	10	3.90	16.55	6	
Bowling Green,	7	1.00	4.37		
Totals	139	56.93	283.72	33	
Grand Totals	553	142.11	1225.01	87	2

Be sure and look at our Sabbath School offerings, so you will see what was done last quarter. \$607.64 of this was received during the campmeeting, \$491.41 at the white meeting and \$116.17 at the colored. We did well without this, for the total offerings from the schools are only \$93.72 less than last quarter. Our total offerings for the first nine months of this year amount to \$2407.25. We are \$783.16 ahead of the same period for last year, and \$453.-28 more than the entire year. I am sure the Lord will bless this to the saving of many precious souls; that is why we like to notice the offerings; it means missionary work. HELEN M. KEATE, S. S. Sec'y.

TENNESSEE RIVER CONFERENCE

Tennessee River News Items

Bro. R. B. King reports that they are getting along well with the improvements at Hazel Academy. I have sent Brother King a check for the last money the conference has on hand in the Improvement fund. Those who have pledges that are not paid should send the money in at once, as it is very much needed to carry on the work at Hazel.

Bro. W. D. Wade is now at the office. We are glad that Brother Wade's health has improved and that he can again take up his work. He will go from Nashville to the Institute at Memphis. The colored Institute begins December 3d and lasts till the 12th.

Elder Elliott is visiting the Academy at Hazel, also a number of the churches. While at Murray he baptized Sister Hendricks. He writes that the water was very cold, but neither suffered from the effects of it. Elder Elliott will be at the colored Institute Dec. 3-12.

A large number of the Nashville church spent Tuesday in the Harvest Ingathering work. Wednesday night at the prayer-meeting many good experiences were related. \$250 was raised in cash and \$17.50 in pledges.

NOTICE—If each church in the Tenn. River Conference will raise \$2.50 per member during the next month we will more than reach our goal. *How many will help in this good work? Brethren, I believe that we will reach the goal—What is to hinder when the people are so willing to give? If we each one do our*

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING NOV. 23

ALABAMA CONFERENCE—2 weeks

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
G W Brown	BR	61	4	\$16.00	\$	\$16.00	\$158.00
U Bracy	GC,BFL	62	46	95.50	33.65	129.15	
E Coleman	GC,DR	100	9	49.00	2.65	51.65	15.00
B D Crawford	BR	24			25.00	25.00	
R J Cook	OD	20			1.75	1.75	15.00
H L Edwards	BR	80	23	91.00	2.25	93.25	
J E Foley	BR	44	8	35.00	8.45	43.45	91.00
C E Giles	BR	25					147.00
J C Holland	BR	75					1019.00
C A Powers	BR	19			1.00	1.00	47.00
G W Powers	BR,CK	68	6	21.00	24.10	45.10	144.00
Q Tew	BR,OD	30					85.00
Bibles							93.15
Total		608	96	307.50	98.85	406.35	1814.15

KENTUCKY CONFERENCE

L Crutcher	BR,OD	13	6	24.00		24.00	57.00
Anna George	OD	24	8	16.00	1.00	17.00	25.00
R W Harris	OD	10	15	30.00		30.00	
F F Harrison	DR	28	22	94.00	8.50	102.50	12.25
Mrs C Heinig	OD	36	20	40.00		40.00	35.25
M L Howard	BR	41	17	75.00	2.55	77.55	
R Y Howard	BR	42	7	28.00	4.00	32.00	4.00
Lee Page	BR	15	12	49.00	2.95	51.95	4.00
D C Ray	BR	20					50.50
I O Wallace	BR,OD	12	14	48.00	.50	48.50	
J W Wilhelm	PG	24	11	52.00		52.00	
Total		265	132	456.00	19.50	485.50	188.00

TENNESSEE RIVER CONFERENCE

Wm J Keele	DR	35	3	14.00	28.90	42.90	87.75
Mrs M Miller	Misc	16	37	24.25		24.25	
H G Miller	DR	45					148.00
<i>For C. Smith</i>							
B Paul Keele	DR	35					131.35
Louis Rayford	BR	16	5	27.00		27.00	85.00
Bibles							19.50
Total		147	45	95.65	28.90	94.15	471.60

MISSISSIPPI CONFERENCE

C R Cannada	DR	53					337.00
H Balsbaugh	OD	39	47	101.00	8.50	109.50	12.00
Mrs Ida Harrell		8					9.00
H D Brooks	BR	33					83.00
J W Waller	DR	47	31	140.00			
M Hastings	DR	34					161.00
Bibles							43.08
Helps							25.35
Total		214	78	241.00	8.50	109.50	670.43

LOUISIANA CONFERENCE

L B Spear(3wk)BR	117					594.00
R R Coble DR, BR	5	9	44.00		44.00	
Dan Barsock OD	18	14	28.00	4.15	32.15	2.55
Bibles			17.85		17.85	6.30
Total	140	23	89.85	4.15	94.00	602.85
Grand total	1374	374	1159.60	159.96	1189.50	3747.03

Dates for Colporteurs' Institutes in the Southern Union Conference

Tennessee River (colored) Memphis	Dec. 3d to 12th.
Louisiana (white) Shreveport	Dec. 13th to 22d.
Kentucky (white) Junction City	Dec. 30th to Jan. 8th.
Tennessee River (white)	Jan. 9th to 18th.
Mississippi (white) Jackson	Jan. 19th to 28th.
Bookmen's Convention—Birmingham	Feb. 3d to 10th.
Alabama (white) Birmingham	Feb 13th to 22d.
Mississippi (colored)	Feb. 23d to Mar. 4th.

part Tenn. River Conference will go "over the top."

Several from the Bon Aqua church have been in during the past week and left tithe.

Kindly notice this week that there are 24 new names on the Harvest Ingathering Honor Roll. There was raised during the past week \$389.32. Only three of the churches in the conference reported. Several of the churches are not sending their report to the office as to what they are doing in the Harvest Ingathering work. Kindly report each week during the month of December, as we want to keep in close touch with each church and individual, so that we may know what we are doing toward making our goal.

Colporteur News Notes

The Lord is impressing men and women to help carry the printed page.

Church Elders, are you doing your part to help get men and women started in this work?

Bro. Cleve Smith has gone to Indiana to spend the winter. He

was compelled to leave us for a time on account of his health.

Bro. Miller is finishing Bro. Smith's delivery. He reports having a successful delivery, taking everything into consideration.

Bro. Widgery writes he has had another good delivery—delivering a 100 per cent. On account of his being unable to secure a buggy and horse, he made the delivery by walking. Bro. Widgery is putting in good, faithful time, and the Lord is blessing his work.

Bro. Paul Keele is making a delivery near Halls, Tenn.

Brethren Hyatt, Wheeler and Grout we have not had reports from this week.

We have another colporteur for this field, Bro. Forsythe of the Bon Aqua church. He started last week. He has had experience in the colporteur work in Virginia. Watch the WORKER for his report.

Bro. Lewis Rayford has been delivering the past week and has sent in another large order.

Sister Stagg is working here in the city.

Tennessee River

Honor Roll Harvest Ingathering

\$5.00 per member and a "5" for each additional \$5.00.

- CONFERENCE—
- M F Knox 555
 - R L Pierce 555
 - W A Harvey 555
 - Elder W R Elliott 5
 - H G Miller 5
 - Mrs H G Miller 5
 - Wm J Keele 5
 - Mrs Wm J Keele 5
 - Lena Worley 5
 - Mrs Haggard 5
 - Sadie Rogers 55555
 - Mildred English 5
 - Jessie Gordon 5
 - Patti Lowry 5
 - I C Pound 5
 - Mrs I C Pound 55
 - Eva Louise Meadows 5
 - T J Fry 5
 - Mrs Ethel Holland 55
 - Mrs Lena Meadows 55
 - Virginia Holland 5
 - Mabel Caradine 5
 - A J Stagg 5
 - W A Gilbert 5
 - G H Curtis 5
 - Mrs H Varney 5
 - H Varney 5
 - W C Wallace 5
 - H G Land 5
 - Florence Crouch 5
 - Mrs W T Alexander 5
 - Dr Harris 5
 - Mrs Dr Harris 5
 - Mrs C E Hooper 5
 - Sister Robert 5
 - Brother Robert 5
 - Miss Riter 5
 - J C Robertson 55
 - John Thompson 555
 - H L Morphey 55
 - Elder MacLay 5
 - F L Harrison 55

MISSION—

- J A S Nicholson 5555
- W S Herron 55555
- Mrs W S Herron 55555
- Mrs Lizzie DeTuff 5
- Virginia Price 5
- Milton Young 5
- Mrs Milton Young 5
- Ruth Derrick 55
- Lillie Harlan 5
- Mrs W S Henri 5
- Mrs Mattie Gray 5
- Frank M Rae 5
- Mrs Cora Caldwell 5
- Mrs Francis Hart 5
- Mrs E Lee 5
- Alex Hyde 5

F. L. HARRISON.

Obituary

Mrs. Martha Isabel Knox died at 7:15 p.m., November 16th, 1918, at the home of her daughter, in Nashville, Tennessee, of influenza and complications, after an illness of about six weeks. Sister Knox was born in Minnesota, March 20, 1858, being 60 years, 7 months, and 26 days old at the time of her death. Her maiden name was Craig. She married at the age of eighteen and became the mother of four children, two sons and two daughters. Although she had only four children of her own, she was mother to several others to whom she was related as stepmother. She also adopted one boy. Sister Knox accepted the truth in 1892 in Randolph County, Iowa, under the labors of Elder G. F. Watson. From that time to the end of her life she faithfully endeavored to live the truth in her home and before the world. She did what she could to advance the truth she loved so dearly in the community where she lived, at the same time devoting most of her time to the training of her children, nearly all of whom are rejoicing in the truth. She leaves a husband and several children to mourn their loss. She died in the hope of a part in the first resurrection. Funeral services were conducted by the writer at the home of her daughter, Mrs. A. J. Frank. Words of comfort were spoken from John 11: 11. A mother in Israel is gone, but we believe she sleeps in Jesus and only awaits the voice of the Life-Giver to awake her out of sleep.

W. R. ELLIOTT.

WANTED—I would like to correspond with a good baker at once, or young man that would like to learn the trade. Good opportunity. Will pay fair wages. Address me—Home Bakery, Box 48, Murfreesboro, Tenn.

ALABAMA CONFERENCE

Alabama News Notes

Brother J. T. Weed made the office a pleasant call last week on his way to the Southern Junior College. He has enjoyed a very successful year in the colporteur work.

Brethren Giles and Holland are expecting to finish their delivery this week. They were delayed somewhat on account of the influenza. They report excellent success, and from the remittances recently received we believe their report is true. Brother Giles sent a check for \$700 and Brother Holland one for \$1000.

Elder S. E. Wight made our office a short business call Tuesday, the 26th. We were glad to have Elder Wight with us.

Elder J. F. Wright returned from the Southern part of the State Wednesday, where he had been called on account of the serious illness of his mother, who is located at Mobile. He reports his mother very low. While down that way he visited Pensacola and found the workers there of good courage and very busy.

Elder O. L. Denslow is now nicely located at Mobile and expects soon to start a series of Sunday night meetings in the church.

Brother J. R. Staton is assisting Brother Edwards this week in Lee County. Brother Edwards has just recently located in that county.

Miss Panza Garrigan, the office stenographer, has an attack of the "flu" and has been unable to be in the office for over a week. We are glad to report that she is much improved and soon hopes to be back to her work. If you haven't received an answer to that letter as promptly as you thought you should, the above will give you the reason.

LOUISIANA CONFERENCE

Colporteurs' Institute

We are pleased to announce that the Colporteurs' Institute for Louisiana will be held at Shreveport, Dec. 13 to 22. The church again were pleased to open their homes to entertain our colporteurs, and we are sure all our men will remember the kind courtesy and pleasant reception they received last year.

We hope all our colporteurs will plan to attend the institute. They will be provided free board and room, and their railroad fare paid. We shall have good help from the Union, and let all

come expecting a blessing, and then go out and carry the blessed truth-filled books to every home in Louisiana.

The first meeting will be Friday, Dec. 13, 2:30 p.m. Let all our people pray that God's special blessing will rest upon our faithful colporteurs, not only during the institute, but also as they go out in the Master's vineyard to help finish the work.

C. N. SANDERS.

Louisiana Items

Filling the vacancy made by Brother Boswell's resignation from his present work to enter the ministerial work, Brother B. E. Wagoner has united with the work in the State, and has located in Shreveport.

Plans have been completed and arrangements definitely made for holding the Colporteurs' Institute in Shreveport. Elder Wight and Bro. Cole will be present from the Union and a splendid institute is anticipated.

Miss Emi Lou Stuart of New Orleans has been secured to assist with the Conference office work.

Wednesday, Nov. 27, Elder R. W. Parmele arrived in New Orleans from his field of labor, having come by way of San Francisco. He next goes to Cuba, where a general meeting is to be held.

The members of the New Orleans Church met at the home of Mrs. Sanders, Thanksgiving evening, and spent a very pleasant and profitable time.

Elder Sanders arrived at the Conference office Thursday, Nov. 29, having visited Shreveport, Minden, Alexandria, Lake Charles, and other points.

Supplies for Sabbath schools for the coming year should be ordered at an early date. Better late than never, but better still, "never late."

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.
J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

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Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Restrictions Withdrawn

Ed. So. Union Worker:

We have just been informed by Elder N. Z. Town by wire that Government restrictions against the circulation of "World in Perplexity" have been withdrawn. Make this public that our people may know they are at liberty to circulate this good book.

Southern Publishing Association.
M. F. Knox, Treas.

Notes from the Union Office

Mr. John H. Talge and daughter of Indianapolis spent several days of last week in Nashville and vicinity, as guests of Elder and Mrs. S. E. Wight. They will visit a number of our institutions in the South during their visit.

We recently had the pleasure of a call at the Union office of Mr. T. R. Eastman, the Secretary-treasurer of the Eastern Canadian Union Conference.

Brn. O. R. Staines, Union Home Missionary Secy.; R. L. Pierce, Mgr. of Sou. Pub. Assn.; A. W. Spalding, Editor of the Watchman, and C. E. Hooper, Circula-

ting Mgr. of the Watchman, spent last week in attendance at the Home Missionary Convention held at College View, Neb. They will visit other points on their return trip.

Mr. M. T. Knox and Mr. W. A. Harvey, Treasurer and Superintendent of the Sou. Pub. Assn., spent a few days in Cincinnati, Ohio, last week.

Elder Wight made a short trip to Birmingham, Ala., Monday of last week.

Tuesday, Nov. 26, was the day for the Harvest Ingathering drive of the Nashville church. The Publishing House closed down for the day, also both Union and local Conference offices, and under well organized plans and leaders the city was taken by storm. It was a day full of interesting experiences and at the rally held Wednesday night when band leaders reported the results it was found that a large amount of money had been raised for missions. A total of \$850.00 has been raised by this church and much more is expected to be gathered in before the close of the year.

Miss Sallie Powell, a member of the Nashville church, and for many years an employee of the Sou. Pub. Assn., died Monday, Nov. 25, and was buried at her home in Springfield, Tenn., on Tuesday. Out of respect to the deceased the offices and factory closed down 30 minutes and the entire force marched in a body to the home of Bro. A. J. Frank to view the remains. It seemed a fitting tribute to a faithful employee and friend.

Miss Jennie Washam of Sylacauga, Ala., has recently connected with the Southern Union Conference office as stenographer and office assistant.

Elder A. N. Allen is spending a few days at his home near Franklin, Tenn.

Other members of the official family of the Union Conference are at headquarters and the office has been a busy place recently.

Emmanuel Missionary College Does Not Print The Cowee Mountain School Bulletin

My attention has been called several times to the fact that it is generally understood that the Emmanuel Missionary College Press prints and publishes the Cowee Mountain Bulletin, edited by H. B. Allen.

This Bulletin was printed by the College Press as job work for the Cowee Mountain School until about a year ago, when, upon the understanding that this school was not working in harmony with the general principles adopted by the North American Division Conference, for the operation of the Rural schools of the South, the printing of the Bulletin and other matter for this school was discontinued.

The Bulletin bears the notice, "Office of Publication, Berrien Springs, Michigan," on its front page. This has undoubtedly led to the understanding that it is printed by the College Press as formerly. But this is not so.

FREDERICK GRIGGS.

The world can not bury Christ. The earth is not deep enough for His tomb; the clouds are not wide enough for His winding-sheet. He ascended into the heavens, but the heavens can not contain Him. He still lives—in the church which burns unconsumed with His love; in the truth that reflects His image; in the hearts which burn as He talks with them by the way.—Edw. Thomson.