



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

COLTEWAH, TENNESSEE, JULY 10, 1919

No. 29

A Visit to Some of the Churches

Recently it was my privilege to visit Birmingham and Mobile, Ala.; New Orleans, La.; Jackson, Hattiesburg, and Laurel, Miss. There are efforts being carried on in all these cities except Jackson, Miss. However, it was my privilege to meet with the church there. These good people are working earnestly and praying much for the salvation of souls. The efforts in the other places were very encouraging.

In Birmingham, Ala., a large number of faces were present at church, indicating a good ingathering of souls. About 80 people have accepted the truth in the two churches in that city.

I am not able to give the number of those who have been gathered into the church in Mobile, and not being thoroughly acquainted with the church, I could not say from personal observation just what the results of their summer's effort will be, but the workers report a large number of people who are interested.

The Sabbath I spent in Mobile there were eleven new people who had just identified themselves with the church there.

In New Orleans there are a large number of people who have identified themselves with the church. What the result of the effort will be we do not know—it will take some time

to develop—but the prospects are that the church will be altogether too small to accommodate the church with its present new membership.

The Hattiesburg effort is being conducted by Eld. W. P. McLennon. With him, to begin with, is associated Elder and Mrs. O. A. Dow, also Bro. Lamar Cooper, who has just recently been discharged from the army, and Bro. William Tinsley, whose home is in Mississippi, but who has been attending school at Washington Missionary College. He expects to return to school in the fall and Bro. Lamar Cooper and wife will go to the Southern Junior College. The attendance at the meeting was small at the beginning, but is constantly growing, so that the tent was filled with interested hearers. This company, like other companies in the field,

have spent much time in prayer. Their devotion and hard work certainly has won to them the hearts of the people in Hattiesburg.

They were just beginning their effort at Laurel, Miss. Bro. Johnson, who had been working there previous to this effort, told us that in counting in and around that vicinity there were 21 people awaiting baptism.

With the thousands of dollars worth of books being sold by our colporteurs, and the good reports coming from the other tent companies in the various parts of the field, we should thank God for what He is doing for us. The constituency should pray for the laborers, and work while we pray. Our opportunities for doing good are great, and this is the day when we may expect the outpouring of the Holy Spirit if we put forth efforts for souls.

S. E. WIGHT.

"Big Week" and "Big Month"

We are living in a time of *Big Things*, relative to the carrying of the last gospel message to the world, for it is the time of the "latter rain;" therefore it is "high time" to ask from God great things. Then set our mark and work as though we really believed in getting the thing for which we ask and are working for.

This is exactly what Mississippi and Alabama did which resulted in the wonderful record of their "Big Week" ending June 14, sale of which amounted to over \$16,800 worth of our books. They were well organized. The Field and Tract Society secretaries counseled and prayed together, and then asked the Lord for a certain amount.

They then laid the plan before their colporteurs, who in turn, like faithful soldiers marching shoulder to shoulder, set for themselves a task, after much earnest prayer, and then put themselves to the stretch in order to reach the goal. Did they reach it? Yes, and \$4,800 more than was set by the two local conferences. How was it accomplished? Simply through the mighty power of God and the refreshing of the "latter rain," for while each colporteur may have done the best he could, yet it must be recognized that such a record could not have been made had it not been for the outpouring of the Holy Spirit.

Now July 13-19 is to be another "Big Week" in which the whole of the North American Division territory will have a part. No doubt that each local conference in the Southern Union, together with every colporteur, are even now beginning to plan for it. It will evidently be the biggest thing of its kind ever experienced in America, and I am sure that every colporteur and many others who are not regular colporteurs will want a part in it, for after it is over and it can be seen what the Lord has wrought, it will be good to know that we have each had some humble part in it.

Now in addition to this I would like to ask each of you what you think of making the whole month of July a "Big Month." So far as can be learned the Southern Union has the world record for the single colporteur for one week, and also we have the world record for a local conference for one week. Now if we can have a "Big Month" and make a world record for this month, thus keeping the world record for one month in our own Union, it may be the means of enlisting others

who today are in the workshop or following the plow, which will greatly add to the speedy finishing of the work here where many are looking for it to close up first.

I hope each local conference and colporteur may think and pray seriously over the matter, and if it meets with your mind, set your goal for the month, then under God and with earnest effort do your best and see what can be accomplished. V. O. COLE.

Peace

The world rejoices that peace has once again settled down upon this war-torn and battle-scarred period. After nearly five years of fighting, during which civilization itself has struggled for an existence, the Treaty of Peace is formally signed by the twenty-three allied nations and Germany.

The place and date of the signing are interesting. It occurred in the historical Hall of Mirrors, the place where, forty-eight years ago, the grandfather of the recently uncrowned German Emperor dictated peace to France, and crowned himself Emperor of Germany. The Treaty was signed five years to a day from the time that the Austrian Archduke was assassinated and Germany was furnished with an excuse for making war.

Two of the outstanding features of the Treaty are Germany's admission of her blame for the war and her agreement to the delivering of the former Kaiser to the Allies for trial.

The thoughts of the public men are now turned from war and destruction to peace and construction. Already the work of reclamation and rehabilitation are making good progress in the devastated districts of France

and Belgium. This service of rebuilding, to which men are called, is being compared in honor to that service offered on the field of battle.

While some feel that the eternal era of progress, good-will and international fellowship has come to the world, others are less optimistic and see only a danger not yet passed, a task left incomplete, and an immature and unsatisfactory peace.

The child of God knows that there is still much trouble ahead for this old earth, regardless of whether the League of Nations becomes a reality or not. He understands that men are daily growing more wicked, more quarrelsome and more contentious; that since nations are nothing more than collections of individuals, they have not been purged of sin and contention, which is the cause of all wars; and that before long the world will be engulfed in a worse and more bitter struggle than ever before, which will be terminated by Christ's personal appearing.

Therefore, is it not well for all Christians to institute a thorough heart-seeking, to get rid of sin and to become prepared to welcome their Saviour when He appears? JOHN C. THOMPSON.

Special Offerings for 1919

Midsummer.....	July 12
Colored Work.....	Oct. 11
Annual Offering.....	Dec. 20

Obituary

CAIN---Willis Franklin Cain was born in Ogenburg, Wisconsin, May 18, 1863, and died in New Orleans, La., June 29, 1919, at the age of 56 years, 1 month and 11 days.

In 1884 he was married to Miss Stella Cady of Berlin, Wis., and to this union were born seven children. Two years ago Brother Cain accepted present truth and united with the New Orleans S. D. A. church. We believe he fell asleep with the Christian's hope of a part in the first resurrection. The funeral services were conducted by the writer and words of comfort spoken from Rev. 14:13.

T. G. BUNCH.

Missionary Volunteer Reading**Courses for 1919-20**

We take pleasure in announcing the new 1919-20 Missionary Volunteer Reading Courses, which we believe to be unrivaled for excellence. We hope that a larger number of young people than ever before will avail themselves of the entertainment and information that they offer.

Henry Drummond has said that "to fall in love with a good book is one of the greatest events that can befall us. It is to have a new influence, pouring itself into our life, a new teacher to refine and inspire us, a new friend to be by our side always."

We believe the influence of these books will strengthen and uplift all who read them.

Senior Course No. 13

"On the Trail of Livingstone".....	\$1.00
"The Hand that Intervenes".....	1.50
"Fruit from the Jungle".....	1.00
"Comrades from Other Lands".....	.45
Club rate.....	3.50
Campmeeting price.....	3.25

Junior Course No. 12

"Red, Yellow and Black".....	.75
"Stories of Brotherhood".....	.50
"Stories Worth Rereading".....	.75
"Jack of All Trades".....	.40
Club rate.....	2.30
Campmeeting price.....	2.15

Primary Course No. 3

"The Doers".....	.60
"Boys and Girls of the Bible".....	1.00
Club rate.....	1.45
Campmeeting price.....	1.35

MISSIONARY VOLUNTEER DEPT.

KENTUCKY

CONFERENCE

Office Mail Bag

Room 621 Crutcher and Starks Building
Louisville, Kentucky.

Brother E. T. Wheeler of the Powder Mills church was a recent caller at the office.

We are pleased to announce the arrival of an eight-pound boy in the home of Elder J.G. Dasent, June 13.

Bro. Andrew Grisham, writing

from Greenville, says: "The boys and I are well."

The believers in Kentucky will be glad to know that Brother and Sister W. A. Ralls will be with us again in a few days.

Sister Dorris Davis is working in the mining camps of South-eastern Kentucky and seems to be enjoying her work.

A letter just received from Sister Wilhelm says: "I will have to leave in the next two or three weeks, as Mr. Wilhelm needs me."

IMPORTANT NOTICE — July 1 the postage rates were decreased. You can now send a letter for 2c and a postal card for 1c. This will be a help to all of us.

It was a great pleasure to us to receive a visit from Bro. V. O. Cole last week. He came in the interest of the colporteur work.

Last Sunday evening the Louisville tent effort (white) opened with more than a tentful of interested listeners. Elder Davis spoke on the subject of Bolshevism.

Last week Elder Keate was called to Junction City to conduct a funeral service for Brother and Sister Moore's little babe.

A letter just received recently from Brother J. Alex Chiles, of Lexington, says: "The work is progressing here." He asks prayer that the work may be carried forward there in a proper way.

The writer had the privilege of spending Sabbath and Sunday with the members of the Ford church. The brethren and sisters there are of good courage.

Brother D. R. Allman and two of his daughters and Sister Gordon, all of Richmond, were in attendance at the quarterly service, which was held at this time. A new Sabbath School of

ten members has just been organized at Winchester, Ky. Their Thirteenth Sabbath offering amounted to \$1.00 per member.

BURTON CASTLE.

Prospecting With the Kentucky Colporteurs

Brother G. T. Ashlock, of Stanford, is planning to begin canvassing for "Our Day" next week.

Sisters Mary Aldridge and Cleo Adams are making their headquarters at Winchester. They say that last week was a poor one for them, on account of the rain, but they are of good courage, and determined to continue in the work.

Sister Mary Ford, of Winchester, is having excellent success in her work selling the Watchman. She tells of selling a paper to one man who, after reading it through, gave it back to her, and told her to sell it again, for he liked to help anyone who was trying to earn a scholarship.

Brother Elmer W. Marsh and Archie Nelson, students of E. M. C., are located at Kuttawa, Ky. They are anxious to know more concerning the work that is being done by the E. M. C. students. We at the office are always glad to get news regularly from all of our colporteurs, and so would ask that you be prompt in sending in interesting items, that they may be passed on to others.

Brother M. L. Howard writes: "Last week I had the pleasure of meeting with a man who used to be a Sabbath-keeper, and had given it up, and was using tobacco. Before I left him he promised to renew his covenant with the Lord, and to keep the Sabbath. He also gave up using tobacco. BURTON CASTLE.

Conference for Week Ending June 28

CONFERENCE

00	\$4.85	\$ 14.85	\$ 2.25
.00	6.50	14.50	6.50
.00	3.40	117.40	400.15
.00		98.00	
.00	.75	30.75	1.50
.00	2.80	59.80	
.00	6.50	65.50	
.00		5.00	4.00
.00	2.00	48.00	
.00	.45	74.45	
.00		75.00	
		300.75	
	.75	.75	27.00
1.00		31.00	39.00
			51.00
7.75		287.75	
5.00		125.00	23.00
0.00	4.50	44.50	335.00
5.00	5.95	130.95	5.00
4.00	.75	194.75	4.00
3.00		93.00	
6.00	2.50	18.50	32.75
4.00	3.55	47.55	
9.00	.85	249.85	
1.00	3.55	64.55	
0.00	3.20	33.20	
3.00		143.00	
5.00	8.00	273.00	
1.00	4.00	85.00	
2.00		32.00	
9.00	1.00	50.00	
6.00		16.00	
0.50	3.25	63.75	4.75
6.50		56.50	
		108.00	
		91.00	
0.50		100.50	
6.25	71.10	2887.35	1435.65
59.00	1.50	60.50	25.50
45.00	2.75	47.75	38.75
42.50	1.70	44.20	
38.00	2.50	40.50	
32.00		32.00	2.75
31.00	1.85	32.85	
22.00		22.00	40.40
15.00		15.00	
10.00	12.10	22.10	13.10
		140.00	
		251.00	
25.30		25.30	41.95
33.30	30.10	2623.40	676.95

MISSISSIPPI CONFERENCE

Alex Cox	BR	57	126	\$633.00	\$13.50	\$646.50	\$
A Toms	BR	51	81	489.00	2.50	491.50	
C H Gordon	BR	38	87	428.00	24.50	452.50	
Fannie Cox	BR	54	102	520.00	5.90	525.90	
J E Jervis	DR	46	68	356.00	7.70	363.70	
Jacob Sougths	BR	49	81	375.00	3.60	378.60	
L J McElroy	BR	44	58	277.00	55.70	332.70	
R S Little	BR	40	53	275.00	11.60	286.60	
A U Johnson	BR	22	39	221.00		221.00	
H D Brooks	BR	53	43	190.00		190.00	
W Pergande	BR	45	36	172.00	8.50	180.50	
C R Cannada	DR	57			15.85	15.85	372.00
L H Conolly	BR	35	33	171.00	4.30	175.30	
Bertha Cade	BR	24	32	154.00	6.35	160.35	
Paul Quimby	BR	18	31	151.00		151.00	
A A Johnson	BR	24	24	112.00	1.85	113.85	
Byron Young	BR	40	30	126.00	6.80	132.80	
M Hasting	BR	35	31	121.00		121.00	
Ralph Clark	BR	39	29	105.00	5.55	110.55	14.00
C B Courville	BR	47	22	94.00	5.10	99.10	
H Howard	BR	43	17	72.00	12.90	84.90	
*A L Hamm	DR	18	15	85.00	3.05	88.05	12.00
H Balsbaugh	GC	24	9	44.00		44.00	46.00
Laurine Woods	BR	20	9	50.00	2.90	52.90	
Odell McAdory	BR	32	8	37.00	1.60	38.60	
T J Connors	BR	50	5	24.00		24.00	224.00
P Hampton	BFL	24	8	26.00		26.00	3.50
Mrs Harrell	GC	8	3	13.00		13.00	18.00
*Ruby Hamm	BR	15	9	42.00	1.70	43.70	
E Chastain	DR	22	4	19.00	3.55	22.55	5.00
*Eric Francis	BR	72	101	482.00	12.00	494.00	
West Brown	BR	81	5	20.00	1.40	21.40	113.00
Bibles						285.45	
*(2wk) Total		1227	1193	5884.00	218.40	6387.85	807.50

TENNESSEE RIVER CONFERENCE

Wm J Keele	DR	31	6	27.00	9.35	36.35	15.70
Ruby Johnson	BR	25	4	20.00	8.50	28.50	
Paul Keele	Helps	2			2.85	2.85	
G H Miller	BR	46	4	19.00	14.65	33.65	7.45
L F Lambert	BR	17	8	37.00	5.95	42.95	2.55
Mollie Hurdle	BR	19					21.75
Clifford Grout	BR	56	12	50.00	8.75	58.75	1.95
R J Hyatt	Misc			10.75		10.75	3.10
Susie McGee	BR	30			13.25	13.25	13.25
H Cheshier	DR	43	9	45.00		45.00	30.00
L Rayford	DR, BR	43	29	132.00		132.00	5.00
Bibles				48.25		48.25	25.05
Total		313	72	389.00	63.30	452.30	135.80

Grand total 4735 3586 16,354.90 509.85 17,150.20 3493.11

TENNESSEE RIVER CONFERENCE

Tennessee River News Items

We have just received a nice order for the Crisis books from Sister Amelia Blue. She expects to spend a good share of her time in selling the Crisis books in Jackson.

We have just received a small supply of "Outline Studies for the Testimonies." These sell at \$1 each, postage paid. Those who desire to get one of these copies should send their order early, as we only have a limited supply.

Brother Baskerville, who has just recently come into the truth as a result of reading "Daniel and Revelation," united with the Jackson Church No. 2, Sabbath, the 28th.

Seven were baptized at the Memphis Church No. 1, Sabbath, 28th.

Brother Roy Story, one of our colporteurs, writes that two boys to whom he has been talking in regard to the truth are keeping the Sabbath.

F. L. HARRISON.

Last Monday I called on the Episcopal minister to whom my son Paul had sold Daniel and Revelation. I told him he was my son. He said, "I would like to have your son by the back of the neck." I said, "I will call him up," inquiring what was the trouble. He found fault with the doctrine of the book, as it taught that the Seventh-day Sabbath was binding.

I replied, "The Bible teaches that." He said, "We should follow the custom of the disciples who kept the first day." I asked him to kindly show me where it

was recorded. He read Acts 20:7 and 1 Cor. 16:1,2. I said, "Yes I am very familiar with those texts, but they do not prove your statement." He then turned to Rev. 1:10 and read. I told him this did not prove it. He then went to the encyclopedia and read how the change gradually came about. I said, "Yes, I am aware of this fact, but that is stating fact which took place after Constantine had made the change which was 300 years after the days of the Apostles."

I then read to him from his Bible Mark 2:27,28 and said, Christ was with the Father in creation and they were one in man's redemption, and that they had never given any authority by prophets how the change would come by an ecclesiastical power, to which history witnesses has taken place.

He finally admitted that he

might be wrong, but he believed that all that God had said for Sabbath now meant for Sunday.

He asked me to call again. I expect to answer the call.

WM. J. KEELE.

My son and I have delivered, since coming to Paducah, over \$1200.00 worth of books.

I hear some very encouraging words from some who have purchased and read. Some of the ministers have been made busy, I am sure, to keep down the effect. There are some souls I am sure who are thinking for themselves, others will, of course, listen to the minister. I believe the Spirit is speaking to many, "What thou doest, do quickly."

My Brother and Sister, be strong and of good courage. All power in heaven and earth is for all who, through love and by faith, do His commandments.

WM. J. KEELE.

NOTICE

It would be very helpful if every individual receiving the SOUTHERN UNION WORKER, Review and Herald, or any other paper, would follow the plan of sending a Postal Card to the office of publication, notifying the office of the change of address.

The following is a sample which, if used, will secure to you the paper and save embarrassment in the office and the Post Office Department notifications:

SOUTHERN UNION WORKER,
Ooltewah, Tenn.
Southern Junior College.

Gentlemen:

Please change address of my SOUTHERN UNION WORKER from 25 Broadway Street, Georgetown, Tennessee, to 825th Avenue North, Fountain Head, Tenn., and oblige.

Yours truly,

JOHN SMITH.

Art of Living Happily

It is strange how few of us have any real control of ourselves when it comes to daily trifles. It may be that we are noble in nature, big in purpose, wide in charity, but we are easily upset if breakfast is a moment late, and should we miss a car or come in contact with any one of those daily annoyances which are a part of life, the sun is overcast and the day is shadowed beyond peradventure.

The persons on whom we vent much of our ill humor at such times are the stenographer or telephone operator. Just why it is that we feel we may vent our tempers on them, it is difficult to define; but we do, nevertheless, and many a harsh word and an unjust censure is their portion because the cook burned the biscuits or the conductor failed to stop the very car we wanted to catch.

Many a home is made a most unhappy place to live in because some member of the family has never learned the lesson of self-control. It may be the father, who comes down scolding every morning, suffering with the famous American grouch, or, perhaps, it is the mother whom we find at breakfast time cross and irritable. It may be sister, who gets up late and surely, or brother, who starts the day with a growl. And the unfortunate part of it is that this disposition is carried by them into the remainder of the day, which they ruthlessly spoil, not only for themselves, but for others, simply because they have not learned how to control their tempers.

The big virtues are much to be prized, but do not forget that the little virtues make delightful home companions. There is an old-fashioned virtue which we are wont to associate with old-

lavendered lace and which was much prized by our grandmothers. It was called "amiability." It has almost been dropped from the present-day vocabulary, but it has not entirely gone out of fashion. Here and there one comes across it, and wherever it abides, near it are to be found, just as surely, laughter and kindness, peace and love.

The home which has at its head a father who has learned self-control and a mother who is amiable, must in the very nature of things be a happy place, and without these simple virtues the home cannot be as happy as with them. Children should be taught early in life that they must not fret and fume over trifles. Teach them to laugh over the troubling things that cannot be helped; there is a vast difference in laughing at fortune and fighting fate.

A woman who has half a dozen healthy, happy children was asked how she kept them and her husband in such high good humor all the time, and her answer may be summed up in one word—laughter. She laughed with them and at them and for them. She made merry at their expense when she could do nothing else—but make merry she did.

"I learned from my own bitter experience through clouded childhood that most of the tragedies of life begin with trifles, and I made up my mind that I would keep the trifles on their own side. They should not be permitted to creep in and spoil the happiness of my family. I taught my babies to laugh and I have kept them laughing, and I hope to always keep them mirthful. If one can only laugh, half the battle with fate is won.

"I have known many days when we did not have the great-

est of plenty to eat, but I have never known a moment when we found time to weep because we did not have as much as our rich neighbors. Many a time I have slipped off to my room and studied the funny pages of the papers or the magazines, that I might have funny stories to tell at the table—in order that the children might forget that the bill of fare was very simple and limited.

"My husband has a rather somber disposition, but he has now grown into the laughing habit. In the morning the children understand that he wants to read his paper and have his breakfast in peace, and they are usually dispatched to school before he comes to the table. But he does not go to work with the grouch which had become his habit before we were married. He begins the day in peace and quiet and carries with him the memory of a peaceful home, and has before him the picture of laughing, happy, well-mannered children when he returns in the evening.

"I am not always happy, but I have learned to laugh, and that is half of the battle. Make fun of your troubles and you will scatter many of them to the four winds. After all, most troubles are entirely imaginary. And it is just as easy to laugh as to weep if you get the laughing habit, for life is made up of habits, anyhow, and so why not cultivate the happy habits instead of doleful ones?"—Exchange

About all that false prophets desire is for others to practice what they preach.

Don't reject a true prophet because there are false ones. You would not throw away your purse because there is counterfeit money in circulation.—Rellah.

Southern Union Worker

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J. P. McGEE, editor.

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y-Treasurer and Auditor.

John Thompson, Ed. and Y. P. M. V. Sec'y

V. O. Cole, Union Missionary Sec'y.

O. R. Staines, Home Missionary Sec'y.

Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Campmeeting

Alabama, white. Aug. 21-31

Mississippi, white and
colored. Aug. 28-Sept. 7

Tennessee, white and
colored. Sept. 4-14

Alabama, colored. Sept. 15-21

Every conference in the Southern Union is to set apart Sabbath, August 30th. to collect money to meet the expense of the SOUTHERN UNION WORKER, or, in other words, give a subscription to every Seventh-day Adventist family in the Union. It is hoped that every church will see to it that the SOUTHERN UNION WORKER is placed in every home. As we subscribe for the Sabbath School Worker and Instructor, we will also subscribe for the SOUTHERN UNION WORKER, the only difference being that the SOUTHERN UNION WORKER will not come in clubs, but will be sent direct to the address of each family. We ought to raise on that day in every church a sum equal to \$1.00 for each family,

as the expense of putting out the WORKER is very heavy. Church elders and leaders should take notice. We feel sure this will be agreeable to all our people.

S. E. WIGHT.

Southern Junior College

Notes

We were all glad to see the rain which fell so copiously on Sabbath. This will help the crops on the farm and garden, for they were very much in need of rain.

Last Wednesday was a busy day in the cannery. About 150 gallons of beans were canned for next winter. Quite a number of gallons of blackberries have already been canned by the culinary department.

Students and teachers spent Thursday afternoon and evening in recreation, thus leaving Friday, the 4th, free for work and preparation for the Sabbath. Everyone felt repaid for the few hours of rest taken from the busy days.

Work on the plastering is being pushed as rapidly as possible. About one-half the third floor rooms are plastered at this time.

Mrs. J. P. McGee has returned from a two-weeks' stay at the Sanitarium, Reeves, Ga.

Cecil L. Woods, from Atlanta, has joined the number who are spending the summer at the school working up credit for next year.

Elder W. H. Branson is spending a few days at the school. At the eleven o'clock hour on Sabbath he gave us a message of encouragement and admonition.

Elder F. W. Field left last week for Washington to attend the Bible Teachers' Institute there.

Messrs. Tom Weed and Roy Campbell came in Friday from the canvassers' field and spent Sabbath at the school.

Worth Reading

The August *Watchman Magazine* contains three timely articles. "Approaching the end of History," an impressive presentation of the fulfillment of Daniel 8, "A great Reform Movement," introducing from Revelation 14 the mighty and divinely directed mission of the church in this generation, and, "Ushering in a New Era of Peace," forcefully setting forth Christ as the only source of true peace. Recently a woman living in St. Paul, Minn., wrote the Southern Publishing Association, as follows:

"I first became interested in the truth by reading the 'Watchman.' I subscribed for it a few days after receiving the copy from a friend and am still receiving it every month.

"I was baptized about two months ago and I am now looking forward to the baptism of my husband in the near future.

"When I realize how that one magazine brought me out of darkness, I know that it can do the same for others. That God may bless this branch of the 'Threefold Message' is my earnest prayer."

Let us thank God for the way our magazines are leading people out of darkness and help circulate them. The August *Watchman* is now on sale at your tract society.

Every day is a new day, and brings its new duties, trials, privileges, and obligations. New circumstances may arise, new problems confront, and new tasks develop. If we shrink from the new and untried, we can recall the promises, "They that wait upon the Lord shall renew their strength," and, "As thy days, so shall thy strength be." He who makes the day and puts us into it, knows how to make us fit it.—L. A. Hansen.