


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

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No. 15

THE GREAT CONTROVERSY

(Continued.)

Satan clothes temptation and sin with the garments of righteousness, and by this deception he wins many to his side. Christ pronounced him a liar and a murderer. O that unwary souls would learn wisdom from Christ.

As the end draws near Satan will stir up minds, in proportion to their capabilities and knowledge, to sow seeds which will produce a harvest that they will not care to garner. He works in so deceiving a way that he himself is not detected, and then he reaps the benefit of the disaffection shown by those whom he has tempted. He is all prepared to hurl charges through them against those whom God would have stand stiffly for the truth.

Through apostasy fallen men and fallen angels are in the same confederacy, leagued to work against good. They are united in a desperate companionship. Through his evil angels Satan contrives to form an alliance with professedly pious men, and thus he leaves the church of God. He knows that if he can induce men, as he induced the angels, to join in rebellion, under the guise of the servants of God, he will have in them his most successful allies in his enterprise against heaven. Under the name of godliness he can inspire them with his own accusing spirit and lead them to

By Mrs. E. G. WHITE, in Review and Herald,
Battle Creek, Mich., Sept. 14, '97.

charge God's servants with evil and guile. They are his trained detectives; their work is to create feuds, to make charges which create discord and bitterness among brethren, to set tongues in active service for Satan, to sow seeds of dissension by watching for evil, and by speaking of that which will create discord.

I beseech all who engage in the work of murmuring and complaining because something has been said or done that does not suit them, and that does not, as they think, give them due consideration, to remember that they are carrying on the very work begun in heaven by Satan. They are following in his track, sowing unbelief, discord, and disloyalty; for no one can entertain feelings of disaffection and keep them to himself. He must tell others that he is not treated as he should be. Thus they are led to murmur and complain. This is the root of bitterness springing up, whereby many are defiled.

Thus Satan works through his evil angels. He confederates with them who claim to be in the faith; and those who are trying to carry forward the work of God with fidelity, having no man's person in admira-

tion, working without hypocrisy and partiality, will have just as severe trials brought against them as Satan can bring through those who claim to love God. Proportionate to the light and knowledge these opposers have is Satan's success. The root of bitterness strikes deep, and is communicated to others. Thus many are defiled. Their statements are confused and untruthful, their principles are unscrupulous and Satan finds in them the very helpers he needs.

The only remedy for our churches, for our families and for individuals is entire conformity to the will and character of God. Unless God shall work through the two olive trees, His witnesses, causing them to empty from themselves the golden oil through the golden tubes into the golden bowl and hence to the burning lamps, representing the church, no one will be safe for a moment from the machinations of Satan. He will, if possible, deprave human nature and assimilate it to his own corrupt principles. But this golden oil will revive the Spirit of God in the heart of man. A Christlike principle will be introduced which will be like leaven. Through the inspiration of the Holy Spirit satanic agencies will be overcome.

To be continued.

Coming—Be Prepared

One afternoon a young girl sat at the piano singing. "Sing it again," her vocal teacher commanded when she had finished, "you do not sing it properly." Though weary, the girl tried again and again. Still the teacher was not satisfied. "That is not as it should be," he said impatiently. "I doubt if you will ever make a singer."

But the girl was undaunted and she worked harder than ever. She practiced the next day, and the day after that, and the day after that, week in and week out, month after month, year after year. "One day she stood before five thousand men and women, and she sang till she seemed to take them out of themselves, and to carry them up in the clouds of enchantment, over seas of melody, into an ecstasy of delight, until the people wept from the excess of their emotions."

And what was the secret of Lillian Nordica's marvelous success in her chosen field of endeavor? It was perseverance—the steadiness of purpose that overcomes all obstacles.

"Who first consult wisely, then resolve firmly, and then execute with inflexible perseverance—such men can advance to any eminence in life."

There were, no doubt, hundreds of young people who *firmly resolved* at the beginning of the year to become members of Attainment. How many are executing this resolve with "inflexible perseverance?" To pass the Standard of Attainment test creditably is a task beset with some difficulties. It requires earnest study, time, faithfulness; but the things best worth achieving are always surrounded by

difficulty. And very often the difficulty measures the worth.

Do not be defeated in your determination to reach the "mark of proficiency" this spring. Perseverance will win—that perseverance which says to the grindstone, "You are hard; but I am harder, and will wear you away."

There are several weeks before the May examinations. If you improve them there is no reason why you should not be well prepared for these tests. They will be based on the Standard of Attainment manual, no question being asked that cannot be well answered by those who have made reasonable preparation and who have studied in harmony with the outlines furnished in the manual. Isn't this encouraging? Isn't it definite? Doesn't it simplify matters?

As young people all over the land bend studiously over the Standard of Attainment examination next May, some of them will say: "What a difficult examination this is!" Most of these will be the ones who did not prepare for the test. Then there will be another class who will say cheerily as they write out their answers without hesitation, "How easy the questions are this year!" Those who availed themselves of the help furnished by the Standard of Attainment manual will be among this number. The book may be obtained at all tract societies, price 50c.

The examination day is coming. Persevere and be prepared for it!
ELLA IDEN.

"Be of good cheer. Do not think of today's failures, but of the success that may come tomorrow."

KENTUCKY

CONFERENCE

Office Mail Bag

Brother G. H. Curtis is auditing the books of the Tract Society and Conference this week.

Speaking of the goal card which was recently sent out, Brother M. L. Howard says: "I feel that this should be given a very careful study."

Brother G. A. Oglesby, who is in charge of the colored work in Memphis, Tenn., temporarily, writes: "The Lord is pouring out His blessing upon us in healing the sick and afflicted, and converting souls to the truth."

The Louisville church members greatly enjoyed the spiritual feast which was given us by Elder and Sister Haskell. We feel that the instruction which was given should make us more diligent in doing our part in finishing the work of the Lord.

Brother John Brownlie, speaking of the meetings in Auxier, says: "The Lord is blessing the feeble efforts put forth in Auxier. One awaits baptism and three others have accepted the Sabbath. Pray for the work here that we may see still greater results."

A colored physician and surgeon in the vicinity of Owensboro asked Brother Crutcher to give him studies on the Third Angel's Message. This doctor is a graduate from Dent University of Chicago. He is very much interested in the Message.

Brother Wallace and his wife are conducting Bible studies with four families. Brother and Sister Crutcher have the same number on their list.

Brother Claud Sullivan of Indiana, who was released from

the army a short time ago, writes that he expects to be with us in the colporteur work in a few days.

BURTON CASTLE.

From My Mail

Good reports are coming in of the meetings that Elder Fred S. Keitts and Brother Fort are holding in Richmond. Some have decided to keep the Sabbath.

Sister Inez Brice, teacher of the colored church school in Lexington, writes that the children are busy planning how they might help the missionaries in distant lands. They have already carried out some plans and are realizing nice little sums to be applied on their Thirteenth Sabbath offerings.

Bro. Lee Crutcher writes: "I believe we should have an effort here at once for these people here in this city, (Owensboro). There seems to be something at work here among them that is not human. I have the names of four families out at Macio that have sent word here for us to send some one there to explain the Sabbath question to them. Sister Louis told me today that she had four or five places to take Bro. Dasant next time he is in Owensboro."

Bro. William Bom writes: "I do hope there can be some work done in Henderson in the very near future."

Sister Wilhelm writes: "Things are stirred at Junction City. Almost the whole town is asking their preachers and Sunday School teachers to tell them which day is the Sabbath. The preacher of the Christian church announced in the paper that he was going to preach on Seventh-day Adventism. We went to hear him, but he changed his sermon, saying he

A Comparative Financial Report of the Kentucky Sabbath Schools for the Years of 1918 and 1917

	Memb.	18th Sab. Offering	1918 Total Off.	1917 Total Off.	Gain	Loss
Louisville	161	\$138.72	\$912.01	\$703.52	\$208.49	\$
Home Schools	27	13.05	187.74	115.82	71.92	
Ford	10	26.95	165.28	75.71	89.57	
Tri City	32	35.58	140.11	103.57	36.54	
Bowling Green	25	13.89	115.34	62.62	52.72	
Hartford	19	26.86	102.88	23.15	79.73	
Grove	20	11.93	77.58	47.58	30.00	
Sewellton	15	3.43	68.33	16.15	52.18	
Moreland	22	9.60	61.53		61.53	
Lexington	9	9.26	56.76	83.87		27.11
Sand Hill	17	9.89	50.04	52.97		2.93
Stanford	13	9.60	49.72		49.72	
Lecta	11	.96	40.27		40.27	
Henderson	5	8.13	38.40	45.10		6.70
Davisville	25	4.86	24.84	14.90	9.94	
Buechel	8	6.45	21.92	27.19		5.27
Nicholasville	14	3.02	15.74		15.74	
Miscellaneous	11		9.01		9.01	
Irvington				11.86		11.86
Lockport				18.45		18.45
Locust Branch				4.29		4.29
Yamacraw				4.41		4.41
Totals		\$338.63	2152.97	1411.16		
				1411.16		
Total Gain				741.81		
Mission Schools						
Bowling Green	7	5.96	19.13	30.18		11.05
Lexington	41	62.90	120.54	56.92	63.62	
Louisville(Chest.)	86	109.49	495.40	348.52	146.88	
Louisville(Shelby)	18	34.47	141.51	49.77	91.74	
Owensboro	13	11.81	82.58	42.14	40.44	
Totals		224.63	859.16	527.53		
				527.53		
Gain				331.63		
Grand Totals	563.26	3012.13	1938.69			
				1938.69		
Gross Gain				1073.44		

HELEN M. KEATE,
S. S. Secretary.

would preach on that subject March 23. Surely we are in the loud cry."

Brother Ira Wallace also writes of interested people whom he is giving studies to. One family who are Catholics he believes will accept the truth and come

to campmeeting. Sister Wallace has two ladies that are Catholics that she is giving readings to. She says they are very much interested.

Sister Tyrer of Lexington writes that Brother Tyrer is having a long drawnout illness. She

asks us to pray for him. Please remember this.

Brother Brownlie writes from Auxier, where he is holding meetings: "Twelve were out to Sabbath School. Five of these were new. I believe four of these will continue to come."

I have just returned from a trip to Bowling Green, Guthrie, and Hazel. I had planned a much more extensive trip through Western Kentucky, but had to change my plans, for just as I was leaving Louisville I got word that Elder and Sister S. N. Haskell would pass through Kentucky and would stop to hold some meetings if we desired them to do so. I telegraphed asking them to stop at Covington, which they did. They then came on to Louisville, arriving Wednesday. I got back Thursday night. It had been announced that they were coming. Meetings were held Thursday night, twice on Friday and Sabbath. Sunday was in the nature of a Home Missionary Institute and meetings were held morning, afternoon and night. Sabbath and Sunday Elder and Sister Haskell alternated with the white and colored churches of Louisville. Each spoke once a day at each place. Sunday Sister Haskell also gave excellent help in the Institute mentioned above.

While at Guthrie, Sister Worrel's daughter, Emma, gave her heart to the Lord and her mother took her stand for the truth and presented herself for membership in the Conference church.

I spent a few hours at Sister Ruthersford at Russellville. I got to her place from Elkton. At Hazel I attended a Union Conference Committee meeting. This was my first visit to this institution.

R. I. KEATE.

COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING MARCH 22

KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
I E Bradley	PP	45	9	\$ 36.00	\$19.55	\$ 55.55	\$
*W H Buckles	BR	44	36	128.00		128.00	
Lee Crutcher	OD	33	66	180.00		180.00	4.00
Mary DeVillez	BR	9	5	20.00	1.70	21.70	
H M Gibson	BR	30	20	97.00	8.20	105.20	191.10
Kenneth Harris	OD	8	19	40.00		40.00	13.00
*R W Harris	OD	30	44	124.00		124.00	25.50
F F Harrison	BR	17	5	21.00		21.00	68.00
Mrs C Heinig	OD	13	7	17.50		17.50	1.50
Jeff Hickman	BR	22	39	193.00		193.00	77.00
R F Hickman	BR	17	9	38.00		38.00	49.00
*R Y Howard	BR	16			6.85	6.85	39.00
M L Howard	BR	25	1	4.00		4.00	159.70
Claud Hughes	BR	28	27	113.00	1.25	114.25	1.25
F T Jacobs	BR	32	27	116.00		116.00	
W G Michael	BR	9	4	17.00		17.00	8.00
C D Minnis	OD	32	7	29.50	3.25	32.75	22.75
Lee Page	BR	11	3	12.00		12.00	85.50
J W Rowe	BR	35	18	59.50		59.50	
*G H Slaughter	OD	79	21	75.00	11.00	86.00	28.50
*I O Wallace	OD	59	67	200.00		200.00	8.00
J W Wilhelm	BR	19	13	59.00		59.00	
Ed Whittier	BR	30	96				417.75
*-2 wk	Total	643	543	1579.50	51.80	1631.30	1199.55

TENNESSEE RIVER CONFERENCE

Roy Story	DR	24	10	42.00	3.90	45.90	
H Forsythe	GC	35	5	20.00	36.40	56.40	.85
Susie McGee	BR	29	9	41.00	2.25	43.25	2.25
R J Hyatt	BFL		9	17.00		17.00	14.10
P Zalabak	DR	31	16	69.00	11.00	80.00	9.95
John Grout	DR	28	12	53.00	5.50	58.50	6.00
H C Jones	DR	36	6	27.00	5.40	32.40	2.90
Louis Rayford	DR	21	4	8.00		8.00	
B P Keele	DR	41	1	4.00	22.85	26.85	10.55
John Williams	DR	31	18	77.00		77.00	
H G Miller	OD	43	13	32.50	10.45	42.95	9.95
H Cheshier	DR	20	10	46.00	2.55	48.55	7.55
Mary Surn	BR	33	2	14.00		14.00	
M Wheeler	DR	30	17	63.00		63.00	
Mollie Hurdle	BR	13	10	40.00	1.25	41.25	20.00
Wm J Keele	DR	34	7	30.00	15.10	45.10	13.35
L B Getter	DR	10	2	9.00	5.00	14.00	5.00
Bibles				32.20		32.20	2.00
Total		459	151	624.70	121.65	746.35	104.45

ALABAMA CONFERENCE

W H Baker	OD	47	50	128.00	14.80	142.00	
Frank Banks	GC	42	29	120.00	5.75	125.75	
U Bracy	BF	25	28	67.00	12.75	79.75	
R D Capps	BR	32	29	125.00	2.00	127.00	6.00
R J Cook	OD	48	44	145.60	7.25	152.85	
H L Edwards	BR	47	27	112.00		112.00	
J E Roley	BR	48	28	121.00	11.15	132.15	
A Gibson	OD	17	17	44.50		44.50	18.50
J W Harrison	BR	42	21	91.00	3.75	94.75	
Chas Hubbard	CK	24	24	49.50	4.75	54.25	4.00
A C Hughes	OD	40	42	111.00		111.00	
H W Jones	GC	44	12	52.00	1.20	53.20	
G W Powers	Crisis	40			20.15	20.15	
R Smith & wife	BR	24	16	71.00	3.10	74.10	4.00
Q Tew	BR	32	30	144.50		144.50	
W C Wales	OD	20	52	148.00		148.00	8.00
Bibles				43.30		43.30	13.80
Total		572	449	1573.40	86.65	1660.05	44.30

MISSISSIPPI CONFERENCE

C R Cannada	DR	45	38	168.00	33.00	201.90	
West Brown	BR	45	35	146.00		146.00	
J L Waller	DR	31	22	98.00		119.60	
Elma Chastine	DR	25	18	82.00	3.05	85.05	
H Balsbaugh	GC	34	18	82.00	10.00	93.50	
Mrs J Harrell	GC	25	15	64.00	8.80	78.00	
H D Brooks	BR	41	17	69.00	2.25	71.25	
M J Patrick	DR	35	15	66.00	2.20	70.20	
L J McElroy	BR	23	14	57.00	1.00	62.15	15.00
M Hastings	DR	10	11	56.00		56.00	9.00
A L Hamm	DR	19	9	44.00	1.85	45.85	
Ruby Hamm	BR	19	8	37.00	2.20	39.20	6.00
Addie Wilson	PG	30	11	45.00	.50	45.50	
Rosa Sharp		33			14.25	14.25	
A Johnson	BR	21	3		14.00	14.00	
Bibles						34.45	
Total		436	233	1014.00	94.00	1176.90	30.00

LOUISIANA CONFERENCE

R R Coble	BR	36	76	345.00		345.00	17.20
H Moomaugh	BR	24	135	571.00		571.00	
W D Bush	BR	34	43	188.00		188.00	
Wm Watson	BR	33	36	147.00	2.15	149.15	2.75
Ruthie Stuart	BR	33	31	77.50		77.50	15.00
J McWilliam	BR	39	20	50.00		50.00	
M Wilson	BR, OD	13	6	24.50		24.50	7.50
L Robinson					4.25	4.25	6.75
Bibles				35.35		35.35	6.30
Total		212	347	1438.35	6.40	1470.75	55.50
Grand total		2322	1723	6229.95	360.50	6685.35	1433.80

MISSISSIPPI
CONFERENCE

Colporteur Notes

We are glad to see Brother Cowart's name among the workers. It looks good to see new names added to our regular colporteurs' list in the WORKER. He says the roads are so bad that he started out walking, and the mud was so deep that he completely gave out, and so only worked 19 hours, but his report shows an average of \$6.00 per hour, and if he would have held out the 45 hours for the week, his report would have been \$280. The last words of his letter show that he is of good courage, for he says that he will do more next week, the Lord being his helper.

Brother Patrick has just finished his first delivery, and did excellent. He delivered a good percent, considering the awful rains, being waterbound, and a great deal of sickness in his territory, but the Lord has blessed him and he is of the best of courage, and says that he will not do anything else but work in the Lord's cause until the work is finished and we can all go home and dwell in the earth made new. He also enclosed a M. O. for all the books and helps he delivered.

A letter reached me this morning from West Brown, in which he says: "As I started for my territory they put me off at the wrong place, and when I found where I was, I was 19 miles from where I wanted to go, and as there was no other way, I decided to walk, so started and asked the Lord to give me strength so I might reach my territory before night. After I had walked some distance, a man came along and asked me to get in and ride, and after he left me,

again I started and soon another man running a transfer car took me several miles, and so I was rested and reached my territory in good time." You will note his report, a splendid work for the few hours, and with his report he ordered 23 "BR" to be delivered April 4th. Brother Brown set his goal for \$5050 for books to be delivered, and he is going right after the orders. He says, God giving him health and strength, he wants to aim at \$6000, and that he will work every day that he has health to be in the field. Let us pray for our workers that God will bless the efforts put forth.

A report from Brother and Sister Hamm shows that they were delivering last week and a nice check accompanied the report for the books delivered. They both acknowledge that God is doing a great thing for them, as they did not think they could take orders for immediate delivery; but there is nothing impossible for the Lord to do if we only put forth the effort and ask Him to help us. Does He not tell us to ask Him for whatsoever ye will? and is this not His work? We are only His servants, and now let us thank Him for His love to us.

Brother Brooks says he has to stay at home for a few days to help take care of their young daughter, but we will look for a report from him in the near future, but when he took the doctor back to town he canvassed him and took an order to be delivered in a few days.

F. W. SCHMEHL.

McDonald and Philadelphia

The church at McDonald, where I have been spending part of my time, is doing nicely. While the "flu" was raging, I gave them several lessons in sim-

ple treatments, and they made use of the knowledge among their neighbors with good success. Then when their own families were attacked, their aid proved very timely.

My wife is teaching the Church School, and they have a Missionary Society, which meets once a week.

I have been putting in some time in Philadelphia. We have no Sabbath-keepers here. I am working with "Present Truth." About 60 families are very much interested, and I am giving Bible readings to several families. We hope to see a company raised up.

I have made many friends here, visiting and treating the sick. The people are longing for a better hope and a soul-satisfying trust in a higher than human power. They wander as sheep without a shepherd, and how I long to assure them of the Redeemer where their desires can be filled. O. A. DOW.

TENNESSEE RIVER CONFERENCE

Tennessee River News Items

We have just received orders for books from the following colporteurs: Sister Susie McGee, Brethren H. Forsythe, Wm. J. Keele, and Louis Rayford. The colporteurs all report that they are of good courage. For week ending March 29th we are expecting to see a good report.

Elder Elliott is visiting the church at Hazel. He has also been over to Barlow, where Elder Glenn C. Russell is holding an effort.

I notice the reports that appear in the WORKER this week from several of the workers throughout the field. From week

to week reports from the workers will be published in this paper.

WANTED—Several men and women to take up the colporteur work in the Tennessee River Conference. Apply for territory to Bro. W. D. Wade, office address.

Are you taking the Review and Herald, Signs of the Times and Watchman? If not, we shall be pleased to place your order for the same.

Bro. W. D. Wade has been spending some time with the colporteurs around Memphis.

We are ordering a supply of Bibles, and shall be glad to fill your order for a good Bible. We also have on hand a good supply of marked Bibles. Price, single copies, 15c, postpaid; ten copies, 10c each, postpaid.

We quote the following from a letter just received from Elder Elliott: "It is good to see how things are going. If the work continues to go as it is now, we shall roll up such a record this year as we never made before. It is good to see how the book work is coming up in this field. Brother Wade feels good over it, and so do I. I trust we shall be able to reach our goal of \$50,-000 this year."

Brother Russell sends in a large order for Present Truth Series to be used in his work in Paducah.

The Work Closing

The work and movement described in Revelation 18 is a great outpouring of God's Spirit which is to finish this work. This is God's last message calling men from sin to holiness.

Some have long waited to see the work here indicated and further described in "Great Controversy." But in Vol. 6, page 16, we read: "Now is the time

for the last warning to be given. There is a special power in the presentation of the truth at the present time; but how long will it continue? Only a little while. If there was ever a crisis, it is now."

This being true, we can no longer wait for some future movement. We are rapidly drawing to the close of what many still ignore the beginning. Let us look again at the description as given by inspiration.

"Great Controversy," p. 606—
"Thus the message of the third angel will be proclaimed. As the time comes for it to be given with greatest power, the Lord will work through humble instruments, leading the minds of those who consecrate themselves to His service. The laborers will be qualified rather by unction of His Spirit than by the training of literary institutions. Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them. The sins of Babylon will be laid open. The fearful results of enforcing the observances of the church by civil authority, the inroads of Spiritualism, the stealthy but rapid progress of the papal power—all will be unmasked. By these solemn warnings the people will be stirred. Thousands upon thousands will listen who have never heard words like these.

"In amazement they hear the testimony that Babylon is the church, fallen because of her errors and sins, because of her rejection of the truth sent to her from heaven. As the people go to their former teachers with the eager inquiry, Are these things so? the ministers present fables, prophesy smooth things, to soothe their fears, and quiet the awakened conscience. But since many refuse to be satisfied

with the mere authority of men, and demand a plain "Thus saith the Lord," the popular ministry, like the Pharisees of old, filled with anger as their authority is questioned, will denounce the message as of Satan, and stir up the sin-loving multitudes to revile and persecute those who proclaim it."

Page 611—

"The great work of the Gospel is not to close with less manifestation of the power of God than marked its opening. The prophecies which were fulfilled in the outpouring of the former rain at the opening of the Gospel, are again to be fulfilled in the latter rain at its close. Here are "the times of refreshing" to which the apostle Peter looked forward when he said, "Repent ye therefore, and be converted, that your sins may be blotted out when the times of refreshing shall come from the presence of the Lord; and He shall send Jesus."

"Servants of God, with their faces lighted up and shining with holy consecration, will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given. Miracles will be wrought, the sick will be healed, and signs and wonders will follow the believers. Satan also works with lying wonders, even bringing down fire from heaven in the sight of men. Thus the inhabitants of the earth will be brought to take their stand."

The Home Study Habit

This is a habit to form if you cannot go to school. And the Fireside Correspondence School was organized to help you form this habit. The President of the General Conference says: "I believe this school is conferring an unspeakable benefit upon our people."

For full particulars write today to the Principal, C. C. Lewis, Takoma Park, D. C.

ALABAMA CONFERENCE

Alabama News Notes

Elder J. F. Wright returned from the Union Committee meeting at Hazel, Ky., and spent a few days at the office and left the 25th for a trip in the southern part of the State. He intends visiting Montgomery, Mobile and Pensacola before returning. Sister Wright is also accompanying him on this trip in the interest of the Sabbath School work.

A letter from Brother Boyd of Anniston states that they have recently baptized six and have three more ready for baptism. A church has just recently been organized there and we are glad to hear of these new members.

Brother Lockett and his wife passed through Birmingham Sabbath on the way to their field in Sumter County, where they will be located for the summer.

Our colporteurs' reports are on the steady increase, as you will notice from the report this week. We expect soon to be reporting \$2,600 a week.

We have just received our first shipment of "World Peace" and are ready to fill all your orders promptly. This book is one of the "World's Crisis" series and sells for 25c and should have a large circulation.

Brother Staton visited Brother Powers at Eutaw and then spent a few days with Brother Rowland at Selma, assisting him in the colporteur work.

Special Offerings for 1919

Rural Schools.....	April 5
Religious Liberty.....	May 24
Midsummer.....	July 12
Colored Work.....	Oct. 11
Annual Offering.....	Dec. 20

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

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J. P. McGEE, editor.

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
A. N. Allen, Army Service Secretary.
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Junior College Notes

The past week the building department has been sawing logs on the east end of the farm, with a view of getting lumber with which to build the barn. The trees are all cut down now, and the logs will be cut up and hauled over this week — some of them at least. The school expects to get about 50,000 feet out of this batch of timber.

The project farming is going on apace. Many of the students are planting early potatoes; some onions. We're looking forward with a great deal of interest to the harvest to see how much these young people make.

The Southern Junior College more than made its Sabbath School goal of \$250 for the first quarter of 1919. The Dollar Day collection was \$108.02, making a total for the quarter of \$280.21.

The Lord has gone before the student organization called the "Collegedale Catchem Club," which is endeavoring to raise \$3,500 during the month of April for the purpose of finishing the

girls' dormitory. One of the students came rushing in the other day, exclaiming, "I've got the first money on the dormitory — \$10." She had written out to one of her friends telling of the plan, and this check was the result. So the Lord is going before us in preparing hearts, and we are confident that this good omen will only materialize into the full amount before the first of May. The folders and letters will be sent out the first of April. If you don't get yours, be sure to send your five dollars, or more, anyway. There are some of the students who have not had the opportunity of knowing friends who are able to assist, and you can help these materially. Everybody is going to get his \$25.

Miss Gertrude Schwarz has been visiting a few days at the College, while on her way to Nashville.

Miss Jeanetta Hardin is visiting her mother, who is at the Farm Sanitarium, Reeves, Ga., for an operation.

The Canvassers' Institute begins Monday, the 31st, and continues through the first week of April. Quite a number of students are planning to enter the canvassing field this summer, and the school has set its goal at \$25,000 worth of books delivered. Let us pray for these students as they go out into the field, that the Lord may greatly bless them.

Important and Interesting

A farmer in Texas having received only three different copies of Present Truth, by mail, and having been so impressed with the need of an extended circulation of No. 38, and having written, offering us \$1,000 for the careful distribution of 200,000 copies of this issue free of charge,

has, upon our promise to do this work for him and in the way he has specified, sent us \$1,021.25 for these papers.

You may, therefore, send in orders for these free papers—No. 38 only; but every order must be accompanied by a copy of the following pledge, personally signed by the party to whom the papers are to be sent, and with his or her full address. These pledges to be sent, by us, to the man who is paying for the papers as an assurance that the work is being faithfully done.

THE PLEDGE

"I hereby pledge to personally place free of charge.... copies of Present Truth No. 38 in as many carefully selected homes, and that these copies will not be handed out in a promiscuous, indifferent way.

Name.....
St. No.....
P. O.....
State....."

Do not send us any orders for these free papers unaccompanied by this individual pledge, for such an order will be filled and billed in the regular way. First come, first served. All orders are to be in full packages of one and two hundred. • Odd numbers not accepted.

The Present Truth.

NOTICE

This issue referred to above, No. 38 Present Truth, is entitled "The Definite Seventh Day of the Week," by Elder C. P. Bollman. It seems there ought to be a good many in our Union that will be glad to avail themselves of this opportunity. Already some have placed their orders and it will be well to be prompt if you want to be sure and get your supply. Suppose we will never have a better opportunity to get such good literature absolutely free.