


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

COLTEWAH, TENNESSEE, MARCH 20, 1919

No. 13

THE GREAT CONTROVERSY

(Continued.)

By Mrs. E. G. WHITE, in Review and Herald
Battle Creek, Mich., Sept. 7, '97.

When a man is elected to a position of trust, to preside over important interests, large and broad, or over interests of less extent, but still important, Satan stirs up the minds of those who are selfish, who are not consecrated to God's service, who have not an eye single to His glory. He fills their hearts with the spirit of criticising and accusing. If they think that they are, not especially favored; they will talk of the mistakes and errors of the one against whom they are working. This step taken, Satan, whose special business it is to create alienation and strife, will place the matter before these persons in a most deceiving way, and they will bring against those in positions of trust the most unjust charges in order to discourage and destroy God's servants.

Satan's representations against the government of God and his defense of those who sided with him were a constant accusation against God. His murmurings and complaints were groundless, and yet God allowed him to work out his theory. God could have destroyed Satan and all his sympathizers as easily as one can pick up a pebble and cast it to the earth. But by so doing he would have given a precedent for the exercise of force. All the compelling power is found only under Satan's government. The Lord's

principles are not of this order. He would not work on this line. He would not give the slightest encouragement for any human being to set himself up as God over another human being, feeling at liberty to cause him physical or mental suffering. This principle is wholly of Satan's creation.

The principles of the character of God were the foundation of the education constantly kept before the heavenly angels. These principles were goodness, mercy, and love. Self-evidencing light was to be recognized and freely accepted by all who occupied positions of trust and power. They must accept God's principles, and, through the presentation of truth and righteousness, convince all who were in His service. This was the only power to be used. Force must never come in. All who thought that their position gave them power to command their fellow-beings, and control conscience, must be deprived of their position, for this is not God's plan.

These principles are to be the foundation of education in God's church today. The rules given by Him are to be observed and respected. God has enjoined this. His government is moral. Nothing is to be done by compulsion. Truth is to be the prevail-

ing power. All service is to be done willingly, and for the love of God. > All who are honored with positions of influence are to represent God; for when officiating they are in the place of God. In everything their actions must correspond to the importance of their position. The higher the position the more distinctly will self-sacrifice be revealed if they are fit for the office. Every heart that is controlled by these principles will be loyal. But when those who profess to be in God's service resort to accusation, they are adopting Satan's principles to cast out Satan, and this never will work.

In the councils of heaven it was decided that principles must be acted upon that would not at once destroy Satan's power; for it was God's purpose to place things upon an eternal basis of security. Time must be given for Satan to develop the principles which were the foundation of his government. The heavenly universe must see worked out the principles which Satan declared were superior to God's principles. God's order must be contrasted with Satan's order. The corrupting principles of Satan's rule must be revealed. The principles of righteousness expressed in God's law must be demonstrated as unchangeable, perfect, eternal.

To be continued.

KENTUCKY CONFERENCE

Office Mail Bag

Elder and Mrs. Keate spent last Sabbath with the Covington church. They bring a very cheering report of the progress the work is making there.

Sister Stengle, a member of the Louisville church, has sustained a great loss in the death of her husband. Mr Single had influenza, with complications.

Brother I. E. Bradley, writing from Richmond, tells us that the workers and believers held an all-night prayermeeting the other night, which resulted in much good to the work there.

Bro. James Hickman sends the following report of a meeting just held at Junction City: "Last night the Christian preacher was to have for his subject 'Seventh-day Adventism,' and had it announced in the Danville paper. Most all our number were there, and a big part of the town, expecting the Adventists to catch it, and upon getting up he told them what his subject was to be, but as there were so many young people present, he would change his topic. This was just a ruse. We had all been praying very earnestly over the matter, and the Lord just simply checked him, for he had his sermon on the life of Sampson written out and in his hand."

Miss Inez Brice, the Church School teacher of Lexington, says: "Our school is getting along nicely. The pupils seem interested in their work."

We are sorry for the report which Brother Hughes sends us — "We were not settled in our new home when my wife was taken down with the influenza."

Brother W. H. Buckles sends

a remittance to the office, and states: "The opportunity of giving in this great cause is fast passing. The last dollar for missions will soon have been spent."

Brother F. F. Harrison writes: "This town was worked last fall for 'Bible Readings,' but Brother Page and I each took \$48.00 worth of orders in six hours yesterday. We expect to run higher today."

The Covington church has just placed an order with the Tract Society for 250 "Present Truth" each month. This is a good example for other churches to follow.

The Missionary Society of the Louisville church is doing aggressive work along the lines of simple treatments and visiting the afflicted.

Mr. Solliday, the husband of Sister Solliday, another member of the Louisville church, sustained very serious injuries last week. As he was alighting from a street car, an automobile ran into him, throwing him forty feet. We are glad to report that at the present time Mr. Solliday is making a satisfactory recovery.

Brother Frank E. Thompson, who was Sergeant Thompson of Camp Taylor, was released from service March 7 and has entered upon his duties in the Conference as secretary of the Home Missionary, Young People's Missionary Volunteer, and the Educational departments.

For some time a new book, "After the War, What?" has been advertized. We have word from the publishers that the title of this book has been changed to "World Peace in the Light of Bible Prophecy." We expect to be able to make shipments of this book early in April. We believe this will be an excellent seller. Send in your orders.

The price is 12½ cents in quantities of ten or more. Postage is extra.

Brother Page has been delivering books in the vicinity of Madisonville. He says: "This whole place is stirred up. One man hunted all over Herlinger to give me a beating, but the Lord would not let him find me. Another man hunted all over the town for me, but he wanted a book, so I sold four extra while delivering. You know if the whole town was after us they could not hurt us as long as we had the Lord on our side. Oh, if we only had the faith to take the Lord at His word. I have been talking the change of the Sabbath to several families, and that has sold several books for me. They said they were going to read 'Bible Readings' and see about it."

BURTON CASTLE.

News Notes

Several churches did not get their Home Missionary reports in on time last quarter. This is only a reminder that we are drawing near the close of this quarter. Will you not please put forth your best efforts to see that your report is sent in promptly this time? Those that did not send in a report for last quarter, please send in both this time.

Mrs. Keate and myself spent from Friday, March 7, to Monday with the Covington church. The service on Sabbath afternoon was given to the consideration of the Sabbath School work, was conducted by Mrs. Keate. The church, I believe, enjoyed the meetings.

The believers there are real pleased over the encouraging outlook for the work there. They are real pleased with Brother and Sister Ralls. There is some real interest, and they are expecting some additions to their numbers soon.

R. I. KEATE.

Postal Tell-a-Grams

From the Colporteurs

"I am well and happy."—Hyatt.

"The colporteur outlook is fine. We are going to do a big business this year."—James Hickman.

"One man hunted all over town to give me a beating, but the Lord did not let him find me. Another man hunted all over town to give me his order for a book."—Page. (The man got his book.)

"The good book says, 'there is joy in heaven over *one* soul that repents!' Well, there are *two* souls in Madisonville, and there is some joy here."—Harrison.

"When I see how fast we are drifting to the end of time and how many are in darkness, I feel that we ought not to lose a moment of time in scattering the printed page containing the Third Angel's Message. My desire is to put in full time for the Lord."—Wilhelm.

"I wish I had the Kentucky colporteurs in a bunch for about ten minutes. I have some of the best experiences I would like to tell them. Really I feel that Israel's God is going to do some wonderful things for the Kentucky colporteurs this year."—Jeff Hickman.

"We know we have but a short time in which to do this work and we are going to make every moment count."—Mrs. Wallace.

"We are still getting along nicely, and the Lord is blessing us in our work."—Slaughter.

The first two weeks of this year we lost two weeks from the field in the Institute, and at the close of the meeting many of the colporteurs were hindered with

the "flu." It looked real discouraging for a time, but the Lord came to our help, and we are praising His name for what has been accomplished. The first two months showed 3479 hours, \$9660.95 in orders and \$2955.35 delivered. This is by far the most successful work ever done in this field in the winter months. Our workers are telling of wonderful experiences how that the Lord is going before them and preparing the way for them. Just today Brother Howard told me in his letter about a man and his brother being easy to sell "Bible Readings" to. One of the men said: "I have just had a dream about a man coming along here with a book that I ought to get." Manual for Canvassers, page 40, says that Jesus standing by the side of the colporteur is the chief worker.

We are getting some new recruits, and the workers who are in the field are of good courage, and the outlook is very bright for this work in Kentucky.

JAMES HICKMAN.

LOUISIANA CONFERENCE

Louisiana Items

Elder S. E. Wight was in New Orleans Monday and spent a short time at the office.

In coming to the office of the Conference and Tract Society, look for 810 Jackson Ave. You might not otherwise recognize the place, as the house has put on a new dress and added a much needed stock-room at the rear of the office. The work was done by R. W. Hostetler, of Indianapolis, Ind.

The Church School of New

Orleans No. 1 church has purchased a complete set of the Testimonies, portions of which are being read in the school each day. The teacher and pupils secured the money to buy these books by selling the "Crisis" books. Some of the boys and girls are now trying in this way to have a dollar for the next Thirteenth Sabbath.

The Church School at Shreveport is having a vacation this week while the Colporteurs' Institute is in session. Hardy Mann, who is a member of the Church School, expects to enter the canvassing work again this summer. His work was very successful last year.

Some of the young people of the Conference are improving the opportunity of reading good books from the free circulating library at the office. Others should share in this privilege. The reading of these books will benefit any boy or girl or young person. Then there are the books for the primary children. Any of these may be had by writing to the Y. P. M. V. secretary. All it will cost is the return postage. If you read one, you will certainly order another.

Morality Without Religion

Morality without religion is only a kind of reckoning—an endeavor to find our place on a cloudy sea by measuring the distance we have to run, but without any observation of the heavenly bodies.—Longfellow.

"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." Isa. 43:2.

MISSISSIPPI CONFERENCE

Sabbath School Report of Mississippi Conference For Quarter Ending Dec. 31, 1918

	Membership	Offerings
Jackson (white)	58	\$143.49
Meridian (white)	17	36.48
Vicksburg (white)	13	29.21
Greenville (col.)	24	26.83
Hattiesburg (col.)	22	23.42
Hattiesburg(white)	13	13.50
Ellisville (white)	7	11.49
McDonald (white)	28	10.71
Hickory Ridge(wh.)	14	10.60
Laurell (col.)	14	9.49
Brookhaven (col.)	16	8.85
Hatley (white)	10	8.50
Greenwood (col.)	16	6.75
Yazoo City (col.)	16	6.68
Jackson (col.)	32	6.03
Sumrall (col.)	11	5.67
Pine Grove (white)	5	5.00
Sibley (col.)	11	4.75
CedarCreek(white)	21	4.29
Meridian (col.)	7	3.51
Mound Bayou(col.)	10	2.77
Soso (col.)	7	1.95

Look for your school. Where does it stand—near the top? Compare the membership with the offerings. Most of our schools have done well this quarter, but some, I am thinking, will be almost ashamed to see their report printed. But do not be discouraged, we are coming to the front in Mississippi. I am hoping to see a much better report for the first quarter in 1919. Do not forget the three goals—"Personal Work for the Pupils," Daily Study of the Lesson," and "One Million Dollars for Missions."

NANNIE MAY SMITH,
Conference S. S. Sec'y.

"We cannot win a person by jabbing his prejudices with the pitchfork of criticism. But love will show the way. Arrows of truth sent forth by love will touch the heart and warm the soul. Try it."

COLPORTEURS' REPORT SOUTHERN UNION CONFERENCE FOR WEEK ENDING MARCH 8

KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
I E Bradley	PP	8	2	\$ 8.00	\$.25	\$ 8.25	\$16.00
W H Buckles	OD	27	5	14.50		14.50	66.00
Lee Crutcher	BR	14	3	11.00		11.00	57.00
*Mary DeVillez	BR	26	24	103.00	4.80	107.80	3.35
R B Gore	PP	9	6	24.00		24.00	
F F Harrison	BR	24					367.00
*R F Hickman	BR	17	30	146.00		146.00	
C A Howard	DR	9	7	38.00		38.00	
*R Y Howard	BR	78	15	60.00		60.00	43.90
*M L Howard	BR	72	23	102.00	1.60	103.60	187.50
Claud Hughes	OD	15					57.50
*F T Jacobs	BR	24	7	29.00		29.00	20.00
Lee Page	BR	25	7	28.00	6.00	34.00	364.60
Alex Perry	BR	30	18	78.00		78.00	
D C Ray	BR	20	7	31.00		31.00	
J W Rowe	BR	45					302.75
G H Slaughter	OD	32	5	16.50		16.50	19.75
Ira O Wallace	BR	19	15	60.00		60.00	
Ed Whittier	BR	32	32	139.00		139.00	22.50
Dean V Widger	OD	18					109.50
J Wilhelm	GC, BR	36	16	73.00	3.35	76.35	53.20
Star-2wk	Total	580	222	961.00	15.90	977.00	1690.55

TENNESSEE RIVER CONFERENCE

H T Forsythe	GC	5	2	6.00	.65	6.61	.65
L B Getter	DR	38	5	25.00	15.00	40.00	19.00
H G Miller	GC	41	3	13.00	8.50	21.50	5.10
Wm J Keele	DR	33	4	19.00	8.40	27.40	129.80
Paul Keele	DR	35	3	13.00	.85	13.85	106.55
Mollie Hurdle	BR	4	1	4.00	3.25	7.25	
John Grout	DR	16	1	4.00		4.00	109.50
Paul Zalabak	DR	18					124.70
Henry Cheshier	DR	16	8	37.00		37.00	38.00
Louis Rayford	DR	47	24	101.00		101.00	
H C Jones	DR	44	14	64.00	8.20	72.20	13.20
R J Hyatt	BF		7	9.00	9.95	18.95	16.95
Mollie Hurdle	BR	15		6.50		6.50	45.00
M Wheeler	DR	30	9	41.00	1.10	42.10	89.10
Bibles				8.65		8.50	12.40
Total		343	81	351.15	55.90	407.05	709.95

LOUISIANA CONFERENCE

R R Coble	BR	32					344.00
M B Wilson	BR	10					20.00
*H Moomaugh	BR	31	77	391.00			
L B Spear	BR	16	14	68.00			4.00
Bibles				16.00			37.15
Star-2wk	Total	89	91	475.00			405.15

TENNESSEE RIVER CONFERENCE

News Notes of the Tennessee River Conference

Bro. Louis Rayford writes that he visited a Baptist church in the community where he is canvassing. He says the preacher introduced him to the assembly as "an intelligent God-fearing man," also spoke highly of the book he is selling, "Daniel and Revelation." He told the people that they were keeping the wrong day, and that he had always thought that Saturday was the right day to keep. After introducing him, he gave him a

few minutes to speak to the people. Brother Rayford says that he spoke to them on the "Love of God." By meeting the people in this way he was able to place many books in their homes.

Brother Wade was in the office a few hours on the 12th on his way to assist Brother Bruce for a few days in Bedford County. He reports the work onward in all parts of the field. The colporteurs are very much encouraged and our colporteur list continues to grow.

Remember the prices on the *Signs and Watchman*:

5 to 40 copies, 8c each.
50 or more, 7c.

We now have on hand a supply of Elder Spicer's book, "The

Hand that Intervenes." We will be glad to fill orders at the following prices.

Cloth.....\$2.50
Half leather..... 3.50
Full leather..... 4.50

Do not forget the Tract Society is doing a cash business. Kindly accompany orders with cash.

After March 14 "The Marked Bible" will be sent free with yearly subscription to the *Signs* weekly or magazine, but at the regular price of \$1.50 only.

The Elders' Meeting was held here at the Conference office beginning March 6th, and lasted until Saturday night. Those attending were: Elder C. N. Martin, Bro. Wolcott, Bro. E. R. Allen, Bro. J. R. Kennedy, Elder A. N. Allen, Bro. Dortch, Elder Videto, Bro. Knox, Dr. Harris, Bro. Y. C. Haugsted. The meetings seemed to have been enjoyed by all.

Bound Volumes of Present Truth Now
Ready

Bound volumes of Present Truth can now be had which contain all the numbers printed from 1-36, excepting Nos. 25 and 27, which numbers, however, were revised and reissued as Nos. 33 and 35.

These bound volumes contain the best connected presentation of the message fundamentals in print. They are excellent to loan to neighbors, and are good for our people to keep for reference and study. They are securely bound in manila covers, and will be furnished for only 50c, postpaid.

F. L. HARRISON.

News From S. P. A.

The Southern Publishing Association is shipping a carload of books to the Atlanta Branch—122 cases in all. The carload consists of "Bible Readings," "Great Controversy," "Patriarchs and Prophets," "Daniel

ALABAMA CONFERENCE

Frank Banks	GC	34	21	85.00	6.25	91.25	
Adeline Bowie	OD	42	56	145.00	5.00	150.00	
U Bracy	BF	27	36	81.00	10.40	91.40	22.50
GW Brown	CK, BR	10	4	19.50	.85	20.35	6.50
R J Cook	OD, BR	41	19	174.00	5.95	179.95	15.00
H L Edwards	BR	26	7	19.00		19.00	
J E Foley	BR	60	34	154.00	9.30	163.30	11.00
J W Harrison	BR	20	11	46.00	16.00	62.00	
Chas Hubbard	CK	25	16	36.00	11.60	47.60	
M S Peppers	BR			50.00		50.00	
W C Wales	OD	11	24	63.00		63.00	
J A Williams	BR	23	12	64.00	6.45	70.45	
Mrs Garrigan	Crisis	9		27.50		27.50	
Bibles				52.00		52.00	
Total		328	240	1016.00	71.80	1087.80	55.00

MISSISSIPPI CONFERENCE

J T Cowart	DR	19	29	123.00		123.00	
West Brown	BR	31	23	94.00		94.00	
Mrs I Harrell	GC	9	4	17.00	2.25	19.25	
A L Hamm	DR	39			3.65	8.65	213.00
M J Patrick	DR	34			6.75	15.75	128.00
Ruby Hamm	BR	33			3.40	3.40	101.00
J L Cooper		3			19.75	19.75	
Mrs J L Cooper		3			15.25	15.25	
H Balsbaugh	OD	18		14.00		14.00	2.00
Bibles						14.00	
Total		189	56	234.00	65.05	327.05	444.00
Grand total		1529	690	3037.15	208.65	2812.90	3304.65

and Revelation," "Practical Guide to Health" and "Our Day."

Place your orders early for the April *Watchman*. This is a splendid number.

The Publishing House Cafeteria is being well patronized. They are serving from forty to fifty dinners each day.

The home office sales for the Southern Publishing Association for the first two months of this year show a gain of something over \$16,000 over January and February of last year, while there was a gain of practically the same amount last year over the first two months of 1917.

Mrs. Nelson Swartz and Mrs. Clara Norton have taken up work in the bindery.

Miss Velma Ward of the Publishing House is in Ooltewah visiting her parents, who have recently moved there.

Graves County

Dear Workers: Perhaps a few lines from Graves County will be of interest to the readers of the WORKER.

We came here nearly two years ago. I have canvassed most of the county and all the city of Mayfield for our books. My wife has sold a good many small books here (120 M. V. Calendars) and has held Bible readings with good families and some have obeyed the truth, so now we have a nice Sabbath School here of six members and a family Sabbath School in the country of seven members. I spent the Sabbath with them about two weeks ago and we both plan to go visit them again soon and instruct them more fully in the truth. Just a few little experiences in my book work may be of interest.

One place where I stayed over night the children repeated the

Lord's prayer for me and I taught them a good portion of the 23d Psalm. At another place I encouraged them to get out their song books and we sang for an hour or more. At another home the man was sick in bed and his little boy was trying to get in wood for the night, but could not split it, so I took off my coat and split aplenty and helped him carry it in. They surely appreciated my help, and offered to pay me, but I told them it was a pleasure to do it for them.

I had sold a book—"Coming King"—to a Mr. McClure about two months ago, but because he moved to another farm, I met him again. He was glad to see me, and within twenty minutes I sold him a half morocco "Great Controversy" and a "Gospel Primer," and he paid me the cash for both. He gave me my dinner in the bargain.

His wife's mother, an old lady, was sick in bed. I read the Bible to her, also a little tract, and then had prayer with her. She seemed to enjoy it so much, and invited me to stop again.

Oh, how many opportunities there are of speaking a word to those who are weary, and of do-little things to help people to get acquainted with God.

Brethren, the night will soon be upon us when no man can work; let us awake to our privileges.

H. G. MILLER.

The Home Study Habit

This is a habit to form if you cannot go to school. And the Fireside Correspondence School was organized to help you form this habit. The President of the General Conference says, "I believe this school is conferring an unspeakable benefit upon our people."

For full particulars write today to the Principal, C. C. Lewis, Takoma Park, D. C.

ALABAMA CONFERENCE

Death of Bro. T. M. Woodruff.

It is with deepest sadness that I write of the death of our dear Brother Woodruff. In answer to the call of conscience, impressed by the Spirit of God, Brother Woodruff came to Alabama two years ago to enter the colporteur work. He had a great burden to come back to the old home-place and give to his once young, but now old, associates the last Gospel message in the printed page. In this work he was greatly blessed of God.

After a hard year of work he returned to the West, where he made his home with his daughter, Mrs. Harry Nelson, who, with two brothers, were present at his death.

During the urging call for war-workers by the Government, he worked in the ship-yard at Portland, Oregon; but he could not be content to give his time and talent to anything other than furthering the great cause he loved so much. He again returned to Alabama, attending the Institute recently held in Birmingham for the colporteurs, after which he went to his field of labor in Franklin County, in the northern part of the State. It was to this field, the scenes of his childhood, that his heart turned. With arrangements all made to enter the work, having purchased a horse and buggy, he was looking for a prosperous and fruitful year. But the One who knoweth and doeth all things well, directed otherwise. He was taken ill with a severe cold, which soon developed into pneumonia, against which nature could not compete, although he was a man of great strength and activity for his age, having

passed three score and ten years.

Thomas M. Woodruff accepted the Advent message in Peoria, Texas, under the preaching of Elder R. M. Kilgore, in 1878, having lived a faithful Seventh-day Adventist until his death, March 8, 1919. The greater part of the last fifteen years of his life he spent in the colporteur work. Words of comfort were spoken by the writer on the "Blessed Hope," in which our brother rests, to await the Life-Giver. By his request he was laid to rest in the family burying-ground, on the old homestead, in Franklin County. He rests from his labors, but his works do follow him. His last testimony was that he wanted to fall in the harness of God's service, if it be the Lord's will that he should rest for a time to await the coming of One who will burst the tomb and call the sleeping saints from their dusty beds.

Who of our young men will take up the banner and carry the standard where this veteran soldier of the cross laid it down? May our hearts be touched by the loss of those who have been long in the way and we be strengthened for greater service and a speedy finishing of the work of God in the earth.

M. L. WILSON.

A dewdrop, as it tremblingly clings to the end of the leaf on the still morning hour, may reflect the whole face of the sky. We may be but a dewdrop in the great mass of humanity, but we may reflect the image of our God."

Do daily and hourly your duty; do it patiently and thoroughly. Do it as it presents itself; do it at the moment, and let it be its own reward. Never mind whether it is known and acknowledged or not, but do not fail to do it.—Aughey.

Money Received for January and February

White Churches	Tithe	Har. Ing.	Missions	S. School	Total Mission Offering	Amt. Per Capita
Borden Springs	\$ 31.71	1.50	.87		2.37	.00½
Cardiff	33.38		1.45	13.38	14.78	.16½
Elkwood	479.30	5.50	16.94	7.87	30.31	.12
Gadsden	53.70		2.00	1.20	3.20	.02½
Marlow	40.90	7.20		8.90	16.10	.07½
Montgomery	87.77	5.40	2.00	12.58	19.98	.14½
Sheffield	29.61			21.23	21.23	.17
Silverhill	46.56	2.50	2.94	3.41	8.85	.05½
Conference	454.40	9.35	57.00	82.23	148.58	.37½
Birmingham	852.21	71.78	44.91	122.11	238.80	.30
Long Island	127.42	3.05	5.11	18.08	26.24	.14½
Mobile	426.05	11.05	1.65	82.20	94.90	.15½
Pensacola	223.04	1.75	.50	39.96	42.21	.19
Ashford	4.60			.65	.65	.00½
Totals	\$2890.65	119.08	135.37	413.75	668.20	.17½
Colored Churches						
Birmingham	126.73	6.61	5.00	28.26	39.87	.10
Dothan	34.06	2.30		3.35	5.65	.04
Huntsville	33.48		1.64	5.92	7.56	.04½
Mobile	54.70			7.38	7.38	.04
Montgomery	81.67			14.28	14.28	.10
Pensacola	24.85			2.07	2.07	.01
Sylacauga	12.95	.20		.50	.70	.00½
Bessemer	23.51	11.90	3.50	3.28		.23
Anniston	60.09	2.90	1.13	6.50	10.53	.09
Totals	\$452.29	\$23.91	\$11.27	\$71.54	\$106.72	.04½

The above report shows the money that we have received for January and February of this year. The total mission offering received during this time was about \$200 more than the same period of last year, while the total tithe was about \$1,600 more. We are certainly glad to see the increase of funds over the same period of last year. There are four churches that we have not heard from in these two months—Stapleton, Decatur, Oakwood and Talladega. Had we heard from these churches our funds would no doubt have been much larger. I hope that each church will study these figures and see if they can come out on our mission funds the first quarter of this year. Be sure and send in your report early at the close of this month, as we will want to make another report for the quarter.

B. C. Marshall, Treasurer.

The Request

To take delight, where delights are few,
In the simple, old things, made always new
By the loving heart and the seeing eye,
And to go to my work with a will;

To grow in resolve as I grow in years,
Gladly to live through the thorns and tears;
To smile, and be strong when I say goodbye,—
This grant me, Lord, in thy love.

—J. W. Hall.

Southern Union Worker

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Pertaining to the Union

Union Conference Directory
S. E. Wight, President.
G. H. Curtis, Sec'y Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary.
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Special Offerings for 1919

- Rural Schools April 5
- Religious Liberty May 24
- Midsummer July 12
- Colored Work Oct. 11
- Annual Offering Dec. 20

Southern Junior College Notes

"The Martyrdom of Fools" and "Grasshoppering" suggest to a degree the originality with which Mr. Brooks Fletcher retold some of the old admonitions that we have heard since childhood in his lecture at the S. J. C. on Saturday night and again on Sunday morning. He stressed the thought that often those who are thinking out plans and doing the most good for the advancement of their fellow-men are not appreciated at the time by those for whom they are spending their lives. In his remarks on "Grasshoppering" Mr. Fletcher brought to our minds again the importance of attention and concentration of thought, of thorough preparation for the work we expect to do. Mr. Fletcher was very much pleased with what he saw of the

school and its work, and complimented us very highly on the excellent location away from the influences of the city.

Mr. and Mrs. Dick Ward and Miss Velma Ward visited Victor Ward the past week.

Mrs. Sallie Morgan is spending a few days at the College, being called here by the illness of her two daughters, Misses Bessie and Floy.

Bro. R. L. Williams and family and Miss Philmon and Mrs. M. J. Macmillan of Graysville made us a short visit last Sunday.

Harold Killen, one of our former students, spent the week-end at the school, visiting friends.

Mrs. C. A. Goodner, of Birmingham, came Friday night for a few days' visit to her daughter, Miss Mattie.

Watchman Summary for February, 1919,
Southern Union Conference,

Alabama	230
Kentucky	365
Louisiana	350
Mississippi	10
Tennessee River	702
Total	1657

As clean water washeth and maketh clean our bodies, so the Spirit of God maketh our hearts and souls clean in the sight of God—Cowdray.



He knoweth best; I can not tell
Why He doth lead me so,
Why mist, and cloud, and darkness hide
The steps where I must go;
But, "This way, child, lies Canaan's rest,"
He whispers oft, who knoweth best.

He knoweth best; I can not see
Ofttimes His guiding hand;
What hidden purposes are His
I may not understand;
But of His goodness I'll attest,
And trust Him, for He knoweth best.

He knoweth best; my heart's desire
Perhaps would only prove
An idol I would fondly shrine
Between Him and my love.
Tho He denies my heart's request,
'Twill be because He knoweth best.

He knoweth best; perhaps for me
Are weary hours of pain;
Life's bitterest cup of grief may be
Held for my lips to drain;
Tho He permits this fiery test,
I'll trust Him still, He knoweth best.

He knoweth best; thus all along
I'll let Him choose for me;
With Him to lead I will not fear,
Tho dark the way may be.
So peace shall come into my breast
The while I sing, "He knoweth best."