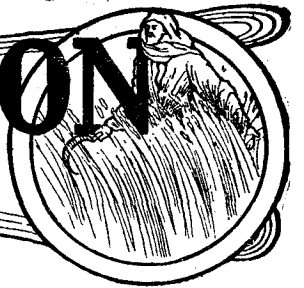


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

COITTEWAH, TENNESSEE, JANUARY 9, 1919

No. 3

The days in which we live are filled with interest, as we see the prophecies of the Bible being fulfilled. The peace and safety cry predicted by the prophets of old is today being sounded as never before, but not all the people are so optimistic as to see the world entirely given over to peace and gospel as is apparent in some of the statements made in newspapers of today—

### "Civilization Broken Down

"I have no hesitation in saying that the spectacle of European ruin is simply appalling. Nineteenth century civilization has broken down.

"I do not mean merely that dilapidated trains crawl dismally, that postal and telegraphic communication is hardly better than in Napoleonic times, that famine and pestilence are creeping over Europe; but that there is a collapse of human, moral energy, a revival of the primitive, barbaric instincts, and the fierce endeavor to have one's little private will by force.

"The general sense of the purpose of life is lost in the chaos of petty warring impulses. People eagerly repeat the shibboleths of democracy and equality, hoping that this will dispel the terrible dread that lurks in their hearts. Little men, often well-meaning and sincere, devise shallow plans for coping with the menacing forces of destruction."—*The Courier Journal*, Louisville, Ky., Sunday, Dec. 22, 1918.

"A new beginning must be made, a civilization must be organized, and while this is being done the people must be fed to keep them from starving. The

world is in a bad way, and if the final Armageddon is going to be any worse than this, it may be just as well for the end of all things to come and have done with it. Organizing and building a world is a task from which the most stout-hearted shrink."—*Memphis News-Scimitar*, quoted in *Nashville Banner*, Saturday evening, Dec. 28, 1918.

These readers, it may be, have been in touch with the inspired word.

To every reader of the prophecies who is a Christian the world's need is apparent. The panacea for all their troubles is the second coming of Christ to this earth.

By the example of Christian living, by the distribution of Christian literature and the delivering of the direct word of the Bible to the sin-sick earth, the church must be about its business at this present time. May the next few weeks be filled with Christian activity and prayers to the living God that the crying need of this world may be realized. S. E. WIGHT.

### The Union Missionary Volunteer Goal and How to Reach It

We have come to the end of the year 1918. It is past, its opportunities are gone, never to return. Doubtless we can see many instances where we could have made better use of the hours and experiences as they came to us day by day. Doubtless we would have done more for Jesus

either by word or action. But while we can do nothing to redeem the past, can we not profit by our failures and plan on making the new year notable in our personal history as one in which the Spirit of God worked in and through us for the accomplishment of great things?

Most persons, especially the young, make certain resolutions at the beginning of the year—resolutions which are the expression of some ideal by which they hope to govern their life. What can be a better resolve than that of becoming a better Christian, a more enthusiastic worker for Christ, a more ardent lover of the ways of righteousness? In other words, become a better Missionary Volunteer. If this is done we can go far beyond the limits of the following Southern Union Missionary Volunteer goal for 1918:

Young people converted	110
Bible Year Readers	90
Standard of Attainment Cert.	48
Reading Course Certs.	145
Instructor Subscriptions	550
Reporting Members	520
Offerings for Missions	\$1500

The item which stands at the top of this list merits our greatest attention and efforts. One hundred ten young people converted! I have before me as I write two letters recently received, both voicing the writer's thanks for a little interest I have taken in their respective cases. One is from a young lady who was far away from God. She says that as a result of a talk of about thirty minutes' duration she has given her heart to Christ and has recently been baptized. The other letter is from a young man just out of the army, and says that he received my letter

while in a state of undecision as to his future course, and that it has decided him to unite with our church and throw all his energies into its work. These two decisions are the results of about one hour's work on my part, and yet they carry with them the destinies of two souls. Young people, we can reach all of our goals, and more, too, if we put forth efforts blessed of Heaven during this year.

It perhaps seems paradoxical that the Bible is the most common, and yet the least read book; but this is true. By devoting a little time each day to Bible study it can easily be read through in a year, and at the same time much good derived from the daily study habit thus formed.

The Standard of Attainment Certificate is given to those who successfully pass examinations in Bible Doctrines and Denominational History. To possess one of these certificates means that you not only are acquainted with our work and growth as a denomination, but you are able to impart to others the truths that make us a distinct people.

All Juniors and Seniors should read this year's Reading Course books. They are the best ever selected. Each Conference secretary in the Southern Union has these books and will be glad to loan them to anyone free of charge.

If each family in this Union will become a subscriber to the Youth's Instructor, we would have more than 550 papers coming into this field.

Every person who is a true Missionary Volunteer is doing some missionary work. If you do the work, then be sure to report it. This serves as an encouragement to others, and gives your society full credit for all that is done.

Our mission field is Borneo—the same as year before last. We are asked to contribute \$1500 toward the support of the work there. I am sure we all count it a great privilege to give to the support of the work in the land of the Head Hunters. The Conference secretary will soon give

to your society its portion of this Union's goal. Let each one perform faithfully his part. We are counting on *you*.

JOHN C. THOMPSON.

## TENNESSEE RIVER CONFERENCE

### Tennessee River News Items

The Colporteurs' Institute held for our colored people at Memphis, Tenn., was the most successful one ever held in this field. It was well attended, and quite a number prepared themselves to enter the colporteur work at its close. Several others were unable to go to work at once, but will do so as soon as they can arrange for it. Brethren Cole and Wade were with us through the institute. Brother Wade was just recovering from a very serious attack of the influenza, but was able to assist in the work. We were unable to hold meetings in the morning, because the people could not attend, so held all our meetings in the afternoon and evening. The Lord was with us in all the services, and impressed several to enter the work who felt no special burden for it at first. One brother who had kept only three Sabbaths was with us, coming about forty miles to attend. He remained through the institute and plans to give himself to the Lord for the book work.

The white Colporteurs' Institute will be held in Nashville January 9-18. Arrangements are being made to entertain those who come. We expect that a number will attend this institute and go from it to the field to sell the truth-filled books. The Tract Society will pay the traveling expense of all colporteurs to the institute and back to the field, and will also furnish entertainment while there. If you are planning to attend this meeting please get in touch with Bro. F. L. Harrison, or Bro. W. D. Wade, who will furnish you with any information you may want. Are there not a number in this field whom the Lord is calling to en-

ter this branch of His work who will attend this meeting and fit themselves for the work? Time is short, and what we do to do men must be done quickly. "When the Lord calls, whom shall I send, and who will answer for us? Send back the answer clear and distinct, 'Here are I and my me.'" Vol. 6, p. 333.

#### A Visit to Ashland City

It is good to mingle with those of like precious faith, and so I greatly enjoyed meeting with the little company located some six miles from Ashland City. I found them all of good courage and happy that they could make some sacrifices to carry on a much-needed work in the rural districts of Tennessee. The church has not added to its membership, although there are several interested in the Truth. The school is prospering under the excellent leadership of Sister Bertha Laughlin, and there are very few for miles around who do not know of and greatly respect this little company of faithful souls who have left the pleasanter places and come to this part of God's vineyard that they might be of help to others in darkness. One family of children lost their mother in the recent epidemic and our people have taken them home with them to grow up under Christian influences. May the Lord bless this company and may they soon see fruits for their patience and labors.

C. E. HOOPER.

The writer recently had the pleasure of spending a few days with the churches at Ashland City and Fountain Head. Four days were spent at the former place in working with the In-gathering papers, visiting and conducting services for the public at night. Nearly all those living in the immediate neighborhood attended the meeting. One man arose at the close of the last service, signifying his intention to keep the Sabbath and quit the use of tobacco. We trust he will prove faithful to his vows and when fully instructed unite with the church. Miss Bertha Laughlin is earnestly laboring to lead the minds and hearts of the chil-

dren of the community into right channels. We believe this church desires to do its part in finishing the work.

The Week of Prayer was the occasion of one visit to Fountain Head. The special blessing of the Lord, connected with the pleasant association with the brethren and sisters of this church, will not soon be forgotten. All seemed to realize the solemnity of the hour and feel the need of the Holy Spirit. Confessions were made and sins were put away until all who were privileged to attend the services had re-dedicated their life anew to God. We expect to see a good amount of missionary work done by this church during the coming year. A helpful Christian spirit pervades the school and sanitarium family, the influence of which is falling gently upon the hearts of those who come in contact with it. I. C. POUND.

Mr. Earl Rogers of Gilbertown, Ala., and Miss Bernice Williams of Graysville, Tennessee, are spending the holidays with Miss Sadie Rogers in Nashville.

Elder Elliott returned to the office Tuesday after an absence of several weeks, during which time he visited the different parts of the field.

The Southern Publishing Association opened their cafeteria Xmas day and served dinner. About forty dined. This cafeteria has been opened in North Nashville for the benefit of the Publishing House employees. All seemed to enjoy it very much.

Brother William J. Keele spent Xmas with his wife at Leach, Tenn.

Brother M. Wheeler has now located his family at Memphis. Brother Paul Keele and family have moved to Paducah, Ky.

Elder F. C. Gilbert has been holding meetings in the Publishing House chapel at 7 in the morning and at the same hour in the evening. The morning hour service is a Bible study. These meetings are certainly enjoyed by all, same being evidenced by the good attendance. At the meeting on Thursday morning 28 copies of the Testimonies were

sold. Elder Gilbert in his meetings is showing the great importance of studying the Testimonies in connection with the Bible.

Elder Elliott is now at Hazel, Ky., and will be there for several days.

About the 10th of January we plan on getting out a final Harvest Ingathering bulletin. Be on the lookout for it. All those that have been working with the Harvest Ingathering, we would appreciate receiving their remittance at once.

Do not forget the white Colporteurs' Institute which will be held in Nashville Jan. 9-18. We plan on having one of the best institutes ever held in this conference.

#### Obituary

DAVIS.—Sister B. L. Davis, who has been a member of the church in Memphis, Tenn., died suddenly at the home of her mother in Jonesboro, Ark., Dec. 19, 1918, at the age of fifty-one. She is survived by her mother, two brothers, all of Jonesboro, and her husband of Helm, Miss. Sister Davis as a young woman was a Salvation Army worker, but accepted Present Truth about ten years ago and was strong in faith, not fearing death, hoping for the soon coming of Jesus. Interment was made at Jonesboro, Ark. C. W. LEE.

## MISSISSIPPI CONFERENCE

The last time I wrote I was at Ooltewah, working on the building there. I might say that Brother Crawford, from Vicksburg, went to Ooltewah with me and is still working there, helping on the building.

About the time our campmeeting closed, the influenza began to come to our State. Public meetings closed and schools closed. We could not hold public services; but we found that our people in many places kept up their Sabbath School lessons and a few met to have Sabbath readings in a private way. Many of the believers worked right along in the Harvest Ingathering work, as though there was no epidemic on. Quite a sum has been gathered in. Up to date the Jackson church has raised \$304.15. Vicksburg, over \$200. Up to date we are over \$3,000 over the top in our mission offerings. We

wish to thank our Mississippi believers for their liberal offering that has made this possible.

The first Sunday in December Elder McLennan began meetings in Vicksburg. He has held one meeting every Sunday since. Some interest is being manifested. Brother Montgomery, who came to us from Alabama, has located in Vicksburg and is assisting in the services there.

Elder O. A. Dow is at Union, where a tent effort was held during the summer. Sister Dow is teaching the school at McDonald.

After the epidemic seemed to close down some, and public meetings could be held, and the schools opened, we began to visit the churches and schools. Sister Smith went along to visit the schools and Sabbath Schools and work in the interest of her Young People's Home Missionary work. We went to Yazoo, Greenwood and Greenville north. We also went to see Sister McLeod at Enid while up in that part of the State. We next went to Brookhaven. Also visited Sister Morgan at Boque Chitto.

A few days ago Brother Staines, from Nashville, came to us to go with us to as many churches as he had time. As many of the churches were in the country, we traveled by car.

Sabbath, December 7, we were with the Jackson white and colored churches. Sunday we went to Vicksburg; on Monday, Brother Staines, Sister Smith and I drove across to McDonald; Tuesday, to Meridian; Thursday, Laurel; Friday, SoSo and Ellisville; Sabbath at Hattiesburg; Sunday we visited some of the believers and drove to Seminary and were with Brother Speed's family over night. On Monday we drove over to Summerall and had a meeting with the believers there. Monday night we were with Brother Rowland's family at Collins. From there we came back to Jackson and Brother Staines went on to Alabama. In all the above places we took up the different lines of Home Missionary and Harvest Ingathering, etc. Sister Smith took up her line of work on the Sabbath School, Young People's and

School work. We found a good response by the believers. A number had done quite well in the Harvest Ingathering. Brother Staines' work was much appreciated.

C. J. BUHALTS.

December 22.

### Does This Concern You?

You ought to be very much interested in yourself at this time to see if you are actually doing the work that God has given you to do.

You know it always makes one feel bad if some one else is appointed in our stead. Now God wants you to fill your place, but if you will not, He is going to appoint some one else in your place, and I know you don't want God to appoint some one to fill your place.

Now that the war is over, there are two things to turn your mind to. One is the world's great plan of speculation, and the other is giving the Third Angel's Message to every creature. You have heard of the great success our colporteurs have had during the past year. Now the promises before us are much greater, for God's work is now going by leaps and bounds.

Of course, I do not want to advocate that the success depends on local conditions; but the United States is facing a period of possibly the greatest prosperity in its history. The manufactures are already assuring employment for every man, woman and child as well as for the millions of soldiers and sailors who are to be returned to private life.

We also have announcements of food administrators that food-stuff will remain high as long as the shortage in Europe has not been relieved. This gives great promises to the farming class for the coming year. These things, with God's promises, surely ought to encourage you to enter the colporteur work. There is but one danger, and that is that you may become lukewarm and careless.

But we have every promise for 1919, and now if we are to enjoy the "little time of peace" mentioned in the Spirit of Prophecy in which the servants of God may

## COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING DEC. 28

### MISSISSIPPI CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
A Cox & wife (2mos)	BR						\$5463.00
W Nathan	BR						1939.00
A L Perkins	BR						1031.00
LeRoy Hoyt	BR						381.00
Fannie West	PPF						48.50
Lou McElroy	BR,PG						467.00
E S Scales	BR						437.00
W Cheatham	BR						215.00
Mattie Lee	HM						26.50
E B Stovall	OD						64.00
J W Taylor	CK						478.00
P Hampton	HM						234.00
Emily Billups	BR,PG						229.48
Fred Kalar (1mo)	BR						449.00
C Stewart	BR						632.00
Percy Stewart	BR						734.00
E A Taylor	BR						1469.00
C R Cannada (2wk)	DR						1053.00
C A Abbey	BR						63.00
F W Schmehl	BR						90.00
H D Brooks	BR	18		1.50			113.00
J W Waller	DR	44					203.00
Floyd Booth	BR	2					4.00
H Balsbaugh	OD	6	1	2.00			14.00
M Hasting	DR	53					229.00
A A Johnson	OD	60					26.00
Mrs Ida Harrell	COL	18	1	1.50	5.75		1.50
Miscellaneous							103.00
Helps							372.85
Bibles							690.00
Total		201	2	5.00	5.75		17,259.83

### TENNESSEE RIVER CONFERENCE—Dec. 14

R H Hyatt	BF		2	3.00	3.00	6.00	1.50
Louis Rayford	BR	25					262.50
Wm J Keele	DR	38	7	33.00	18.85	51.85	143.85
H G Miller	OD	14	1	2.00	8.95	10.95	3.10
Mrs Miller	Misc	12	3	1.75		1.75	30.75
Total		89	13	39.75	30.80	70.55	441.70

### December 28

Wm J Keele	DR	12					82.20
Paul Keele (2wk)	DR	39	2	8.00		8.00	113.00
H G Miller	OD	42	12	25.00	9.35	34.35	11.00
Bibles							19.35
Total		93	14	33.00	9.35	42.35	225.55

### ALABAMA CONFERENCE—Dec. 21

H L Edwards	BR	24	6	24.00		24.00	26.00
J E Foley	BR	25		4.00	1.35	5.35	117.00
Mrs W B Garrigan		100					400.50
J W Harrison	BR	30	4	16.00	2.50	18.50	125.00
J L Kelly	Crisis Books	25					100.00
P W Stuyvesant	BR	50					500.00
Bibles							4.00
Total		254	10	44.00	3.85	47.85	1272.50

KENTUCKY CONFERENCE—Dec. 21

H M Gibson	BR	27				207.00
Jack Hackney	HM	26	41	116.00	6.00	122.00
J M Hackney	HM	26	57	173.00		173.00
F F Harrison	DR	29	3	13.00		13.00
R J Hyatt	BFL					18.00
Wilber Moore	BR	24			5.15	298.15
Fred A Mote	BR	25				173.70
Jno W Rowe	OD	33	5	10.00		10.00
Jno W Wilhelm	PG	40				189.30
E Whittier (2wk)	BR	46	54	229.00		229.00
S N Wilmer	BR	16	2	10.00	7.30	167.62
<b>Total</b>		<b>292</b>	<b>162</b>	<b>551.00</b>	<b>18.45</b>	<b>547.00</b>

December 28

R Brooks	BR	28				300.00
Jack Hackney	HM	36	60	169.00		169.00
J M Hackney	HM	36	52	153.00		153.00
K Harris	OD	13				41.00
R W Harris	OD	17				107.00
Mrs L Hess	OD					14.00
R Y Howard	BR	36				216.75
R Y Howard	BR	10				40.50
M L Howard	BR	20				105.35
F A Mote	BR	25				173.70
Lee Page	BR					216.70
E Whittier	BR	19		89.00		89.00
D C Ray	BR	26		4.00		4.00
J W Rowe	OD	30	25			52.00
<b>Total</b>		<b>270</b>	<b>131</b>	<b>411.00</b>		<b>411.00</b>

LOUISIANA CONFERENCE

L B Spear	BR	103				301.00
R R Coble	BR	35		87.00		90.00
Ludella Robinson	OD	32				8.00
J B Hardy	BR					38.00
Bibles			7	20.40		20.45
<b>Total</b>		<b>170</b>	<b>7</b>	<b>107.40</b>		<b>457.45</b>
<b>Grand total</b>		<b>1369</b>	<b>339</b>	<b>1191.15</b>	<b>68.20</b>	<b>1118.75</b>

Dates for Colporteurs' Institutes in the Southern Union Conference

Tennessee River (white)	Jan. 9th to 18th.
Mississippi (white) Jackson	Jan. 16th to 26th.
Bookmen's Convention—Birmingham	Feb. 3d to 10th.
Alabama (white) Birmingham	Feb. 13th to 22d.
Mississippi (colored)	Feb. 23d to Mar. 4th

Revised Schedule of Meetings December 20, 1918, To Be Held in Birmingham, Ala.

Workers' Meeting	Jan. 28th to 31st.
Sabbath School Convention	Jan. 31st to Feb. 3d.
Bookmen's Convention	Feb. 3d to 10th.
Home Missionary Convention	Feb. 10th to 12th.
Oakwood School Meeting	Feb. 13th.
Colored Workers' Meeting	Feb. 13th to 17th.

be sealed, we expect greater things. Will you not join with us? This may be your last call.

This is the time for the colporteurs to push the work while conditions are so favorable. Remember the Institute, Jan. 16th to 26th, at Jackson, Miss. Everything free.

KENTUCKY CONFERENCE

Office Mail Bag

We were glad to welcome Bro. W. H. Buckles at the office last week. Brother Buckles reports his physical condition very good; also told of interesting experiences in the Harvest Ingathering campaign.

Word has just come from Bro. W. H. Shoemaker and Sisters Dora and Carrie Shoemaker, all members of the Grove Church, telling of the blessing of the Lord upon their efforts to swell the offerings to the Harvest Ingathering fund.

Sister R. Y. Howard, our Bible worker at Covington, reports conditions improving there. The ban has been removed, the church school can begin, and all the members who were sick are improving.

Sister M. Lucas reports the baptism of four persons during the month of November with whom she has been holding Bible readings in Louisville.

Elder Keate occupied the pulpit at Jefferson Street church, Louisville, Sunday evening, in the absence of Elder Davis, who has been sick. The latter, with his family, is spending a few days at his home in Battle Creek, Michigan, while recuperating from his illness.

Brother and Sister Wilhelm are visiting relatives in Louisville during the holiday season. Sister Wilhelm is endeavoring to complete her goal of \$100 for the Harvest Ingathering work.

Sister N. Nora Hyman has been working hard and reports \$40.50 raised with the Harvest Ingathering papers.

Bro. R. Y. Howard, at Covington, wrote sometime ago that conditions were very discouraging there. The other day he sent a "hurry up" order for "I did not count on a hundred per cent delivery, so am short." It takes something more than epidemics, wars, floods, or fires, to stay the progress of the Third Angel's Message.

At the beginning of 1918 we

set about the task of delivering \$30,000 worth of our truth-filled books in this Conference. All of us who were at the Colporteurs' Institute felt that this could be accomplished with the help of the Lord. But some seemed to feel that it would be a great task. Did we do it? The first eleven months' records show that we exceeded that amount by \$3,206.-51. In other words, the total for eleven months is \$33,206.51. We cannot tell yet what December will show.

Elder S. E. Wight was in attendance at the Colporteur Institute two or three days. Sunday and Monday evenings he preached in the church and also had charge of several of the Bible study periods while in the city.

Brother V. O. Cole, our Field Missionary Secretary, is in attendance at the Colporteur Institute. The daily studies which he is conducting are very much appreciated by the colporteurs and others who are attending the meetings.

Elder Keate is in the city this week and is conducting some of the studies in the Institute work.

Brother Hickman seems to feel encouraged over the outlook for the colporteur work in Kentucky for 1919. He feels that he has a strong corps of workers in training for an onward move against the stronghold of the enemy.

The Conference and Mission committees met in council last week. Elder Wight met with both committees. Brother Cole met with the former.

Brother E. A. Williams, elder of the Lecta church, and a member of the Conference committee, was in attendance at the committee meeting which was held last week.

Brother Harry Jacobs, who is also a member of the Conference committee, was present at the meeting of the committee. While here Brother Jacobs informed us that his wife was very sick. Since returning home he has written that she is not much better. He desires the prayers of the brothers and sisters in her behalf.

Miss Pearl Vermillion, clerk of the Ford church, has sent us several new names for the Har-

vest Ingathering Honor Roll, and states that Ford church has almost doubled its Harvest Ingathering goal.

A card just received from Bro. Jefferson Hickman states that he has now collected \$207.59 in the Harvest Ingathering work. Brother Hickman set his goal at \$200.

Sister Rose E. Hammond, of Salyersville, writes their oldest son died with Spanish influenza Dec. 9th, after an illness of seven days.

Brother James Lecklider, one of our office assistants, has just returned from a short visit to his home in Marion, Ind.

A. B. Castle, father of the writer, is about 75 years old, but is in attendance at the Institute and expects to engage in the colporteur work as much as his strength will permit. He is an old canvasser, having spent some years in this line of work.

Church clerk reports are coming in. Those who have not sent their reports yet, kindly do so at once. The new membership cards will be sent to you promptly upon receipt of the names and addresses of the members. Some reports have been received without these names. Kindly forward the names as soon as possible.

BURTON CASTLE.

#### Kentucky Harvest Ingathering Bulletin December 23, 1918. Honor Roll

Jefferson Hickman.....	\$114.21
Mrs. Ora B. Ford.....	105.00
Elder R. I. Keate.....	60.00
James Hickman.....	54.00
Mrs. John Wilhelm.....	62.97
Mrs. M. Lucas.....	33.80
Mrs. C. W. Vermillion.....	59.37
R. F. Hickman.....	30.55
Myrtle Winders.....	25.00
Anna Hornung.....	20.00
Mrs. E. Glenn.....	20.00
G. A. Oglesby.....	18.00
Mrs. T. O. Bivin.....	17.77
Mrs. L. Steele.....	21.00
B. E. Wagner.....	15.00
William Winston.....	15.00
Mrs. T. A. Potter.....	20.50
Mrs. N. Peterson.....	14.05
Pearl Vermillion.....	29.13
Mrs. Geo. Slaughter.....	22.00
Mrs. R. Priest.....	13.00
Mrs. S. D. Bossing.....	15.00
Miss Lulu Shaffer.....	12.00
Mrs. M. Ewald.....	11.50
L. E. Christman.....	11.00
Mrs. R. I. Keate.....	11.00
Mrs. Ada James Fort.....	11.00
Mrs. Fannie Martin.....	10.00
W. H. Buckles.....	10.80
Christian Hornung.....	10.00
Mrs. C. Winders.....	10.00
Mrs. R. W. Harris.....	31.00
Fred S. Keitts.....	16.80
J. P. Salmon.....	13.80
Lee Paige.....	8.65
D. R. Allman.....	8.05
Mrs. Banks.....	8.00

Mrs. D. Allman.....	12.20
Mrs. P. Buss.....	6.50
A. R. Tyrer.....	6.20
Mrs. Nora King.....	6.00
John W. Rowe.....	6.00
Mrs. M. Cronin.....	16.00
Mrs. Ella B. Brown.....	5.83
Mrs. Maude Ivory.....	5.75
Mrs. Hobby.....	5.75
Mrs. B. Lawson.....	5.65
Ella B. Montague.....	9.61
Mrs. Pickerele.....	5.50
Burton Castle.....	5.50
Mrs. Yancey.....	5.45
Mrs. L. Hess.....	5.45
Mrs. L. E. Jenkins.....	5.35
Mrs. M. Shornburg.....	5.65
Mrs C. Young.....	6.25
Mrs Hattie Gordon.....	5.15
Nora Hyman.....	40.50
Mrs D C Ray.....	10.85
Mrs E F Monohan.....	10.00
Mrs Nellie Stuart.....	7.00
Jessie Thomas.....	10.00
Mrs D Shoemaker.....	11.70
Mrs C Heining.....	6.00
Mrs. Toops.....	5.75
Mrs Lee Crutcher.....	5.25
Mrs Bettie Harp.....	5.15
Mrs Burton Castle.....	5.50
Maggie Weeden.....	5.50
William Fort.....	5.35
Mrs E Marable.....	13.00
H M Shoemaker.....	6.00
S E Grimes.....	6.00

\$5.00 for each name listed below

Mrs. M. Waskom  
Mrs. R. Y. Howard  
Mrs. Rose Hammond  
W. T. Wilson  
Mrs. C. Meyer  
Mrs. Walton  
Mrs. M. Huth  
Beulah Daniels  
H. Slaughter  
A. Walton  
Mrs. I. M. Morton  
Florence Solliday  
Dr. M. E. Britton  
Margie Hickman  
R. Y. Howard  
Elder O. L. Denslow  
Mrs. K. Hornung  
Jeptha Hammond  
Mrs. Carolyn Hornung  
C. T. Schwarz  
Hattie Marr  
Hallie Marr  
Mrs. L. Schickli  
Mrs. A. R. Tyrer  
Mrs. Ella Schwarz  
Lillian Marr  
Goldie Dickman  
Lee Martin  
Carl Hickman  
Mrs. Solliday  
Mrs. Hattie Frogue,  
Inez Dickman  
Luther Bowles  
Mrs. M. Campbell  
Lizzie Campbell  
R. J. Hyatt  
John Hornung  
Woodie B. Hollis  
Elsie Winders  
Mrs. F. Dauhs  
Mrs. Mary Marr.

BURTON CASTLE.

Please note these experiences:  
Monday, December 16, a party worked at Stanford with the following results:

Sister Wilhelm, \$18.08; Sister Harris, \$10; Sister Ray, \$10.85;

Brother Ethington, 70c; Glyna Harris, 70c.

Sister Wilhelm has a total of \$62.97 and expects to reach the \$100 mark before the year closes. Sister Harris now has \$31 to her credit.

Tuesday, the 10th, Sister Vermillion raised \$15.46, and on Monday, the 16th, she and her daughter Pearl raised together \$27.11 more. Sister Vermillion got \$12.08, which makes her total \$59.37, and Pearl got \$15.03, which places \$29.13 to her credit. The Ford church will reach its full quota for Missions and also will be on the Honor Roll of churches. This means that the amount raised will amount to a total of \$5 or more per member.

Sister Ora B. Ford continues her fine work. She has sent us another remittance that makes her total \$105. She first set a goal of \$50. Later she made it \$100, which she has now passed.

Brother Jeff Hickman, however, is now in the lead with a total of \$114.21. We are sorry to report the last we heard he was not well and was afraid he was getting the "flu." Let us pray for him. He set a goal of \$200.

Sister Monohan, of Irvington, writes as follows:

"I am inclosing check for \$10 for Harvest Ingathering. You do not know how much good this does me to send this in. I trust the work will soon be over so we can be with our Lord. . . . Would like for you to remember me in your prayers. My health is very bad. Ask the church to remember Irvington for being so kind to me in giving this offering."

Kindly let us know if you want your name on the last bulletin for 1918, which will be issued as soon as all returns are in.

Name of churches which have gone "over the top," or, in other words, have raised their quota of \$5 or more in this campaign, are as follows:

FORD, STANFORD, JUNCTION CITY.

#### Obituary

Mrs. Ellen Graham, forty-four years of age, died at her home near Nicholasville, Kentucky.

November 22, 1918, of a complication of diseases. She was a long and patient sufferer, having been afflicted for twenty years. During all these years of suffering she never lost faith in Jesus. She was a member of the Seventh-day church and wanted all with whom she came in contact to know this blessed truth. Her husband, two sons, two daughters, and many other relatives survive her. She sleeps in Jesus, awaiting the coming of the Life-Giver.  
Christine Graham.

## ALABAMA CONFERENCE

### Birmingham, Sheffield and Cardiff

During the Week of Prayer it was my privilege to be with three of our churches. Upon both Sabbaths of the Week of Prayer I was with the church in Birmingham. It is a pleasure to say that this church realized a deeper and better experience in the things of God than ever before. And now the church, as a whole, are better able to take hold and co-operate with Elder Martin, our Southern Union evangelist, who plans for a large effort in Birmingham right after the first of the year. Somehow we feel that God has done great things for the church during this prayer season, and as they go forth in the near future, to warn others, a large harvest of souls will be the result. Our hearts also rejoice over the fact that the property where the church has been meeting for a number of years was purchased the past week, and now they have their own church home.

From Birmingham, I next went to Sheffield, where Bro. M. L. Wilson and wife are located. A good work is being done for the church there, and Brother Wilson is making strong headway. Already he has raised enough money to repair the church building and put it in good shape for worship. The people of the city seemed well pleased with the efforts of Brother Wilson, and a number are already becoming interested in our work. As the spiritual condition of this church was very low a few months ago, the earnest work that is being done for them is greatly appreciated by the Conference.

At Cardiff I found the little company of good courage and earnestly seeking God for a deeper experience. The two meetings I held with them seemed to aid them very much spiritually. Nearly every member of this church has had an attack of the Spanish influenza, but their number has not been broken and they felt as though they had much for which to praise the Lord. Everyone consecrated his all to God and the finishing of the work in a most definite way.

Other reports have come in from the field which cheer our hearts, and we do feel that as the result of this splendid Week of Prayer much will be accomplished for the kingdom of God in the near future in this part of the Master's vineyard.

J. F. WRIGHT.

## LOUISIANA CONFERENCE

### Louisiana Items

Brother Caldwell has been sick for a few days, but is better now and expects to be in the office the last of the week. Send your orders along and we will see that they receive prompt attention.

Mrs. Sanders spent Sabbath at Shreveport in connection with the church school work.

Elder Sanders was called to Shreveport last Sabbath to counsel with Brother Boswell and Brother Wagner, relative to the book work. Brother Wagner is taking up the work that Brother Boswell formerly had. He is of good courage and the work is moving nicely, although the impassable roads have caused a delay in Bro. Hugh Moomaugh's delivery. He and Brother Moomaugh plan to start immediately to finish this delivery.

We are certain that those who were acquainted with Elder James A. Morrow will be pained to learn of his death. He was taken suddenly ill Monday, Dec. 2. He was out working all the forenoon with the Harvest Ingathering papers and came home saying he did not feel well. He quietly passed away Sabbath,

# Southern Union Worker

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J. P. McGee, editor.

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## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y-Treasurer and Auditor.

John Thompson, Ed. and Y. P. M. V. Sec'y

V. O. Cole, Union Missionary Sec'y.

A. N. Allen, Army Service Secretary

O. R. Staines, Home Missionary Sec'y.

Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

## Christmas at Collegedale

A very pleasant week indeed spent at Collegedale. Both Wednesday and Thursday were full of enjoyment for both teachers and students. Dinner was served Wednesday about 1:30. After dinner the girls enjoyed a romp with the boys on their lawn.

About 7:30 all gathered in the dining hall, which was beautifully decorated with cedar and holly, to listen to a program prepared by three of the students. The program was arranged so as to instill in the hearts of each one the spirit of giving, and following the program the Armenian banks were collected, these having been previously distributed to be as nearly filled as possible for the relief of the suffering Armenian children.

Thursday afternoon almost the entire student body went for a hay ride. We were to leave promptly at 2 o'clock, so all were ready to start, when one of the wagons broke down. It was soon repaired and we started about 3 o'clock. Four wagons were filled, and the sight was pleasant to behold as we went on our way rejoicing. We went as far as Apison (about two miles) and came back to the College. After eating a good lunch and having worship, we had a drill in march-

ing, after which the girls and boys enjoyed a nice marshmallow roast and popcorn feast. All adjourned about 10:30.

### A New Laundry

The Southern Junior College now has a new laundry, which was greatly needed. It was impossible to do good work in the laundry under former conditions, as we did not have the necessary equipment, such as irons, ironing-boards, tubs and boilers. The tent covering leaked, getting everything wet everytime it rained, and there was practically no flooring. The wind came in all around and made it almost impossible to work there during the cold days. But we now have a laundry with two large washing machines, plenty of irons, and good ironing-boards. They have two stoves up, so the building can be well heated, and all the water is inside. Clotheslines will be put inside also, so all the work can be done indoors, and there will be no need of working out in the cold this winter.

Elder W. H. Branson, Elder S. E. Wight and Bro. G. H. Curtis were visitors at the school the first of the week.

Miss Addie Mae Kalar spent Christmas week at the College with her sister, Christel. She is connected with the effort to be held in Birmingham soon under the direction of Elder Irvin Martin.

"Oh, I'm most glad I couldn't go home, for we have had such a good time here this week!" Such remarks were heard from many a girl who, a week before, was feeling homesick for mother and the other homefolk.

On Monday and Tuesday, Dec. 23, 24, quite a number of the girls at the Southern Junior College went on a Harvest Ingathering trip. The Lord greatly blessed the efforts put forth by them by touching the hearts of the people so that they gave liberally to this cause. The result of the work during these two days was more than half our goal raised.

The students of the S. J. C. especially enjoyed the Y. P. M. V. meeting on Sabbath afternoon when they listened to Messrs.

Holland, Giles and Weed tell of their success in selling our books during the past summer. Their remarkable success and heart-to-heart talks with troubled souls made a special appeal to the student body and we are expecting unusually large Foreign Missionary and Canvassing bands to be organized soon.

Mrs. J. A. Tucker, Mrs. J. P. McGee, and Mr. J. K. Macmillan, committee appointed to select delegates to attend the Young People's Convention in Chattanooga Jan. 4, submitted the following report: Prof. Lynn H. Wood, Mr. J. R. Conger, Mr. John Trimble, Miss Bessie Morgan, Miss Bertha Wolfe, Miss Maude Jones, Mr. Clarence Field, Miss Eunice Felker.

### LOUISIANA—Continued from page 7.

Dec. 7, at the hospital just as the Sabbath was passing. Elder Morrow has been the pastor of the New Orleans Church No. 1 for the past three years. He was an earnest worker and his one thought was to help others to see this truth. His death was so sudden that it is hard to realize that he is gone. In his death we feel that Louisiana has met with a serious loss. He was a firm believer in the soon-coming of the Saviour, and his plans in life were to hasten that event. In our relations with Brother Morrow, both as a laborer and as a member of the Conference Committee for the past two years, we always found him ready to heartily cooperate with all plans which would help to hasten the finishing of the work. He had planned on having the Week of Prayer one of the best the church had had the privilege of enjoying, and that all would be better prepared to meet the issues which we as a people must, ere we are safe in the kingdom of God. He was not permitted to see the fruition of his plans.

We, with sadness, part with our brother and co-laborer, and take up the work which he was compelled to lay down, and as we lay him to rest we are cheered with the thought that if we are faithful we shall meet him in the resurrection morn.