



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

COLTEWAH, TENNESSEE, JANUARY 30, 1919

No. 6

## European Relief

The governments must now begin what is known as reconstruction work. Every wise ruler knows after a devastating war the earlier the restoration can be made the better. The land must be put in shape that the people may get from it the needed supplies for food; mines must be opened that the people may get coal and the manufacturing interests must be promoted to give the needed supplies of articles for the various necessities of life. The earlier all this work is completed the quicker will civilization be restored to

its normal condition and the work of the world go speeding on.

What is true in the business and commercial world is also true of the church. All through the war district the Seventh-day Adventist, in common with other denominations, have suffered greatly. In order to get the denominational work on a firm foundation and put it into working order, money will be needed, and in order to secure this means the 22d day of February has been set apart as Dollar Day.

We hope that the South will not come behind in this worthy

enterprise of raising money to put the European work speedily into operation.

The South this year has gone over the top in foreign missions. We are now on an excellent basis and it is hoped we will keep up the pace and do better during the year to come than we have in the past. I know we will show ourselves capable of doing our part in donating for the great worldwide message, and we believe that the day will give to the cause a sum not less than \$3,500 in the South, as our membership is now above 3,400.

S. E. WIGHT.

### The 1919 Temperance Annual

The 1919 Temperance Instructor has come out printed in its usual attractive style, with two-color cover and sixteen pages, filled with temperance matter appropriate for the time of national temperance reform.

The gospel cannot enter a liquor-soaked heart. Such a heart has no will power—it's a slave. National prohibition rescues through imposed abstinence by force. Temperance education enthrones abstinence by choice; therefore, when national prohibition is fully secured, it

will mean an open door for "the entering wedge" work—the time in which to make the principles of temperance keys to the great storehouse of gospel truth.

National prohibition can no more mean the end to temperance work than to temperance living. It means the time has come to educate to the point of temperance by choice rather than by force. The 1919 Instructor Temperance Annual is a temperance educator, the entering wedge for the Third Angel's Message. Its circulation should be revived and greatly extended. Orders should be sent in now.

"A prominent politician says that we should not mistake temptation for opportunity. This is a timely caution, and, while he applies it to political affairs, it applies with equal force to the individual, and especially to the Christian. The adversary places before us many temptations of a flattering and plausible nature, and would fain have us believe that they are providential opportunities. Such was the character of the temptation of Christ, when Satan offered to give Him all the kingdoms of the world. But anything gained through worldly temptation will eventually prove a loss."—E2.

## ALABAMA CONFERENCE

### News Notes

Elder J. F. Wright and Brother J. R. Staton recently spent a short time with the church at Montgomery in interest of the work in general and talked to Brother M. G. Pepple concerning going into the book work. From there they went on to Opp, Ala., to counsel with Brother Foley about his work.

Sunday, Jan. 19, Brother J. R. Staton spent the day in Mobile, Ala., visiting a cousin of Elder Denslow's, encouraging him to attend the Colporteurs' Institute next month, and then go into the work. We hope that this brother will gladly respond to the "Call of the Hour."

Since being in camp I have visited our company at Anniston, who, under the leadership of Elder and Sister Boyd, are doing credible work. Of course, genuine faithfulness is not measured by numbers, but I make mention of the following to acquaint our constituency with the progress of the work here. For the first month, October, this company of ten paid tithes and offerings to the amount of \$49.31; for the month of November, \$75.35, and for the month of December, \$72.09, a total of \$196.75, or \$19.67 per capita for the first three months of this company's existence. Pledges to missions for four members amounted to \$40.00, and have been paid. Just as soon as plans can be made, a baptismal service will be held, thus organizing the church.

Sister Boyd is conducting a church school, with an attendance of 28 pupils, some of whom will soon be ready to enter our Oakwood Junior College.

The Harvest Ingathering Campaign was carried forth with much enthusiasm.

Our place of worship is located in a very good neighborhood, and we are hoping to see some of the best citizens of Anniston take their stand for the Truth in the near future.

PRIVATE JAMES L. MARTIN.

### Another Church Organized

The readers of the WORKER will remember that upon the 7th of last July the writer, assisted by Brother Burroughs and some Bible workers, opened a large tent effort in the beautiful city of Pensacola, Fla. From the very outset the Lord wonderfully blessed in these meetings. After campmeeting Brother Burroughs and wife, with Sister Rasmussen, returned to follow up the work; and though they have had many things to fight against, yet they have worked untiringly, and their efforts have been crowned with success.

Last Friday, Jan. 17, the writer, accompanied by Bro. J. R. Staton, arrived in Pensacola to spend the Sabbath. Meeting was held that night with the company. A goodly number were present. The next day steps were taken to organize the church. Our hearts were made to rejoice to see an organization composed of 24 members completed. I might add that there were 61 present, and a goodly number of these will be ready to unite with the church soon. A fine corps of officers were elected, and the church starts out in a strong way to work for the Master. Everyone feels real good over the work accomplished, and especially so when we stop to remember that only a few days over seven months ago the work was opened up in the city. I firmly believe that by Spring the membership will grow to nearly 50.

The workers there are of good courage in God. Kindly remember them at the throne of grace each day, that God will keep them humble and help them to win many precious souls for the kingdom.  
J. F. WRIGHT.

### Institute

Remember that the Colporteurs' Institute for the whites will be held in Birmingham, Feb. 13-22. Those that plan to engage in this line of work the present year should not fail to attend this important meeting.

Brother V. O. Cole, the Union Secretary; Brother O. R. Staines, the Home Missionary Secretary; Elder J. F. Wright, the Conference President, and the writer will be present to make the meeting a success.

The board and lodging will be given free to those who plan to make permanent workers. This promises to be the best Institute ever held in the State of Alabama. So come praying that God will pour us out a blessing.  
J. R. STATON.

It was my very pleasant privilege to visit the little company of believers at Silverhill during the Week of Prayer.

I found these brethren of good courage and anxious to do their full part in this final message to the world. The elder, Brother Bush Clarke, had things going nicely when I arrived; meetings were being held each night in the different homes of the members. The services were well attended and the Lord drew precious near on these occasions. All expressed an earnest desire to remain faithful to the end.

I was glad to find this little band striving earnestly to reach their Harvest Ingathering goal of \$5 per member.

Let us not fail to pray for the work at Silverhill.

CHARLES T. BURROUGHS.

## New Recruits

The 14th of January, Elder J. F. Wright and the writer made a trip through the southern part of the State, looking after some new recruits for the colporteur work. The first place we stopped was at Montgomery, where Bro. M. G. Pepple is located. He is planning to come to the institute, then go out and sell the printed page.

We next visited Bro. J. E. Foley, of Opp, who has been doing faithful work in Covington County the past year. He is now in possession of a "Ford" car, which he expects to use in the colporteur work the present year. Brother Foley took us from his home to Pensacola, Fla., in his car. It was at this place that Elder Wright held a tent effort the past summer. I think there is some splendid material in this company that will develop into colporteurs a little later.

The writer, on his way home, came by Mobile, where he met Brother Fergerson and wife, who lately came from Michigan to engage in the book work. They plan to attend the coming institute. We certainly welcome these workers to our field, and hope that many more will see the great need of doing this work.

J. R. STATON.

## Obituary

Mrs. J. W. Benidzen died New Year's day at her home in Lake Charles, Louisiana. For 25 years and more she has been a faithful member of the Seventh-day Adventist church. It brought to her heart the greatest joy to learn of the progress of the third angel's message, and she always gave liberally of her means to advance it. Before her death she had been afflicted for about fifteen years, but she bore her trouble very patiently, and constantly looked for the coming of Jesus, and trusted that then all would be well. Brother Solomon Broussard spoke words of comfort at the last service. O. F. FRANK.

"I am only one; but still I am one. I cannot do everything; and because I cannot do everything, I will not refuse to do something I can do."

# TENNESSEE RIVER CONFERENCE

## Tennessee River News Items

At a meeting of our committee Sunday afternoon plans were laid for a very active soul-winning campaign in this conference for the early spring and summer. It was the conviction of the committee that the time for labor is very short and what is done will have to be done quickly. For this reason after counseling together regarding the work it was determined to stand by and support the pastors of Nashville, Memphis and Paducah churches in carrying forward a strong soul-winning campaign in these cities. The committee felt in connection with these efforts considerable advertising and newspaper work should be done, and voted that the necessary means of carrying forward such a publicity campaign be supplied by the conference.

Elder MacLay, pastor of the Nashville church, plans to begin Sunday night meetings in his church in the near future and will make use of the newspapers as far as is practicable in connection with it.

Elder Wood will conduct a similar effort in Memphis, beginning soon. Later if the interest seems to demand it, a tent may be pitched there; or if a hall can be found at a reasonable price, it may be one will be secured in which to continue the meetings.

Elder Russell, pastor of the Paducah church, plans to hold meetings every Sunday night in a theater he has secured for the purpose. These meetings will continue for several weeks. He also plans to use the newspapers as much as possible. It is planned to have two Bible workers con-

nected with this effort and everything will be done that can be to make the effort a success.

Elder Traugh of Lexington writes that the interest is growing there and that some excellent people are in the "valley of decision" who will probably decide ere long to walk in the light. He feels that another effort should be held there. It is probable this will be done.

Two home missionary institutes have been planned for the churches in this city for this week. We trust that these will result in enlisting a large number of our people in doing missionary work in this city. It is planned to hold missionary institutes in all the churches in the conference just as soon as possible.

Bro. I. C. Pound has been asked by the committee to accept the principalship of the Hazel School, made vacant by the resignation of Elder W. H. White. He is now there and is endeavoring to get hold of things. Elder White is still at the school because of the illness of his wife, who has been quite sick with the "flu." She is improving at present and will, we trust, soon be well again. He has not decided just where he is going as yet. Brother H. Halverson of Fountain Head is now at the school installing the hot water heating system in the girls' dormitory. Two good coal stoves had been secured and put in the building before and made it quite comfortable, but just as soon as the water system can be installed, these stoves will be moved over to the boys' building and be used there.

It is Brother Pound's intention at the close of school to return to Clarksville and resume his labors there. He feels that there is an interest there that should be de-

veloped, and believes that if the work is followed up closely a church will be established in that city.

I trust that the brethren and sisters in the conference will remember the various lines of work being carried forward in the field and will pray for those upon whom rests the responsibility for their success.

W. R. ELLIOTT.

## KENTUCKY CONFERENCE

### Office Mail Bag

Elder Keate is visiting some of the believers in Eastern Kentucky.

Brother Hickman was in the office Monday on his way to help some of the colporteurs in Western Kentucky.

Three of our Indiana colporteurs, Brethren Moore, Gibson, and Possman, were all sick when heard from last.

A special delivery letter came to the office from Sister Ira O. Wallace. She states that all of Brother Crutcher's family are sick with influenza, also Brother Wallace and Sister Wallace, herself, just about down with it. She asked us to remember them in prayer.

When Brother Michael was at the Institute he took an order for "Bible Readings" from a Louisville man. The day after this book was delivered to him he came into the office to tell us how much he appreciated it. He said that he read about 150 pages of it the first evening.

A lady wrote in "concerning the "B. F. L." and speaks of the light she has received, and says: "I am teaching the people of the soon-coming Saviour and every

## COLPORTEURS' REPORT

### SOUTHERN UNION CONFERENCE FOR WEEK ENDING JANUARY 18

#### KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
A J Bishop	BFL	19	10	\$15.50	\$1.00	\$16.50	\$
I E Bradley	PP	5	1	4.00		4.00	
J M Hackney	HM	36	43	115.30	3.80	119.10	
K Harris	OD	10					20.00
R W Harris	OD	16					85.00
F F Harrison	BR	26	21	93.00		93.00	58.00
Mrs. C Heinig	OD	20	10	28.50		28.50	2.00
Jeff Hickman	BR	20	28	129.00		129.00	
M L Howard	BR	45	16	69.00	.85	69.85	4.00
R Y Howard	BR	40	10	40.00		40.00	
Claud Hughes	BR	37	59	273.00	4.35	277.35	41.75
C D Minnis	OD	20	13	40.50	2.00	42.50	
F A Mote	BR	20					215.00
Lee Page	BR	28	18	79.00	2.50	81.50	110.40
C H Slaughter	OD	20	16	51.00	.50	51.50	
S N Wilmer	BR	28	33	145.00	6.05	151.05	5.35
Total		390	278	1082.80	21.05	1103.85	541.50

#### ALABAMA CONFERENCE

R J Cook	OD	38	44	105.00	7.15	112.15	
H L Edwards	BR	38	12	50.00	1.75	51.75	4.00
J W Harrison	BR	40	37	170.00	5.00	175.00	
C A Powers	BR				7.00	7.00	6.00
G W Powers	Crisis	25					17.35
Quinnie Tew	BR	21	6	27.00		27.00	
Total		162	99	352.00	20.90	372.90	27.35

#### TENNESSEE RIVER CONFERENCE

Louis Rayford	BR	45	26	130.00	1.70	131.70	.85
H G Miller	OD	22	7	18.00	3.20	21.20	2.35
Henry Cheshier	DR	6	4	41.00		41.00	
Mollie Hurdle	BR	17	6	29.50		29.50	
Total		144	43	218.50	4.90	223.40	3.20
Grand total		696	420	1653.30	46.85	1700.15	572.05

precept taught by your book. I have studied it through and I find myself praising God for the sweet consoling words."

Miss Lena May Callaway, who has been with the office as stenographer for some months past, has accepted a position with the Southern Publishing Association.

Sister Grisham, who was re-

ported very ill last week, died Jan. 20th of influenza at the hospital at Louisville. She leaves a husband and four children. Burial took place at their former home, Henderson, Ky.

As a result of holding Bible studies, Brother Jefferson Hickman reports: "One family have accepted the truth fully and have

observed two Sabbaths and are ready for baptism. Another family interested and will accept the truth soon, I think."

Word has just come from Bro. Crutcher telling of the death of their oldest child, a girl about seven years of age. Our deepest sympathy goes out to this family in their bereavement.

BURTON CASTLE.

#### Kentucky Harvest Ingathering Bulletin Final Report for 1918.

Total amount raised in this campaign \$1,889.55. Number of names on the Honor Roll 141.

Jefferson Hickman	\$208.59
Mrs Ora B. Ford	130.02
Mrs Nora Hyman	107.50
Mrs C. W. Vermillion	74.00
Mrs John Wilhelm	62.97
Elder R. I. Keate	60.00
James Hickman	54.00
Pearl Vermillion	49.10
Mrs M. Lucas	35.00
R. F. Hickman	30.55
Mrs R. W. Harris	30.00
Mrs E. Glenn	27.50
Myrtle Winders	25.00
Mrs L. Steele	25.00
Mrs T. A. Potter	20.50
Anna Hornung	20.00
Mrs T. O. Bivin	18.02
G. A. Oglesby	18.00
Mrs M. Cronin	17.10
Fred S. Keitts	16.80
B. E. Wagner	15.00
Mrs S. D. Bossing	15.00
William Winston	15.00
J. P. Salmon	15.00
Mrs R. Priest	15.00
Mrs M. Ewald	15.00
Mrs N. Peterson	14.05

Jessie Thomas	13.75
Mrs Geo. Slaughter	22.26
Mrs E. Marable	13.00
Mrs Fannie Martin	12.75
W. H. Buckles	12.45
D. R. Allman	12.25
Mrs D. R. Allman	12.20
Miss Lulu Shaffer	12.00
Mrs D. Shoemaker	11.70
Mrs R. I. Keate	11.00
L. E. Christman	11.00
Mrs Ada James Fort	11.00
Mrs D C Ray	10.85
Mrs Clare Morgan	10.00
Mrs E. F. Monohan	10.00
C. L. Hornung	10.00
Mrs. C. Winders	10.00
Mrs E. B. Montague	9.51
Mrs F. T. Jacobs	8.80
Lee Page	8.65
Mrs N. Stuart	8.25
Mrs. Banks	8.00
Mrs Henry Jones	7.66
Maggie Weeden	7.60
John W. Rowe	7.00
Mrs John Oakes	6.65
Mrs. P. Buss	6.50
Wm. Fort	6.35
Mrs C. Heinig	6.25
A. R. Tyrer	6.20
Mrs A. D. Steele	6.06
Mrs Nora King	6.00
H. M. Shoemaker	6.00
S. C. Grimes	6.00
Mrs Ella Brown	5.83
Mrs. Maude Ivory	5.75
Mrs. Hobdy	5.75
Mrs Toops	5.75
Hattie Marr	5.65
Mrs B. Lawson	5.65
Mrs. Shornburg	5.65
Mrs M Pickrel	5.50
Mrs Burton Castle	5.50
Burton Castle	5.50
Mrs Yancey	5.45
Mrs L. Hess	5.45
Mrs. L. E. Jenkins	5.35
Mrs C. Young	5.25
Mrs. L. Crutcher	5.25
Cullum Keith	5.25
Mrs L. Ford	5.25
Mrs F. Holtzclaw	5.25
Mrs H. Gordon	5.15
Mrs B. Harp	5.15
Mrs B. Tatman	5.10
Mrs C. Kindred	5.10

\$5.00 for each name listed below

Mrs. M. Waskom  
Mrs. R. Y. Howard  
Mrs. Rose Hammond  
W. T. Wilson  
Mrs. C. Meyer  
Mrs. Walton  
Mrs. M. Huth  
Beulah Daniels  
H. Slaughter  
A. Walton  
Mrs. I. M. Martin  
Florence Sollday  
Dr. M. E. Britton  
Margie Hickman  
R. Y. Howard  
Elder O. L. Denslow  
Mrs. K. Hornung  
Jephtha Hammond  
Mrs. Carolyn Hornung  
C. T. Schwarz  
Hallie Marr  
Mrs. L. Schickli  
Mrs. A. R. Tyrer  
Mrs. Ella Schwarz  
Lillian Marr  
Goldie Dickman  
Lee Martin  
Carl Hickman  
Mrs. Sollday  
Mrs. Hattie Frogue,  
Inez Dickman  
Luther Bowles  
Mrs. M. Campbell  
Lizzie Campbell  
R. J. Hyatt  
John Hornung  
Woodie B. Hollis  
Elsie Winders  
Mrs. F. Daubs  
Mrs. Mary Marr  
Mrs. T. L. Bryant  
Mrs. A. Saulter  
Coleman Kindred  
C. W. Vermillion  
Harry Jacobs  
Mrs. H. Jacobs  
Mrs. C. W. Stone  
Mrs. B. Blewett  
Albert Schrader  
Mrs. A. Schrader  
Elder G. A. Davis  
Noel Daniel  
Mrs. A. Kroeger  
Edward Whittier  
G. T. Young  
R. W. Harris  
J. W. Ratliff  
C. L. Seibert

#### Revised Schedule of Meetings December 20, 1918, To Be Held in Birmingham, Ala.

Sabbath School Convention	Feb. 1st to 3d.
Bookmen's Convention	Feb. 3d to 10th.
Home Missionary Convention	Jan. 30th and 31st.
Oakwood School Meeting	Feb. 10th and 11th.
Colored Workers' Meeting	Feb. 12th to 14th.

#### Dates for Colporteurs' Institutes in the Southern Union Conference

Bookmen's Convention—Birmingham	Feb. 3d to 10th.
Alabama (white) Birmingham	Feb. 13th to 22d.
Mississippi (colored)	Feb. 23d to Mar. 4th

"Others, Lord, yes others,  
let this be motto be:  
Help me to live for others,  
that I may live for Thee."

## "Ask, and It Shall Be Given You"

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you; for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." Christ knows that it is not possible for us to resist Satan's temptations in our own strength. We can do this only by receiving divine help. In our own strength we should surely fail. Provision has been made that in every emergency and trial we may flee to the stronghold. When in faith we ask for help, it will be given us. We have the assurance of this from lips that can not lie. His word is Yea and Amen.

Then let every weary, burdened soul ask, and he shall receive. Will not He who gave His beloved Son to die for us give us help in time of need? Let us not dishonor God by unbelief. Let us take Him at His word, remembering His promise. The blessing is ours if we grasp it by faith. Why should our Christian experience be weak and nerveless? Why should our souls be anxious? Why should we not venture out by faith on the promises given?

Christ says, "Be ye therefore perfect even as your Father which is in heaven is perfect;" and He has the power to make us perfect. But too often we forget this. Too often we forget to look to Christ. He is the Redeemer and Restorer, and those who call upon Him in faith will receive strength to overcome every wrong habit and practise.

Those who do not strive to bring the will into conformity to God's will can not be vessels unto honor. A defective character shows that the grace of God has not been allowed to work in the

heart. Wrong habits are a constant hindrance to usefulness. Those who cherish them can not be Christians; for to be a Christian is to be Christ-like. We must comply with the conditions laid down in God's Word. We must grasp in confidence the rich promises of God; then we shall be overcomers.

"Ye have not chosen Me," Christ declares, "but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in My name, He may give it you." Before we loved God, He loved us. Before we turned toward Him, His grace was making its impression on our hearts. He has bought us with a price, "the precious blood of Christ, as of a lamb without blemish and without spot," and He desires us to walk before Him in holiness, bearing fruit to His glory.

God will be to us all that we let Him be. But we must believe that we shall receive of Him the things He has promised. Languid, half-hearted, faithless prayers will bring no returns from heaven. We need to press our petitions to the throne of grace, asking in faith, waiting in faith, receiving in faith, rejoicing in hope; for every one that asketh receiveth.

Be in earnest in this matter. Seek God with all the heart. Men put earnestness and energy into temporal business. They know that if they do not, their efforts will not be crowned with success. With intense earnestness learn the science of seeking for the rich blessings promised in God's Word. Work with persevering effort, and you will receive light and truth and grace. These blessings are for all who serve God aright. We need to

fear lest the promise being left us of victory through Christ, we should come short of it.

Christ is our example. His life was a life of prayer. Yes, Christ, the Son of God, equal with the Father, Himself all-sufficient, the storehouse of all blessings, He whose voice could rebuke disease, still the tempest, and call the dead to life, prayed with strong crying and many tears. He often spent whole nights in prayer. While the cities were hushed in slumber, angels listened to the pleadings of the Redeemer. See the Saviour bowed in prayer, His soul wrung with anguish. He is not praying for Himself, but for those whom He came to save. In the mountains of Galilee and in the groves of Olivet the Beloved of God prayed for sinners. Then He came forth to minister to them, His tongue touched anew with living fire.

Christ was the representative of the race. As our example He prayed to the Father for strength and grace. These prayers reach down to our time. He has identified Himself with us. Being tempted in all points like as we are, He is able to sympathize with those who are tempted. He bowed before His Father as a suppliant, obtaining strength from on high. By communion with God He was invigorated and refreshed for His work of helping those who were in need. Braced for duty and prepared for toil by intercession with the Father, He went forth to encourage and bless others. Those who are indeed friends of Christ will often commune with Him, having implicit faith that He will answer all the prayers offered in His name.

God permits a crisis to come now and then, that His children may go to Him. He sees and knows all things. He desires

them to feel their helplessness, and to plead with Him, casting their helpless souls upon Him. Then they are ready to be taught. "Draw nigh to God and He will draw nigh to you." In the Saviour's presence God's people will have no fear of evil. The ever-varying perplexities, the abrupt and unexpected changes of this age will not baffle or discourage them, but will give them fortitude and courage, bracing them for labor.

Christ declares, "Every one that asketh receiveth; and he that seeketh findeth." This is a law of the divine government, a law sure and unfailing, establishing a connection between human and divine agencies. O, what a world of promises we have in the Word of God! To all who seek Him at the footstool of mercy Christ gives power to witness for Him. He has placed Himself under obligation never to disappoint a true seeker for the Holy Spirit's guidance. And to assure us of this He appeals to the love of earthly parents: "What man is there of you," He asks, "whom if his son ask bread, will he give him a stone? or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask Him?"—*Mrs. E. G. White.*

#### Study at Home

If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. The certificates of credit of the Fireside Correspondence School are recognized by all Seventh-day Adventist schools and probably by other schools. Form the habit of home study early, and practice it persistently. The President of the General Conference says, "I believe your school is conferring an inestimable benefit upon our people." Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

### What You Can Give in 1919

*You can give* "more earnest heed" to the call of God to make the most of the new and enlarged opportunities that have come and are coming to the church in these critical days of world change and reconstruction. A world-sobered time is the most opportune time for God's people to reach the hearts of those about them. That time is here, but *that time is short.*

*You can give* more serious consideration to the business of enlarging your personal missionary operations in 1919. You and I should plan for expansion. We should not be satisfied with any small effort, but gladly attempt larger things in 1919 for the sake of others and for our own spiritual growth. *The time is short.*

*You can give* out more literature in 1919. The Lord has placed in our hands the best literature in the world. The people want it and the people need it. The *Signs Weekly* has come to be a mighty factor in reaching peo-

ple. Its mission is to win souls, and it wins them. It is the greatest ally of a personal evangelistic effort we have in printed form. Use it. *The time is short.*

*You can give* your relatives and friends another opportunity during 1919 to get in touch with the great message for these days. Appearing, as it will, in a new way, in new and unusual settings, in the *Signs*, it will doubtless appeal to relatives and friends who have not been impressed heretofore. Try again. It pays. God has some splendid surprises in store for those who do not grow weary in well-doing. *The time is short.*

*You can give* the *Signs* to those who call daily at your door—the visitor, the agent, the grocery clerk, the milkman, any caller. Don't keep your *Signs* in a bookcase or a file. Let them go out on their mission of soul-saving. Have a paper rack inside the front or back door where you can easily reach for the *Signs*. Opportunities come daily to our doors. Be ready. *The time is short.*

### Trust Thou in God

Trust not in man, with passing breath,  
But in the Lord, old Scripture saith;  
The truth which saves thou mayst not blend  
With false professor, faithless friend.

Search thine own heart. What paineth thee  
In others, in thyself may be;  
All dust is frail; all flesh is weak;  
Be thou the true man thou dost seek.

Where now with pain thou treadest, trod  
The whitest of the saints of God.  
To show thee where their feet were set,  
The light which led them shineth yet.

The footprints of life divine,  
Which marked their path, remain in thine;  
And that great Life transfused in theirs,  
Awaits thy faith, thy love, thy prayers.

—Whittier, in "Chapel of the Hermits."

# Southern Union Worker

Published weekly, 60 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

J. P. McGee, editor.

Ooltewah, Tenn. Price 50 cents a year

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
V. O. Cole, Union Missionary Sec'y.  
A. N. Allen, Army Service Secretary.  
O. R. Staines, Home Missionary Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

### Notes from the Union Office

Elder S. E. Wight returned last week from an extended trip in the East and North, visiting Berrien Springs, Mich., and Indianapolis, Ind., on the return trip.

Brother O. R. Staines has been busy the past few days in moving from near Madison Station to Nashville, being located about one block from the Conference office.

Brother G. H. Curtis left Nashville Thursday, the 23d inst., for Ooltewah, Tenn., spending the time until Sunday noon at the southern Junior College. He visited the Oakwood School a part of Monday, proceeding from there to Birmingham, Ala., to attend the general meetings being held in that city.

Monday, the 27th, a large party left Nashville for the Birmingham meetings, among these were the following from the Union Conference office: Prof. J. C. Thompson, Brother O. R. Staines, Elder A. N. Allen, and Miss Jennie Washam.

Brother V. O. Cole was confined to his home by sickness a part of the time of the Tennessee River Conference Institute, which was held in Nashville. Since that time he has been in attendance at the Mississippi Institute at Jackson, going from there to Birmingham, Ala.

## Southern Junior College

### Notes

The pumping station for our new water system is completed and makes a very attractive permanent building. We have had to put up so many temporary buildings the past year to take care of the ever-increasing needs of the school that when a permanent building is erected, special note of the fact is made by everybody.

Plans are being rapidly completed for the erection of our new dairy barn. It is hoped that this barn will be ready for use by the first of June. The silos are already up, and have proven of great value to us in feeding our stock this winter. The ensilage is drawn from the silos, which are located on the new barn site, to the old dairy barn every day. This means quite an expense that will be eliminated when the new buildings are up next year. The cattle are very fond of the ensilage, leaving all other feed for it. We certainly appreciate the generosity of the friends who made these silos possible.

The first semester ends the 28th of this month. Statements will be out this week, and we will certainly appreciate an early remittance from our patrons.

If our beautiful weather continues, we are hoping to have "Clean-Up Day" after examina-

tions are over. Everyone is looking forward to this with interest.

The siding and shingling of the new dormitory is about half completed. All the carpenter force is being put on the outside of the building these beautiful days to see if we cannot get the building fully enclosed before another cold spell sets in.

The girls say that the new laundry is a delight. The washing was returned to the homes on Thursday this week—a record for the Southern Junior College. Sister Cornwell is doing excellent work, and we appreciate having her with us. We hope to have the new power machinery installed within another week, and this will be a great labor-saver.

This week the school made a donation of printing equipment to the Winyah Lake School, Florida. The College is glad to assist these sister institutions.

The Farm Department has spent the last few days in reconstructing some of the ditches around the farm, to keep the spring rains from washing our land so badly. This has been a very much needed improvement.

Prof. Floyd Bralliar, from Madison, Tenn., gave the school a very interesting lecture last week on "Insects." His lecture was very much appreciated; and he also gave us valuable counsel concerning our various crops. We very much appreciated his coming, and hope that he can be this way again soon.

The Garden Department has been making repairs on the hot-beds, and is just about ready now to begin the spring planting. We are looking for bumper crops from both farm and garden this year.