

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

OLTEWAH, TENNESSEE, MAY 1, 1919

No. 19

## Some Touching and Impressive Scenes

Published by Request.

Like many other cities, during the past few weeks the capital city of Tennessee has entertained large numbers of returned soldiers from the battlefields of France and given them a royal welcome home. But, of all the



was heavy. Out of ninety officers belonging to that regiment there were eighty who were either killed or seriously wounded within three weeks' time. In this same length of time the ranks were reduced to forty per cent of their original strength.

boys who visited Nashville there were none who made the impression upon us as did those of the 117th Infantry.

These brave boys were in the division who broke the supposed impregnable Hindenburg line, the 117th being the first of division to get through; however the toll of life

Nearly all of this regiment was made up of stalwart young men from the mountains of Eastern Tennessee and the Carolinas. They were certainly fine looking specimens of young manhood. Many of them were so young that they appeared to be hardly more than mere boys, and yet many a hair had been turned gray by what they had passed through. But what impressed us most deeply was that we saw group after group where most of the lines were short from one to three men out of the four, while some of the groups were reduced to a mere handful. These boys showed all too plainly in their faces and in their step that they had been through the baptism of a terrific German fire, as well as some of the other hardships which they had been called upon to endure. We could but long anew for the time to come when war and sin, sickness and death will be forever past, and the faithful gathered home.

As the long trains would pull into Centennial Park, with their engines shrieking their arrival, and the soldiers were allowed a little time in which to greet their loved ones, we were informed there were hundreds and thousands of most touching scenes, when the strongest men could not keep back the

tears. Some fond father or mother, or wife, or sister, or "sweetheart" had come to the city from their country or mountain home with the hope of meeting their loved one, only to be told by the officers of his company that they had left him in France, and that he would never return. Brother Curtis, secretary of the Southern Union Conference, tells of seeing two sisters who had not heard from their brother for a long time. They, too, had come a long distance, as they still had a lingering hope that he was alive. They eagerly sought out his company, but finally the officers were forced to tell them that he, with many others, had been left behind in France, and that they would never see him again. It is useless to try to describe the scene that followed, and it is doubtful if any but those who have passed through the experience can imagine it.

One feeble mother, whose mind had been affected by her son's service in the army, had been allowed to come with the other members of the family to meet her boy. He was indeed a fine-looking soldier, of whose appearance any mother might well be proud. The poor old lady could not keep her hands off the boy, but would "pat" and caress him as she did when

he was a babe in her arms. For a brief moment she would seem rational, and then her mind would begin to wander. As this brave young soldier looked upon his mother in this pitiable condition and realized that it was her love for him that had caused it all, strong as he had been in facing the guns of the enemy, he was compelled again and again to withdraw from the family circle until he could regain control of his feelings. This mother's love but faintly illustrates something of the love which Jesus must have felt in giving His own life for sinful man.

Again, there was another mother, whose son had been reported killed, who also had come a long distance in order that she might learn something of the last hours of her boy's life. As she looked for some of his comrades, all of a sudden that boy whom she had supposed to be dead, sprang out and gathered her in his arms with the word "mother" upon his lips. The shock was almost more than the dear old mother could stand. However, this is but a feeble illustration of the great rejoicing and the many glad reunions that will take place in the earth made new.

As these boys marched up Capitol Boulevard, we wished again and again that everyone of our colporteurs might have seen the broken ranks, the battered helmets, the scars, the wound-stripes, and the worn, drawn faces of these young men. We believe it would have given them a new inspiration and a firmer determination to quickly finish the work, and thus bring an end to all this suffering and woe. Such scenes as we have described should be a trumpet-call to service—to more consecrated and energetic effort on the part of our colporteurs and other workers. It should lead many to put in better time than they are accustomed to doing in order that the Message may be more quickly given. Furthermore, we have been told that if the people of God had been faithful in doing

the work assigned them, they would have been in the kingdom before this. This is indeed a solemn thought, and places a heavy responsibility on all who know the Truth.

May the events which are now taking place with such startling rapidity—many of them being enacted over night which have heretofore been stretched over entire generations, and which are in keeping with the statement that the final movements will be rapid ones—inspire all who read these lines to be more diligent and earnest in doing their part in quickly finishing this work.

R. L. PIERCE.

### Junior Missionary Volunteer Work

It has become a regular part of the church school teacher's work to organize and maintain during the school year a Junior Missionary Volunteer Society. The object of this society is to interest the children, while yet children, in active missionary work, which will not only prove to be a help to others, but also a spiritual blessing and strength to their own young minds. The various activities of the children center, during this school term, in the weekly junior program held every Wednesday.

I am conscious of the fact that not all of our church schools have maintained junior societies. We must frankly admit, however, that this is a distinct weakness in our work—a weakness that can no longer be allowed to exist.

But, members of any one church, whether your church school has been engaged in junior work during the winter months or not, whether your church has a school or not, have you given any thought to the keeping of the children profitably engaged during the summer months, the time of the year when children are most prone to wander?

"It is said that in the city of Chicago last year about eighty per cent of the crimes committed by children could be directly traced to idleness, lack of pa-

rental oversight, and insufficient religious training. This all goes to show that children need proper direction and instruction, and they need it in summer as well as in winter. The Junior Work, under suitable leadership, will materially help to meet this need. The Junior Society is a splendid thing in winter, but we need it twice as much in summer when the children are not in school."

"Not only the strictly religious work, but numerous other wholesome activities are within the scope of the Junior Society. The summer session is brimful of opportunities for the enjoyment of God's great out-of-doors. Bird study, under good direction, is fascinating to boys and girls, and the identifying of trees and flowers may also be made a real pleasure. Missionary gardens which were begun, perhaps, under the direction of the teacher, will afford another good outlet for the surplus energy, while first-aid classes and Red Cross work nearly always appeal to the Juniors because there is in them 'something to do.'"

The responsibility of seeing that something is done for the Junior during the summer rests upon several individuals. The Conference Missionary Volunteer secretary should do all that he can by visiting or writing the church officers to agitate the matter and to get them to do something. Then, too, the church school teacher has a responsibility in seeing that during her absence at summer school a suitable leader—one who is energetic, reverent and kind—is in charge of the Juniors. The church board should co-operate with both the Missionary Volunteer secretary and the church school teacher in their efforts for the selection of a suitable person. Or, if because of the absence of either or both of these individuals, the church board could very properly lead out in this matter themselves. "It not being time for a regular church election, the one chosen should be nominated by the church board and elected by the church at any regular meeting. Do not

allow the technicalities to delay this important matter."

"The Junior Missionary Volunteer Manual' for teachers and leaders should be placed in the hands of every summer leader to insure an accurate knowledge of the plans to be carried out in our Junior Societies, for all will wish to be in harmony with the organized work. This manual may be obtained at all tract societies—price 40 cents. The 'Church Officers' Gazette' should also be at the disposal of the newly-appointed leader for the summer months, so that the program material will be available."

"What will be the probable results of your efforts? Helpful meetings for the children this summer, well-planned missionary work, wholesome social activity, suitable reading, more Bible knowledge, more heart training, and perhaps the salvation of many a boy and girl."

JOHN C. THOMPSON.

## Tithing

In Vol. 4, page 475, we find this statement: "The plan of systematic benevolence was of God's own arrangement; but the faithful payment of God's claims is often refused or postponed, as though solemn promises were of no significance. It is because church members neglect to pay their tithes and meet their pledges that our institutions are not free from embarrassment. If all, both rich and poor, would bring their tithes into the storehouse there would be a sufficient supply of means to release the cause from financial embarrassment and to nobly carry forward the missionary work in its various departments. God calls upon those who believe the truth to render to Him the things that are His. Those who have thought that to withhold from God is gain will eventually experience His curse as the result of their robbery of the Lord. Nothing but utter inability to pay can excuse one in neglecting to meet promptly his obligations to the Lord. Indifference in this matter shows that you are in blindness and deception, and

are unworthy of the Christian name."

Many of our people have looked on the tithe as being quite a tax, but in Volume 3, page 404, the Lord, through His servant, has sent us this message: "There are many who have looked upon the Jewish nation as a people to be pitied, because they were constantly taxed for the support of their religion; but God, who created man and provided him with all the blessings he enjoys, knew what was for his best good. And through His blessing He made their nine-tenths worth more to them than the entire amount without His blessing." Then on page 546 of the same Volume we find this statement: "Many have pitied the lot of the Israel of God in being compelled to give systematically, besides making liberal offerings yearly. An all-wise God knew best what system of benevolence would be in accordance with His providence, and has given His people directions in regard to it. It has ever proved that nine-tenths are worth more to them than ten-tenths. Those who have thought to increase their gains by withholding from God, or by bringing Him an inferior offering—the lame, the blind, or the diseased—have been sure to suffer loss."

The Lord not only tells us that we shall suffer temporal loss if we withhold His tithe, but He also says that if we persist in this sin we shall suffer eternal loss. This statement is found in Volume 9, page 250, and reads as follows: "The tithe is the Lord's, and those who meddle with it will be punished with the loss of their heavenly treasure unless they repent." On the preceding page of the same Volume He says:

"One reasons that the tithe may be applied to school purposes. Still others reason that canvassers and colporteurs should be supported from the tithe. But a great mistake is made when the tithe is drawn from the object for which it is to be used—the support of the ministers. There should be to-

day in the field one hundred well-qualified laborers where now there is but one.

"The tithe is sacred, reserved by God for Himself. It is to be brought into His treasury to be used to sustain the Gospel laborers in their work. For a long time the Lord has been robbed because there are those who do not realize that the tithe is God's reserved portion."

He also says that we are not to withhold the tithe because we happen to be dissatisfied with the way things are going. The sins or mistakes of others will not justify us in doing wrong. In Volume 9, page 249, are these words: "Some have been dissatisfied, and have said, 'I will no longer pay my tithe, for I have no confidence in the way things are managed at the heart of the work.' But will you rob God because you think the management of the work is not right? Make your complaint, plainly and openly, in the right spirit, to the proper ones. Send in your petition for things to be adjusted and set in order; but do not withdraw from the work of God, and prove unfaithful, because others are not doing right."

To be continued.

W. R. ELLIOTT.

## Southern Junior College

### Notes

We were glad to welcome Professor Wood back from Washington, where he attended the Educational Council. He brought us a very encouraging report of the work outlined for our schools.

Elder Wight spent a few hours with us on Thursday last.

Mr. and Mrs. J. R. Kennedy, of Murray, Ky., spent a few days at the school last week.

The sawmill is now running full blast, and we expect to have a good supply of lumber out by the first of July.

Miss Josephine Cothren expects to leave for her home this week, to convalesce from her recent illness from erysipelas.

Work on the farm and in the garden is being carried on as rapidly as possible. A good crop of rye hay will be cut this week, which will help to tide us over the summer.

# Report of \$3,500 Campaign for Finishing

TO BE COMPLETED BY MAY 1. WATCH IT GO

Alabama		Carolina		Cumberland		Florida		C	
Ruth Johnston	55555	Isabel Kenyon	555	Ruth Felker	5555	Jean. Richardson	5	Anita Ma	
Clarence Giles	5	Jessie Ingram	55	Cleo Adams	555	Mabel Branson	55555	Ruth Bo	
Harold Boyd	555	F. W. Field	555	Jeanetta Hardin	5555	T. R. Treece		Adeline G	
Irma Halladay	55555	Mrs. Field	55	Ruby Lea		Horace Roberts	5	Helen Cu	
Mrs. Boyd	5555	Frank Hudson		Rosa Meister	555	Victor Ward		Edward	
Lynn H. Wood	5555	Robert Wynn		Cecil King		Ivy McPherson	5	W. T. H	
Aline Johnston	5	Alice Case	5	Clarence Field	55555	O. R. Shreve	55555	Clarence	
Edna Ward	555	Frances Case		Eunice Felker	555	Grace Bozarth	5555	John Bro	
Alice Nelson		Mary Betts	5	Dorothy Bailey	555	Annie Jones	5	Edna Tra	
Lucille Randall		Robert Bagley	5	DeLores Pierucci	55	Mamie Jones	555	Alton Pa	
Mattie Goodner		Julia Inabinet	5	Cora Fox		J. J. Gladden		John T.	
Josephine Cothren		Adam Meister	5555	Warren Franklin	55	Mrs. Gladden		James T	
Eva Russell	55	Mrs. N. L. Ingram	5	T. R. Huxtable		Sue Houston	555	J. K. Ma	
Sadie Harwell	55	Martha Gandy		Kathryn McGee	5	Lillian Boyd	555	J. R. Co	
Metha Lohr	55					B. J. Fountain	55	Lucile B	
J. T. Weed	5					Mrs. Fountain		Walter D	
J. C. Holland	555					Otha Fountain		Harold M	
Lester Holland	55					Jamie Fountain	555	Wallace	
Willie Crowson						Katie Fountain		Roy Cam	
Wilmer Nelson	55					Crisler Fountain		Noble Ha	
Gracie May	55555					Clayton Fountain		Irene Tol	
Geo. N. Fuller						C. E. Ledford		Mrs. C. l	
Dorothy Tolman								G. H. Str	
Matilda Nelson	555							Mrs. Str	
Ruth Whidden	55							Rebecca	
William Giles	5								
John Gardiner									
Eunice Keller	55								
Duffie Swofford									
Total	\$265	Total	\$95	Total	\$150	Total	\$160	Total	T

**Grand total \$1395.00**

All through the ages it has been faith that has cl through faith. With not quite one-half in, and th those who are holding the ropes will respond. It the Seniors, as they came to us bringing the money for their class pins, say: "We pins." If these young people are willing to sacrifice like this something they can "over the top?" Next week tells the story. What will it be?

## Are Parents Blind?

The following, taken from a personal letter from a conference president, expresses what many of our people feel concerning the loss of so many of our young people. A suggestion is also made as to one of the causes which we parents will do well to consider:

"The most painful thing that I have seen in over thirty-three years' connection with this people, and in more than twenty-

seven years' direct experience in the work, has been the wandering away of our boys and girls. I think I could tell a few stories that have come under my personal observation which would make most of our fathers and mothers cringe. The confidence that most parents have in the innocency of their own children is appalling. Their children are so different from other folks, they know that their boy or girl is all right, and finally they

wake up and find that somebody else, on the outside perhaps, knows a little bit better than they do. And as I look back and remember the many people who have come into the message under my observation, having children, and that as the years went by the children drifted away, I want to tell you that it has made me heart-sick."

There are two extremes. Some parents do not seem to see any good in their children, and

# Girls' Dormitory Southern Junior College

TOTAL RECEIVED AT 6 P.M. APRIL 25, 1919.

Georgia	Kentucky		Louisiana		Mississippi		Tennessee River	
55	Della Blewett	55	Marcella Klock	5	Christel Kalar	5555	Bessie Nell Follis	55555
55	Mrs. Tucker	5555	H. A. Johnston	55	Jeanne Sawers	55555	Dora Giles	5555
5555	Hector Moncada		Mrs. Johnston	555	Bessie Morgan	5	Leta Wight	55555
5	E. Shoemaker		Mabel Wood	5	Floy Morgan	55	Forrest Wade	5555
5	Harold Meister	5	Rosabelle Wood		Ralph Clark	555	Mrs. Wood	5555
5555	Maggie Lee Hill		Hilda Jones	5	Carl Aiken	5	Gladys Knox	5555
5	Lillian Carter		Pearl Reed	55555	Roger Tinsley	55	Vera Musser	555
5555	Mary Ford	5	Dalton Frazier		Bertha Wolfe	55555	Gladys Lambert	55
55	Mary Aldridge	5	C. Starkweather		Miss Maude Jones	55	Thelma Jones	55
	Lena Peterson				William Cooper	5	Georgia Frye	555
5	John Ford				Joe Curzon	55	Inez Frisby	5
55555					C. M. Coltrin	5	Harold Jones	555
55555					Alice McSwain	55	Florence Frisby	55
					Lois McSwain	55	Lawrence Reese	5
					Paul Stuyvesant		J.P. McGee	
					Myrtle Maxwell		Cecil Graves	555
							Margaret Woods	5
							Clarence Stagg	55
							Clifford Grout	5
\$200	Total	\$45	Total	\$65	Total	\$165	Total	\$250

of the victory, and so with only five days yet to go we can claim the same victory. Month almost gone, the students are anxiously watching every mail, and believe that you would have touched you greatly if you could have been here Thursday night and heard that I decided to turn this money in on the Collegedale Catchem Club instead of buying a new hat. How often, but once in their lifetime, what ought not we to sacrifice that this campaign may go

are all the time telling them how worthless they are. And this sort of thing creates the very condition which they deplore. We are warned in the Bible to be careful not to discourage our children.

Another class cannot see their children's faults and are always willing to defend them if any question is raised in the school or community about their conduct. Nothing can be more harmful. One of the saddest

things in the lives of teachers and ministers is to see children developing evil characters and being trained for destruction by this very thing.

Parents, if questions are raised concerning the conduct of our children let us choke our pride and be quick to investigate the matter impartially. Be sure of this, that you are more likely not to be informed when your children are doing wrong than you are to be told of some wrong-

doing when they are not doing wrong. Remember that if you welcome suggestions and help in your difficult work of rearing your children, that will encourage your true friends to help you. And while some things may be said by some people that will hurt you (and that will likely be done anyway) you will always have reason to rejoice that you maintained an attitude of approachableness on this subject.

M. E. KERN.

# KENTUCKY CONFERENCE

## Office Mail Bag

Last Sabbath Elder Keate organized a church at Belcher, Kentucky.

Brother Hickman was in the city a few hours Sunday. He tells us of several new workers that he is helping to get started in the colporteur work. His favorite expression seems to be, "The outlook is bright."

Bro. W. H. Moore tells us he took so many orders last week that he ran out of guarantee books and had to use his "Watchman" note book. This is another reason why every colporteur needs to carry his "Watchman" note book with him constantly.

Please do not forget the Hazel Academy fund.

Brother Armp B. Rhodes of Stanford tells us that he feels more like canvassing than ever before, for he sees the needs of the people.

Brother R. M. Roberts has made a start in the colporteur work and says: "You can count on me for forty hours per week."

Brother Hughes reports a good delivery. He says nearly every one knew that he was a Seventh-day Adventist.

Miss Inez Dickman of Covington is having excellent success in selling the "Watchman" magazine. She expects to earn a scholarship, so that she can attend school next fall. She says: "I certainly believe that the Lord is helping me with my work."

Bro. Lee Page, speaking of delivering books, says: "We had to tell everybody about the change of the Sabbath. The dear Lord has worked for us and helped us to get the truth before the people. He is calling out the honest in heart here. I think if we could get some help, we could raise up a church in a short time. There are three families keeping the Sabbath now."

Sister Ora B. Ford, writing from Winchester, says: "I went

# COLPORTEURS' REPORT

SOUTHERN UNION CONFERENCE FOR WEEK ENDING APRIL 19

## ALABAMA CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
Frank Banks	GC	49	41	\$185.00	\$8.40	\$193.40	\$
U Bracy	BF	36	1	2.00	7.65	9.65	30.00
G W Brown	BR	12	1	5.00	8.00	13.00	
Mrs W Canton	Crisis				60.75	60.75	
R D Capps	BR	40	29	142.00		142.00	
E D Coleman	GC	40	4	22.00		22.00	
Robt Cook	GC	41	2	5.00	1.00	6.00	88.84
Bessie Dorman	BF	60		175.00		175.00	175.00
John Gardiner	BR	32	22	107.00		107.00	
Mrs Garrigan	Crisis	10			45.50	45.50	15.00
J W Harrison	BR	44	13	54.00		54.00	439.00
A C Hughes	OD	43	33	86.50	3.00	89.50	
H W Jones	GC	44	19	80.00		80.00	
Dan Liles	BF	40	62	191.00		191.00	100.00
Lewie Lilly	BF	19	19	39.00	4.00	43.00	16.00
Howard Lilly	BF	15	14	28.50	6.00	34.50	6.00
S H Lilly	BR	40	48	202.00		202.00	146.00
B C Marshall	DR	31	15	65.00	4.50	69.50	
Emmet McCoy	GC	47	21	103.00	4.40	107.40	
Effie McCoy	GC	36	12	57.00	4.40	61.40	
G Powers & wife	GC	86	74	345.00	7.10	352.10	
B M Rich	OD	20		82.00		82.00	82.00
F J Rowland	BR	18	12	59.00		59.00	
J R Staton	DR	36	28	122.50	10.50	133.00	
R Smith & wife	BR	35	11	44.00	6.10	50.10	
Q Tew	BR	52	33	150.00	7.85	157.85	
W C Wales	OD	12	16	50.00		50.00	21.00
N H Waters	BR	43	57	269.00		269.00	
M E Whatley	PG	13	8	36.00		36.00	
J A Williams	BR	51	31	152.00	17.85	170.85	
Jemima Allison	Crisis				40.00	40.00	
Bibles				33.20		33.20	4.00
<b>Total</b>		<b>1045</b>	<b>626</b>	<b>2892.20</b>	<b>247.00</b>	<b>3139.20</b>	<b>1122.34</b>

## MISSISSIPPI CONFERENCE

J Waller(2wk)	DR	85	85	451.00	2.00	453.00	
E Billups(2wk)	DR	115	50	250.00		250.00	
Susie Beasley	BR	71	25	192.50	7.10	199.60	10.00
West Brown	BR	79	33	149.00	17.00	166.00	27.00
A L Hamm	DR	36	28	131.00	3.80	134.80	12.00
C R Cannada	DR	53			12.15	12.15	351.90
H Balsbaugh	GC	36	21	97.00	9.75	106.75	
M Hastings	DR	26	22	96.00		96.00	
E Chastine	DR	36	19	90.00	14.95	104.95	
J Miller	BR	13	17	88.00	6.00	94.00	
M J Patrick	DR	35	17	75.00	2.30	77.30	
W Watts	BR	53	17	54.00	4.80	58.80	
J T Cowart	DR	10	9	42.00		42.00	32.00
Addie Wilson	PG	14	10	43.00	.50	43.50	
Ruby Hamm	BR	30	11	46.00	5.45	51.45	
A A Johnson	OD	19	12	30.00	1.25	31.25	23.00
L J McElroy	BR	44	3	12.00		12.00	35.00
H. D. Brooks	BR	8		26.00	.50	26.50	111.70
P. Hampton	HM	11		3.50	8.50	12.00	
Mrs. I. Harrell		1		.85		.85	
Bibles						12.95	
<b>Total</b>		<b>769</b>	<b>379</b>	<b>1886.76</b>	<b>96.90</b>	<b>1998.80</b>	<b>602.60</b>

KENTUCKY CONFERENCE

W H Buckles	OD	42	1	\$ 3.50	\$	\$ 3.50	\$140.75
Lindsay Cooper	BR	33	21	84.00		84.00	
H M Gibson	BR	42	31	140.00	53.30	193.30	
G Hagerman	BR	14	9	38.00		38.00	
R W Harris	BR	23	17	66.00		66.00	
Kenneth Harris	OD	15	8	21.00		21.00	
F F Harrison	BR	23	12	53.00		53.00	123.00
R F Hickman	BR	25	2	10.00		10.00	90.00
Jeff Hickman	BR	40	4	20.00	10.00	30.00	214.00
M L Howard	BR	45	24	104.00	2.35	106.35	4.00
Claud Hughes	BR	37	35	157.00	1.00	158.00	93.00
C D Minnis	OD	36	15	46.00	1.00	47.00	17.00
Wilber Moore	BR	43	40	187.00	3.05	190.05	.50
Fred A Mote	BR	34	22	99.00	8.50	107.50	
Lee Page	BR	25	9	37.00	2.50	39.50	187.00
A B Rhodes	OD	23	23	99.50	5.75	105.25	5.75
R M Roberts	BR	30	13	52.00		52.00	
J W Rowe	BR	44	34	106.50		106.50	
V Schroader	BR	23	6	28.00		28.00	
G H Slaughter	OD	19	16	57.00	1.50	58.50	11.50
Ira O Wallace	OD	17	1	2.50		2.50	43.00
G Widger	BR	14	8	32.00		32.00	
J W Wilhelm	BR	15	2	8.00		8.00	131.00
Total		662	353	1451.00	88.95	1539.95	1060.50

TENNESSEE RIVER CONFERENCE

F C Bruce	BR	11					63.25
Mollie Hurdle	BR	22	6	24.00	.75	24.75	40.75
M Wheeler	DR	8	6	24.00		24.00	
L B Getter	DR	14	6	26.00		26.00	11.25
Mary Surn	BR	38			2.10	2.10	
R J Hyatt	Misc.	25	6	13.00		13.00	9.00
Susie McGee	BR	18			.50	.50	31.00
Roy Story	DR	36	1	4.00		4.00	133.50
John Williams	DR	25	11	50.00		50.00	
H G Miller	OD	30	10	25.00	3.85	28.85	3.35
B Paul Keele	DR	36	5	20.00	9.35	29.35	59.95
Paul Zalabak	DR	17					163.85
Wm J Keele	DR	33	8	34.00	24.65	58.65	12.50
Louis Rayford	DR	44	37	246.00		246.00	13.00
H T Forsythe	GC	14	2	8.00	1.70	9.70	16.00
H Cheshier	DR	44	16	75.00		75.00	34.30
Total		424	114	549.00	42.90	591.90	591.70

LOUISIANA CONFERENCE

J B Hardy	BR	34	46	203.00	5.00	208.00	18.00
L Spear(2wk)	BR	57	31	174.00		174.00	5.00
E Hunt(2wk)	BR	38	37	176.00		176.00	
Wm Watson	BR	41	29	124.00	4.75	128.75	41.00
B Wiggan	DR	43	18	77.00	1.25	78.25	
H W Sellars	DR	11	19	80.00		80.00	40.00
M B Wilson	BR	40	18	73.00		73.00	
Amie Pendas	BR	30	12	52.00	1.00	53.00	
R R Coble	BR	30					390.00
W D Bush	BR	23	1	4.00		4.00	201.00
J R McWilliam	OD	29	9	22.50		22.50	62.50
Ruthie Stuart	OD	32					42.50
Bibles				44.50			31.00
Total		408	220	1030.00	12.00	1042.00	830.55

Grand total 3308 1692 7812.96 487.75 8311.85 4207.69

out last Monday with the small books. I sold 70 in about 7 hours." BURTON CASTLE.

The Work at Stanford, Ky.

I am of good courage; even though Satan has been working hard, God has been working too.

We know the trials are to fit us for that home he has gone to prepare. In Stanford and Junction City there are thirty people taking readings each week. Seven of them are keeping the Sabbath and six are about to take their stand to keep the commandments.

Last week I was giving a study at one of my reader's home. Three were present, and we studied the Second Angel's Message. One of the young ladies had quite a bit of jewelry on, and before I finished she had every bit of it off. The Lord touched her heart, and she said if the Lord did not want her to wear it, she would not.

One of my readers in Stanford (a man about 50) has been quite a bad drinker, and has used tobacco most of his life. Now he has given it all up, and the Lord surely has changed his heart. He says after he is baptized he wants to spend all his time selling the truth-filled books. He has been keeping the Sabbath for six weeks. Pray for this man. I think he will make a worker, and do not forget me, for I surely need your prayers.

MRS. JOHN W. WILHELM.

Our readers will be glad to learn that Elder B. W. Brown's health is improving. A letter just received from him gives his new location as Boulder, Colo.—that he would be glad to hear from his friends in this Union.

Special Offerings for 1919

Religious Liberty..... May 24  
 Midsummer..... July 12  
 Colored Work..... Oct. 11  
 Annual Offering..... Dec. 20

# Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

Ooltawah, Tenn. Price 50 cents a year  
J. P. McGEE, editor.

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## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
V. O. Cole, Union Missionary Sec'y.  
O. R. Staines, Home Missionary Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

## Union Conference News Notes

Mr. and Mrs. J. R. Kennedy of Murray, Kentucky, were in the city recently. Brother Kennedy has been connected with the work of the Tennessee River Conference and the Hazel school for a number of years as counselor. They visited the Ooltawah school on their way to Ohio.

Elder S. E. Wight is attending the Spring Council of the General Conference Committee in Washington, D. C. He will be gone for a couple of weeks.

Prof. J. C. Thompson is also in Washington, D. C., attending an Educational Council.

Mr. S. E. McNeil, the General Conference auditor, spent several days at our office this week making the annual audit of the books of the Southern Union Conference and the departments.

Mr. G. H. Curtis returned from Birmingham, Ala., the 24th instant. He reports great activity in all lines of work in the Alabama Conference.

The Alabama Conference office has recently added several new pieces of furniture which has greatly improved the appearance of the office and added to its general efficiency.

The book sales in the Alabama Conference have increased from

\$8,000 in 1916 to \$29,655 in 1918. The force of workers now employed in the Conference is nearly double that of one year ago.

Nineteen students from the Southern Junior College, Ooltawah, Tenn., and four from the Oakwood Junior College, Huntsville, Alabama, will spend the summer in Alabama in the colporteur work. The combined goal of these students is \$40,000.

## A Visit to Alabama

It was our privilege in our recent visit to Alabama to attend services being held by both Elder Martin and Elder J. H. Lawrence in the city of Birmingham in the big evangelistic campaign being carried on there this winter. We were greatly encouraged by what we saw of the work that was being done and the results that are being attained.

Elder Martin stated that there were 35 people already who had accepted the Sabbath as the results of the effort for the white people. Only 12 meetings have been held so far. The meetings have recently been transferred from the theater building to the Seventh-day Adventist church. The Sunday night meetings are still being well attended by a fine class of people, and there seems to be a large interest yet to be developed.

On the Sabbath the main auditorium was filled to its capacity, and for the Sabbath School the side rooms and the large rooms of the basement were utilized to accommodate the classes. There has been a great change in the congregation at this church.

With Elder Martin the following workers are also connected with the effort: Mr. M. B. Watts and wife, Mrs. M. C. Morgan, Miss Addie Kalar, Miss Lucinda Jobst, Miss Bessie Dorman, and Elder O. F. Frank, the local pastor.

The members of the Birmingham church are doing a great work with our small books and other literature. With a small storage capacity it is almost impossible for the Tract Society

office to keep a sufficient stock on hand to supply the demand.

Twenty persons have been added to the Birmingham church other than the 35 new Sabbath-keepers just mentioned.

Elder J. H. Lawrence in his effort has baptized 43 believers, and the church membership has increased altogether to 108.

With plans for the summer of four big efforts, there is an excellent prospect for a large harvest of souls in the Alabama Conference during this year. The finances of this Conference are also prospering, there being a large increase in the tithe and offerings.

The Tract Society made a net gain last year of \$2,000. The brethren expect to have 50 colporteurs in the field by June 1, and I have every reason to believe that they will pass their goal for sales by many thousands of dollars. Last week was "Big Week" in that Conference, and sales amounting to \$3,139 were made, notwithstanding the fact that several regular workers were prevented from taking part because of sickness.

The white congregation in Birmingham recently purchased a good church building near the heart of the city and plans are now being made to purchase a building for our large and growing colored congregation. The workers in this Conference are of good courage and the Lord is blessing their efforts.

Altogether our visit of several days in Alabama has been one of great encouragement and we have much for which to praise the Lord.

G. H. CURTIS.

## Announcement

The Florida Sanitarium offers to those desiring to enter training for nurses a strong, full three years' course. A new class is to be formed July 1, and we urge those contemplating such a course to correspond with us at once. An outline of the course with requirements for entrance will be sent upon request. Address The Superintendent of Nurses, Florida Sanitarium, Orlando Florida.