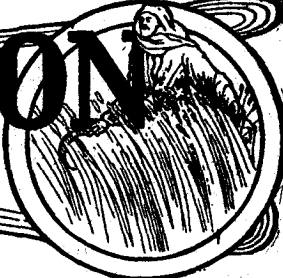


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

OOLTEWAH, TENNESSEE, FEBRUARY 27, 1919

No. 10

## Death of Elder Charles Lowery

We were made sad by a cablegram from Burma announcing the death of Elder Charles Lowery. We know this will be a surprise to his relatives and friends. He was an ordained minister of the Tennessee River Conference when in this country. It was only the call from the Foreign Missionary Board that led the Conference Committee to relinquish their claim on his valuable services. He now sleeps and the sympathy of the churches in the Tennessee River Conference we know are extended to the widow and children. The blessed hope is in this hour the consolation.

No particulars were given except that his death was the result of smallpox.

S. E. WIGHT.

## Special Peace Number

The April number of *The Watchman Magazine* will be devoted to the question of Peace from the standpoint of the Scriptures. It affords a wonderful opportunity for presenting the message of the hour.

### Partial Contents

"The Angels of the Seven Wars." This is also the subject of the cover design.

"Enduring Peace, and the League of Nations."

"He Was Made Our Peace."

"Our Great High Priest."

"One of the Deeper Causes of the War."

"The Sabbath in the New Testament."

"Where Do You Pray?"

### Pictorial

This number is unusually beautiful. The color work is extended from the middle section—"Is the Volcano Extinct?"—to the full page illustrations, "The Garden of the Gods," and "The Garden of Gethsemene," both illustrating the special articles facing them, and the beautiful page setting of Mrs. L. D. Avery-Suttle's consolatory poem, "This Cup Shall Pass."

This is the number for a special whirlwind campaign for the threefold gospel message. It comes at a psychological moment when men's minds are turned with desire towards peace. It points out the fallacies of man-made peace, but comfortingly it reveals the Saviour who makes peace within the soul now, and external and eternal peace at His soon coming.

Your neighbors and friends should all have it; every person in your city or town should have it. It ought to go a million strong.

One Union conference is planning to use 20,000 extra of this issue. We request that all quantity orders be sent us in advance. Please order through your tract society.

ARTHUR W. SPALDING.

## An Object Lesson

A father told his son to set up some bricks on their ends in a line a short distance apart. "Now," said the father, "knock down the first brick." The boy obeyed. The fall of that brick made all the others fall too. The father then said, "Raise the last brick and see if the others will raise with it." They would not. Once down, they must be raised singly. The father now said, "I have given you this object lesson to teach you how easy it is for one to lead others astray, but how difficult for him to restore them, however sincere his repentance may be."

What this poor sinning world longs for is mercy, not judgment; love, not hate; spirituality, not intellectualism; heart religion, not ceremonialism. The church that meets this need will most nearly fulfil her divine mission. The common people are sick and tired of cold, dead formalism and stern law. Let them have a little of the gospel of divine compassion.—*Liberty*.

## Hope

"Though disappointment come,

Soul, do not hope resign;  
No night was e'er too dark

For heaven-born stars to shine;  
Though clouds obscure from  
mortal eyes,

God keeps them shining in the  
skies." --*Franklin Henry Bryant*.

## Report of the Fireside Correspondence School for 1918

The year 1918 was the banner year of the Fireside Correspondence School.

The enrollment of new students was 457, 113 more than for 1917 and double that of 1913. The number of old students was 310, making 767 in all.

The net gain for the year was \$323.77. The school has now overcome the unavoidable deficit of the first four years, has paid back to the General Conference the capital advanced to start the enterprise, and has accumulated a reserve fund sufficient to restore unused tuition in case it should be compelled for any reason to close its work, an event scarcely within the range of possibility.

Other index items also show encouraging growth. The number of certificates issued for subjects completed was 138, or 21 more than last year. The number of lessons corrected was 6205, against 6024 for 1917.

Bible Doctrines is still the most popular subject, having had 746 lessons corrected. English Literature comes second with 508 lessons, while Old Testament History has 372 lessons. Other subjects having above 200 lessons corrected are College Rhetoric 248, Church History 308, Daniel and the Revelation 245, English Grammar 210, New Testament History 292, and General History 256.

The school has added the following new subjects during the year: New Testament Epistles, Testimonies, Bible Readings, First Aid, and Reporting and Punctuation, making the number of subjects now offered 53.

Many of the best testimonies we have ever received have come to encourage us during the year. We have space for only brief extracts from two or three. A lady says, "I want to express my sin-

cere appreciation of the course in Algebra recently completed. I shall never regret having taken it with the Fireside Correspondence School, for I know I could not have obtained it so thoroughly in any other way." A prisoner writes: "I was greatly benefited with the course in Bible Doctrines, more than words can tell, and I am more than pleased with the lessons in Old Testament History; they are so interesting to my hungry soul."

The prospects for 1919 are encouraging. By the middle of February we had enrolled 300 old students and 94 new students. It was the first of May last year before we reached the latter number. The receipts for January were larger than for any other month in the history of the school. The receipts for the first six weeks of 1919 are greater than for the first four months of 1918. Nearly twice as many lessons were corrected in January as were corrected during the same month last year.

We thank the Lord for victories gained and press forward to greater achievements in His name. C. C. LEWIS, Principal.

## The Great Question

That is in all men's minds today is, Whether a League of Nations to enforce peace should and can and will be made. The March Watchman Magazine will appeal in many ways to this inquiring mind of the world.

The front cover is a beautiful marine scene—"Hands Across the Sea"—illustrating the best ideal in the future commercial and social relations of the world.

The last page cover, aptly illustrated, is a powerful editorial—"Carthage? or Tyre?"—presenting the present and future of maritime power.

Inside—"Put Not Your Trust in Princes."

"The Second Prophetic Conference," held in New York City, is reported in this issue of the Watchman Magazine by Charles T. Everson. A marvelous interest was shown by the general public, and this article reveals some of the reasons why.

Do you know that the world is still drunk with the rationalistic reasoning which bore its bitter fruit in the present great war? Read its exposure in George McCready Price's "The Philosophy of Immanuel Kant."

"Woodpecker Philosophy," by Floyd Brallier, is an effective antiseptic for modern evolutionistic science.

Carlyle B. Haynes presents the form, purpose, and influence of that Christian rite, "Baptism."

"Where Do You Pray?" asks Meade MacGuire, in the third of his helpful series on prayer.

And the fascinating, solemnizing story of the 144,000 is told by William E. Videto in "Redeemed From Among Men," the third in his series on the book of Revelation.

The simple truth which is creating a great demand for itself in leaflet form as well as in the magazine this month presents "Jesus is Coming."

A timely health article is Dr. D. H. Kress' "Influenza and Its Cure."

"Martha Warner," said a friend the other day—and she voiced the thought of thousands of others—"gets to the heart of home problems without a quiver and without a false motion. She must be Mother Superior of a neighborhood." This month, "When Molly Left Home." Martha Warner never writes fiction.

Order early from your Tract Society.

The Watchman Magazine.

## TENNESSEE RIVER CONFERENCE

### News Notes of the Tennessee River Conference

We are again calling attention to the price of "Our Day." Beginning with the first of Jan., "Our Day" advanced 50c on each binding. The Gospel and New Testament Primers, cloth binding, are 60c instead of 50c.

At our recent convention, which was held in Birmingham, it was unanimously decided that our Tract Societies operate on a cash basis, except to our regular colporteurs, so hereafter when ordering, kindly send cash with order.

It was with pleasure that we were able to pass on to Brother G. H. Curtis our check to cover funds to the amount of \$3243.69 for the month of January.

The book sales for the month of January showed an increase of six times over the same month of last year. Brother Wade also writes that for the first week in February there were more orders taken than for the whole month of February, 1918.

Brother John Grout and Paul Zalabak were callers at the office Friday, the 14th. They report having some good experiences in the field. They are at home for a few days to rest up, and will soon be back in the colporteur work again. Bro. Louis Rayford, at Stanton, Tenn., has just completed a good delivery and sent in a good remittance to the office.

Elder Elliott has just returned from Jackson, Ala., where he has made a short visit with his mother.

Brother I. C. Pound writes that they are very busy at the

school. He has just sent in a long list of subscriptions for the Weekly Signs.

W. H. Harvey is spending a few days in Chicago on business. Brother R. L. Pierce is in Washington attending the Constituency Meeting of the Washington College. Elder S. E. Wight and Prof. John Thompson are also attending.

#### Notice to Church Treasurers

Kindly close your church books after the Sabbath, March 1st, and get your remittance into the office by the 5th.

Brother Wade is helping Roy Story to get started in the canvassing work.

Mrs. M. George, who lives in the city here, came into the office this week and brought a nice remittance and ordered 600 March Watchman. She is a very successful magazine worker here in the city.

Miss Sadie Rogers returned to the office Monday, after an absence of several weeks, having been attending the meetings in Birmingham and visiting some of the churches.

## ALABAMA CONFERENCE

### Alabama News Notes

Elder Martin's meetings are progressing nicely and he is having large attendance each Sunday night. The interest is growing.

Elder Lawrence is also having excellent meetings, with good attendance each night.

The number at the Institute has increased to twenty. These will soon be in the field, and we are expecting some large orders taken by these workers.

Elder O. L. Denslow opened his Sunday night meetings the

16th and reports a very good outside attendance. He sent in his order for 2,000 Present Truth to be used in connection with this effort.

We received a letter from Norman Waters and he is expecting to be released soon and be back again in the colporteur work in Alabama.

Mrs. Klaser, one of the new believers at Pensacola, has recently sent in her second order for the Crisis books.

Brother and Sister Middleton and Brother and Sister Rowe, at Sommersville, have recently joined the Conference church, having their letters sent from the Louisville church. We are glad to welcome these people to our Conference church. We have also recently received church letters from Brother and Sister Haight, who have now located at Jackson and joined our Conference church.

### Special Offerings for 1919

Thirteenth Sabbath....	March 29
Rural Schools.....	April 5
Religious Liberty.....	May 24
Thirteenth Sabbath....	June 28
Midsummer.....	July 12
Thirteenth Sabbath....	Sept. 27
Colored Work.....	Oct. 11
Annual Offering.....	Dec. 20
Thirteenth Sabbath....	Dec. 27

Law is good; but there is a domain into which human law has not been commissioned to enter—the domain of the soul. There is an allegiance which the state has a right to claim; but there is another allegiance which only the Creator himself can of right demand. When the state enters that domain and demands that allegiance to itself, it usurps the prerogative of God.—C. M. Snow.

## KENTUCKY CONFERENCE

### Office Mail Bag

A letter from Bro. John W. Rowe says: "I am of good courage. The Lord is surely with me and giving me many wonderful experiences." He further states that his orders thus far this year amount to \$496.50.

Bro. Claud Hughes tells us of going into a house where there was a crowd of colored boys playing cards. After getting their attention he succeeded in selling five books at that place. In another instance he had the opportunity of giving the Sabbath truth to two men who called at his home, and they promised to return later for more information.

Bro. W. H. Buckles says: "The Lord has certainly been a true friend to me since I begun canvassing in Todd County. He has been providing food for me, and has not failed to furnish me a place to sleep over night."

Bro. M. L. Howard is rejoicing because of the wonderful way the Lord is blessing Sister Howard physically. He says: "You would hardly recognize her as the same person, had you seen her a year ago. We praise the Lord for it. She has not taken a dose of medicine in more than six months, and she has wholly trusted in the One who can and will answer earnest prayer."

Sister Ira O. Wallace gives a very encouraging report of her work in Owensboro. "I went into one house and had the opportunity of helping a lady with her sick baby. I sold her a book, and also one to her niece who lived in the next house. I went

there to start to canvass her, and she said she had read a book almost like the one I was selling. It was the 'Coming King.' She said it certainly was a good book, and told me she knew I was a Seventh-day Adventist, and that they were all good people, and that if she was ever taken sick she knew just where to go to be taken care of. Her husband came in before I was through, and was very cross, and said he wanted his dinner. She told him I was selling a book almost like 'Coming King.' I wish you could have seen how nice he was to me then. This is a grand work. I did not know what to say when I started out, but I am just depending upon the Lord, and He has certainly blessed me. I am going to put in full time now, for I see the people are eager for these books."

Another good report comes from Bro. Lee Page. He writes: "We are all well, and I am of the best of courage. I have been working in a Catholic neighborhood, and I find they are hungry for the truth. Several of these gave me an order, and asked me to pray for them. Some of them had heard of Adventists, and they told me that this was the book that they were looking for. I had eight people talk to me this way. Pray for me that I may be faithful."

We quote at length from a letter just received from Bro. Ira. O. Wallace: "I was in a Catholic settlement and most every one had heard of me as the man who had lost his little baby, and everyone knew I was

an Adventist. I talked with one Catholic lady on points of our faith, and she seemed very much interested. She invited me back Sunday to talk with her. She wants to introduce me to her 'pastor.' At another place a woman told me she was a hot-headed Catholic, and it would not do to mix, so I had better go on. I told her I had met some mighty good Catholics, and she replied: "If it were not for the good Catholics this world would not be standing, my son." She further informed me that they were good or they would not be in the Catholic church. I met another kind lady who was interested in my book, but had one almost like it, so would not take it. She was in a hurry, so I did not get in. She said the next few houses were Protestants, and I told her I was thankful for that. She laughed until I got out of the yard, and at the next house I learned that this woman herself was a Catholic. At one place I canvassed a man who had a bottle of whisky on the table. His daughter came in and said: 'Here you are talking religion to father, and he has just brought a bottle of whisky from town.' I then showed the picture of the 'Two Robbers,' pointing at his bottle. The daughter said, 'You need not mind preaching a temperance sermon; he is not a toper, he is a deacon in the church. A doctor prescribed it for his blood.' One man told me he thought I had the finest book he ever saw. The colored people here are stepping out to keep the Sabbath."

BURTON CASTLE

### Dates for Colporteurs' Institutes in the Southern Union Conference

Mississippi (colored) . . . . . Feb. 23d to March 4th.  
Louisiana . . . . . March 5th to 12th.

## From My Mail

Brother F. F. Harrison writes: "Brother Page and myself have for delivery March 5 over \$800 in orders. Some of the mines are only working two or three days per week, and we want you to unite your prayers with ours that the mines may be kept running so that these books may be delivered. We have sold three ministers at Earlinger, and I have promised to give some readings after I make my delivery. . . . I have two promising families that I am giving readings to here. They have plenty of this world's goods. I would not be surprised if they were in the truth and at campmeeting. Pray to this end."

"I have given two readings to a colored minister that Brother Page sold a book to and he has asked me to give a talk on the prophecies next Sunday. I have taken \$497 in orders in the last three weeks. I ran \$181 in 29 hours and delivered \$50 last week."

Bro. W. T. Wilson writes: "My daughter has been in a very dangerous condition. She has requested me to write you, asking the prayers of our people that she may be healed. She has eight children, and wants to live to teach them to keep the commandments of God. She has been in bed most of the time since December 13th."

Brother Brownlie writes that he is having a great deal of opposition. As he has a real interest at Belcher, please remember him in your prayers.

Sister R. Y. Howard writes that Bro. W. A. Ralls is holding meetings there every night except Saturday. Three persons are keeping the Sabbath already as the result. She says that the little school-room has been crowded at times. "When one

## COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING FEBRUARY 15

## KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
R R Brooks	BR	16	10	\$41.00	\$	\$41.00	\$
W H Buckles	OD	36	27	67.50		67.50	
Lee Crutcher	BR	39	37	158.00		158.00	
Mrs L Crutcher	OD	9	14	40.00		40.00	3.20
Anna George	OD	11					26.00
Anna George	OD	9					6.00
H M Gibson	BR	41	44	200.00	18.10	218.10	
A B Gore	PP	13	11	45.00		45.00	3.00
Jack Hackney	HM	36	43	112.50		112.50	115.00
James Hackney	HM			101.50		101.50	63.80
F F Harrison	BR	29	35	148.00	4.65	152.65	4.65
Mrs C Heinig	OD	18	3	7.50		7.50	30.50
M L Howard	BR	46	16	77.00	1.70	78.70	4.55
R Y Howard	BR	40	10	40.00		40.00	
Claud Hughes	OD	23	42	117.50		117.50	8.00
Lee Page	BR	28	50	213.00		213.00	5.50
D C Ray	BR	29	8	33.00		33.00	
D C Ray	BR	17					40.00
J W Rowe	BR	46	40	168.50		168.50	
G H Slaughter	OD	25	20	71.00	2.25	73.25	2.25
I O Wallace	BR	37	13	53.00		53.00	
Mrs I O Wallace	OD	3	7	22.50	1.00	23.50	
V D Widger	OD	16		41.00		41.00	
Total		567	430	1757.50	27.70	1785.20	309.25

## MISSISSIPPI CONFERENCE

H Balsbaugh	OD	22	4	8.00	7.75	15.75	14.00
C R Cannada	DR	15	20	95.00	10.85	105.85	4.00
A L Hamm	DR	37	23	109.00	9.15	118.15	8.00
J L Cooper	WCS	18			49.50	49.50	
E A Taylor	BR	26	23	101.00	2.70	103.70	
L J McElroy	BR	22	13	58.50	3.75	62.25	
Ruby Hamm	BR	30	10	44.00	3.90	47.90	
H D Brooks	BR	26	4	17.00		17.00	9.00
Mrs I Harrell		1			1.25	1.25	
Mrs J L Cooper		6			13.25	13.25	
Total		213	97	432.50	102.10	534.60	35.00

## TENNESSEE RIVER CONFERENCE

Mollie Hurdle	BR	17	8	35.00	2.00	37.00	2.00
M Wheeler	DR	32	10	45.00	8.80	53.80	26.80
H G Miller	GC	43	6	27.00	13.30	40.30	6.45
Henry Cheshier	DR	12	7	32.00		32.00	4.00
Louis Rayford	BR	22					177.00
B P Keele	DR	47	19	84.00	15.40	99.40	3.40
Wm J Keele	DR	32	11	50.00	5.10	55.10	19.00
W C Martjn	OD	27	20	41.00	8.65	49.65	
Total		232	313	314.00	53.25	367.25	238.65
Grand total		1012	840	2504.00	183.05	2587.05	582.90

comes, the next night they bring one or two more. So far, they seem intensely interested. Sister Ralls sings and plays. We are very fortunate in having them here." R. I. KEATE.

### What Food Is to the Body the Word of God Is to the Soul

(D. H. Kress)

"As we must eat for ourselves in order to receive nourishment, so we must receive the Word for ourselves. We are not to obtain it merely through the medium of another's mind. We should carefully study the Bible, asking God for the aid of the Holy Spirit, that we may understand His Word."—"Desire of Ages," p. 390.

Each one should gather his own food, and not depend on another to do it for him.

Several years ago on my return from Europe I was entertained by a friend in the city of Philadelphia. One day, while seated on the front porch of his home, I observed two birds on the roadside that interested me greatly. They appeared to be of equal size, but I soon observed that one was the mother. The mother bird was gathering food, while the young bird, with its mouth wide open and wings spread, ran along by the side of its mother expecting to be fed. The mother paid no attention to the young bird, apparently, but merely kept in front of it, and kept pecking away, gathering food for herself. It appeared rather selfish, but I soon observed the burden of the mother. She was trying to teach the young bird to gather its own food—a very valuable lesson. I had the satisfaction after a time to see the young bird follow the example of its mother. It began to do as she had been doing and to gather its own food.

This is the burden that should

rest upon parents in the training of their children. The reason why such a large proportion of the boys and girls of well-to-do parents turn out bad is that they are not taught this lesson. They are helpless dependents, and thus many of them always remain. It is the children of the poor who, as a rule, become the men and women of worth.

Then there is a spiritual lesson conveyed to my mind by this little incident. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." God's word is to be the body. It is the spiritual bread. "The words that I speak unto you, they are spirit, and they are life." Peter said, "Desire the sincere milk of the word, that ye may grow thereby," and Paul, as he took his departure from the Ephesian elders, to whom he had declared the whole counsel of God, said, "And now I commend you to God, and to the *word of his grace, which is able to build you up.*"

There is danger of depending upon the minister or the Sabbath school teacher to gather the spiritual food for us. This is a great mistake. Each one should gather his own food. We should not become dependents and have a feast merely when going to church or to annual gatherings where the Word is read and expounded.

The great burden of ministers and teachers should be to teach young and old how to gather their own food.

Paul refers to the women of Berea as follows: "These were more noble than those in Thessalonica, in that they received the Word with all readiness of mind, and searched the Scriptures daily, whether those things were so. Therefore many of them believed." Acts 17:11,12.

### The Value of Green Vegetables In the Human Dietary

(From Life and Health)

David Fairchild, agricultural explorer, in charge of foreign seed and plant introduction in the United States Department of Agriculture, has scoured the world for new (to us) and valuable food plants which, however, have in their own country been used possibly since the dawn of history. Some of these foods are brought to us with the information that they possess high nutritive value, yet we shrug our shoulders. We have a sufficient answer: "We don't like them." And why not?—Simply because we have not been accustomed to them. We are surprised to learn that Belgians, though starving, can scarcely be induced to touch corn. "That's food for chickens and hogs!" Our prejudices are about as blind. We have hardly learned to eat rice, using only about 7 pounds per capita, though rice is one of the finest of cereals, and one that, the world over, is consumed more than any other. We can scarcely be induced to use the soy bean, though it possesses nutritive properties more approaching the animal proteins than any other legumes. We follow certain customs in eating and can scarcely be coaxed, argued, or driven out of them, even though we have convincing evidence that the change would be advantageous. Fairchild in the National Geographic Magazine, has an article bearing on McCollum's nutrition experiments with animals. Speaking of the use and value of dried vegetables, he says:

• "Why do we eat vegetables at all? They are expensive to transport on our railways, they are bulky things to handle in our kitchens, they rot easily and fill our garbage cans, and many of

them require a great deal of labor to grow.

"Our showmen have exhibited to millions of Americans giants and dwarfs, fat ladies and living skeletons, but far more inspiring and educational would be the exhibition of some of those fine physical specimens of humanity from Southern Italy who have lived for generations without eggs, without milk or cheese, and with meat only a few times a year (four times, perhaps). These Italian peasants, according to Lusk, have built up these strong working bodies on the simple diet of cornmeal, beans, olive oil, and the leaves of the cabbage and the beet, with garlic and Spanish peppers for flavoring.

"It is these Italian peasants who for years have the heavy construction work of our railroads, getting rich because they are willing to live on their cheap foods, while side by side with them work the Southern darkies, who have demanded meat twice a day and paid any price for it.

"McColum has shown through his rat experiments that the matter is not so mysterious as it was thought to be. The secret lay in the use of green vegetables. Rats will starve and men, too, on Indian corn alone. They will do better, although not really well, on corn and olive oil; but on corn and oil, with the addition of greens of some kind, they thrive and reproduce."

There it is in a nutshell. What the rats have done humans have done. Thrived on a cereal-oil-green menu,—practically vegetarian,—and the thing has been done for generations; so there is no chance to suggest that there may be a slow degenerating process which will show its effects in later generations. This diet has historically proved its efficiency. We know it is economical. We know that so far as danger from transmission of disease is concerned, it is far superior to animal food. In every way it is a superior diet, BUT—we don't like it! That's argument enough for the average person, and so

we will go on—some of us—eating our high-priced juicy beefsteak, believing, in spite of all evidence, that in it is the acme of nutrition. Let us not blame the Belgians for *their* conservatism.

#### All Heaven Is Interested in You

The Word of God says of the angels, "Are they not *all* ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Who will be heirs of salvation?—You will be

one of them, if you so choose. By choosing to be an heir of salvation, you enlist all the angels of heaven as helpers in every trial, in every temptation, in every vicissitude of life. Can you afford to lose all this help by neglecting "the commandments of God and the faith of Jesus?"

—Signs.

We are put into this world to make it better, and we must be about our business.—S. C. Armstrong.

### "That Restless Feeling"

When I'm feelin' kind o' restless like,  
And feelin' kind o' blue;  
When all the world seems cheerless,  
And friends seem scarce and few;  
I just tackle any trifle, such  
As this which comes to mind,  
And in writin' random poetry,  
The world feels sort o' kind.

For believin' that in Heaven, Love  
Is rulin' things below;  
That the God who marks the sparrow's fall  
Can as easily lighten woe;  
Kind o' makes me think I'm foolish like,  
And sort o' thankless, too,  
To be feelin' grouchy 'cause the world  
Is happy while I'm blue.

'Tis in thinkin' less o' selfish things,  
And havin' gen'rous thoughts,  
And liftin' one another's burdens,  
That happiness is bought;  
For philosophy seems simple-like,  
And easy, too, to mind,  
If at first we strive to learn the art  
Of simply bein' kind.

So I'm restin' kind o' easy like,  
While writin' down these lines;  
And I'm thinkin' pleasant thoughts th' while  
Of fellows in the mines,  
Who seldom see th' sun a-shinin',  
But toil th' livelong day;  
Yet still are happy while they're minin'  
And gettin' just a ray.

—W. H. Walsh.

# Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

Ooltewah, Tenn. Price 50 cents a year  
J. P. McGEE, editor.

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
V. O. Cole, Union Missionary Sec'y.  
A. N. Allen, Army Service Secretary.  
O. R. Staines, Home Missionary Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

## Union Conference News Notes

Brethren V. O. Cole and O. R. Staines have for the past few days been attending the Colporteurs' Institute at Birmingham, Alabama. Brother Cole will not return to the office for some time, as there is a continuous series of institutes which he plans to attend.

Elder S. E. Wight and Prof. J. C. Thompson were in attendance at Constituency Meeting of the Washington College in Washington, D. C., last week. Prof. Thompson had planned to return by way of Berrien Springs, Mich.

Brother Walter Jones of Daylight, Tenn., was a caller at the office on the 20th inst.

Elder A. N. Allen is at present taking up some work in connection with the Nashville church and will act as pastor for the time being.

Mr. C. B. Caldwell, secretary and treasurer of the Louisiana Conference, made the office a pleasant call on Sunday, the 16th inst. After leaving Birmingham meetings, Brother Caldwell vis-

ited at Ooltewah, Graysville and Murfreesboro, Tenn. He went from here direct to New Orleans. We are glad to have our local conference workers visit us whenever it is possible.

We are receiving good reports from the meetings being held in Birmingham, Ala., by Elder I. M. Martin, for the white people and Bro. J. H. Lawrence for the colored people. Both report large audiences and good interest. It was our privilege to attend several of these meetings while attending the conventions in Birmingham. On one Sunday night Elder A. G. Daniells spoke to the audience at the Jefferson Theatre and the address was well received. We are looking forward to large results from these efforts and the building up of a strong work in that city.

## Southern Junior College

### Notes

February 11 the full Board met at the Southern Junior College to elect faculty and transact the regular business of the year.

Several new students have come to school. Edward and Alton Parker have come here from Atlanta, Horace Roberts from St. Petersburg, Florida, and Cecil King from Spring City.

The spring work is opening on the farm and garden. We would be glad to correspond with young men who are desirous of earning a substantial labor credit for next year. These young men should come to Ooltewah at once and make a vigorous attempt to lay aside every dollar possible between now and the first of September. Let us hear from you.

We would like to put up our dairy barn this spring, but we need money to do this. You saw the picture of our old barn in the last issue of "Faith." Will you not come to our help with a liberal offering that this barn may be a reality? The silos are there, but "where, oh, where is the barn?"

Sabbath, Feb. 22d, the Collegedale church responded to the call for European relief with an offering of \$40.42. This means sacrifice on the part of many students.

Our blacksmith, Bro. B. J. Fountain, returned Monday from a visit to his old home in North Carolina, where he had been called to see his father and brother, who are quite sick with influenza.

Miss Ruby Lea, our assistant preceptress, has just returned from a visit with relatives and friends in Atlanta, Georgia.

At this writing Elder Wight, Elder Branson, and Brethren Knox, Curtis and Abernathy are here on a visit.

## The Home Study Habit

This is a habit to form if you cannot go to school. And the Fireside Correspondence School was organized to help you form this habit. The President of the General Conference says, "I believe this school is conferring an unspeakable benefit upon our people."

For full particulars write today to the Principal, C. C. Lewis, Takoma Park, D. C.

"A brilliant, well-trained mind is indeed a valuable possession; but a good, true heart is worth infinitely more."