

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

OOLTEWAH, TENNESSEE, JUNE 5, 1919

No. 24

Young People's Campmeeting Ideals

Why are you going to campmeeting? The answer to this question will determine very largely what you get out of the campmeeting. If it is merely for an outing, you may get the benefits of an outing and no more. Perhaps it is love of nature, social joys, the thirst for greater knowledge that comes from travel. These things are all right, and should come to us as a result of our attending campmeeting. But is there not also in your heart a longing to know the secrets of the Most High, and a deep, earnest desire to live the Christ life? This is the supreme thing; and without this all knowledge and social enjoyment will eventually come to naught.

By all means, young people, come to campmeeting. There is a blessing waiting for you there. And let all who can conscientiously do so make the following resolutions before they come:

"Realizing that time is short and that I need all the help I can possibly derive from this campmeeting, I propose that this meeting shall mark the beginning of a deeper consecration in my life, and to this end I have determined—

"1. To break away each day from the presence of men and

spend some time unhurriedly, alone with God, in meditation and intercession.

"2. To seek earnestly to know the will of God for me and not disappoint Him or keep Him waiting, but respond promptly to His voice.

"3. To maintain conversation on the higher level, refusing to descend to silly, trifling, idle or sentimental talk, or fault-finding or personal criticism.

"4. To be thorough and unsparing in dealing with my sins and short comings, and to seek God till I am conscious of victory in Christ over every known sin.

"5. To give myself to the Lord for service and be more concerned about saving and encouraging others than having a good time myself.

"6. To lay all my plans for the future at the feet of Christ and go from here to give them up or carry them out as He directs."

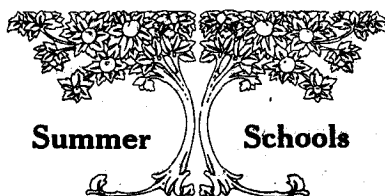
If you cannot now sign these resolutions, remember that any desire for good which you have in your heart has been put there by Jesus, (*Steps to Christ*, p. 26), and endeavor to fan that flame into a consuming fire for truth and righteousness.

Every day is the last chance for somebody. Every campmeeting is the last opportunity for some of our young people. Come.

M. E. KERN.

July Signs Magazine

The cover pictures Uncle Sam as a school master with a class of immigrant children before him instructing them in the fundamentals of democracy. The cover compels the interest by magnetizing the eye. It tells the story of the millions the world over who have stepped out from ignorance, subservience, oppression, and who are looking to America as the pole-star of freedom. Two articles, *America, The World's Burden Bearer*, and *Civilization's Last Straw*, tell why America has come into leadership in such a time as this, the work that faces her and the ultimate outcome.



Ooltewah.....June 5 - July 31
Oakwood.....June 10 - July 22

LOUISIANA CONFERENCE

New Orleans Effort

The series of Prophetic Bible Lectures conducted in the Athenaeum by Elder T. G. Bunch and his co-workers for seven weeks closed Sunday night, May 25. The average attendance was good all the way through, and the hall was well filled during the closing week. Many were prevented from attending the last Sunday night because of the storm, but when the call was made for a surrender to obey the truth, about 60 responded, making in all about 75 who have promised to obey. The Sabbath services have been held at the Athenaeum during the last three weeks, with an attendance last Sabbath of about 75 new Sabbath-keepers.

The newspapers were quite liberal in their reports of the meetings, especially during the first half when the lectures were on the Prophecies, and many were attracted to the meetings and became interested by reading these reports. Several letters were received requesting literature on the subject, some coming from other places throughout the State.

The running expense of the meetings, aside from salaries, were about \$1,850. The offerings, including the gain on book sales, were about \$1,700. Prospects are good that enough will come in in the near future to meet all of the running expenses.

The eagerness of the people for the Present Truth numbers that were handed out each evening on the subjects presented showed a deep interest, and the bookstand sales amounted to about \$125.

About 150 names of interested ones desiring literature and Bi-

ble studies have been secured for the follow-up work. A club of *Signs* has been ordered, which will be delivered weekly to these homes. The prospects are good that before the summer closes many more will decide to obey.

Sunday night meetings will be continued at the Athenaeum during the summer, and Wednesday night meetings for two or three weeks.

We have appreciated the prayers of our people in behalf of these meetings and hope that you will continue to petition the Throne of Grace for the blessings of heaven upon our work in this wicked city, and also pray that the Lord of the harvest will send forth the needed laborers to follow up this big interest.

Louisiana Items

The long list of names appearing on our colporteur report for the past week is very encouraging, especially when it is noted that nearly half of them went over the \$100 mark, and the average for each person is over \$90 worth of orders and about \$43 delivered. Looking at it from another viewpoint, we find an average of nearly \$3 worth of orders for each hour spent and about \$1.20 delivered.

Elder W. P. McLennan spent one day last week in New Orleans, and was welcomed by many old friends. Just at the present time he is holding meetings in Hattiesburg, Miss.

Bro. A. H. King of Shreveport was also in New Orleans for several days.

Mrs. T. R. Huxtable and child arrived last week. Brother Huxtable has been assisting with the effort being held in New Orleans.

The New Orleans church school closed last Thursday. The children with their teacher and parents enjoyed a very pleasant day at Audubon Park on the 27th of May. While the outdoor games were the main features for the day, the lunch baskets had a very prominent part in the program.

The supply of S. S. Quarterlies for the third quarter is already on hand at the office. Christ's Object Lessons is the main lesson help. Any not having this book should secure it from the Tract Society. A limited number are being offered at 75c each. Regular price is \$2 for the cloth binding and \$2.25 for the limp leather. This offer is good only as long as the present supply lasts. Desire of Ages, Early Writings, Prophets and Kings, and the Testimonies will also be helpful in the study of the lessons.

Elder Sanders was in Nashville last week attending a Union Conference Committee meeting.

The Shreveport and Fullerton church schools closed May 16. They are planning for schools at both places next year. Mrs. Sanders was at Shreveport for their closing exercises held in connection with their outing at the park. Little Joe Corrigan told them about his work as a farmer, and received the honors for the day.

Sales of Crisis Books, Week Ending May 24, 1919

	Number Books	Value
W H Noyes	100	\$25.00
Hattie Pack	92	23.00
Ida Perry	40	10.00
Elizabeth Mitchell	40	10.00
Mary Lindsey	26	6.50
Percy Augustine	20	5.00
E R Burke	20	5.00
Mrs Anderson	20	5.00
Westley Eyester	18	4.50
W M Hampton	10	2.50

ALABAMA CONFERENCE

Alabama News Notes

Brother Norman Waters made the office a pleasant visit May 27th and 28th, on his way to Ooltewah, where he will attend the closing exercises of the College. He brings a good report and tells how the Lord has been blessing him and Brother John Gardiner as they have been taking orders for "Bible Readings." We rejoice with them over their success.

Word comes from Mobile that the interest in the tent meetings, being held there by Elder O. L. Denslow, continues to grow. However they are having to battle with rain and cool weather. We hope that better conditions will soon be theirs to enjoy. Pray that the Lord will richly bless this effort.

Our list of colporteurs continues to grow until we now have 65 lined up for the summer. Surely this promises to be the banner year in our book sales. Quite a number of students will enter the field the first of June. This will be a new experience for them, so kindly remember these young people daily at the throne of grace, that God will bless, keep, and help them to be successful.

A few days ago Elder S. E. Wight spent a few hours at the office, in council with Elder Wright concerning the work, and looking out for a location for the new colored church building to be erected for the company developed by Elder Lawrence here the past few months.

In a few days Elder Martin expects to pitch his tent in Birmingham for an effort. His meetings during the winter have

been blessed, a goodly number taking their stand for the truth. He plans on pitching his tent three times this summer. In this way the city will be well worked, and we expect a large, strong church at headquarters as the result. He will need your prayers as he leads out in the work in this dark, wicked city.

Let all of our Sabbath Schools remember that June 7th is "Rally Day," and plan for a good program. Many of our schools are looking forward to a splendid time.

We are planning for a tent effort in Sheffield this summer. The meetings will open about the 15th of June. Brother Wilson and wife have been there the past few months working hard to build up the work, and a good tent effort will greatly strengthen their work. Elder Frank, from Birmingham, will go to assist them the first few weeks. Let us pray that the Lord will add many souls to the church in this place.

Elder Wright leaves for Nashville to attend a Union Conference Committee meeting May 28th. The date for the camp-meeting will doubtless be settled at this time, and will be passed on to you soon. Let all begin to plan early to attend the camp-meeting this year. We plan on making it the best ever held in Alabama.

Special Offerings for 1919

Midsummer.....July 12
Colored Work.....Oct. 11
Annual Offering.....Dec. 20

Obituary

Judy Lowe, widow of Elder Harry Lowe, was born at Murfreesboro, Tenn., Dec. 8, 1836. She accepted "Present Truth" and united with the Seventh-day Adventist Church in Hadley's Bend, Tenn., Nov. 9, 1883. Her sufferings were indescribable, but through it all she firmly trusted in the Lord's mercies and fell asleep triumphant in the faith on March 25, 1919. There were thirteen children in the family. Of this number five are still alive. Sister Lowe had the blessed privilege of living to see every child in the Message with but one exception. Services were conducted by the writer, assisted by Elder C. M. Kinney and Bro. W. M. Allison.

ELDER W. A. SEON HENRI.

In My Vineyard

Go work in my vineyard is the call today.
Now who will gladly go and obey?
How many are invited to tell of His love?
All—that look for a home in that city above.
Yes, all are welcome—yes, you and me,
To tell of His death on Calvary.
Now to whom the light is so freely given,
Can you fail to tell of the pathway to heaven?
Will you go now? for the night is far gone,
Only a few more hours till that glorious dawn.
Is there a way all can have a part?
Yes, all that have a willing heart.
A good way? Now one of the best,—
Well, ask a colporteur, he'll tell the rest.
He'll tell of many that would never have heard
Had the bookman not stopped and given the Word.
The harvest is ripe and the laborers are few,
And will you say, "there's nothing I can do?"
What will you answer if the Master says that day,
I was hungry and thirsty and you turned Me away?

—Norman H. Waters

MISSISSIPPI CONFERENCE

Mississippi News Notes

Elder Buhalts is in Nashville this week attending a meeting of the Southern Union Conference Committee.

Bro. G. H. Curtis recently spent a few days with us in the office auditing the Conference and Tract Society books. His timely advice and counsel was much appreciated.

Mr. Edwin Lager, of Emmanuel Missionary College, has recently connected with the office as stenographer and bookkeeper. His help will be greatly appreciated. We are glad to welcome him to this field.

Brother Schmehl is very busy these days starting new colporteurs, but he doesn't seem to mind it, for he keeps on smiling.

Five of the young men from E. M. College have joined our corps of workers in Mississippi this week, also fourteen from Oakwood Junior College. We have about 50 colporteurs in the field now. Watch the WORKER for reports.

Several new pieces of furniture were purchased for the office last week, which will add greatly to the efficiency as well as the appearance of the office.

Bro. T. J. Connors of Plum City, Wisconsin, has also joined the army of colporteurs in Mississippi. The Lord greatly blessed his efforts during the three days he was able to work last week after getting to his field. We just received a letter from him in which he says in part, "Find enclosed my first report of three days, which is a report of the first I ever did at selling anything. It proves to me that the Lord

Colporteurs' Report Southern Union

KENTUCKY CONFERENCE

Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd
D R Allman	DR	23	18	\$76.00	\$4.25	\$80.25	\$
W H Buckles	OD	51	2	7.00		7.00	143.50
L Cooper	BR	28	18	76.00	5.10	81.10	
Lee Crutcher	BR	31	14	61.00		61.00	10.00
H M Gibson	BR	18	19	92.00	9.95	101.95	
Kenneth Harris	OD	13					59.50
R W Harris	OD	23	20	54.00		54.00	48.50
F F Harrison	BR	24	28	116.00	4.00	120.00	13.00
Jeff Hickman	BR	20	1	5.00		5.00	297.25
M L Howard	BR	56	2	10.00	.85	10.85	486.15
Claud Hughes	BR	29	25	153.00	2.00	155.00	
Wilber Moore	BR	12	15	69.00	1.35	70.35	
Roscoe Moore	BR	31	22	98.00	8.70	106.70	
Roy M Mote	BR	26	28	126.00	30.10	156.10	
Lee Page	BR	22	22	90.00		90.00	13.00
Leonard Ramey	BR	41	12	52.00		52.00	82.50
Armp Rhodes	OD	22					107.00
*R M Roberts	BR	47	20	86.00		86.00	153.70
J W Rowe	BR	41	29	110.00		110.00	15.25
*Paul Schuster	BR	61	67	306.00	25.55	331.55	126.00
C B Sherer	BR	10					134.50
Fred Shasky	BR	28	30	124.00	2.00	126.00	173.00
*Ira Wallace	BR	58	5	19.50	15.00	34.50	386.35
*Edw Whittier	BR	68	80	337.00	2.10	339.10	
John Wilhelm	BR	45					
(*2wk) Total		828	477	2067.50	110.95	2178.45	2123.20

TENNESSEE RIVER CONFERENCE

H G Miller	OD	46	16	46.00	10.00	56.00	7.45
H Cheshier	DR	25	4	20.00	.85	20.85	25.00
John Williams	DR	42	11	48.00		48.00	
H T Forsythe	GC	21					109.15
Susie McGee	BR	18	3	12.00		12.00	19.70
L F Lambert	BR	35	23	94.00	8.50	102.50	
Wm J Keele	DR	31	3	13.00	21.25	34.25	14.20
R J Hyatt	Misc	34		13.00		13.00	14.50
L Rayford	DR, BR	26	24	115.00		115.00	
B P Keele	DR	36	7	36.00	15.30	51.30	12.55
Bibles				17.40		17.40	46.00
Total		314	91	414.40	55.90	470.30	248.55

surely sent His angels before me. I was asked Thursday evening to give a study on the Prophecies to a few families who seemed very anxious to hear, so I stayed all night at the place and gave them a study on the 'Second Coming of Christ,' as God gave me

utterance. Until then the day seemed to have been almost lost, but after the study they gave me \$24 worth of orders, and asked me to give them another study when I brought the books. I am very weak in faith, but I have a great God who is able to

Conference for Week Ending May 24

ALABAMA CONFERENCE

Frank Banks	GC	28	26	120.00	4.65	124.65	6.00
U Bracy	GC	44	49	224.00	3.36	227.35	
G W Brown	BR	56	2	10.00	14.00	24.00	38.00
R D Capps	BR	39	33	155.00		155.00	
E Coleman	GC,DR	38	12	67.00		67.00	
R J Cook	GC	45	39	187.10	5.25	192.35	
J E Foley	BR	57	10	50.00	2.65	52.65	352.00
John Gardiner	BR	45	21	110.00		110.00	11.00
W D Liles	BF	50	75	110.75		110.75	
E McCoy & wife	GC	46	19	91.00		91.00	1.35
C A Powers	BR	35	20	116.00	5.50	121.50	
H W Powers	GC	44	62	292.00	11.05	303.05	
R L Smith	BR	36	40	172.00	1.75	173.75	
N H Waters	BR	47	46	210.00		210.00	5.00
M E Whatley	BR	24	18	79.00	1.00	80.00	
Jas Williams	BR	82	3	16.00	1.45	17.45	125.00
Bibles				4.65		4.65	1.10
Total		716	475	2014.50	50.65	2065.15	539.45

MISSISSIPPI CONFERENCE

E Chastain	DR	50	44	226.00	5.40	231.40	
C R Cannada	DR	44	49	188.00	23.10	211.00	
Lou J McElroy	BR	19	30	158.00	27.65	185.65	4.00
T J Connors	BR	30	45	133.00	4.75	137.75	
H D Brooks	BR	45	84	128.00		128.00	
T J Thigpen	BR	30	27	123.00	1.45	124.45	
M A Murphy	DR	43	26	177.00	26.75	143.75	
M Hasting	BR	27	25	109.00		109.00	
Ruby Hamm	BR	32	22	99.00	5.85	104.85	4.00
A L Hamm	DR	28	16	76.00	6.00	82.00	4.00
West Brown	BR	55	4	16.00	4.80	20.80	69.90
H Balsbaugh	GC	40	13	53.00		53.00	106.00
W Pergande	BR	7	7	32.00	1.55	34.55	
Mrs I Harrell	GC	14	13	15.00	7.65	22.65	
P Hampton	BFL		5	15.00	3.85	18.85	
Rosa E Shary		43			37.90	37.90	
Bibles						14.90	
Total		507	380	1489.00	156.70	1660.60	189.90

Grand total 2365 1423 5985.40 374.20 6474.50 3101.10

keep me from falling. Brethren, pray for me, and pray that God will send others to this great work."

Are there not others who feel that they ought to be actively engaged in the Lord's work and who are spending their time at other things?

Elder McLennan recently baptized two sisters at Jackson as a result of the effort at Edwards. Several others are keeping the Sabbath and we are in hopes that they, too, will soon take a definite stand for the whole Truth.

Dear People, let us all pray that God will give us a great harvest of souls in Mississippi this year as a result of the efforts that are being put forth in the different lines of work. We can sow the seed, but only God can give the increase.

N. L. TAYLOR.

KENTUCKY CONFERENCE

Experiences of the Colporteurs

The Lord certainly blessed me of late with orders and also with good experiences. One night I stopped with a family by the name of Land. Just after canvassing the lady and securing an order for a half leather binding, her husband came home. I arose, introduced myself, and gave him a sketch of the work to show him the plan of the book, and he said I should change that order to a full leather. After supper I went back to his brother's home where I had canvassed his brother's wife. I sold his brother a full leather binding and a "Best Stories" for the little girl. Upon returning, the lady said, "I was just wishing you would hurry and come back. I like to hear you talk." They gathered their chairs up around me, the man holding the lamp in his hand. I took them through the prospectus, gave them a general outline of this work, and then took up the rise and work of the papacy, figuring out the number of the beast for them as brought out in Revelation 13, last verse. I looked up at the man and his eyes were fairly sticking out. He said, "I don't know what I would give if I understood the Bible like you do." I told him he could get it all by reading this book. They charged me nothing for staying over

night and invited me back again.
—H. M. Gibson.

When I first started out canvassing I went to three or four houses without taking any orders, so I thought that I wasn't going to do much that day. I kept on trying, and finally I took an order, and that made me feel good. I went to eight other houses and took an order from every house. So I felt sure that the Lord was helping me to get these orders, and I give Him all the glory for it. I went to another house and gave a canvass and sold them a book. I asked who lived in the next house. They told me there was no use of my going there, for the man did not believe in religion, and that he would not take any book; but I went on to the door. I told her the line of work that I was in and she said all right, she would take a book. I canvassed the man who came up at this juncture, and he said he did not need any books, as he had all the books he wanted. He went on, but his wife said, "I want one of those books," and she gave me her order. I believe that the Lord will show her the way. Pray for her and myself.—Raymond Harp.

Brother Brooks and I worked Wednesday together. At the place where we stayed all night we gave a discount on a book, but before we had finished talking they wanted to know what church we belonged to, and we told them. Before we left in the morning we had to cancel their order. I next canvassed a man in a barn, and he said, "Who wrote that book?" I told him I did not know the men's names, but there were about twenty in all, and that each wrote a part. He said, "How many of them were Adventists?"

I told him every last one of them, and "I am one too." Then he said, "Well, that does not make me think a bit less of the book?" I thought he was trying to down the book, but he said, "I have a 'Bible Footlights' in my home and have read 'Daniel and Revelation,' and I know all about them. You cannot tell me a thing. I am convinced on everything, and if I could understand the subject of the Spirit of Prophecy, I would be a Seventh-day Adventist." I could not sell him a large book, but he wanted one of the "World Peace" books. I told him about it, and he gave me a quarter that I might send him one. He is going to take the Signs Weekly. He will take his stand for the truth, if we can show him the light on the Spirit of Prophecy.—Verne Schroader.

A Report

Tuesday, April 8, I left Bowling Green for Campbellsville. We held several meetings in Brother Pile's home, which were well attended. One woman promised to observe the Sabbath, and her son is very anxious to get in one of our schools to prepare himself for a place in the Lord's work. Brother and Sister Pile are very much in earnest. Several years ago he was called before the court to face a charge for working on Sunday. He took his Bible and explained his position as to why he observed the seventh day instead of the first. He was dismissed from court. How important it is that we be prepared to give answer for the hope that lies within us.

Sister Frogue lives about four miles from Campbellsville. The last few years she has had some opposition on account of her religious views; but through it all she has been faithful to the message.

Sunday, April 13, I went to Hartford, where I met Elder Keate. Our people there have just finished the church which they started to build some time ago. Elder Keate stayed there with me until Wednesday. I continued the meetings through the week. Two have definitely taken their stand for the truth. The church feels very much encouraged over the outlook there.

I left for Madisonville, Friday, April 25, to follow up an interest there. Pray for the work in this section of the field.

L. E. CHRISTMAN.

The Work In the Kentucky Mission

Much of my time for the past few months has been spent in visiting the churches, companies, and isolated members in the Kentucky Mission, and wherever I have been I found our people of good courage and deeply interested in the things which are coming upon the world.

Our faithful colporteurs have created a good interest in the towns of Richmond and Owensboro and their vicinity.

The few believers in Owensboro and vicinity are living up to all they know of the message. Although widely scattered, they meet every Sabbath according to the commandment. During the month I met with them two consecutive Sabbaths. At the last meeting fifteen were present, including children. The Lord drew very near to us.

The Sabbath-keepers in Paris are holding together nicely. I have visited them in their homes. They rejoice in their new-found truth and are looking forward to another tent effort there this year when others who are in the valley of decision, it is believed, will take their stand for the truth.

The church in Lexington is

endeavoring, under difficulties, to be faithful and true. This is the second largest church in the State. In it are some of our best talented members. Its place of worship, although small, is kept neat and clean, and I see no reason why a great work cannot be accomplished there this year through the faithful efforts of its Home Missionary workers. Late in December I held a week's meeting there, and the members were greatly strengthened through these meetings, backsliders were reclaimed and the entire church reconsecrated itself to the service of God.

Early in February I visited the Shelby Street church. This is a small company with a will and determination to grow. Its church building is nearly paid for, and quite recently the Conference assisted in repairing and improving same.

It is the desire of our workers to see the work go forward among the colored people in this State. The field is great, but the laborers are few. Let us all unite in praying that God may send forth laborers into His vineyard.

J. GERSHOM DASENT.

Outline Studies from the Testimonies

College View, Nebraska, Feb. 9, 1919.

"The memory gems are indeed excellent throughout and the quotations found in the Appendix are most valuable, as many of them are from sources which are not easily accessible, being out of print."—B. E. Huffman, Union College.

Oshawa, Ontario, March 25, 1919.

"I consider your book a valuable addition to our denominational literature and I wish that a copy of it could be placed in every Seventh-day Adventist

home."—A. V. Olson, President of the Eastern Canadian Union Conference.

South Lancaster, Mass., Feb. 11, 1919.

"I have examined with much interest 'Outline Studies from the Testimonies.' I like the arrangement of the book and believe it is well adapted to provide thorough, systematic work in a line of study greatly needed by the pupils in our schools."—M. E. Olson, President of Lancaster Junior College.

Orders may be sent to your local Tract Society or direct to the author, Clifton L. Taylor, Lacombe, Alberta, Canada. The price is one dollar per copy, post paid.

Enthusiasm

"Nothing great was ever accomplished without enthusiasm." The Standard Dictionary defines thus: "Intense or rapturous feeling felt or displayed,—Enthusiasm has now chiefly the meaning of an earnest and commendable devotion or an eager interest." The common idea is that enthusiasm must be displayed before it can be called enthusiasm. But the meaning of the word, together with a consideration of the way really great things are usually done, should teach us to look deeper than the surface to find enthusiasm. Much display can come from little feeling, and much feeling can exist with little display. Enthusiasm might well be termed a man's *horsepower*.

One day when automobiles were not so common as now, a countryman was walking on the street with a city friend. A fine black motor car came softly purring by. Behind it rattled and coughed a red runabout in a cloud of dust. The country visitor, interested in machinery, asked, "What is the power of that black automobile?"

"About forty horsepower," answered his friend.

"I should rate the red one at about ninety," remarked the countryman, knowing that size is no indication of power.

"That one," laughed his friend, "is only twelve horsepower."

"I can't understand it at all," returned the countryman. "Why, you could hear that red car a mile, but I should not have known the black one was coming if I had not seen it."

Of course we laugh at such stupidity. Yet the standard the countryman used in judging cars is the one we often use in judging men.—Selected.

Announcement

"The Medical Evangelist"—A journal devoted to the promulgation of health reform principles—Issued quarterly by the Loma Linda College of Medical Evangelists—60 cents a year.

Don't miss this June issue. It is full of interesting articles which will be helpful to you. Here are a few:

"Individual Responsibility"—The duty we owe ourselves to keep well and strong—Dr. Geo. Thomason.

"The Call to Reform"—The importance of health principles in our daily life.—Dr. A. W. Truman.

"The History of Loma Linda"—A serial—Elder J. A. Burden.

"Dietetics"—A survey of coming articles.—Dr. E. H. Risley.

Also interesting material from other departments of the journal, including Medical Missionary Evangelism, Rational Therapy, Medical Education, Student Interests, and articles and news notes from our Sanitariums and Medical workers.

Send in your subscription for "The Medical Evangelist." It carries Loma Linda's message.

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

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J. P. McGEE, editor.

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
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Union Conference News Notes

Elder S. E. Wight and Brethren Cole, Staines and Thompson are attending the Kentucky campmeeting at Louisville.

Bro. G. H. Curtis returned to the office May 26 after an absence of several weeks, the last two weeks having been spent in New Orleans, La., and Jackson, Miss.

The Union Conference Committee met in Nashville May 28. Many items of importance to the work in this field were given careful consideration. Those present from outside of Nashville were Elders R. I. Keate, J. F. Wright, C. J. Buhalts, C. N. Sanders, I. M. Martin.

The news that the Southern Union Conference held the highest record of any other field in book sales for the month of April came to us in the following paragraph in a letter from Elder N. Z. Town, Secretary of the Publishing Department of the General Conference:

"We wish to congratulate you and Brother Cole and your as-

sociates over the exalted privilege which you enjoy of standing at the head of the list in the book work for the month of April. I hope you may have the pleasure of retaining your position during the months to come; but if you do it means that you will have to do some hustling. We shall watch with interest to see whether you are able to remain at the front."

Southern Junior College Notes

On last Monday night the S. J. C. Chorus rendered the cantata "Daniel" in the High School auditorium at Ooltewah, and on Tuesday night a program was given by the Orchestra. A set of bells has been purchased with the proceeds from these recitals. This will add much to the efficiency of the Orchestra.

Mr. and Mrs. J. R. Kennedy and Mrs. Kennedy's brother, C. Edwards, reached the School on Thursday. Mr. Kennedy will take up his work as business manager soon.

Mrs. Vina Ward and Mrs. Mary Hughes are spending the weekend with Miss Edna Ward.

Among those who are attending Commencement are: Misses Edna Rogers and Gladys Booker, and Mr. A. L. Bayley and Chas. Stephenson from Knoxville; Misses Nell Travis, Bernice Williams, Rochelle Philmon, Mr. and Mrs. R. L. Williams, Mrs. Macmillan from Graysville; Misses Velma Ward, Alsie Gray, Sadie Rogers, Masie White from Nashville; Norman Waters and John Gardiner from Alabama; Mrs. I. F. Randall and Mrs. Russell from Birmingham; Dr. C. F. Curtis and Miss Zoa Shreve from Atlanta; Miss Genevieve Peacock from Chattanooga; Mrs. Nobia Allen from Reeves, Georgia;

Miss Ethel Webb, Misses Marian and Maude Brooke and Mr. Edward Parker.

New Studies In the Fireside Correspondence School

The following subjects not listed in the "Nutshell" Calendar are now ready for students:

Reporting and Punctuation.

—Burgan and Haynes. Text-book free. Miles' Vest Pocket Dictionary, 50 cents. About ninth or tenth grade. Ten lessons. Tuition, \$3.00.

Spelling.—Daley's Advanced Rational Speller, 35 cents. Miles' Vest Pocket Dictionary, 50 cents. Academic grade. Ten lessons. Tuition, \$3.00.

Advanced Algebra.—Brenke's Advanced Algebra, \$1.40. College grade. Twenty lessons, a semester's work. Tuition, \$7.00.

Trigonometry.—Brenke's Elements of Trigonometry, \$1.40. College grade. Twenty lessons, a semester's work. Tuition, \$7.00.

Christian Salesmanship.—White's Manual for Canvassers, paper 15 cents, limp leather 75 cents. Brisco's Fundamentals of Salesmanship, \$1.50. Academic grade. Ten lessons. Tuition, \$3.00.

For further particulars address the Fireside Correspondence School, Takoma Park, D. C.

"When our prayers seem not to be answered, we are to cling to the promise; for the time of answering will surely come, and we shall receive the blessing we need most. But to claim that prayer will always be answered in the very way and for the particular thing that we desire, is presumption."