


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

COLTEWAH, TENNESSEE, MARCH 13, 1919

No. 12

THE GREAT CONTROVERSY

By Mrs. E. G. WHITE, in Review and Herald
Battle Creek, Mich., Sept. 7, '97.

We are living in the closing scenes of this world's history, and what is now done for God is accomplished under the most disadvantageous circumstances. Satan has great skill and wonderful ability. God entrusted him with power and wisdom; but he became filled with self-exaltation and thought that he should be first in heaven. Through this self-seeking, this striving for the supremacy, sin entered into the world.

Satan resolved to make an effort to overthrow the government of God and set up a kingdom of his own. He began this work by doing just as men who ought to know better are doing today. He complained of the supposed defects in the management of heavenly things, and sought to fill the minds of the angels with his disaffection. Because he was not supreme, he sowed seeds of doubt and unbelief. Because he was not as God, he strove to instil in the minds of the angels his own envy and dissatisfaction. Thus the seeds of alienation were planted, afterward to be drawn out and presented before the heavenly courts as originating, not with Satan, but with the angels. So the deceiver would show that the angels thought as he did.

It was most difficult to make the deceiving power of Satan apparent. His power to deceive increased with practice. If he could not defend himself, he must accuse in order to appear just and righteous, and to make God appear arbitrary and exacting. In secret he whispered his disaffection to angels. There was at first no pronounced feeling against God; but the seed had been sown, and the love and confidence of the angels was marred. The sweet communion between them and their God was broken. Every move was watched; every action was viewed in the light in which Satan had made them see things.

That which Satan had instilled into the minds of the angels—a word here and a word there—opened the way for a long list of suppositions. In his artful way he drew expressions of doubt from them. Then when he was interviewed, he accused those whom he had educated. He laid all the disaffection on the one he had led. As one in holy office, he manifested an overbearing desire for justice, but it was a counterfeit of justice, which was entirely contrary to God's love and compassion and mercy.

Just such transactions are taking place today. Many place such confidence in their own ideas that they present their theories as if they could make no mistake. Once their words are spoken, they never go back, never repent, never feel that they need forgiveness. They feel that they are infallible. Thus it has been in past history; thus it will be again. False religious confidence becomes supposed infallibility. How can these deluded ones think they are the only ones led and taught of God? When this spirit is manifested, what can be done? You cannot convince them, because they say, "God has led me." They will not acknowledge that they have acted on wrong principles. They maintain that they have moved right-ly. The only course that can be pursued is to leave them to develop their principles. They may never see their error, but others may be convinced and saved. To attempt to unmask them would be to call sympathy to their side.

Great efforts will be made by those who suppose their own wisdom to be supreme, in exacting the same lines on which Satan worked, and which caused so much mischief in the paradise of God. The very same principles are revealed and upheld today.

To be continued.

KENTUCKY CONFERENCE

Office Mail Bag

Elder Keate visited some of the colporteurs in Western Kentucky last week and reports they are of good courage.

Brother Hickman spent a day or two in the office looking after necessary work here and visiting some of the colporteurs in the city.

Please remember that Hazel Academy is now a Union school. We ought to be especially interested in it because it is on Kentucky soil. Already we are receiving remittances to help this worthy enterprise. Brother John W. Rowe, I believe, is the last one from whom such a remittance has been received.

Brother Lee Crutcher tells us that he lost several orders among German Catholics, but says he was able to place a good many books among them by the help of the Lord.

Miss Inez Dickman of Covington, Ky., is endeavoring to make a scholarship by selling the "Watchman" Magazine. She has already made a start on this.

It was with deep regret that we learned from Sister Pauline Grimes of the death of Sister Ethel Miller on February 5th, caused by influenza. Sister Miller was a member of the Sand Hill church.

Although Brother R. J. Hyatt is in Tennessee, we hear from him occasionally. In his last letter he says, "I am well and happy."

Sister T. A. Potter, writing from Bowling Green, speaks of the very serious illness of her husband and reports that he is now slowly recovering. Their son, Brother Harry Potter, who is

secretary and treasurer of the Georgia Conference, spent a few days with them recently.

Brother Buckles states that the Lord has been giving him some good experiences during the past week. At one place where he took an order for a book, a man of whom he took the order gave a canvass to some other men who were near by, and so assisted Brother Buckles in disposing of more books.

Brother Ira O. Wallace writes that he has just given Bible readings to three families who are all eager to hear something about the Bible. He says they all manifested unusual interest. "They wanted us to remain longer, but we thought we'd better not overfeed them on the start."

Brother James Lecklider, who has faithfully served as an assistant in the Tract Society office for some months past, has resigned to accept a position as assistant bookkeeper at the Hinsdale, Illinois, Sanitarium. He goes there to be near his sister and brother-in-law.

Most of our readers are personally acquainted with Bro. Andy Schroader. Brother Schroader has moved his family to Louisville, and will assist in the Tract Society office.

Brother John Wilhelm stopped in a home where Brother Harris had sold "Our Day" a short time ago. He says: "In giving my canvass they noticed some things in my book like the one they had, so they started to ask me questions about the Sabbath. I explained it to them and they asked me if I kept the Sabbath. I told them that I did. They seemed to be real happy to know that somebody else was keeping the day that their book spoke of. They said they wanted to obey God, and as this was one of His

commandments, they did not see why more people did not obey it."

Last Monday evening a Bible class was organized at the Jefferson Street church. There were twenty or more present. It is being conducted by an old, experienced Bible worker, Sister Anna Hornung.

Several of our brethren who have been serving in the Army have been recently discharged from Camp Taylor. We miss them at our church services, yet we are glad that they can return to their homes once more.

Brother Claude Hughes writes that he is nicely located in his new home in Williamsburg, Ky. He gives us this interesting experience: "I showed my book to a Catholic lady. She asked if it were a Catholic Bible. I told her no. She said she was raised in a Catholic school and never read the Bible. I told her now was the time to begin. I told her about the Sabbath and what the Bible said about it. She gave me her order for a \$6 'Bible Readings.' She has promised to come to campmeeting."

Brother F. F. Harrison, in speaking of his work in Madisonville, says: "I gave one family a reading on the change of the Sabbath and the grown daughter came to our home to Sabbath School. I expect the family of six to attend next Sabbath, as they all said they wanted to keep the Sabbath. The daughter wants to fit herself for a Bible worker. Pray for this family that you may see them at campmeeting. Brother Page and I are having families every day to ask us about the Sabbath."

Elder W. H. White spent Sabbath in Louisville. Elder White and family are located at Lock-

port, Ky. We are very glad for the help which he will give the church there.

Most of our churches are taking a real interest in the campaign for the relief of Europe. We are glad for the remittance they are sending in to assist in that work at this time.

One isolated brother wrote recently: "You will find enclosed check for tithes which belongs to the Lord." The Lord has promised to bless those who are faithful in paying the tithe and offerings.

Are you a subscriber to the "Review and Herald?" If not, why not? You can not afford to be without it.

BURTON CASTLE.

News Notes

At the close of the Workers' meetings in Birmingham, Alabama, I went to Ooltewah to attend a School Board meeting there. While there I had the opportunity of talking to the Kentucky students by themselves. Before closing my talk I asked how many had given their hearts to the Lord. All but three indicated that they had done this. I made an appeal to those who had not, to surrender to the Lord, and I am glad to report they took this important step.

Recently I have been in Owensboro and Henderson. I spent the Sabbath and Sunday with Brother and Sister Lee Crutcher and Brother and Sister Ira O. Wallace. These families are doing colporteur work in Daviess County. The Lord is blessing them and they are getting lots of orders.

Out about ten miles from Owensboro is an excellent interest among some well-to-do colored people. A few years ago

one of our colporteurs sold "Bible Footlights" through there, and then, too, the wife of one of the interested parties has attended Oakwood school. So intense is the feeling that five families are being turned out of their church for believing this truth. Elder J. G. Dasent is going to look after this interest.

Most of the church members have moved away from Henderson and the few that are left are scattered. Bro. William Bom, who is the local elder, was just recovering from the "flu" and pneumonia. The church or Sabbath School had not met for sometime. We expect the Sabbath School to run again now and we are considering plans for strengthening the work there.

Word has been received that two are ready for baptism at Covington. Brother Brownlie reports two at Belcher, and probably there will be four. Sister Wilhelm reports that there are four at Stanford ready to be received into the church fellowship. A short time ago Bro. Jeff Hickman wrote of some that desired baptism at Hazzard, and in his last letter he reports a new Sabbath-keeper at Yamacraw.

Brother Brownlie is starting a new series of meetings at Auxier, where there is an interest. Brother Clark lives at this place.

Four were taken into the Louisville Church during January and six during February.

Remember campmeeting at Louisville, June 2 to 8. Plan now to attend.

The outlook is real encouraging. Do let us unite in praying and working to make this the greatest year we have ever had in the number of souls won to Christ. Determine by God's grace you will win at least one soul for Him this year.

R. I. KEATE.

ALABAMA CONFERENCE

The Work in North Alabama

I left Sheffield February 22 for a short visit among the churches in this part of the State. My first stop was with the Elkwood church. I was glad to visit this church again and to find them of good courage and the church work moving along nicely. This church is doing much aggressive work in getting the truth before the people with the printed page. It made me rejoice to see the good work being done by the young people under the leadership of Sisters Ruth Williams and Amy Kellogg. The meetings held were well attended by our people, although some could not be with us on account of influenza. The Spirit of the Lord came into our hearts in a special way in these meetings and all received a blessing and felt it was good to have been there. At the close of a study on "The Triumphant Life" Sunday night five of the young people came forward and united with the church. This brought great rejoicing to all, and especially to those who had been laboring for and praying with these young people.

My next stop was with the church at Huntsville. I very much enjoyed my visit here and found the church alive, wide awake and ready to work. This is proven by the fact that six of their number were at that time in Birmingham attending the Colporteurs' Institute, and others wished they had gone. It was very encouraging to see the church taking hold of the Sabbath School work to run up the thermometer for missions. The church set for its goal to be raised in the Sabbath School the

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING MARCH 1

same goal per capita set by the General Conference. It seems to me this is a good example for other churches to follow and by doing this we will eliminate that "special" call that always comes toward the close of the year.

It was a pleasure to again have the privilege of visiting the Oakwood school. They have an earnest, studious class of young people in the school preparing to go out and give the last message of mercy to earth's perishing millions. There is nothing that should cheer our hearts more than seeing our schools filled with earnest, consecrated young people.

The work in Sheffield is moving along nicely. Our Sabbath School continues to grow. The selecting of names for "People Who Make the Sabbath School a Success" was an interesting part of the program a few Sabbaths ago. The following is a list of names that were placed on the blackboard to select from:

Will B. Prompt	Cheerful Giver
D.O. Better	A. Helper
A. Privilege	Count O.N. Me
Early Bird	D.O. Mypart
Never Late	Here Ami
Always There	Children Too
Like Bereans	Sit in Front
All Here	Earnest Seekers
Will Standby	A. Doer
Will Come	

Not all these names were chosen, but it was interesting to see such names selected as "D.O. Better," "Early Bird," "A. Helper," "A. Doer," "Will Come," etc.

All enjoyed the service, and we are thankful for God's blessings on our Sabbath School. Pray for the work in Sheffield. We want to spend and be spent for the Lord.

M. L. WILSON.

KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
W H Buckles	OD	32	18	\$ 53.00	\$	\$ 53.00	\$
Lee Crutcher	BR	40	40	177.00		177.00	
Mrs L Crutcher	OD	4	3	7.50		7.50	
A B Gore	PP	8	4	17.00		17.00	
Kenneth Harris	OD	2					11.00
R W Harris	OD	10					55.00
F F Harrison	BR	31	27	117.00		117.00	5.00
Mrs C Heinig	OD	9					12.50
Mrs L Hess	OD			10.50		10.50	17.70
Claud Hughes	OD	33					265.50
W G Michael	BR	6	9	41.00		41.00	8.00
C D Minnis	OD	51	13	28.50	4.25	32.75	119.50
Lee Page	BR	27	29	118.00		118.00	30.00
D C Ray	BR	19	13	59.00		59.00	
J W Rowe	BR	45	40	160.50		160.50	
J P Salmon	OD	1	3	8.50		8.50	
G H Slaughter	OD	40	4	10.00	2.00	12.00	76.50
Ed Whittier	BR	37	58	249.00	1.00	250.00	1.00
John Wilhelm	BR	40	34	149.00	3.95	152.95	3.10
Total		435	295	1205.50	11.20	1216.70	604.80

TENNESSEE RIVER CONFERENCE

Mary Surn	BR	22	4	20.00		20.00	
M Wheeler	DR	36	26	120.00	.25	120.25	
Louis Rayford	DR	28	11	53.00		53.00	
H Cheshier	DR	12	4	27.00		27.00	20.00
H G Miller	GC	47	2	9.00	10.20	19.20	6.10
Wm J Keele	DR	38	10	51.00	10.20	61.20	5.10
B Paul Keele	DR	35	11	49.00	19.55	68.55	4.70
R J Hyatt	BF&Misc	11	2	5.50	12.10	17.60	
Roy Story	DR	39	7	28.00	7.65	35.65	5.10
Paul Zalabak	DR	33	17	69.00	12.05	81.05	7.65
Total		298	94	431.50	72.00	503.50	48.65

MISSISSIPPI CONFERENCE

C R Cannada	DR	38	41	193.00	29.00	222.60	11.00
Ruby Hamm	BR	18	16	48.00	1.95	49.95	
A L Hamm	DR	18	7	37.00	3.65	40.65	10.00
Mrs Ida Harrell	GC	16	8	32.00	8.75	40.75	
Rosa E Sharp					17.00	17.00	
H Balsbaugh	OD	21			15.25	15.25	6.50
Total		111	66	310.00	75.60	387.20	27.50

ALABAMA CONFERENCE

Adeline Bowie	OD	31	34	90.00	13.26	103.26	
E Coleman	GC,DR	51	15	71.00		71.00	
F Rowland	PG	30	24	100.00		100.00	
W C Wales	BF,OD	19	39	103.50		103.50	
Total		131	112	364.50	13.26	377.76	

LOUISIANA CONFERENCE

M B Wilson	BR	38	23	138.50		6.50
R R Coble	BR	53	72	346.00		116.00
L Robinson	OD		2	12.25		9.25
Bibles				53.30		27.90
Total		91	97	550.05		159.65
Grand Total		1066	664	2861.55	172.06	2485.16 820.60

LOUISIANA CONFERENCE

Louisiana Items

We are glad to report that Elder T. G. Bunch has now connected with the work in Louisiana and plans are being laid at the present time to hold a large effort in New Orleans. Elder Bunch was formerly connected with the Washington Conference and his last effort was held at Seattle.

At this writing the Colporteurs' Institute at Shreveport is in session. A full report of the meeting will appear in the next issue.

Bro. J. A. P. Green has been in New Orleans for the past week and leaves for Guatemala on the next boat.

Brother Boswell is now conducting an effort five miles out from Minden and is assisted by Brother Denton. The meetings have begun with a splendid attendance.

Sabbath School Report of the Louisiana Conference for Quarter Ending December 31, 1918

	Memb.	Ave. Att.	Offerings to Missions	Ave. per Memb.
Alexandria	12	8	\$12.65	\$1.05
DeRidder	14	10	23.10	1.65
DeQuincy	8	7	5.85	.73
Fullerton	28	24	22.53	.80
Hobart	10	10	9.91	.99
Hammond No. 1	14	11	28.92	2.07
Hammond No. 2	28	15	17.79	.64
Mansfield	23	22	33.68	1.42
Newellton	16	12	24.29	1.52
Natalbany	11	9	4.60	.42
Lake Charles	22	12	6.55	.30
Plaque mine	9	10	8.30	.92
New Orleans No. 1	75	57	257.69	3.44
New Orleans No. 2	82	125	86.71	1.06
Shreveport No. 1	30	28	73.45	2.62
Shreveport No. 2	15	13	21.24	1.42
Sugartown	8	8	10.07	1.26
Welsh	18	10		
H D'ment	42	42	39.67	.94
Total	464	433	687.00	1.48

MRS. EMMA L. MORROW.

TENNESSEE RIVER CONFERENCE

News Notes of the Tennessee River Conference

Bro. Neil Martin was a caller at the office this week. He reports having some good experiences in his nursing work.

Brother Wade is helping Brethren John Grout and Paul Zalabak deliver at Springfield. Will also help Brother Wheeler at Brownsville.

Elder Elliott spent Sabbath, March 2, with the Lawrenceburg Church.

Brother Bruce started canvassing Tuesday. We will look for some big reports. Brother Forsythe starts Thursday.

Sister G. W. Payne was a caller at the office. She has been a Sabbath-keeper for thirty years. Has been isolated since 1898. She stated she could not do without the "Good Old Review."

Elder C. N. Martin was a caller at the office Thursday.

Miss Rogers has left for a short visit to Washington and New York.

Notes From the Publishing House

Miss Elizabeth Buhalts arrived in Nashville last week from Jackson, Miss. She is working in the Publishing House.

The chapel hour at the Publishing House last week was occupied by Brother W. C. Sisley, at one time manager of the Review and Herald. Since the General Conference of 1901 Brother Sisley has been manager of our Publishing House in England. He gave a very interesting talk concerning the publishing work of our English house. He also told something of the terrible conditions that existed

during the war which made some who heard him better appreciate General Sherman's definition of "war." We understand that Brother Sisley is looking for a suitable home in Tennessee where he can enjoy the comforts and pleasures of the sunny Southland.

On Saturday evening, March 1, Brother Roscoe C. Gray entertained the Publishing House employees and other friends in North Nashville at the Southern Publishing House chapel by giving an interesting account of his experiences while in the army, including his trip to England and France. Some of the incidents related were somewhat amusing. He exhibited quite an assortment of souvenirs, coins, etc. Brother Gray was privileged to return to the United States on the S. S. George Washington on her return trip from taking President Wilson to France the first time. The evening was made all the more enjoyable by the splendid music rendered by the Publishing House orchestra under the direction of Brother A. J. Stagg. The Publishing House was glad to welcome Brother Gray back as a member of its family. It holds itself ready to give positions back to all of its workers who have been in the service.

Last week Bro. C. E. Hooper, circulation manager of the *Watchman Magazine*, went to Chicago to attend a Home Missionary Convention in that city. Before returning to Nashville Brother Hooper will attend the Home Missionary Convention for the Southwestern Union Conference which is to be held at Keene, Texas, March 11 to 20.

Bro. W. R. White recently connected with the Southern Publishing Association as assistant in the circulation department of the *Watchman Magazine*. Brother White has had a

number of years' experience in the circulation department of our Publishing House in Herts, England, and has returned to the States in order to educate his children. His family are expecting to arrive in Nashville within the next few days.

The efficient shipping clerk of the Publishing House, Bro. Wm. Allen, is taking a well-earned vacation with his family who are visiting relatives in another part of the State.

We are pleased to announce that Elder D. E. Robinson, book editor and associate editor on the *Watchman Magazine*, has sufficiently recovered to enable him to return to his desk a short time each day. It will be remembered that some weeks ago Elder Robinson was taken suddenly ill with a stomach disorder and it was necessary to remove him to the Madison Sanitarium, where a minor operation was performed.

One day last week a single order was received at the Publishing House for 5,000 copies of the April *Watchman*. Of this number an extra large edition, we understand, has been printed. It is one of the best issues of *The Watchman* that has ever been published.

The Earth An Eternal Inheritance

Among the blessings enumerated by the Master is the utterance, "Blessed are the meek; for they shall inherit the earth." Matt. 5:5. In the Psalms we read a similar statement: "The meek shall inherit the earth; and shall delight themselves in the abundance of peace." Ps. 37:11. Thus do we find the definite promise that "the meek shall inherit the earth," and not

only that, but they "shall delight themselves in the abundance of peace."

It must be perfectly evident that this promise has not yet been realized. The most greedy and the most grasping are the ones who have ever been the inheritors of the larger part of this earth. Those who have been distinguished for their meekness have not because of this been specially favored with titles to lands. Jesus Himself was the great example of meekness, for He says, "Take my yoke upon you, and learn of Me; for I am meek and lowly in heart." Matt. 11:29. Notwithstanding the meekness of the Master, He said of Himself that He had "not where to lay His head." Matt. 8:20.

Then, since the Lord has given the unfulfilling promise that the meek shall inherit the earth, and since we do not see them holding undisputed sway now in this world, it is evident that we must look to some future time to find the realization of what He will bestow upon this class of persons. And to sustain this hope we have another definite promise. Peter speaks of it thus: "Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness." 2 Peter 3:13.—*Signs*.

The Home Study Habit

This is a habit to form if you cannot go to school. And the Fireside Correspondence School was organized to help you form this habit. The President of the General Conference says, "I believe this school is conferring an unspeakable benefit upon our people."

For full particulars write today to the Principal, C. C. Lewis, Takoma Park, D. C.

The Blessedness of Longing

"God loves to be longed for, He loves to
be sought;
For He sought us Himself with such
longing and love,
He died for desire of us, marvelous
thought!
And He yearns for us now to be
with Him above."

At first thought, a condition of longing would seem to be undesirable, and far from blessedness. Longing suggests unhappiness, discontent, the absence of that peace which seems to us to represent the loftiest state of blessedness, and the highest ideal of the life of faith. To have all our longings satisfied, we are apt to regard as the most desirable human condition. Yet, when we think more deeply of it, we know that there is a blessedness in longing.... One of our Lord's beatitudes was for those who long. "Blessed are they which do hunger and thirst after righteousness; for they shall be filled." Longing is then a healthful state; one that has an upward look, and has the promise of spiritual enriching.

There is no mood so hopeful as longing. It is depicted in the Psalms as an intense thirst for God, not the bitter cry of an unforgiven soul for mercy, but the deep, passionate yearning of a loving spirit for closer, fuller, richer, more satisfying communion with God Himself. We find it in the life of the greatest of the apostles, who, wherever we see him, on whatever radiant height, is still pressing on, with unsatisfied longing and quenchless ardor, toward loftier summits and more radiant peaks, crying ever for more intimate knowledge of Christ, and more and more of the fulness of God.

Longing is the very soul of all true prayer. It is the empty hand reached out to receive new gifts from heaven; it is the

heart's cry which God hears with acceptance, and answers with more and more; it is the ascending angel that climbs the starry ladder to return on the same radiant stairway with blessings from God's very throne; it is the key that unlocks new storehouses of divine goodness and enrichment. It is, indeed, nothing less than the very life of God in the human soul, struggling to grow up in us into the fulness of the stature of Christ.—J. R. Miller, D. D. in "Silent Times."

The 144,000

For some time there has been more or less agitation among our people over the question as to who will compose the personnel of the 144,000. It has been claimed by some that those who have died in the faith of the message will compose a part of this favored company, and by others that only those who live through to the end and do not go into the grave are to make

up the number. The writer was listening to Elder Irwin a short time ago while he was speaking in Tacoma at campmeeting, and heard him read a statement that Sister White made to him, that ought to settle forever the question in the minds of those who have confidence in the inspiration of the Spirit of Prophecy. Elder Irwin asked her the question direct, if those who had died in the message would be among the 144,000. Her answer, as written down in shorthand at the time, was, "Oh, yes, those who have died in the faith will be among the 144,000. I am clear on this." It is to be hoped this plain statement may settle any doubt that may have arisen in the minds of any, and may encourage our aged brethren and sisters who find themselves near the end of their course. We should ever praise the Lord for the plain statements given to us by the Spirit of Prophecy.—W. F. Martin, in North Pacific Union Gleaner.

"Thine Ears Shall Hear A Word Behind Thee"

Of all discouraged men of women born,
The most undone by sorest doubt was I,
And shattered hopes lay round me so forlorn,
With Satan, bold, exultant, standing by.
There, wav'ring 'twixt the right and wrong, I stood,
When sudden came a whisper to my ear,
"Thy God who gave the promise still is good;
He shall thy rearward be: then do not fear."

How glorious this heavenly message was!
It strengthened all my senses numb and dazed;
It brought my dark reflections to a pause,
And audibly I murmured, "God be praised."
Yea, "God be praised: His ways are true and good,"
Have proved e'er since a sword for every foe;
No matter what assails, or ever could,
His ways and plans are best for me; I know.

—Hart Hall.



Southern Union Worker

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y Treasurer and Auditor.

John Thompson, Ed. and Y. P. M. V. Sec'y

V. O. Cole, Union Missionary Sec'y.

A. N. Allen, Army Service Secretary.

O. R. Staines, Home Missionary Sec'y.

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Southern Junior College

Notes

Elder W. T. Knox was a recent visitor at the school where he in counsel with a committee appointed by the full board at its annual meeting laid plans for the future development of the Southern Junior College. The plans were comprehensive and full and are to be laid before the Spring Council of the General Conference. We will speak more in detail of them later. Elder Knox expressed himself as pleased with the development seen since his last visit some two years ago.

Private A. K. Herman, a native of Nova Scotia, who gave up his ministerial work in one of the Protestant churches to answer the call of his country, lectured to the students of the Southern Junior College Saturday night, March 8, on his experiences in the war. He was in the battle of Vimy Ridge and was severely wounded. Everyone enjoyed his lecture, and he closed with some very remarkable statements about the "next war" which students of prophecy heard with

open ears. Private Herman also spoke to the students at the Young People's meeting Sabbath afternoon, telling of the soldiers' religion in the trenches.

The school received two good donations last week as a result of our little magazine "Faith." One was for \$100 and the other for \$500. In sending his remittance, one said: "I feel that your work of training the youth, considering the surrounding conditions of the present day, is one of the grandest callings yet made." Some folks are thinking seriously and earnestly, even though they may not be Adventists.

Boys, are you planning to go to school next year? Let us plan with you. Write us how you can help yourself through school. Begin now; it is not a day too early.

Mrs. Lea, from Cleveland, is here visiting her daughter for a few days.

"Fundamentals of Christian Life" will be the topic considered in the Sabbath School lessons beginning April 1. To help you in studying these lessons you will need "Steps to Christ" and "Desire of Ages."

The Quarterly requests you to read every chapter in "Steps to Christ" except two, and one entire chapter in "Desire of Ages," besides 43 other pages.

The prices of these books are as follows:

"Steps to Christ," limp leather, \$1.25.

"Steps to Christ," cloth, 75c.

"Steps to Christ," paper, 25c.

"Desire of Ages," limp leather, \$2.25.

"Desire of Ages," cloth, \$1.50.

Your orders should be sent to the tract society.

Delighted With It

Letters are beginning to come in acknowledging receipt of bound volumes of Present Truth, expressing appreciation, and ordering other copies. The following is a fair sample of many such letters:

"The bound volume of Present Truth reached me yesterday, and I am delighted with it. Please send me another copy at once for one of my new Sabbath-keepers. Enclosed find 50c to pay for it."

These bound volumes contain all the numbers printed from 1-36, excepting Nos. 25 and 27, which numbers have been revised and reissued as Nos. 33 and 35. They make a very convincing presentation of the message-fundamentals. They are excellent to loan to neighbors, and are also good for our people to keep for reference and study. They are securely bound in manila covers, and will be furnished for only 50c, postpaid.

Special Offerings for 1919

Rural Schools April 5
Religious Liberty May 24
Midsummer July 12
Colored Work Oct. 11
Annual Offering Dec. 20

Faith

When our faith in God is wav'ring,
And our trust in man is fled,
When our hope of heaven is fading,
And our hearts are full of dread,

When our weary steps are falt'ring
In the path of gloom and fear,
And we blindly grope and wander
Through the labyrinth so drear,

Then, before our view uprising,
Lo! a shining cloud we see,
And from out this glorious vision
Comes a voice, "Child, lean on Me."

Thus, the mountain gained, we'll linger,
Gathering power for further flight;
Then our strengthened faith will take us
Straight above to heaven's own light.

All our years will end in brightness
If in everything we trace
That our God, our Friend, our Father,
Holds us in His fond embrace.

—Carol Wandell Bunce.