

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

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No. 8

A Missionary's Experience In the Land of Mystery

One day when coming down the creek, she was idly watching a snake trying to swim across the quiet water, when bump, bump, her canoe was run into and nearly overturned by another, which shot out from the side.

"Sorry, Ma," said the man in it. "I have been waiting for you many days. My master at Akani Obi wants to speak with you."

The canoe was turned and followed by the other into a creek that was fairylike in its tender beauty, and came to a beach where stood a nice-looking, well-dressed native and his wife. They took her into their home, which was furnished like a European one.

"I am Onoyom," said the man. "When I was a little slave-boy, one of your white missionaries explored as far as this. All the people fled. I was not afraid, and I took him to the chief. I was punished afterwards. When I grew up I went to the cannibal feasts at Arochuku. My master died, and ten little girls were killed and placed in his grave. I became steward of the house, and ruled as chief. My house was burned down and my child died. I thought some enemy had done it and I wanted to murder people. I met a man who had been a teacher, and he said, 'Perhaps God is angry with you.' I

said, 'I want to find this God.' He said, 'Go to the White Ma and she will help you.' I took a canoe to find you. I missed you. I left a man to wait, and he has brought you. Now will you tell me what to do?"

As she listened Ma's eyes grew bright with joy. She talked with him and his household, telling them of Jesus and His Gospel, and praying with them, and promised to come and begin a school and church. Then they made her a cup of tea, and went with her to the beach.

As her canoe skimmed over the quiet water again, darkness fell, and a rain-storm came on and Ma was drenched, but she did not care; she sang aloud in her blitheness of heart, for after ages of darkness and wickedness the sunlight of God was beginning to shine in the creek.

After that what a life she led! She was always moving up and down the creek, visiting strange places and camping anywhere. Sometimes she had to sleep in the open air, or in huts on the floor, or in the canoe; sometimes she was caught in tornadoes and soaked to the skin; sometimes she was not able to wash for many days; sometimes she ran out of stores and lived on native plant-food and tea made in old milk tins. She was often ill, full

of aches and pains and burning with fevers; but even when she was suffering she never lost her happy spirit and her bright laugh. She was like a white spirit fluttering hither and thither, a symbol of the new life that was stirring in the land. The people were rising out of the sleep of centuries; everywhere they were eager to learn, everywhere they cried for teachers and missionaries.

"Oh," cried Ma, "if only I could do more, if only I were young again! If only the church at home would send out scores of men and women. If—"

She did too much, and her frail, weak body could not stand it. Sleep forsook her, and that meant loss of nerve. When she thought of the immense work opening up before her, with only herself to do it, she quailed and shrank from the task. In the night she rose and went wandering over the house, and looked down upon the children slumbering in perfect trust and peace.

"Surely, surely," she said, "God who takes care of the little ones will take care of me."

It was time for her holiday to Scotland, but she could not leave because she was very near death. A long rest revived her, and she rose—to go home? No. The

flame that burned in that worn little body leaped up and glowed best in the African forest. Instead of going to Scotland, she made up her mind to spend six months wandering about the Creek in her own canoe, visiting the people and opening new mission stations.

"Oh, Ma!" said the other missionaries, "are you wise to do this after all you have gone through? Go home and rest, and then you will be better able to do what you wish."

But no, she would carry out her plan; and so giving up the court work to be freer to serve her own Master, she set out joyfully on her quest for new toils and triumphs.

The above paragraphs are taken from chapter seven of "The White Queen of Okoyong." This book is in the 1919 Junior Missionary Volunteer Reading Course. (It is filled from cover to cover with interesting experiences and inspiring suggestions of like nature.) Its price is \$1. When ordered with "Early Writings," "The Land of the Golden Man," and "Outdoors, Indoors and Up the Chimney," they all may be secured for \$2.65 postpaid. Order from tract society. JOHN C. THOMPSON.

February 22 Relief Day For Belgium and France

Could we be privileged to visit the war-ravaged regions of Europe at the present time we could doubtless better appreciate the awful conditions existing there which were so tersely but forcefully depicted by President Wilson in his recent visit to the battle-fields of France when he said:

"No one can put into words the impressions I have received amongst such scenes of desolation and ruin." If Mr. Wilson could not put these into words, who could?

Men, women and children are returning to their ravaged farms and lots to begin again, under most distressing conditions, to reconstruct their homes. Women whose husbands, sons and fathers have been killed or maimed in battle, strive to construct a shelter over their remaining loved ones, while they themselves are often broken in health and destitute of means. Children, forlorn stragglers, wander back to desolate ruins to pull together what may be left of their once happy homes. Fathers, brothers, husbands and lovers, maimed in battle, hobble aimlessly over weary wastes of ruin, seeking some evidence of lost loved ones, children bereft of fathers, brothers, and often even of all family ties, seek the old homestead to take up the fight with poverty, famine and disease. What a time for good Samaritans! Where are they? Are Seventh-day Adventists priests and Levites, or good Samaritans on this Jericho way where wounded, robbed humanity lie stricken everywhere? Now is the time to help the distressed in France, Belgium, and other suffering countries.

The General Conference Committee, realizing the great need of aid in this awful time in Europe, have appointed February 22, Washington's Birthday, as War-Relief-Day, when a large donation shall be made by our denomination to help these bereft people. A special program has been prepared and published in the February *Missionary Readings*, to be given in all our churches, at which time a collection will be taken for needy Europe. Let every man, woman

and child do his best to relieve these poor sufferers in these needy lands.

Doctor DeForest, superintendent of the Gland Sanitarium, writes regarding the needs of France: "We should have a thousand visiting nurses in France alone, whereas we have but two or three." What a work could be done just now by God-fearing nurses in that wasted land.

Remember February 22 with the largest donation of the year.

W. A. RUBLE, M. D.
Medical Secretary, General Conference.

Special Offerings for 1919

European Relief . . .	February 22
Thirteenth Sabbath . . .	March 29
Rural Schools	April 5
Religious Liberty	May 24
Thirteenth Sabbath	June 28
Midsummer	July 12
Thirteenth Sabbath	Sept. 27
Colored Work	Oct. 11
Annual Offering	Dec. 20
Thirteenth Sabbath	Dec. 27

Obituary

ALLEN—Miss Anna P., daughter of Elder A. N. Allen, died of pneumonia at her home in Franklin, Tennessee, Feb. 1, 1919. She was born fourteen years ago last November in Honduras, Central America. At the age of twelve years she was converted and joined the Seventh-day Adventist church in Cuba, where her father was then stationed. When the influenza spread through the neighborhood, she was anxious to do all she could in nursing the sick. While engaged in this work, she contracted the illness which resulted in her death. The funeral, which was conducted by the writer, was well attended. They gave touching evidence of their appreciation of the labor bestowed on them by her and the other members of the family.

W. E. VIDETO.



Kentucky Colporteurs' Institute, held in Louisville, December 28 to January 8, 1919.

KENTUCKY CONFERENCE

Office Mail Bag

It is with sadness we announce the death of Brother and Sister Ira O. Wallace's baby at Philpot, Ky. This was caused from influenza.

Brother W. A. Ralls, from Ohio, has taken up work in the Kentucky Conference. At present he is conducting a hall effort in Covington. Sister Ralls is in charge of the church school at that place.

Our colporteurs are making substantial progress toward the goal which was set at the Institute. Watch these reports and pray often for these workers.

Brother Page has been working so hard he has worn out his

prospectus and has sent for another. He writes: "The dear Lord has surely blessed our efforts. We are of good courage in His work. With the Lord's help we are aiming to make our goal."

The president of Oakwood Junior College has given an excellent report of the work of that institution. Our colored young people throughout this conference ought to begin now to plan for attending this school the coming year.

BURTON CASTLE.

Obituary

The sad news has come to us that on Saturday night, Jan. 25, about 11 o'clock, the little baby daughter of Brother and Sister Ira O. Wallace fell asleep in Jesus. This brother and his wife, with their baby, were at camp-meeting and at the Colporteurs' Institute. They have our sincere sympathy, but it will not be long till the first resurrection. If Brother and Sister Wallace are faithful, soon they can clasp their darling in their arms once more.

The Need of Unity

God has given His children different talents and capabilities, but all are to work under one great Head. Those who claim to serve God are under obligation to work for Him with faithfulness. They are not to watch for an opportunity to build themselves up to the injury of some one else.

Different gifts are imparted to different ones, that we may feel our need of one another. God bestows these gifts, that they are to be employed in His service, not to glorify the possessor, but to uplift the world's Redeemer. They are to be used for the good of all mankind. God desires His people to help one another in the discharge of their various duties, and in the faithful accomplishment of the work He has given them to do.

The Lord wishes His people to

reach a higher standard. He desires them to overcome all self-exaltation. No jealousy or envy is to be manifested, no evil surmisings entertained. The power of Satanic agencies is great, and the Lord calls upon His people to unite their forces to strengthen one another, "building up yourselves on your most holy faith," "Love as brethren, be pitiful, be courteous."

We are laborers together with God. One laborer plants, another waters or cultivates, and God gives the increase. The progress of the work in each individual soul determines the strength of the church. When those who claim to believe the truth are sanctified through the truth, when they learn of Christ, His meekness, and lowliness, there will be complete and perfect unity in the church. The members will answer Christ's prayer, "Sanctify them through Thy truth; Thy Word is truth; that they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us; that the world may believe that Thou hast sent Me. And the glory which Thou gavest Me I have given them; that they may be one, even as We are One; I in them, and Thou in Me, that they may be made perfect in one; and that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me."

When Christ abides in the hearts of believers, all quarrels, all selfish actions, all discourteous words, will be put away. Each one will ask earnestly, "Lord, what wilt Thou have me to do?"

Let us strive with earnestness for the victory over sin. Let us be determined not to give place to the enemy by criticizing, by picking flaws, by disparaging others, and seeking to be first. Let us study the prayer made in

our behalf, and work for its fulfillment. Let us keep our eyes fixed upon the perfect Pattern. The only way to avoid dissension and strife is to keep looking to Him who came to the world to save sinners, learning of Him, His meekness and lowliness. He says to us, "Lo, I am with you always, even unto the end of the world." Now, then, can there be strife among us? If we live in Christ's presence, there will be no contention.

Read the instruction given in the eighteenth chapter of Matthew. In all the oracles of God there is nothing more positive than this, and yet God is dishonored and His cause marred by the doing of the wrongs pointed out in this chapter. These words are for you and for me, and for all who claim to be followers of the meek and lowly Jesus. He shows us the principles upon which we are to act in all cases and under all circumstances.

There is to be no striving for the supremacy. Christ teaches that in His spiritual kingdom it is not position, not outward splendor or authority, but inward excellence that constitutes greatness.

The disciples came to Jesus with the question, "Who is the greatest in the kingdom of heaven? And Jesus called a little child unto Him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven."

This is Christ's lesson for those He has ransomed by His own blood. He takes a deep interest in the least and feeblest of His children, and regards that which is done for them as done for

Himself. The angels, who are in constant communion with the Father, are not ashamed, but glad and willing to minister to those most in need of their help. Then should not we, as servants of Christ, be willing to minister to those whom we suppose to be inferior to ourselves?

The greatest in the kingdom of God are those who know and love Him. These are they who are chosen of Him and precious. To do justly, to love mercy, and to walk humbly before God, this is an unfailing evidence of true sanctification of heart and life.

Christ's teachings are to be to us as the leaves of the tree of life. As we receive and assimilate His words, we shall reveal a symmetrical character. By our unity, by esteeming others better than ourselves, we bear to the world a living testimony of the power of the truth. We are not to fear that unless we seek to be first, we shall not be properly estimated. If men had higher and clearer views of Christ, if they had greater confidence in Him and less confidence in themselves, their characters would be molded and fashioned according to the divine likeness. When self is hid in Christ, the Saviour will appear as the chiefest among ten thousand, and the one altogether lovely.

Christ's presence in the church is its life, its health, and its growth. Let God's children remember that to be esteemed by men is nothing, but to be commended by God is everything. Christians must give up seeking to be first if they obtain the favor and recognition of God. Those who have correct views of what constitutes true greatness will never contend for the supremacy.

Let us put from us every feeling of self-exaltation. Let us prepare to be good soldiers of

the cross by learning the lesson Christ gave when He said, "Take My yoke upon you, and learn of Me; for I am meek and lowly in heart; and ye shall find rest unto your souls." He who has crushed down all desire for self-recognition will surely be recognized by the unselfishness of his life. In order to help and encourage others, he is willing to put self aside, to forego his own plans and desires. Such a man is a noble leader in Christ's army.

Look at the Saviour's patient endurance in suffering and trial, and remember that we too are engaged in a severe and trying warfare. Let us yoke up with Him in unselfish service. "Let nothing be done through strife or vain glory; but in lowliness of mind let each esteem others better than themselves.... Let this mind be in you, which was also in Christ Jesus; who, being in the form of God, thought it not robbery to be equal with God; but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men.... Do all things without murmurings and disputings; that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world."

—Mrs. E. G. White.

Study at Home

If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. The certificates of credit of the Fireside Correspondence School are recognized by all Seventh-day Adventist schools and probably by other schools. Form the habit of home study early, and practice it persistently. The President of the General Conference says, "I believe your school is conferring an inestimable benefit upon our people." Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING FEBRUARY 1

KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
W H Buckles	OD	32	31	\$78.50	\$	\$78.50	\$
A B Gore	PP	1	3	14.00		14.00	
F F Harrison	BR	32	33	140.00		140.00	19.00
Mrs C Heinig	OD	21	9	22.50		22.50	.70
M L Howard	BR	45	20	93.00		93.00	
Claud Hughes	OD	37	88	264.50		264.50	27.00
C D Minnis	OD	27	18	68.10	4.50	72.60	
Lee Page	BR	29	58	245.00	4.70	249.70	35.50
J W Rowe	BR	48	42	177.00	2.00	179.00	2.00
G H Slaughter	OD	32	21	70.50		70.50	
Ed Whittier	BR	23	24	103.00		103.00	3.50
D V Widger	OD	36	23	57.50		57.50	
J W Wilhelm	GC	25	5	22.00	6.45	28.45	5.60
Total		388	375	1355.60	17.65	1373.25	93.30

TENNESSEE RIVER CONFERENCE

C L Bland	DR	10	10	39.00		39.00	
B Paul Keele	DR	40	15	67.00	7.65	74.65	.85
John Grout	DR	37	11	47.00	12.10	59.10	8.10
Paul Zalabak	DR	40	9	36.00	5.95	41.95	4.25
Henry Cheshier	DR	9	9	40.00		40.00	56.00
Wm J Keele	DR	33	7	34.00	17.00	51.00	16.05
E Widgery	DR, BR, OD		5				18.00
L Getter	Small bks.	30					13.00
Mollie Hurdle	BR		20	24.50		24.50	
H G Miller	GC	95	7	33.00	27.30	60.80	60.95
Bibles							4.25
Total		293	93	320.50	70.00	390.50	181.95

ALABAMA CONFERENCE

R J Cook	BR	35	12	37.00	10.05	47.05	22.61
J W Harrison	BR	40	36	145.00		145.00	
W C Martin	BR	22	6	25.00		25.00	
G W Powers	Crisis	20					15.70
Q Tew	BR	12	2	8.00		8.00	18.00
Total		129	56	215.00	10.05	225.05	56.31

Grand total	790	524	1881.10	97.70	1988.80	331.56
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Dates for Colporteurs' Institutes in the Southern Union Conference

Alabama (white) Birmingham.....	Feb. 13th to 22d.
Mississippi (colored).....	Feb. 23d to Mar. 4th
Louisiana.....	March 5th to 12th.

David's Salvation

(S. N. Haskell)

Man was never lost because he did not have light, sufficient to have saved him, had he heeded it. Pilate would never have given his consent to crucify Christ (which act sealed his future destiny), had he heeded the testimony of the Lord, given through his wife. Matt. 27:19. "As the bird by wandering, as the swallow by flying, so the curse *causeless* shall not come." Prov. 26:2.

Christ "lighteth every man that cometh into the world." John 1:9. The one who cultivates a spirit to heed the warning of God, is training his conscience so that he will be kept from passing the boundary line between salvation and everlasting perdition. The committing of some great outrageous sin is not the most usual way of sinning against the Holy Ghost; it is the yielding of what we know to be right and doing wrong until the heart becomes hardened and unsusceptible to the voice of God.

The highest education a man can have in this world is to have an uncompromising integrity and to never fail in any particular to heed the voice of God when He speaks. The greatest authority the child of God has is that voice of God, which speaks to us through the spirit of prophecy. The spirit of prophecy is given to show us our duty in this time of peril.

David's greatest strength lay in the fact that he heeded the voice of God through the prophets; this was his salvation. When God spoke to him by a prophet, in no instance did he give a word of explanation as an excuse for himself; he acknowledged himself a sinner, and repented before God. At times he had every human reason to defend himself; but one word from the

prophet of the Lord, or the light from the Urim and Thummim, settled all controversy. David committed great and grievous sins before God by neglect of watchfulness on his part. So great was his sin that he suffered family and national trouble all the rest of his life, yet he accepted all that came to him as much better than he deserved.

So highly does God regard those who heed the voice of the prophet that he promises them the reward of a prophet, both in this world and the world to come. We see the fulfilment of this in the case of Ebed-melech and also of Baruch, Jeremiah's private secretary. Jer. 38:7-13; 39:16-18; chapter 45. Men may regard the words of the prophet, and manifest great zeal in carrying out the general instruction and in executing judgment on others, and still not possess a genuine change of heart, as in the case of Jehu. 2 Kings 10:29-31. God rewards man according to his obedience to God's will. God is never indebted to anyone; He pays every claim and meets every man more than half way.

Saul lost not only his kingdom in this world, but eternal life in the kingdom of God, because of his stubborn reasoning against a prophet's reproof. God regards the sin of rejecting the testimony of His prophet as rebellion, and treats it as such. Jer. 28:15-17; 29:30-32. He looks upon the voice of the prophet as the voice of God—connecting link between heaven and earth. Even though man may sin in other respects, if he turns his face toward God, He will hear Him; when he calls upon Him with all his heart, God will answer him. These principles are revealed in nearly every king of Israel and Judah, both good and bad. Let us study their lives and great light will

shine upon our pathway. It will imperceptibly quicken the judgment, enlighten the mind, and create in the heart and mind both an elevating and ennobling spirit.

There will be those in the kingdom of heaven who have never had a theoretical knowledge of Christ; but no one will be there who has not had the love of God shed abroad in his heart and has not carried out in his life the principles of the gospel of Jesus Christ. The heathen, who have never learned the theory of the name of Christ, but have manifested a quickened conscience in doing good to missionaries, will say as the redeemed flock around the Redeemer in the kingdom of glory and cast their glittering crowns at His feet, "What are these wounds in thine hands?" Then the Saviour will answer, "Those with which I was wounded in the house of my friends." Zech. 13:6.

The spirit of regarding the voice of God, spoken through His prophet, connected David with heaven, and he became more fully a type of Christ than any other king of Israel.

The Kicking Business

A kicking horse is to be hated, while a kicking mule is intolerable. If we must be mules, let us be mules that pull, for that is what is needed now. It is always disagreeable to work with an animal that is a kicker, nor is it less disagreeable to work with a person who is a kicker.

Kicking is not a good occupation for professing Christians. It never has helped, and never will help, the cause of God out of a crisis. Certainly the kicking business should not be indulged in by men and women who ought to be reflecting the glory of God.

—Selected.

Let Us Take An Account of Stock

(Life and Health)

Dear reader, let me help you for a few moments to take an inventory of your mental processes. The self-examination, with an honest diagnosis, may enable you to help yourself.

Are you looking forward or backward? Have you definite plans and aims for the future, to which you are bending your energies, or do you spend your time thinking over the past?

Are you engaged in large thoughts and deeds, or are you frittering away your time with petty details? One woman who always had more than she could do would spend half an hour sorting nails that were not worth two cents. She was in this act placing an exceedingly low valuation on her time. The cheapest and least essential work that we do sets the value upon our time.

Do you view everything from the bright side, or does every event and every circumstance come to you in minor music? What we used to call "melancholia" is a state of mind beyond the control of the patient, but there are lighter degrees of the same condition which are largely the result of a bad habit—the patient gradually getting into the way of looking at the dark side. Sometimes the mere presence of a companion with a sunny disposition will be sufficient to dispel this mental cloud. If you have a tendency to form such clouds, try out the method of looking for the bright side. You can thus spread your own sunshine.

Are your methods and your criticism constructive or destructive? When you see an opportunity to criticise the work of another, or your own work, do

you always seek to point out a better way? —

Are your acquaintances glad to see you? Are you bringing to them cheer and courage and hopefulness? Or when some one says, "It's a beautiful morning," do you reply, "Yes, but it's going to be hot this afternoon?" Do you always leave a little fly in the ointment?

Ask yourself seriously and honestly these questions, for your manner of reacting in these particulars is determining just how your acquaintances will size you up, and whether they will be attracted or repelled by you. Your manner of reacting is also in a measure determining what your health shall be, and your influence.

The Significance of Pain In The Chest

Pain is always a cry of nature that she is being abused. The significance of pain depends upon two things, the intensity of it, and the part of the body it is in.

A small pain in the foot or knee may be of very little consequence. It may result simply from overexertion, or a slight bruise. That same amount of pain in the eyes, or the throat, or over the heart, may signify that there is some serious trouble.

A severe pain in the knee is not to be overlooked; it may indicate tubercular disease of the knee-joint, and thus in reality be a very important symptom.

But there is one part of the body in which the existence of pain generally produces considerable anxiety, and that is when it occurs in the chest. Pain in this region may be due to three different diseases:—

First, it may be in the lung itself. Pneumonia generally causes a very severe pain.

Second, it may be located in the pleura. The pleura is a membrane or sac covering the surface of the lining and also lining the inside of the chest wall. There may be a congestion which causes these two membranes to adhere. When a man has pleurisy, the pain is nearly always the most severe at the end of a deep breath.

Third, the pain may be due to an intercostal neuralgia in the chest wall.

If the following suggestions are borne in mind, they will often throw some light on the cause of a pain in the chest. If a man has pneumonia he will have a high temperature, with more or less difficulty in breathing; if he has pleurisy, there will only be a slight rise of temperature, and a sharp pain in taking a full breath, but no pain on the outside of the body. If he has intercostal neuralgia, there will be severe pain under the ribs, which is increased by pressure, but no rise of temperature.

So pain in the chest may be either due to pneumonia, to pleurisy, or to intercostal neuralgia, or to a combination of these troubles.—David Paulson, M.D.

"If the world would devote one twentieth the energy, the men, the money for missions that it has for the great war, the task would be an easy and a quick one. Six billion dollars, the amount of our fourth Liberty Loan, with sufficient men, would give the gospel story to every man, woman, and child under God's blue sky. And no one less than Jesus Christ Himself has laid this responsibility upon us. He says, 'This gospel of the kingdom shall be preached in the whole world for a testimony unto all the nations; and then shall the end come.'" Matthew 24:14.—*Signs.*

Southern Union Worker

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J. P. McGee, editor.

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Pertaining to the Union

Union Conference Directory

S. E. Wright, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary.
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

A New Book For Our Ministers And Workers

In his recent travels and talks to our ministers and workers, Elder Daniells has made frequent use of a valuable little book by J. Lovell Murray, entitled, "The Call of a World Task." The fifth edition has just been issued and bears the endorsement of such prominent men as Dr. Robert E. Spear, Dr. W. I. Chamberland, Dr. James L. Barton, and others associated with various religious boards.

In giving his opinion of the book, Elder Daniells says:

"Regarding the value of the little volume, 'The Call of a World Task,' I may say I have read this book with a great deal of interest and profit. The writer deals with intensely practical questions, as the following chapter headings indicate: 'The Call for Reality in Religious Life,' 'The Call of Opening Doors,' 'The Call of the World's Present Need,' 'The Call for a World Program in the Church,' 'The Call for a Full Mobilization of the Christian Forces.' As all can readily see, these are vitally important questions for Seventh-

day Adventists to study. They are questions we have been endeavoring for years to keep prominently before our minds. I have read the book, and now I am studying its most important utterances. The writer's views in most respects are clear and sound. They challenge the approval and hearty response of all Christians."

Arrangements have been made with the publishers to furnish this book to our people, and to those desiring a copy would suggest that you send in your orders at once, enclosing sixty cents, to Washington Branch, Review and Herald Pub. Ass'n, Box 27, Takoma Park, D. C.

Change of Address

Mail for O. R. Staines, Union Home Missionary Secretary, should hereafter be addressed to 2311 Seifried St., Nashville, Tenn., instead of Madison, Tenn.

WANTED—An efficient head nurse. If you are looking for a great opportunity, and can qualify, send full particulars of self with references. The Farm Sanitarium, Reeves, Georgia.

WANTED—A competent, Christian blacksmith. Give references and price. The Farm Sanitarium, Reeves, Georgia.

Days of Trouble

The storm clouds gather in the vaults above,
And deep-toned thunders their dark caverns move.
Their heaving motion tells of wind's mad strife;
They call aloud for life, for human life.

The sea is lashing, white with angry foam,
"Deep calleth unto deep," and answers come.
Hark, hear their maddened tones, with dangers rife!
They call aloud for life, for human life.

Old mother earth, who once, in love's embrace,
Nursed in her bosom true the human race,
Now heaving buries husband, child, and wife.
She also calls for life, for human life.

But mightier still the voice that comes from far,
Calling to arms, the gathering for war.
The nations call, with cannon, drum, and life;
They loudly call for life, for human life.

They shall be satisfied, and drunk with gore;
They'll fall into the pit, and reign no more.
They staked their all, sad folly, such is life.
They staked for life, but only human life.

But God will be, through storm and earthquake shock,
"Jehovah-nissi"* to His little flock.
And from the "wrath of man" and nations strife,
He'll call to life, but blest eternal life.

*The Lord my banner. Ex. 17:15.

—Clarence Santee.