



# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

COLTEWAH, TENNESSEE, JANUARY 23, 1919

No. 5

## "GET A GOOD READY"

"A young man was taking a bicycle trip through a beautiful country. The tire on the rear wheel was badly injured by a day's ride on a rocky road. It was late in the afternoon when he reached a town where he might have secured a new tire; there was still plenty of time to repair damages before night. But he wanted to do other things. So he left the wheel alone. The next morning, as he was about to mount and ride on, he looked ruefully at the tire. Even then he might have had it fixed, if he had been willing to delay a single hour. But no—he had planned his day. He wanted to ride to the mountains before the day was too far spent, then climb a steep, winding road, and be ready for an exhilarating eight-mile coast to the valley on the other side. Should he delay to repair the tire, he feared he would be unable to reach the summit in time to have this pleasant ending to his trip. So he decided to go ahead, without repairs, and hope for the best.

"He had ridden about fifty miles, and was not far from the base of the mountain, when the bruised tire exploded. He found that he could not mend it, even temporarily—the break was too large. On consulting his road map, he saw that he was in a lonely district, with no town nearer than twenty miles. It

was 6 o'clock, and he was weary; but there was only one thing to do. Pushing the useless wheel, he walked to the mountain, wearily climbed the ten-mile slope, and then trudged down the eight-mile stretch on the other side, where he had hoped to coast. Is it strange that all the way to the valley he thought of his folly in starting before he was fully prepared?"

When at play, boys often speak of "getting a good ready." In watching a contest or game of any kind, we fully expect to see the person who has made the best preparation win the laurels. Athletic coaches, when training a runner, lay a great deal of stress upon getting the right kind of start. In fact, in short distance runs, like the hundred-yard-dash, which can be done in ten seconds, everything depends upon the "getaway."

But a "good ready" is needed in other things than play. It is needed in the game of life itself. The world is on the alert for the young man who knows what he wants and is prepared to go after it. Everything else being equal, the individual who has a good preparation will make a better worker than the one who has had none at all, or only a half preparation.

Sometime ago an expert was sent for by the manager of a large factory in which much

complicated machinery was used, to fix one of the large engines that had refused to work longer. He came, looked the engine over, reached his hand in and tightened one little screw which had worked itself loose. The steam was applied and the engine immediately resumed its regular work. The expert submitted his bill for twenty-five dollars. The manager was amazed at the sum when such a small amount of work had been done. To this the expert replied, "I charged one dollar for the work, and twenty-four for knowing how."

Did you ever wonder why it is that doctors everywhere charge such large fees for their services? It is because they have to put in so many years learning how.

Did you ever stop to notice that most of the young men and women whom the Mission Board send across the seas as missionaries are college-trained? Why this apparent premium on education? It is simply because the individual who has trained his mind to figure out and grasp the deep problems that he meets in his school books will the more quickly learn the difficult language that most of our missionaries have to master.

We have here in the Southland a school whose business is to help the young men and women "get a good ready" in life. The school cannot help those who do not

place themselves under its influence. There are many such in the Southern Union. Now honestly, young people, what do you intend to do about it? Are you going to concede your place in this glorious work to someone else, simply because you are handicapped by the lack of an adequate education? There is still room for more at the Southern Junior College. The second semester begins Tuesday, January 28. Won't you come and join the large number who are already there?

JOHN C. THOMPSON.

### An Important Issue of the Liberty Magazine

The current number of the Liberty magazine is just off the press. Its contents are of such importance just at this time that it ought to have a very wide circulation. The first two articles especially, "The Termination and Achievements of the Great War" and "The League of Nations," are nicely illustrated and attract public attention.

The following are the topics treated in this important issue of the Liberty magazine:

The Termination and Achievements of the Great War.

The League of Nations.

Shall We Merge Pulpit and Legislation?

The Legal Aspect of Sunday.

Serious Dangers Before the American Ship of State.

The Los Angeles Sunday Law Defeated Two to One.

A Confession of Injustice by Religious Jugglers.

Puritanical Tendencies of Local Authorities, Lay and Ecclesiastical, in the Later Tudor and Early Stuart Period.

Health and Sunday Observance—How Related.

Guard Against Religious Legislation.

Is Sabbath Rest Physical or Spiritual?

Not for My Opinions, but for the Right to Have My Opinions. The Issue.

Sabbath Legislation and Liberty.

"Gasless Sunday."

National Reformers Demand Sunday Legislation.

Order Without Sunday Legislation. Etc., etc.

The cover design of the magazine represents a human Statue of Liberty, photographed in a mass formation of officers and soldiers at Camp Dodge, Iowa. This in itself makes the magazine very attractive.

Copies can be secured at the rate of 50 for \$2. It is important just at this time that the public should have the information which is contained in this issue, and it is hoped that each church will order a sufficient supply for general circulation in the community.

C. S. LONGACRE.

### A Week's Campaign With the "Signs"

Sabbath, January 25, is *Signs* day. A special program has been sent to all the churches, also other new material to aid in making the service a success. The plan for this special *Signs* campaign urges us to spend the week following January 25 in securing subscriptions among our friends, neighbors and townspeople. While we want our own people to increase their personal clubs for general missionary work, we feel that much more should be done in the direction of obtaining subscriptions from outsiders, thus giving the paper a still wider influence.

We, therefore, urge that our churches be encouraged to conduct this special campaign for subscriptions at the \$1.50 rate

among their neighbors and townspeople during the week immediately following *Signs* day, January 25, while the interest of our members in the *Signs* and its influence is newly awakened. Our people in most cities and towns have gratuitously distributed copies of the *Signs Weekly* among many of the homes about them, and with a little special effort would, doubtless, gather in many subscriptions. One church in Michigan conducted such a campaign last year and turned in a large number of subscriptions. The president of that field recently stated that as a result of that effort among the homes of outsiders several have been added to the church.

Personal work, such as the above suggests, leads easily to appointments for little Bible studies and cottage meetings. We shall discover unusual openings as we go out in the spirit of sympathy and with a desire to really help the people. And, dear brethren and sisters, we shall realize the blessings of soul-saving as we see the increasing interest and the soul turning to Christ and His Truth. We are confident that such service will mean new life for ourselves, our church and our conference. Let us give it our most earnest prayers and planning, and personally take hold of this work in real earnestness and zealous effort. \*

### Study at Home

If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. The certificates of credit of the Fireside Correspondence School are recognized by all Seventh-day Adventist schools and probably by other schools. Form the habit of home study early, and practice it persistently. The President of the General Conference says, "I believe your school is conferring an inestimable benefit upon our people." Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

## Inspired Contrasts

Mrs. H. W. Cottrell

"For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." 2 Cor. 4:17,18.

Paul is not speaking of some trivial loss, or slight persecution or illness; but he sums up the afflictions of a lifetime, and pronounces them light and of but a moment's duration, while they include the thousands who are deprived of seeing the light of day, and who long to look into the faces of loved ones again, the multitudes who have never heard the sweet sound of the human voice or spoken a word to the dearest friend; the crippled and deformed, who are ever the objects of pity; the sick and dying everywhere present; the asylums and prisons filled with loved ones; the wealth of the wealthy and the poverty of the poor swept away in an hour by fiend, or flood, or fire, or sword.

These are but a few of the afflictions to which the dwellers of earth are subject, and which weigh on the human heart like mountains of sand, and measure with the human life from the cradle to the grave; and yet they are the identical ones the apostle says are light and but for a moment.

By reading carefully the text we see that the inspired apostle is contrasting time with eternity, and the weight of the afflictions of a short lifetime with an eternal weight of glory to be enjoyed throughout eternity. The apostle James writing of the fleetness of this life asks the question, "For what is your life?" and an-

swers, "It is even a vapor, that appeareth for a little time, and then vanisheth away." The apostle Peter tells us when the eternal weight of glory is re-

ceived: "And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." James 4:14; 1 Peter 5:4.

## Ten Reasons Why Every Church Should Have a Club of the Signs Weekly

1. Because the SIGNS weekly is a soul-winner. It has brought more people into the truth than any other publication. Our leading brethren urge that every member of the church engage in its circulation.

2. Because it gives the Third Angel's Message—the life-giving message—a clear, definite ring. One of our general men wrote in December, 1918: "The SIGNS is a mighty preacher. It stands for the faith once delivered to the saints, and fearlessly and without apology gives a certain tone to the message of Truth for this time."

3. Because its stirring prophetic studies, its strong doctrinal articles, its striking comments on current world events in the light of Scripture, and its other helpful and timely features qualify it to enter any home as a representative of Seventh-day Adventists.

4. Because our ministers and writers are giving their best through the columns of the SIGNS and we should cooperate with them by passing on their messages to the people. You would be delighted if these men could talk personally with your friends and neighbors. They want to do the next best thing—talk to them through the SIGNS. Let us bring them and our friends together in 1919.

5. Because it is a weekly paper. The frequency of its visits is an advantage. It slips into the mail boxes of some 60,000 homes regularly every week, giving its messages in a quiet, yet persistent manner.

6. Because the contents of the paper are varied. One member of a home is interested in a certain article and another is attracted by something else. Its scope is wide, and one issue contains material for a variety of persons.

7. Because the very life of the church is dependent on the work it does for others. The SIGNS is one of the greatest aids in the work of witnessing among friends and neighbors. It is the church's evangelist where there is no other, and a mighty helper where there is one.

8. Because of what the SIGNS will contain in 1919. Our writers will make the paper vibrant with matter that will focus Bible interpretation upon world events, and the tremendous issues before us. The spiritual delusions of the day will be treated by the positive counteracting Bible truth. Strong articles will deal with the fundamentals of religion, the great doctrines of the Book, Christ the saviour of men, and His coming as the solution of all earth's problems.

9. Because people, including our relatives, will read the SIGNS when they cannot be reached in any other way. The SIGNS furnishes an opportunity for individual work, even though home duties prevent, to a great extent, the personal touch.

10. Because of its very low price every member can afford to pay for one to five copies. And *because* more *Signs* simply means more *souls*.

## A Home Where There Is No Winter

After years of labor in South and Central America, Elder and Mrs. A. N. Allen are now in the States to educate their children, and wish to sell their home in Cuba. It is located near the center of the island, and consists of twenty acres, with a good house. It is only three-eighths of a mile from the station, and will make a good home for some one wishing a home in a mild and pleasant climate. For further particulars write Elder A. N. Allen, 2006 24th Ave. N., Nashville, Tenn.

"To give His last warning message to the world God will choose the humble, the believing, the righteous, even as He did in the time of the Deluge. He would be glad to take the learned and the great of the earth; but he cannot use them. Either they would take all the glory to themselves, or men would give to them all the glory and become followers of men instead of Christ. So the Lord chooses the weak, the feeble, the humble, the meek,—those who will give Him the glory, and through them He declares to the world His message of present truth, epitomized in Rev. 14:6-14."

### A Prayer 279 Years Old

By Thomas Elwood (1639)

Oh! that mine eyes might closed be  
To what concerns me not to see;  
That deafness might possess mine ear  
To what concerns me not to hear;  
That truth my tongue might always tie  
From ever speaking foolishly;  
That no vain thing might ever rest,  
Or be conceived in my breast:  
That by each deed and word and thought  
Glory may to my God be brought!  
But what are wishes? Lord, mine eye  
On thee is fixed, to thee I cry:  
Wash, Lord, and purify my heart.  
And make it clean in every part.  
And when 'tis clean, Lord, keep it, too,  
For that is more than I can do.

...Minneapolis Journal.

# COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING JAN. 11

## KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
A J Bishop	BF	9	7	12.00	1.00	13.00	
R R Brooks	BR	18					205.00
Lee Crutcher	BR	2					16.00
R W Harris	OD	17	13	42.50			73.00
F F Harrison*	DR	6	12	52.00			4.00
M L Howard	BR	13			.85		40.85
Claud Hughes	BR	14	17	76.00	.50		.50
Lee Page	BR	5	8	32.00			
Ira O Wallace	BR	7	3	13.00			
S N Wilmer	BR	8	9	38.00			
Star-2wk	Total	99	69	265.50	2.35	13.00	339.35

## TENNESSEE RIVER CONFERENCE

B Paul Keele	DR	15	6	29.00	2.55	31.55	3.30
L Rayford (2wk)	BR	40	17	82.00	17.85	99.85	210.00
H Chesier (2wk)	DR	17	19	103.00		103.00	
H Miller (2wk)	OD	38	9	38.00	5.30	33.30	7.80
Mrs L B Getter	DR	40	21	94.00		94.00	
Total		150	72	336.00	25.70	361.70	221.10

## ALABAMA CONFERENCE—Jan. 4

U Braey	BF	14	19	41.00	2.60	43.60	
R J Cook	BR	27	34	81.35	2.42	83.77	
H L Edwards	BR	43	23	94.00	3.25	97.25	6.00
Quinnie Tew	BR	26	7	32.00		32.00	
Total		110	83	248.35	8.27	256.62	6.00
Grand total		359	224	849.85	36.32	631.32	566.45

## Summary of the Colporteur Work in the Southern Union Conference, Dec., 1918

Conference	Agents	Hours	Orders	Value	Delivery
Kentucky	19	1592	897	\$3827.70	\$6,212.94
Alabama	12	855	135	676.55	4,246.97
Louisiana	7	430	106	557.75	1,161.00
Mississippi	18	642	19	515.40	18,409.18
Tennessee River	6	338	68	362.30	1,024.00
Totals	62	3857	1225	5939.70	31,054.09

## Comparative Book Sales for the Corresponding Month in 1917

Conference	1917	1918	Gain	Loss
Kentucky	\$807.70	\$3827.70	\$3020.00	
Alabama	382.40	676.55	294.15	
Louisiana	284.75	557.75	273.00	
Mississippi	234.87	515.40	280.53	
Tennessee River	307.40	362.30	54.90	
Totals	\$2017.12	\$5939.70	\$3922.58 or 194%	

V. O. COLE:

## Dates for Colporteurs' Institutes in the Southern Union Conference

Mississippi (white) Jackson.....	Jan. 16th to 26th.
Bookmen's Convention—Birmingham.....	Feb. 3d to 10th.
Alabama (white) Birmingham.....	Feb 13th to 22d.
Mississippi (colored)..	Feb. 23d to Mar. 4th

### Revised Schedule of Meetings December 20, 1918, To Be Held in Birmingham, Ala.

Workers' Meeting.....	Jan. 27th to 29th.
Sabbath School Convention.....	Feb. 1st to 3d.
Bookmen's Convention.....	Feb. 3d to 10th.
Home Missionary Convention.....	Jan. 30th and 31st.
Oakwood School Meeting.....	Feb. 10th and 11th.
Colored Workers' Meeting.....	Feb. 12th to 14th.

### Another Disease

It has fallen our lot to live in a peculiar age. We are constantly facing issues that demand the most serious consideration. The medical profession today is sorely perplexed with the many and new diseases with which it has to cope.

It has only been in recent years that we have heard of the appendicitis and pellagra, and now the latest disease that is going the rounds has become a real epidemic, and is called Spanish Influenza. It has spread so rapidly and proven fatal in so many cases that it has seemed necessary to close practically all the schools, public gatherings and churches.

There is another disease known by some under the name of "Morbus Sabbaticus." It, like the influenza, can hardly be considered of recent origin, although it bears a new name. The peculiar thing about the disease is that it seldom, if ever, attacks anyone but the church members. The symptoms are not complex and it is not necessary to be skilled in medicine to diagnose the case. The real attack comes on suddenly, the patient sleeps well the night before and the appetite does not seem to be impaired, for he is able to partake of

the usual allowance at breakfast time. Shortly after this, however, he seems to be extremely exhausted, an "all-gone" feeling takes possession of the one affected, and great drowsiness follows, which the patient seems unable to overcome. This state of mind continues more or less for several hours, or at least, until after Sabbath-school and church services. The patient then seems to recover and find his accustomed place at the noonday meal.

After dinner the patient feels able to look over the daily paper or a magazine, to take a short walk in the open air, or perhaps a long auto ride. On his return he thinks it is safe to take a little nourishment and then retire.

The next morning he feels greatly refreshed, he rises early, plans his work, and labors and toils hard all the week; he has no further symptoms of the disease, unless it is on prayer-meeting night, until the following Sabbath.

The antidote for this dangerous malady is conviction, confession, conversion, and a turning to God with all the heart. If this remedy is not applied speedily and carefully by the one afflicted, the disease, like a cancerous

sore, will eat away the spiritual life and prove fatal to the soul.  
--Selected.

### The Earth Is Getting Old

The Word declares that it shall "wax old like a garment." We know how that is, threadbare and frayed in spots, giving way in places, ripping at the seams, easily torn, yet in parts looking as good as new. So it is with the old earth. It has in it and upon it the evidences of age. Drought, famine, pestilence, malaria, under the most improved conditions, mark its yearly course. And all this is the result of sin, which will eventually culminate in destruction. God keeps it back from that destruction now by the outpouring of His Spirit, with its restraining power. But when His Spirit is withdrawn from a people who have rejected utterly His ways, that withdrawal will be manifest in the physical earth. The scenes already witnessed will be almost insignificant compared with those yet to come. Now Satan's wrath is held in check; the effects of evil are modified by the restraining power of God's Spirit and truth; but when man, to whom the earth was committed as a blessed trust, turns that trust to wholly selfish uses, perverting and rejecting the ways of God, the great Master lets men have their own way; He withdraws His rejected Spirit, and men reap the fruit of their own selfish sowing. To be kept in that day we must know the power of God over sin now. Then God says to the righteous, "There shall no evil befall thee, neither shall any plague come nigh thy dwelling." See Psalms 91.—*Signs.*

"God's providences will not place you where His grace will not keep you."

## KENTUCKY CONFERENCE

### Office Mail Bag

Quite a number of excellent reports are coming in on the Harvest Ingathering campaign, so we are getting a good, early start for 1919. Word has just come from Stanford that Sister Jacobs is still quite sick.

Sister Grisham is very sick in the hospital here in Louisville. There have been other cases of sickness reported to us, and many requests for prayer have been sent in. Let us remember these brethren and sisters in our daily devotions.

Brother Otis Wallace of Lockport has just sent us a remittance of tithe and requests the prayers of God's people upon himself and family. Brother Jno. W. Rowe has just written regarding an accident which befell his little boy. He fell and broke his arm. Sister Rowe is sick. Brother Rowe says, "I will long remember the ten days that were spent at the Institute at Louisville as one of the bright spots of my life." He is hoping soon to get into the colporteur work again.

A letter just received from Brother F. F. Harrison of Madisonville informs us that he has invitations from four of the best families of the city to give them Bible readings.

Brother Fred Mote called at the office this morning on his way to his home in Indiana, where he has been called on account of the serious illness of his mother.

Brother Wilber Moore called at the office and reports a successful delivery. He and Brother Brooks both had to send some books by mail to their customers

as they did not plan on so many taking their books.

BURTON CASTLE.

I am brimful of courage, coming home and finding Mrs. Howard so much improved, but all the praise be to God. We know that God can and will heal, knowing that we are living in time of miracles, and is one who answers prayers. I was out yesterday delivering a few books, and, Elder Keate, I never in life saw such an interest for books. Not just one or a few, everyone seemed so anxious, while many of them knew the kind of books they were getting, and some knowing they were S. D. A. books, seemingly were the more anxious. I have many evidences it was the hand of God which directed you in the wonderful studies we had on prayer. Now Mrs. Howard will join in our petitions to the Lord for a speeding of the Message to the world. We will daily remember especially the heads of our conference. We both wish to express our thanks for our remembrance at the throne of grace.

M. L. HOWARD.

## ALABAMA CONFERENCE

### Alabama News Notes

Everything is in readiness for Elder Martin to start his effort in Birmingham the 19th. The Loew's theater has been secured, which is the largest theater in the city. From all reports that we now hear we are expecting a large attendance at these meetings. Let our people throughout the Conference remember this effort as it is being carried on in this city.

Elder J. H. Lawrence, the

Union Mission evangelist, expects to open his effort in the city the 26th. He has also secured one of the best colored theaters in the city.

Elder O. F. Frank and family arrived in Birmingham the 13th. Elder Frank had been here for a few weeks in December and then returned to his home in Lake Charles, La., to pack up his things and bring his family with him. Mrs. Frank's mother, who had been very poorly for some time and had been growing worse for the last few months, passed away January 1st at their home in Lake Charles.

Elder Wright and Brother Staton left Tuesday morning for a trip through the southern part of the State. They expect to visit Montgomery, Dothan, Opp, and Pensacola. They expect to organize a church at Pensacola next Sabbath.

The Birmingham church has recently purchased a church building. The past two weeks they have been repairing the building and getting it in shape for the coming meetings that will be held here in the city. We are glad the Lord has blessed us in securing such a suitable place for worship.

A letter from Brother C. T. Burroughs, who is located at Pensacola, states that last Sabbath there were over sixty out to services. This is certainly encouraging when we realize that before the effort was held there during the summer there were practically no members there at all.

Brother M. L. Wilson reports there are two new people practically ready to keep the Sabbath in Sheffield. Brother Wilson is doing good work in Sheffield.

Mrs. J. F. Wright, who has been State Sabbath School Secre-

tary for the past few years, has taken up the Young People's and Educational work and Mrs. B. C. Marshall has been elected to take the Sabbath School work. Kindly address all correspondence relative to these departments to the above-mentioned individuals.

By the time this paper reaches our readers it will be only a few days before the Workers' Meeting, which begins the 27th. We trust all will remember these meetings in their prayers. Elder Daniells is expected to be here over Sabbath and Sunday, Feb. 1st and 2d.

#### The King's Answer

A story is told of a man who once asked an Eastern king if he could tell him how to avoid temptation.

The king told the man to take a vessel brimful of oil, and to carry it through the streets of the city without spilling one drop.

"If one drop is spilt," said the king, "your head shall be cut off." And he ordered two executioners, with drawn swords, to walk behind the man, and to carry out his orders.

There happened to be a fair going on in the town, and the streets were crowded with people. However, the man was very careful, and he returned to the king without having spilled one drop of the oil. Then the king asked:—

"Did you see anyone whilst you were walking through the streets?"

"No," said the man, "I was thinking only of the oil; I noticed nothing else."

"Then," said the king, "you have learned how to avoid temptation. Fix your mind as firmly on God as you fixed it on the vessel of oil. You will not then be tempted to sin."—*Anon.*

#### A Sour Face

In a certain retail store are two young lady clerks. Their counters are side by side. One clerk speaks fluently two or three languages, is quick at figures, and keeps her counter in beautiful shape. But, judging from the looks of her face, you would think that sometime she had been out in a thunder storm from the effects of which she had turned sour.

The other young lady knows no foreign language, and cannot speak even her own mother tongue very well. She is rather slow at figures, and her counter does not always look in the best shape. But, O! what a sunny,

witching, winning face she has, and customers flock about her like bees about a honey bush in full bloom.

One day the floor-walker overheard an old country auntie request the sunny-faced girl to wait on her from the other counter.

"But that is not my counter," replied the girl.

"Ach!" whispered the auntie from foreign shores, "nebber mind. You wait on me. She—(shrugging her shoulders)—she so sour face!"

What a sermon for an old country woman! Have you sunshine in your face?—Christian Endeavor World.

#### A New Year's Meditation

New every morning is the love  
Our wakening and uprising prove;  
Through sleep and darkness safely brought,  
Restored to life, and power, and thought.

New mercies, each returning day,  
Hover around us while we pray;  
New perils past, new sins forgiven,  
New thoughts of God, new hopes of heaven.

If on our daily course our mind  
Be set to hallow all we find,  
New treasures still, of countless price,  
God will provide for sacrifice.

Old friends, old scenes will lovelier be,  
As more of heaven in each we see;  
Some softening gleam of love and prayer  
Shall dawn on every cross and care.

The trivial round, the common task,  
Will furnish all we need to ask;  
Room to deny ourselves, a road  
To bring us daily nearer God.

Only, O Lord, in Thy dear love,  
Fit us for perfect rest above;  
And help us this and every day,  
To live more nearly as we pray.

—John Keble.

# Southern Union Worker

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## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
V. O. Cole, Union Missionary Sec'y.  
A. N. Allen, Army Service Secretary  
O. R. Staines, Home Missionary Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

## Southern Junior College

### Notes

The lathing on the Boys' Dormitory is going on apace. The girls are maintaining their record of doing this work fully as well as the boys, if not a little better.

The airways to the windows in the basement are being installed.

The third period of school ends January 28, and statements will be out at that time. The school is very much handicapped for lack of funds, and we would appreciate a prompt remittance from all of our patrons.

Professor Ledford is looking after his hotbeds, getting his seeds started for spring planting. It would be fine if somebody would give us a hothouse so we would be able to do better work in starting our early seeds.

Mrs. J. W. Franklin spent the week-end at the College, visiting her son, Warren, who is one of our students.

Students who enrolled the past week are: Mr. Roger Tinsley, from Mississippi; Miss Mae Sudduth and Mr. Brewster Sudduth, from Georgia.

Miss Matilda Nelson returned last Thursday from a visit of several weeks to relatives and friends in Washington, D. C.

The plumbing in the Girls' Dormitory is being installed as rapidly as possible, under the direction of Mr. Leitzman.

Miss Adeline McNett spent last week at the school.

Mr. M. H. Johnston, from the Baker Mt. School, spent a day last week here.

Miss Jeanetta Hardin has been absent from school the past week on account of a severe attack of the "flu." We are glad to report she is now improving.

Mr. Clark Wilson, from Camp McClellan, has been here visiting his sister and mother, Mrs. Tucker and Mrs. Wilson. He returned to camp last Friday. Mr. J. N. Wilson came also last week for a visit of a few days before returning to his home in Texas.

Mr. Alleyn Wolfe, one of our former students, stopped off for a few days en route to California.

Mrs. Daisy Pierucci was here for a day or two visiting her daughter, DeLores.

## Supporting the Work

Every consecrated Seventh-day Adventist fully realizes the solemn duty of paying tithe. As a means of supporting the work of God, this plan shows divine wisdom. It is therefore a privilege we have in paying tithe of co-operating with Heaven in the furtherance of the third angel's message to all the world.

How many of us, I wonder, have ever realized that our publishing houses are appointed of God and our publications are His instrumentalities for the spread

of the Gospel, and, therefore, call for our loyal support? Do we realize that every subscription we take, every copy of a publication we become responsible for, is also definitely supporting the work? What would become of our institutions which furnish the printed page if our support were withdrawn? Would they not suffer as severely as the ministry were the tithe to be withdrawn? Then, why is it not our duty to feel a definite responsibility for the support of our publishing houses? No better demonstration of our belief in them could be given than subscribing, even at a sacrifice, for our splendid publications.

It should not be a question of whether we personally can find time to read everything that comes to our door. Rather, it becomes a solemn duty to give the truth to others. If we are confined to our homes, let the children take the literature to the neighbors, or use the mails. The promise is: "As the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth and maketh it bring forth and bud, that it may give seed to the sower and bread to the eater; so shall my word be that goeth forth out of my mouth: it shall accomplish that which I please, and it shall prosper in the things whereto I sent it." Isa. 55: 10, 11.

A new year is here. Let us start right by subscribing for the Review and Herald, Watchman, Signs, Life and Health, Liberty, etc. Let us faithfully support the work.

C. E. HOOPER.

"Our books and papers are to be brought before the notice of the people; the gospel of present truth is to be given to our cities without delay." Vol. 9, p. 63.