


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

OOLTEWAH, TENNESSEE, FEBRUARY 6, 1919

No. 7

Union Conference Meeting

At the opening of a Union Conference Workers' Meeting in Birmingham, Alabama, Tuesday morning, January 28th, nearly every worker in the Union was in attendance. I believe there were only two absent, and this on account of sickness. Elders A. G. Daniells and G. B. Thompson, from the General Conference, were with us during two days of this meeting.

Thursday and Friday were devoted to the Home Missionary work. The Home Missionary workers of the Southeastern and some from the Southwestern Union Conferences were present for these two days' meetings. Plans were laid for the development of the work, and it is expected the future will reveal the results of this council.

It may be interesting to the readers to know that the results of the Workers' Meeting of one year ago were clearly seen, as comparisons in figures were reported. If the year 1919 is as fruitful of good results as 1918, and the increase over the previous year equals that of last year, we may look for great things to be done.

Dear reader, pray for the development of the work and for the speedy carrying of this gospel message to the world.

S. E. WIGHT.

Saving Souls

From every indication we are witnessing the beginning of that reformatory movement that the servant of the Lord was shown would take place shortly before the end.

"Hundreds and thousands were seen visiting families, and opening before them the Word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth." Vol. 9, p. 126.

The question that must come to each one of us as we read this statement is, "are we among that precious company who were seen visiting families and opening to them the Word of God?" The opportunity is *now*. We have such an abundance of good literature which unfolds and explains the Word of God. A nominal belief in this message, a desire to do the will of God, is not sufficient to insure salvation. We must be producing as well as professing Christians. When Jesus bade His followers "Go into all the world" He started in motion an army that was to advance throughout the earth until Immanuel's banner had conquered every foe. There is something in that word "go" which speaks to the heart of every believer. It is the call from our commanding officer, and the way in which we

answer it will be our test for allegiance. Let us calmly and prayerfully ask ourselves, "Are we loyal? Are we in line for the greatest victory the world has ever known—the glorious triumph of the saints?" Let us remember that our works will attest to the genuineness of our faith. *Do good as well as be good.*

One of the easiest ways of "doing good" is to sell five or ten magazines every week to your neighbors and friends and give the profits to missions, the church school or some such worthy cause. In this way your soul will be refreshed and a spirit of joy will come into your life that will help you to realize what it means to have the windows of heaven opened and a blessing poured out. When the church of God becomes a working church, then will be fulfilled these words: "The Lord gave the word, great was the company of those that published it." Ps. 68:11.

Brethren and sisters, let us be among that happy company.

C. E. HOOPER.

You have only to open your eyes to see the handwriting of God upon every object. The shading of the flower, the song of the bird, the form of the tree, the breath of the air, the tint of the sky, the green of the grass—all are thoughts of God, and are designed to help you think of Him.—Daniel March.

LOUISIANA

CONFERENCE

Final Report for Harvest Ingathering Campaign for Louisiana Conference

The following are the names of those who have been working in the Harvest Ingathering Campaign. The amount opposite each name shows the result of their effort. All of these faithful workers are to be commended, even though some of them did not reach the goal of \$5. An effort has been made to record the name of everyone who had a part in this grand work. If any have been omitted, it is an oversight.

Elder James A. Morrow	\$235.00
Mrs. Emma L. Morrow	30.00
Mrs. C. L. Ulmer	7.04
Daniel Ricks	7.11
Emi Lou Stuart	2.50
Elder C. N. Sanders	110.15
Mrs. C. N. Sanders	12.55
Mrs. E. Duffie	2.75
J. R. McWilliam	5.00
O. R. Granthum	2.00
Mrs. O. R. Granthum	1.00
J. D. Livingston	7.61
Mrs. J. D. Livingston	6.00
Fred Cain	5.00
Dr. A. K. Brown	7.80
Mrs. A. K. Brown	7.70
Mrs. E. J. Bailey	6.50
Mrs. George Ricks	5.00
Alinza Ricks	1.85
Charles Ricks	1.00
Mrs. Mary Krummell	3.50
Elder O. F. Frank	258.65
Mrs. William Burke	5.00
Mrs. Ugarte	11.05
Percy Augustine	15.00
Elder C. E. Knight	5.00
Mrs. C. E. Knight	10.49
Mrs. C. Speyer	11.39
John Speyer	.60
Mrs. J. W. Stone	1.20
Mrs. Ella Granthum	3.05
Josephine Eyster	5.00

Wesley Eyster	5.00	Miss M A Goodwyn	2.10
Mrs. V. Ordieres	10.75	Mrs Kelly	3.05
Alberta Ricks	1.10	Mrs C H Amlica	11.30
Mrs. J. B. Collie	10.00	Mr and Mrs A H King	13.00
Mrs. Stella Cain	3.75	L B Spear	5.75
Edward Cain	10.30	Miss Jennie Holmn	3.00
Mrs. M. E. Perry	1.00	H S Roach	8.00
Mrs. J. F. Gösling	.50	Harold Boswell	10.00
Eva Leckey	1.60	Mrs Elizabeth Johnson	1.00
Mrs. Henrietta Mura	5.25	Lena Mann	1.00
Marguerite Mura	3.20	Hardy Mann	.75
Mrs. M. Wilson	5.00	Norris Royster	1.80
Mrs. L. E. Dykema	2.00	Jay Royster	1.55
C. B. Caldwell	5.00	Jewell Mann	.25
Mrs. Jennie Jensen	5.00	Harry Bryan	.60
Mrs. A. Morgan	2.10	Mrs E V Lewis	5.00
Edna and George Meade	5.25	Miss Grace Holt	17.00
William Singer	1.80	Ruby Roach	1.20
Mrs H W Sellers	5.00	James Turner	5.00
Glen E Winterton	5.00	Mrs Elma B Hewett	3.00
Mrs A R Lester	5.00	Mrs G C Wood	5.00
Mr and Mrs Wm Watson	9.00	Lewis, Lawrence, and Paul Hewett	1.56
Mrs W E More	5.18	Mrs Florence P Thompson	.75
Mrs Edna Lane	2.00	W C Johnson	37.00
Mrs G L Litchfield	3.50	Mrs Mattie Johnson	20.70
C B Dunham	10.00	Annie Johnson	6.25
Mr and Mrs A Pendas	13.00	Mrs Bessie Wooley	.35
G R Pilate	.95	J A Johnson	2.85
Mrs S J Webb	3.00	Stella Johnson	8.46
Mr and Mrs M D Broussard	8.40	W D Bush	2.00
Mrs Lizzie Sevario	1.37	Fred Miller	2.00
Mrs R Benoit	5.00	Mrs D S Johnson	5.25
Mrs J C Battles	2.00	Monroe Simmons	5.00
Mrs Pearl Holt	5.00	Mrs G B Richardson	2.10
Mr and Mrs H W Denton	17.50	Mrs I E Gallaway	2.00
Miss Ruby Roach	5.00	Mrs J A Johnson & daughters	5.45
Mr and Mrs C A Lantz	25.00	Frankie Johnson	1.00
C E StClair	1.00	Mrs M E Sellers	.30
Mrs J W Swim	10.00	Mission Department	
Mrs E F Pennington	5.00	Sister A A Edwards	\$6.50
Mrs Boling Williams	5.00	Sister Emily Jones	8.03
J F Roach	5.00	Sister C R Gordon	5.00
Mrs M E McCalla	5.00	Sister Fannie Edwards	6.50
Mrs C M Gormally (84 yrs)	10.56	Sister Rebeca Lee	5.00
Mrs Winnie Miller	10.50	Sister Bell Thomas	5.00
Mrs Ruth Mann	5.05	Elder N B King	13.50
W J Singleterry	4.25	Bro V Murmillion	5.50
Mrs J W Singleter y	11.60	Robert Evrett	1.60
B E Wagner	5.00	William Hamilton	1.80
Mrs B E Wagner	10.00	M V Johnson	1.00
Mrs Eliza Hendrickson	2.50	Sister Lucille Williams	15.00
Mrs H S Roach	5.00	Sister Bessie Jennings	5.00
Mrs Robie	5.14	Sister S J Lewis	1.50
Mrs Bethel Lewis	5.05	Sister O Brooks	2.05
Mr and Mrs G B Boswell	15.12		

Sister O Hubbart	2.50	Sister Susie Scott	3.00
Sister M D Davis	1.30	Sister Maggie Williams	2.00
Sister Daisy Jones	3.75	Sister Thomas Goodman	.20
Sister Ida Perry	5.00	Vistula Longware	1.20
Sister Fannie Edmonds	10.00	A R Bell	10.00
Sister A Drayton	6.86	Sister Lula Dawson	5.15
Sister Susie Shaw	3.25	Sister Maggie Denard	1.05
Sister Harrell	5.00	Sister Lillie Butler	1.00
Sister L W Nealy	.65	Sister Ollie Ward	.95
Sister M Montgomery	5.00	Sister Charlotte Williams	1.05
Sister L Harrell	.65	Sister Catherine Battle	1.80
Sister Mollie Conway	3.30		
Sister M E Lindsley	2.10		
Sister Ida Jarreau	4.68		
Sister Virginia Solomon	2.75		
Bro A F Schmell	10.75		
Bro W V Wilfong	2.70		
Bro P M Burk	5.00		
L Davis	.70		
E A Jarreau	1.35		
Sister Annie Jackson	1.10		
Sister Emily Jones	5.00		
Sister Bell Thomas	5.00		
Sister Louise Radcliff	8.80		
Sister W A Pack	5.00		
Sister Anna Morgan	.75		
V Murmillion	5.26		
S Braud	2.76		
M L Oliver	1.36		
H Freeman	1.00		
Chas Mitchell	2.75		
Chas Hitchens	2.20		
A Bure	2.00		
Joseph Butler	4.25		
Harry Monie	1.80		
E H Fonnett	.85		
E Rollins	1.05		
J H Petty	1.25		
George Patterson	1.50		
W H Anderson	.60		
J McCoy	1.00		
Sister Rebeca Lee	5.00		
Sister Emily R Burke	4.00		
Sister C R Gordon	5.00		
Sister Carine Jackson	2.23		
S R Washington	25.00		
George Williams	.50		
Sister Clara Moore	35.00		
Sister Lacotte Green	21.21		
Sister Katie Washington	21.15		
Sister Jaunita Britton	17.25		
Sister Rachel Harris	15.00		
Sister Matilda Yarbrough	7.91		
Sister Lizzie Longware	5.00		
Sister Susie Boxley	3.00		

KENTUCKY CONFERENCE

News Items

Shortly following the close of the Colporteurs' Institute, I took advantage of the opportunity to visit East Point, Auxier and Belcher before leaving for the Birmingham Meetings. Bro. Lewis Ramey's family, who live at East Point, have all been sick with the "flu." Most of them are now better, though. Sister Ramey has not been well since she had it. Let us remember her in our prayers that she may soon recover her normal health again. They earnestly desire a church school at this place.

At Auxier I preached five times, one night in the Methodist church. There seemed to be some real interest at this place, and I think there are several people at this place who would soon come into the truth if the interest could be properly followed up.

At Belcher, Bro. Brownlie and Jessie Hackney met me with mules and took me to the home of Brother and Sister Matt Hackney. Next day we rode 8 or 9 miles through creek beds and over the mountains to Cardsmouth, where Brother Andrew Taylor and his son George Taylor live. We returned the same day. Bro. Andrew Taylor accepted the truth first years ago, and first

brought the truth to this community. He loaned Sister Hackney "Bible Readings," that finally resulted in bringing all the family, six in number, into the truth. Bro. Brownlie has a good interest near Hackney's and several are keeping the Sabbath. We believe a church can soon be organized at this place.

R. I. KEATE.

Office Mail Bag

As a result of the effort last Sabbath to get our people to take clubs of the Weekly *Signs*, the Louisville church reports about 100 subscriptions for one year. Let us hear promptly from the rest of our churches.

Brother Brooks, one of our colporteurs from India, called at the office on his way to the field after spending a few days with his family. Brother Gibson has also returned to his work. He reports Brother Moore's physical condition improving, and Brother Mote not very well. Let us remember these faithful workers in our prayers.

Brother Keitts has written that meetings have begun in Paris again and that they are having good meetings.

Sister Crutcher, writing from Philpot, says: "We are all much improved, with the exception of Brother Wallace's baby. Our faith and trust in the Lord grows stronger each day, and we know that everything will soon be all right."

Bro. John W. Rowe says: "The Lord has blessed us wonderfully since last we wrote. My little boy has gotten along so well and says he has not suffered one pain with his arm since the first night after it was broken. My wife is getting along very nicely, and

the Lord has given me such a happy experience in His work."

In our busy activities of life let us remember the perishing souls all about us. Remember the "Present Truth" papers present to us a cheap, yet very effective method of giving this message. BURTON CASTLE.

Colporteur Notes

Brother Rowe's family is so he can leave home. With a good number of orders for last week, he tells of some wonderful experiences and his love for the work.

Brother Widger and Bro. F. F. Jacobs, from the Hartford church, started to work last week, and Brother Bennett has ordered a prospectus.

Bro. Lee Page says: "The devil is working, but the Lord is stronger than the devil. I am of good courage."

"The Lord came very near to me this week, as you will see by my increased sales. I will go into this week with more courage than ever before. Mrs. Howard is still improving."—M. L. Howard.

"In my canvassing work I find lots of 'flu,' but I fear not, because the Lord is on my right hand, and as long as I can glory in His holy name no evil can befall me."—I. E. Bradley.

Notice Brethren Slaughter and Minnis' reports in this week's WORKER. JAMES HICKMAN.

Study at Home

If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. The certificates of credit of the Fireside Correspondence School are recognized by all Seventh-day Adventist schools and probably by other schools. Form the habit of home study early, and practice it persistently. The President of the General Conference says, "I believe your school is conferring an inestimable benefit upon our people." Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING JANUARY 25

KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
A J Bishop	BFL	15	9	\$14.50	\$1.50	\$16.00	\$
I E Bradley	PP	12	4	16.00		16.00	
Kenneth Harris	OD	15	6	18.50		18.50	
R W Harris	OD	18	18	61.00		61.00	
F F Harrison	BR	31	40	169.00	3.00	172.00	4.00
Mrs C Heinig	OD	18	6	16.00		16.00	6.70
M L Howard	BR	43	30	131.00	2.55	133.55	
R Y Howard	BR	30	9	32.00		32.00	
Claud Hughes	OD	39	40	151.50	1.00	152.50	41.00
W G Michael	BR	10	17	82.00		82.00	
C D Minnis	OD	36	26	103.00	2.75	105.75	
Lee Page	BR	28	26	117.00	5.00	122.00	6.00
D C Ray	BR			8.00		8.00	4.00
J W Rowe	BR	26	16	65.00		65.00	8.50
G H Slaughter	OD	33	30	103.00	1.00	104.00	
John Wilhelm	GC	23	8	35.00	1.00	36.00	11.00
S N Wilmer	OD	26	49	134.50	1.50	136.00	40.00
Total		403	325	1257.00	19.30	1276.30	121.20

ALABAMA CONFERENCE

G W Brown	BR	45	3	15.00	.85	15.85	
R J Cook	BR	35	25	73.00	18.10	91.10	
H L Edwards	BR	41	11	46.00	.50	46.50	14.00
J E Foley	BR	6			2.10	2.10	5.00
J W Harrison	BR	40	37	150.00		150.00	
Bibles				9.85		9.85	
Total		167	76	293.85	21.55	315.40	19.00

TENNESSEE RIVER CONFERENCE

Louis Rayford	BR	51	15	73.00	1.70	74.70	2.55
Wm J Keele	DR	17	5	22.00	10.20	32.20	5.70
B Paul Keele	DR	26	5	23.00	3.40	26.40	2.35
H Cheshier	DR	3	3	13.00		13.00	
Total		97	28	131.00	15.30	146.30	10.60

LOUISIANA CONFERENCE

R R Coble	BR	48	11	52.00		52.00	237.00
Henry Lynn	BR	10					22.00
Bibles				10.90		10.90	40.75
Total		58	11	62.90		62.90	299.75

Grand total 725 440 1744.75 56.15 1800.90 450.55

ALABAMA CONFERENCE

Birmingham

The General meeting began in Birmingham, Ala., Monday evening, the 27th inst.

Tuesday and Wednesday were devoted to a Workers' meeting for the Southern Union Conference.

Wednesday evening a Home Missionary convention opened with delegates present also from the Southeastern and Southwestern Union Conferences.

As our paper goes to press, a Sabbath School convention is in progress, also meetings of our Educational and Young People's workers.

The General laborers present are Elders A. G. Daniells, G. B. Thompson, Meade MacGuire, and Mrs. L. Flora Plummer, who is the General Conference S. S. Secretary.

All the Conference presidents and secretaries of the Southern and Southeastern Unions are present, and many other workers.

The Bookmen's convention begins Monday, Feb. 3, at 7:30 p.m.

Further reports will be made later.

Those present from our Union are as follows:

Union Conference

S. E. Wight, G. H. Curtis, O. R. Staines, V. O. Cole, A. N. Allen, J. C. Thompson, I. M. Martin, Miss Jennie Washam.

Kentucky Conference

Elder R. I. Keate, Mrs. R. I. Keate, Burton Castle, Mrs. Burton Castle, Elder G. A. Davis, James Hickman, Mrs. R. Y. Howard, Mrs. M. Lucas, Mrs. John Wilhelm, John Brownlie, L. E. Christman, W. A. Ralls.

Tennessee River Conference

W. R. Elliott, Glenn Russell, W. D. Wade, J. A. Traugh, D. P. Wood, W. D. MacLay, F. L. Harrison, Miss Sadie Rogers, Mrs. Garvert, Miss Lucille Riter, Mrs. Haggard, Miss Beulah Cothren, Mrs. H. Eder, Miss Anna Adams.

Alabama Conference

J. F. Wright, B. C. Marshall, O. F. Frank, M. L. Wilson, C. T. Burroughs, Mrs. C. T. Burroughs, Mrs. K. Rasmussen, Miss Nellie J. Orr, O. L. Denslow, Mrs. O. L. Denslow, Miss A. M. Kalar, Miss Lucinda Jobst, F. J. Rowland.

Mississippi Conference

C. J. Buhalts, N. L. Taylor, F. W. Schmehl, W. P. McLennan, Miss Nannie May Smith, H. C. Balsbaugh, Mrs. H. C. Balsbaugh, O. A. Dow, Mrs. O. A. Dow, E. E. Montgomery.

Louisiana Conference

Elder C. N. Sanders, Mrs. C. N. Sanders, C. B. Caldwell, Mrs. Emma L. Morrow, G. B. Boswell, B. E. Wagner.

The meetings are being held in the S. D. A. Church, on 19th St., only three blocks from the center of the city.

The delegates are provided with rooms near by and arrangements throughout are convenient and pleasant.

Inside rooms in the church are provided writing rooms with a supply of typewriters and a force of stenographers on hand during certain hours to care for the needs of these busy workers.

Monday afternoon, the 3d, the delegation from the Southern Publishing Association arrived, the following persons being in the party: R. L. Pierce, general manager; M. F. Knox, treasurer; N. A. Harvey, superintendent; C. E. Hooper, circulation manager of the Watchman; A. W. Spalding, editor of the Watchman; Mrs. R. C. Gray, Miss Mary Day, Mrs. F. L. Richardson Mr. F. E. Pfeiffer.

"As one imparts of the heavenly gifts, he makes room for fresh currents of grace and truth to flow into the soul from the living fountain. Greater light, increased knowledge and blessing, are his. In this work, which devolves upon every church-member, is the life and growth of the church. He whose life consists in ever receiving and never giving, soon loses the blessing. If truth does not flow forth from him to others, he loses his capacity to receive. We must impart the goods of heaven if we desire fresh blessings."—*"Test. for the Church," Vol. 5, p. 448.*

Revised Schedule of Meetings December 20, 1918, To Be Held in Birmingham, Ala.

Bookmen's Convention.....Feb. 3d to 10th.
Home Missionary Convention.....Jan. 30th and 31st.
Oakwood School Meeting.....Feb. 10th and 11th.
Colored Workers' Meeting.....Feb. 12th to 14th.

Dates for Colporteurs' Institutes in the Southern Union Conference

Bookmen's Convention—Birmingham.....Feb. 3d to 10th.
Alabama (white) Birmingham.....Feb. 13th to 22d.
Mississippi (colored).....Feb. 23d to Mar. 4th.
Louisiana.....March 5th to 12th.

Bible Teetotalers

While there is no evidence in the Bible that the use of intoxicating wine did, or ever could do, any one the slightest possible good, we have the illustrious example of some of the most eminent Bible characters as teetotalers.

The Israelites

During the sojourn of the children of Israel in Egypt, they were, undoubtedly, total abstainers, since their masters, the Egyptians, at that time made no use of any fermented liquor. During their journey in the wilderness, the Israelites were of necessity abstainers, their only drink being the purest water from the rock.

The Nazarites

With the establishment of the Jewish ceremonial law, there was instituted an order of teetotalers. They were called Nazarites. They dedicated themselves wholly to the service of God; and one of the conditions of the dedication was total abstinence from the use of wine. To insure a perfect observance of the pledge, all wine was prohibited, whether fermented or unfermented. Many of the finest personages of the Bible were members of this class. It is quite probable that Daniel and his three Hebrew brethren were Nazarites, since they refused to drink the king's wine.

Samson

This Hebrew Hercules was a teetotaler from his birth. None of his muscles were weakened by alcoholic degeneration. None of his nerves were paralyzed by stimulants. He was a Nazarite, and is a fair illustration of the incompatibility of alcohol with strength. Milo, the famous Greek who rived Samson in his prodigious strength, was likewise a total abstainer, as well as a vegetarian.

The Rechabites

These were a sort of family temperance society. They abstained from the use of wine because they were commanded to do so by their father; and the Lord commended them for their constancy. If the sons of the present age were as careful to follow the commands of their fathers as were those of ancient times, there would certainly be fewer drunkards. But drink deprives a youth of natural affection. It leads him to trample upon the authority of his father, and treat with contempt the prayers and tears of a loving mother. What a terrible monster is drink!

The Essenes

The class of Jews known by this name were very temperate in all their habits. They were strict teetotlers, carefully avoiding the slightest indulgence in fermented drinks. They were noted for their rigorous piety. It is thought by many that John the Baptist was a member of this class. He was a Nazarite, at least, and thus a teetotler.

Timothy

Timothy must have been a total abstainer, since it was necessary for Paul to advise him to take a little wine (sweet wine) for his "stomach's sake." There would have been no propriety in such advice had he been in the habit of using wine.—*Selected.*

Experiences In Working Among the Jews

We are truly grateful at the way many of our people are taking hold of the work for the Jewish people. Many cases have come to our attention of late where Jewish people who once gave up the Sabbath are again observing it, because of the influence of our brethren and sisters. One brother who has lived among the Jews for a num-

ber of years told me a few days ago that he knew of at least nine families of Jews who had given up the Sabbath, but had gone to keeping it again, because of his being a Sabbath-keeper.

As our people visit among the Jews with our literature they find that the children of Abraham are indeed interested. One Jew in Philadelphia I talked with a short time ago purchased an Old and a New Testament in the Yiddish, and a Hebrew Bible. Although he was very tired the night he bought these books, he started right in to reading them. Within a few weeks from the time I saw him I heard that he was planning to sell his business and keep the Sabbath.

One of our workers writes: "In Tampa, Florida, a Jewish merchant said to me, 'We feel ashamed to see you going to church every Sabbath, and we are in business.' And I replied, 'Well, the trouble with you good Jewish people is that you are still worshipping the golden calf.' . . . This gentleman, and almost every other Jewish merchant in Tampa, gave the writer \$1 for Harvest Ingathering. Also one of the Jewish judges donated to the same fund."

One Jew said, "I want you to know, Mrs. —, that we Jewish people feel like tipping our hats to you Seventh-day Adventists. Yes, we have a profound respect for you people."

"One of our brethren, a linen buyer in a large Jewish firm, worked there many years before stepping out into the Sabbath truth. He still retains his position, and a year ago last Christmas received as a holiday gift \$200, the most given to an employee. Such was the regard this Jewish firm had for a Sabbath-keeper."

I had rather an interesting experience the other day with a

Jewish rabbi that teaches the Jewish Hebrew school nearby. This rabbi called at the door to leave an express order. I then felt like giving him the truth, but did not know how to go about it. Well, when Elder Gilbert was here I subscribed for six Yiddish magazines, and I got them last Sabbath; so yesterday morning I had to go to Hood's store nearby, and I said to myself, 'Now is the time to give the Mendels a *Messenger*.' Elder Gilbert put us wise just what to say. Now the Mendels don't know English very well, so I turned to a Jewish gentleman that was standing there, and said, 'Won't you please tell them what I am saying?' 'Yes, yes,' he said, 'I will. Is Mr.—— home?' (The writer's husband) I gave him the second glance, and said, 'Are you the rabbi?' He smiled and said, 'Yes.' I told him that the *Messenger* was gotten out by a Jewish gentleman by the name of Gilbert. He said, 'The minute you spoke I knew what denomination you belonged to. I have read much of Mr. Gilbert's writings, and should like to see him and hear him very much.' I told him Elder Gilbert had been here lately, and said that he would come again soon, and if he wanted I would notify him. His eyes beamed; he said that he should love to come and hear him. I gave him a *Messenger*, which he received with delight, and I promised him some tracts as soon as Elder Gilbert would send them, as he said he would love to read them."

Are you doing anything for your Jewish neighbors and friends with the Yiddish literature? Order the magazines and tracts for the Jews through your tract society, and you will receive them all right.

The Jewish Department has printed a small pamphlet of in-

struction on how to handle the Yiddish literature among the Jews. Send for a copy to your tract society, or enclose a stamp and send for one to the undersigned. Pray and labor for the

Jews.

F. C. GILBERT,
South Lancaster, Mass.
For the Jewish Department.

WANTED—A competent, Christian blacksmith. Give references and price. The Farm Sanitarium, Reeves, Georgia.

The Pastor's Wife

When a Pastor is needed to shepherd the flock,
To lead them and feed them and teach them to walk
In the straight, narrow pathway which leadeth to heaven,
And to follow the precepts the Saviour has given,
Many questions arise as to one who desires
To be called by the church, and who rightly aspires
To succeed to the work and the desires laid down
By the Pastor beloved who has recently gone.

Is he gifted and learned?—In what school was he trained?
Is he fluent in speaking?—What degrees has he gained?
Is his manner attractive?—and his voice not too loud?
Is he genial and social?—Will he mix with the crowd?
Is his stature too stubby?—Or is he too high?
Are his sermons too lengthy?—Or are they too dry?
Can he lead in the singing?—Can he sing every part?
Is his praying effective?—Does it comfort the heart?

These questions once settled, the new man is called
As the Pastor-elect, and is duly installed.
But in all this transaction, scant thought is bestowed
On the wife who must carry one-half of the load;
Who must put her whole heart and her soul in the work,
Ever be zealous to labor, but never to shirk;
Who must visit the sick and be quick to respond
To the call of distress throughout all the year round;
Who must always be ready with welcome and cheer,
For the visiting brethren from far and from near;
Who must teach every Sabbath a class in the school,
And inspire them to live by the blest golden rule.

Yet this is but part of the work that is done
By the Pastor's good wife to help the cause on;
For next to the Lord, the true Pastor depends
On his faithful companion to hold up his hands;
On her counsel and prayers—on her faith and her cheer;
On her love and devotion when troubles appear;
For spirit with spirit is blended in one,
And each helps the other in all that is done.

When the Master shall gather His loved and His own,
And the book shall be opened and records made known—
In the book of remembrance of the deeds of this life,
There will be a bright page for the Pastor's good wife;
And her labors of love oft unknown on the earth
Shall be manifest then, and appraised at their worth;
And the stars in her crown of rejoicing shall shine;
And her face be illumed with the joy that's divine.

Southern Union Worker

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J. P. McGee, editor.

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary.
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Change of Address

Mail for O. R. Staines, Union Home Missionary Secretary, should hereafter be addressed to 2311 Seifried St., Nashville, Tenn., instead of Madison, Tenn.

Special Offerings for 1919

European Relief... February 22
Thirteenth Sabbath... March 29
Rural Schools... April 5
Religious Liberty... May 24
Thirteenth Sabbath... June 28
Midsummer... July 12
Thirteenth Sabbath... Sept. 27
Colored Work... Oct. 11
Annual Offering... Dec. 20
Thirteenth Sabbath... Dec. 27

Southern Junior College

Notes

One of the most interesting events during the school year was the "Clean-Up Day," which lengthened into almost a week. Such an improvement was made in the grounds around the school that some of those who were away from the school at the time said they hardly knew the place when they returned. Teachers and students entered heartily in-

to the work of cleaning up the campus. After the work outside was finished, the students gave their rooms spring cleaning. Then on Thursday evening groups of students, with teachers in charge, passed in and out of the rooms, on an inspection tour. The girls were surprised to find that the boys could keep such neat, tidy rooms, especially considering the fact that most of them are living in tent houses; while the boys, admitting that now the girls have the nicest rooms, are looking forward to next year when they will be living in their new dormitory, where it will not be so hard to keep their rooms clean and orderly.

We were very glad that Elder MacGuire could stop off with us for a couple of days on his way to the meetings in Birmingham. The messages he brought us were of value in living a practical Christian life.

While putting on shingles on the new dormitory, Mr. L. V. Crawford accidentally stepped back off the scaffold and fell. He suffered a broken arm and several bruises; but even this has not kept him from doing what he could with his well arm to help push the work on the building.

Professor Wood left Saturday night to attend the Board meeting in Birmingham.

Dr. A. J. Harris, from Nashville, spent last Sabbath at the School. He occupied the time of the vesper service on Friday night and the hour of Y. P. M. V. meeting on Sabbath afternoon with timely counsel on our duty along medical missionary lines in these times of epidemics. He emphasized the thought that we should be at the head in methods of treating the sick, and in this way carry the Third Angel's Message to the people.

Notice

The series of period dates for our Elementary Schools is as follows:

1st period ends	October 21
2d period ends	December 2
3d period ends	January 20
4th period ends	March 3
5th period ends	April 14
6th period ends	May 26

This schedule allows for one week vacation at Christmas time, as will be noticed. Every teacher should make it a point in her work to send her period report to the superintendent as soon after the close of the period as possible.

JOHN C. THOMPSON,
Secretary.

Health Sunday

Surgeon General Rupert Blue of the United States Public Health Service has asked that "Health Sunday" be observed in all churches of the country February 16, 1919.

Already many leading pastors of the country, say newspaper reports, are planning to cooperate with the department in this work.

Health is an important matter. This meeting affords an opportunity to bring to the attention of many people our health magazine, "Life and Health." Bulk rates are: five copies 5c each; fifty or more copies 4c each. Send orders to your conference tract society.

WANTED—An efficient head nurse. If you are looking for a great opportunity, and can qualify, send full particulars of self with references. The Farm Sanitarium, Reeves, Georgia.

"Perfection exists in the least as well as in the greatest of the works of God."