


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

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Collection for Negro Work October 11

October 11 is the date set by the General Conference for the collection in all the churches for the benefit of the work among the negro race in the South. It is impossible to give a true picture of the difficulties connecting with this work. The colored workers are received with courtesy in some places, but in the great majority of the localities, especially in the farming district of the South, it is very hard to carry on the work. We are told by those who have been in foreign countries that the foreign field is easy compared with this. I cannot make a comparison for lack of experience in foreign fields, but we do know it takes devotion and consecration to overcome the difficulties and reach the people of this race with the message.

The school at Huntsville, which has been established for this people, is in great need of a dormitory for the boys. The one they have at the present time is not a sufficient size, neither is it comfortable. A larger building, with good rooms, should be built at once for these boys. Then, too, in the cities where the churches are struggling for an existence, good location with good church buildings should be secured to give stability to the work. These buildings will be memorials and we trust our people will contribute liberally for

the building up of the work among this neglected people. The need of the field is greater than can be made known by writing. One has to see the real situation to understand it. May we have your prayers and some of your money to help in this great work God has given us to do for this people.

S. E. WIGHT.

Mississippi Campmeeting

This meeting began Thursday night, August 28, in Hattiesburg. The camp-ground was conveniently located just in the edge of the city on a good street car line. They were unable to place the meeting tent on the same lot with the small tents, but it was not at all hard to hold the meetings. A good spirit prevailed from the very beginning. It was twice the size of any former meeting, and the large attendance was a great surprise to the writer.

Officers of the Conference were all re-elected except Elder C. J. Buhalts, who is taking up a department in the Union Conference office. He is to become the Financial Secretary of the field. There are many interests in the Union and it was thought best to follow the recommendation of the General Conference for at least a time. It is felt by the Union people that we are very fortunate in getting Brother Buhalts for this important place.

Brother W. R. Elliott was

elected president of this Conference for the ensuing year.

Doctor E. A. Sutherland visited the camp-ground and gave most excellent service.

A full report of the Conference will appear later.

S. E. WIGHT.

Americanization

There is a nation-wide movement on to teach the strangers within our gates the ideals and principles of American government and liberty. With this goes the teaching of the English language. This excellent endeavor is worthy the hearty support of every true Christian. At our recent Home Missions Institute in Chicago the following resolution was adopted:

"Whereas, there is a nation-wide movement on to Americanize the Aliens of the United States and Canada, and whereas the Scriptures teach that Christians are to render to Caesar the things that are Caesar's—that is, to be loyal, law-abiding citizens;

"Therefore, we recommend that with our endeavor to lead people to Christ, we teach believers the duties and privileges of American citizenship and encourage and assist them to become citizens of this the land of their adoption."

As to the purpose and spirit of Americanization, we quote as follows from an article in the Christian Standard of May 17. The writer is Judge M. C. Tift,

a prominent Minneapolis judge and attorney: "The recent world war has called the attention of the United States to the fact that it has in the past overlooked to a large extent one of the most important factors in the making of our nation American, and we may well review with some alarm the neglect of our country in this respect. Today in this country, out of a population of one hundred and ten millions of people we have over seventeen millions who are foreign-born, and of those in the draft age there was found to be a million and one-half who could not read and write the English language, and three million of Aliens of military age who are unnaturalized; and out of the one hundred and ten million of people we have only forty million who are nominally Christian. During 1917 more than one hundred thousand Mexicans crossed the Southern border of the United States, and during the entire period of eleven years past there has only been about one dozen who have become United States citizens. The foregoing figures are sufficiently suggestive to warn us that we have a tremendous task before us in order to make our country American, and even nominally Christian. Americanization can not be accomplished by force. The task of bringing people of foreign origin into an understanding of the people and of American ideals must be brought about by revealing to them the advantage in becoming truly American.

"Every American citizen is interested in having every other person living in the United States a thoroughly loyal American citizen, and in order to bring that about, a tremendous work must be carried on by the people in this country. Americanization

is such an important word today that there is no other word, probably, more frequently misused, and ex-President Taft has said: 'One of the difficulties of a situation like the present is that men, by their extreme and unreasonable opinions, seek to earn a reputation for patriotism which they do not deserve, and to put in the unpatriotic class men who are just as strongly American as they, because they do not sanction their hysterical proposals.'

"Effective Americanization work is to be done by a program of education and social service carried out in a spirit of appreciation and love, and by the warm love of message of the gospel. James Russell Lowell was once asked, 'How long will the American Republic endure?' and his reply was, 'As long as the ideals of the founders endure.' Their ideals were religious ideals, and their ideals must continue to exist in the making of true America. The world war has created new problems for church, schools and colleges as well as governments. New in their magnitude, and new in their intensity. Nothing weak and ordinary will stand the strain that human life is now putting onto such organization. They cannot meet the emergency independently and without close cooperation in spirit and effort. The war has made wholly unparalleled demands on the world, and reveals all unexpected power. People have seen what they could do for a commanding cause, what burdens they can carry, what sacrifices they can endure, what offering of life, money and service they can make when the need arises and the call comes. What has been done makes us proud of our country. Our people have not failed in the crisis of human history. The world, near and far, now that the war is over, will

test our public institutions and our personal powers to the limit. Schools, homes, churches and government must all be at their best for united, unselfish service and help.

"As this institution has taken particular interest in the work of Americanization among foreign-born, it would not be out of place to make a few suggestions as to the nature of the work and the kind of trained workers required. One great reason why foreigners coming to this country have not taken more interest in becoming citizens, I think, is due to the fact that they have not been impressed with the advantages of our citizenship, there has been too little attention paid to making them appreciate our government, its advantages and its privileges, and too many times these foreign-born have been a prey to some within our own borders instead of receiving from them the sympathy and helpfulness which would cause them to long for a better acquaintance with our institutions and true Americans. Some of the most important things that a foreigner in our land should be taught is that the trained worker stands for the best force in America, and reaches out in a democratic way to help in the difficult problem in the world adjustment; that the helper understands him and his task; that he shall impart to such foreigners such instruction as he needs to adjust himself to American life for special education in industrial, political and other lines, that he may get a realization of what America really means, together with the ideals of her founders and of her traditions, and what she will mean to him, and thus transmit to him a genuine desire to become a citizen of the United States; that the helper should aid

the foreigner to get a fundamental and sympathetic understanding of America and American people, so that he will naturally develop a love and loyalty for America, together with a desire to remain in America and to bear such burdens of citizenship as are borne by the native. In short, the trained worker should be one that understands, as fully as possible, the difficulties of the foreigner, and is in thorough sympathy and accord with the fundamental principles of our government, so that he can cause such foreign-born to develop a liking for our institutions, our government and our people. No one is qualified to do such a work so well as a conscientious, intelligent, consecrated Christian."

L. H. CHRISTIAN.

LOUISIANA CONFERENCE

Listen, Juniors!

Secure your ticket for that journey through China and Africa. No definite hour is scheduled for this journey to begin, but you must have your ticket, have wide-awake eyes and a clear brain so as to enjoy the trip.

Do you want to know more about this? Well, just write to your tract society secretary and ask for the Junior reading course book entitled, "Red, Yellow and Black." The price is only 75c. That is a cheap ticket for such a trip. It will pay you to order at the same time the three other books in that course. The four books ordered together are only \$2.30.

Who will be the first in our conference to take this delightful and educational trip?

"The older I am," says habit, "the stronger I grow."

Individual Responsibility

"The kingdom of heaven is like unto a man that is a house holder, which went out early in the morning to hire laborers into his vineyard.....And about the eleventh hour went out, and saith unto them, Why stand ye here all the day idle?" Matt. 20: 1-6.

This parable spoken by the Saviour while His earthly ministry was drawing to a close is quite illustrative of the situation which His church is facing today. As a people we are thoroughly convinced that the eleventh hour has struck. A troubled, war-torn world, a distressed, sin-sick society, are convincing evidence to us that "the Lord of the vineyard" will soon appear to reward "every man according to his works."

The great task that faces Europe today is that of reconstruction. Newton D. Baker, Secretary of War, said: "This war will not be over when the fighting is over.....The waste and destruction which have gone on in the world will leave reconstruction to be done." This is the task which confronts this nation at an hour when the destinies of

nations are hanging in the balance.

While we read of this task which the Allied nations are to share at this late hour in history, we are also reminded of an infinitely greater task which falls to the lot of the church of God. It is world-wide, and in its development involves not only the temporal, but the eternal destinies of nations and men. In His last commission to His disciples Jesus said: "Go ye therefore, and teach all nations, baptizing in the name of the Father, and the Son, and the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world." Matt. 28: 19-20.

"The Saviour's commission to His disciples included all the believers. It includes all believers to the end of time. It is a fatal mistake to suppose that the work of soul-saving depends alone on the ordained minister. All to whom heavenly inspiration has come are put in trust with the gospel. All who receive the life of Christ are ordained to work for the salvation of their fellow men. For this work the church was established, and all

Six Months' Report of Tithes and Offerings for Louisiana, Ending June 1, 1919

Church	Tithe	Misc. Funds	25c a Week	Number Members	Amount Due	Amount Short	Amount Over
Alexandria	\$ 83 05	\$	\$ 23 29	9	\$ 58 50	\$35 21	\$
{ Conference	562 82	2 00	609 46	53	344 50		358 96
{ Mansfield	70 35	6 37	103 00				
Hammond	298 54	9 25	96 06	19	123 50	28 44	
Hobart	86 25	5 00	8 47	25	162 50	154 03	
Lake Charles	164 45	5 00	372 12	22	143 00		229 12
Lena Station	22 80		5 47	7	45 50	40 03	
New Orleans	1958 70	16 88	753 41	87	565 50		187 91
Ringgold	13 04		3 20	8	52 00	48 80	
Shreveport	698 38	28 23	248 96	45	292 50	43 54	
Sugartown	229 55	13 30	147 48	20	130 00		17 48
Welsh	148 81	9 25	133 51	44	286 00	52 49	
Mission Department							
Hammond	235 19	1 00	89 37	37	192 40	103 03	
Mission	1 82		9 47	3	15 60	6 13	
New Orleans	1608 16	24 62	603 66	150	780 00	176 34	
Newellton	25 50	6 05	36 10	15	78 00	41 90	
Shreveport	171 49	2 05	124 67	27	140 40	15 73	

The above report will give you the standing of the churches on the basis of 25c a week per member and 20c a week for the colored. The MIDSUMMER OFFERING, as well as Sabbath School funds and Harvest Ingathering, count on these goals.

C. B. CALDWELL.

Colporteurs' Report Southern Union

who take upon themselves its sacred vows are thereby pledged to be co-workers with Christ." "The Desire of Ages," p. 822.

Thus we learn that there is a world-wide work of reconstruction which God has given us to do. It is not a work of rebuilding a devastated country, or mending the broken, shattered forces of war-stricken nations. In its simplicity it is a work of telling men and women who will lend a responsive ear to the story of a risen and soon-coming Saviour. It is a work of reconstructing the characters of lost souls, and restoring in them the image of God. It is a message which brings not only temporal peace to the souls of men, but tells them of a peace which will last through all eternity. And to the accomplishment of this task God is calling His people today. He is calling His people, not as an organization, or as a church, but as individuals.

"While the souls of men are dying,
And the Master calls for you,
Let none hear you idly saying,
There is nothing I can do!
Gladly take the task He gives you,
Let His work your pleasure be;
Answer quickly when He calleth,
Here am I, O Lord, send me."

*L. E. Christman, Home and Medical Missionary
Secretary, Louisiana Conference.*

KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building
Louisville, Kentucky.

Kentucky News Notes

Elder and Mrs. Keate are away from Louisville on a much needed vacation. They are visiting with Elder and Mrs. Heckman, Mrs. Keate's sister, at Mt. Vernon, Ohio. Elder Heckman is president of the Ohio Conference.

Brother Castle and wife are visiting in Iowa with Sister

ALABAMA CONFERENCE								
Name	Book	Hours	Orders	Value	Helps	Total	Deliv'd	
W E Adair		BR	64	32	\$166 00	\$	\$166 00	\$
Frank Banks		GC	77	47	188 00		188 00	
Almeta Brown		BR	85	57	276 00	60	276 60	
R D Capps		BR		6	25 00		25 00	
E D Coleman		DR	12	18	108 00		108 00	20 00
R J Cook		OD	37	18	56 00		56 00	
W A Crowson		BR	23	30	139 00		139 00	
Thomas Fountain		BR	19	15				76 00
C E Giles		BR	81	33	113 00		113 00	
W E Giles		BR	47	6	27 00	85	27 85	
W L Gomez		DR	91	40	210 00	4 05	214 05	
Wm Jackson		BR	93	49	250 00	9 35	259 35	
E G Lockett		BR	32	14	82 00	2 65	84 65	
E M McCoy		GC	37	11	60 00	1 10	61 10	
Robert Myers		BR	94	74	404 00	6 20	410 20	
M S Peppers		BR	5	4	17 00		17 00	
C A Powers		BR	24	16	70 00	3 65	73 65	
Alice Sledge		BR	45	15	71 00		71 00	
S B Smith		BR	49	71	233 00		233 00	
G S Vreeland		GC	40	21	167 00		167 00	
Aldridge Willis		DR	49	16	63 00	6 30	69 30	
J A Williams		BR	98	64	320 00	13 95	333 95	23 00
Unsigned			29	10	54 00	1 00	55 00	
Bibles					43 44		43 44	
Total			1181	667	3142 44	49 70	3192 14	119 00

LOUISIANA CONFERENCE								
L B Spear(2wk)		BR	73	69	\$337 00	\$31 00	\$368 00	\$
W A Hunt		BR	41	31	138 00		138 00	92 00
I Landry		DR	42	28	127 00		127 00	
M B Wilson		BR,DR	73	28	116 00		116 00	97 00
G B Richardson		OD	14	39	107 50		107 50	
W D Bush		DR	29	19	91 00		91 00	4 00
W C Johnson(2wk)		DR	18	33	88 00		88 00	
A Pendas		BR	20	20	82 00		82 00	
O Stephen		DR	27	19	80 00		80 00	28 00
John Harzman		BF	15	32	77 00		77 00	
A Sawyer		BR	13	16	72 00		72 00	
W V Wilfong		DR	38	13	52 00	2 75	54 75	28 75
W C Causey		BR	4	11	44 00		44 00	
C Shaskey		BR	9	7	29 00	9 00	38 00	
R N Kerr		BR	9	5	28 00		28 00	7 56
D Barsock		OD	16	9	23 50		23 50	5 00
R Harris		OD	24	2	7 00		7 00	3 25
Bibles					35 85		35 85	14 70
Total			465	381	1534 85	42 75	1577 60	280 26

Castle's brother, who has just recently accepted a position in the work in California. Brother Castle writes that they are enjoying the pleasures of country life.

Brother Brooks called at the office for a few hours last week. He just returned from a visit with one of the new colporteurs,

Miss Gertrude Falls, and also Brother Crutcher.

Brother Frank Thompson is spending a few days in the office. Yesterday he showed the Harvest Ingathering paper to a business man here in the city and asked him for his donation. He began to feel around in his pocket for some small change, and

KENTUCKY CONFERENCE

Mary Aldridge	BR	37	16	\$68 00	28 25	\$96 25	\$7 25
D R Allman	BR	21	12	59 00	85	59 85	
W H Buckles(2wk)	OD	61			4 90	4 90	214 00
Dorris Davis	BR	48	13	53 00	5 45	58 45	16 50
Gertrude Falls(2wk)	OD	11	3	7 50		7 50	
F F Harrison(2wk)	BR	41	25	110 00		110 00	25
Porter Hamilton	BR	39	21	84 00		84 00	
Claud Hughes	BR	15	4	17 00		17 00	25
Julia Inabjnet	BR	36	28	118 00	3 45	121 45	
Wilmer Lyon	GC	11	8	37 20	3 05	40 25	3 05
William Martin	OD	31	7	20 50	3 85	24 35	3 10
Roscoe Moore	BR	19	15	51 00	3 90	54 90	
Roy M Mote	BR	30	8	25 50	35	26 35	95 00
Fred A Mote	BR	40	40	189 00	36 60	225 60	
Alfred W Ott	BR	26	17	69 00	50	69 50	
Harry W Perrin	BR	47	29	133 00	15 50	148 50	
John W Rowe	BR	38	26	106 00		106 00	
Armp B Rhodes	OD	44	33	89 00	7 50	96 50	30 00
Lester Sevensen	BR	39	12	54 00	1 00	55 00	
Geo H Slaughter	OD	39	39	102 00	5 75	107 75	5 75
C B Sherer	BR		1	6 00		6 00	
Martha Thompson	OD	31	27	71 50	6 00	77 50	
Total		704	384	1470 20	127 40	1597 60	375 15
Grand total		2350	1432	6147 49	219 85	6367 34	764 41

Brother Thompson called his attention to the picture of Brother J. C. Klose of Korea, who had gone through a Christian massacre and with whom his wife had gone to school. The gentleman said, "That is worth a dollar to me," and handed him a dollar for missions.

What are you doing for the Harvest Ingathering? The people of the world have their hands in their pockets ready to hand the money out to you if you but ask for it. Try and see, and I am sure the Lord will bless your efforts.

Already money is flowing into the Harvest Ingathering fund. Below is a list of those that are on the Honor Roll as having received \$5.00 or more on this fund:

R. I. Keate.**
 Mrs. C. Heinig.*
 Mrs. Keate.*
 Mrs. Hattie Neafus.*
 Maggie Monohan.*
 Lucile Hobbs.**
 Julia Slaughter.**
 Ada James Fort.*

In a letter just received from Brother F. F. Harrison, we are sorry to learn that his wife will have to undergo a serious operation in a few days. He asked that she might be remembered in our prayers.

Brother Fred Mote writes: "I find that what books have been sold in this country were not a hindrance, but a help, as everybody was well pleased." This goes to show that the Lord has souls that He desires to have saved, even though they have turned it down before. He desires to give them another chance, if His servants will but carry it to them.

Two of our brethren were arrested one morning early for being accused of robbing a store. After they proved where they were at the time the robbery took place, they were released. While with the sheriff, they did not let the opportunity slip to tell him of this truth that we all love so well. One of the men canvassed him for "Bible Read-

ings," took his order for one in the best binding, and received the money. EDITH CUTLER.

Prospecting With the Kentucky Colporteurs

Brother W. H. Moore tells of his work in assisting Brother Eugene Shoemaker, and says: "We got right in where Bible Readings were plentiful, and we found Great Controversy. We found that many of the people were prejudiced, but with the Lord's blessing we got \$56.00 worth of orders in 10 hours."

Brother Page writes: "I was canvassing and went up to a man in the field plowing tobacco. I stopped him and gave him a canvass, and he bought a book. He got so interested that he tied his horse and followed me to the next house, and wanted to know more about my work. He then asked me about the Sabbath. I had to show him about the change of the Sabbath. We studied from ten in the morning until about three in the afternoon. When I left they told me they were going to keep the Sabbath. They tried to get me to preach in the church for them. The Loud Cry is on, and the people are taking their stand for the truth. I am of good courage."

Our colporteurs have to be tactful. The following report from Miss Aldridge is an example of this: "I went to one beautiful home. The lady came to the door and hooked the screen as she said, 'I do not want to see any books,' but I took my prospectus out while she was talking. I said, you see it is nice-looking, and I am sure you would not count the time lost you spend in looking at it. So I started to turn through the book, and told her about it. She said, 'Come right in,' and before I had finished she was weeping, and gave

me an order, and thanked me for bringing such a wonderful book to her home. She apologized for the way she treated me at first. The Lord certainly blesses those who trust Him."

A Report

As my summer's effort is nearing its close, I thought it advisable to send you a brief report of same.

The effort started Sunday night, June 22, with an overflow tent, and until two weeks ago the attendance varied from 200 to upwards of 330. My largest attendance was out to listen to the subject, "Which is the Right Sabbath Day—Saturday or Sunday?" Equally interested was the audience the following Wednesday when "The Change of the Sabbath" was presented.

Through the effort we were able to reach with this message physicians, ministers, professors, real estate and other business men. Whenever an appeal was made a large number of interested ones would come forward to be prayed for, and from reports made by my assistants not less than 75 persons have been convinced and have admitted that what they have heard is the truth, and among these are the wealthiest and the best class in the city. These dear souls are yet attending the meetings and one by one they take hold of the Sabbath and eventually cast in their lot with us. Thus far I can report 13 new Sabbath-keepers, 11 of which have been keeping the Sabbath for fully three weeks and have been attending meetings on Sabbath days; the greater number have already been received into the church by baptism. We are working faithfully with the others, and each week finds one or two nearer to the point of decision. From the deep interest

manifested in the truth and from the question, "What Must I Do?" asked so frequently, the workers really thought that fully 50 would have united with us by now.

We have been holding a workers' meeting each day, and feel safe in saying these meetings were a source of great blessing to us all. The workers are all inexperienced, and with that in mind I can say they are working faithfully.

The street car strike forced us to close our meetings down this week, and if conditions do not change by next week, I shall go to Lexington to assist Elder Keitts in his effort there, leaving the Bible-workers to look after the interest here.

While we regret very much not being able to make a larger report, we are thankful to the Lord for what has already been accomplished and what He has promised to do for us.

J. GERSHOM DASENT.

The October Signs Magazine

During war time we were told, through press and pulpit that peace would find a chastened and sobered world, that the mad chasing after profitless pleasure had ceased, that the cities no longer would be filled with dawdlers and prodigals. But alas, today it is distressingly evident that the "lovers of pleasure" have cast off the last vestige of restraint, and the dance and the theater are more objectionable than ever; that modern fashions are catering more and more to the sensuous; that the divorce evil, which is increasing at a breakneck rate, is disrupting the home, civilization's fountainhead.

To show the outcome of such a sin-filled course, and to prove

these conditions harbingers of the soon-coming kingdom, the *October Signs Magazine* contains these articles:

Shall I Dance?

The Home Is Tottering.

Shall I Attend the Movies?

The Root of the Divorce Cancer.

Is There a Right and a Wrong in Dress?

Arthur W. Spalding begins in this issue a ten-article series, "The Kingdom of Love." With that literary ability which is his, he draws a word picture of God's Kingdom as being composed of the twelve tribes of Israel, each containing those of a certain temperament, or certain talents, of certain attainments. These articles broaden a man's conception of his relationship to his fellows and of the future home that is preparing.

5 to 40 copies....8c each.

50 copies or more...7c each.

Order through your tract society.

Use Your Talents

W. A. Westworth, in *The Life Boat*.

We are living in a time of peace, and God says that in this time of peace you and I should take advantage of the opportunity that He is giving us, because in a little while we will be in the swelling of Jordan, and we will not have the opportunities that are afforded to us now. The river Jordan is a still stream—so still that one can hardly tell whether it is running north or south, but when the rain comes, it is a mad, rushing torrent, carrying destruction all along its banks. And the Lord says, "If in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?" Jer. 12:5.

God will hold you accountable for the blessing you have received and He demands that you pass the blessing on to somebody else.

There are some folks that say they can't, and they say, "Bro. Westworth, I would like to do something for God, but there isn't anything I can do for the Lord. I have tried this and that and can't do anything." I say, "What are you here for anyhow? Do you think that God made man just to be an ornament?" The flowers breathe in the deadly carbon that we breathe out. Man can't live where there is no vegetation, and those very flowers, beautiful as they are, have a job in this world. They have something to do, and you and I have something to do. God has something for everyone to do. Don't you remember the parable about the talents? He gave to every man a talent.

A man told me that the ordinary bee works from morning till night until there is nothing more to do, and all that they get, over what they use during the winter, is one-third teaspoonful of honey, and I thought if those bees could have the power of thought and speech and if they would say, "Now look here, it is no use of me working here to get a little drop of sweetness, and then one man comes along and eats it all on one batch of buck-wheat cakes in a couple of minutes."

Friends, you and I may not be able to do but a very little, but if we all will do the best we can, when we gather together what we have all done, we will have heaven filled with ransomed folks. It is the aggregate that will count, and the work of all God's people will give us Glory filled with praise to the name of Jesus Christ. "But," says one, "I have tried, I have worked and worked and I haven't seen any results, and I have just gotten sick and tired."

A doctor said some years ago

that he had been reading about these great "sky-scrappers" they were putting up in the cities. They were altogether different from anything he had seen, and he did so wish he could see one of those buildings. He was living in Kingston, New York, at the time, and a company had been elected to build a high building. However, he went downtown one day and he noticed at a corner that an old building had been torn down and there was a great deal of activity going on around there and he just thought, "That is where they are putting up that sky-scraper." He noticed the masons were busy laying a very large foundation and in a moment or two he became particularly interested in one man who was trying to find a stone to fit in a particular hole in the foundation. After looking around he found one stone that he thought would work all right. Then the doctor said he saw that the man would have to cut this stone just in half and the half of the stone would fit in the place.

He had to mark off where he wanted to break it and he began to peck that stone and he worked and pecked all along the mark and turned it over and pecked some more, and the doctor said, "Why in the world doesn't he get to work and break it?" But the man just turned it over again and pecked and finally the doctor got nervous and said, "Say, do you expect to ever break that stone?" and the man just looked at him and went on pecking away, and rolled it over and over again.

The doctor said to him, "Oh, you are just putting in time. I bet if the foreman was here he wouldn't do that." Finally he thought, "I am wasting time watching him," and just about

the time when he thought that he would go, the man lifted his hammer and with one hard blow broke the stone where he wanted it. He looked at the doctor, and said, "Say, man, was it the first crack that broke that stone, or was it the last one?"

There is a great lesson in that for us. We sometimes think that the work is an immense boulder and we look at the talent God has given us and we say we can't do anything.

"If I could preach like so and so, then I could get busy; but what I can do is so little that it is no use of me attacking that great stone." And sometimes I find people willing to use the little hammer that God has given them. The men that are doing things aren't the men that have ten talents, but the men who have two talents.

We can't always hit the last blow. We would get the big-head if we did; but God lets us work away and work away, so we'll not get the big-head, for after all the results are God's business, and my business is to keep pecking away. Take the talents God has given us and use them, and when you get to Glory you will have someone come along and say, "You are the fellow that started me." Something that you did in Jesus' name that started me here.

Postponed

The opening of school at Oakwood Junior College has been postponed from Wednesday, September 17, to Wednesday, September 24. Students and patrons kindly take notice.

All prospective students are asked to make definite arrangements in writing before coming to school.

Oakwood Junior College
J. I. Beardsley

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

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Office Address, 2006 24th Avenue North,
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Southern Junior College Notes

Sunday, Sept. 7.

Mr. W. D. Leech, of College View, Nebr., who is to teach science and assist in the history department, came a day or two ago.

Mrs. Taylor, preceptress for next year, has taken up her work.

Miss Edwina Strayhorn and Miss Florence Evers, from North Carolina, came last week. They will enter school this next term.

Miss Eunice Felker is back from a visit with relatives and friends in Ohio.

Elder and Mrs. Sharp, Mr. and Mrs. Lenker, Mrs. Stegall and Miss Litchfield, of Graysville, spent a short time at the College one day last week. Miss Litchfield will be one of our students the coming year.

The plastering of the boys' dormitory is now done. The plasterers are now finishing up the bathrooms in the girls' dormitory. We're glad to see the plaster work being completed. These next few weeks will be busy ones, getting the dormitories as nearly ready for the opening of school as possible.

Mr. and Mrs. Ira Wallace, of Kentucky, are now at the College. They will probably attend school this next year.

Mr. LeRoy Bowen has returned from a ten-days' visit to Ohio.

Misses Maxwell and Segraves and Mr. Shreve, Mr. Field, and Mr. Jones are attending campmeeting in Atlanta.

A Sixteen-to-One Church

At the Southern California campmeeting, held in the city of Los Angeles, Elder J. R. Patterson reported many good things about the San Luis Obispo church. This church enjoys the distinction of being composed of seventeen members—sixteen women and one man. Among other good things reported is the work accomplished in the Harvest Ingathering Campaign. The members of this church have launched out early, and up to August 21 they had gathered \$70.70. Last year they doubled their goal, and received more than \$200.00. With the splendid start they already have this year, they will undoubtedly more than double their goal.

A very interesting report comes from Bro. R. L. Pierce, manager of the Southern Publishing Association, in a letter under date of August 13. He writes: "Thus far we have received two contributions on this year's campaign. One of these is for \$50, and came from a gentleman who sent us \$35 last year. He requested to have one of the first papers mailed him, which was done, and he responded by return mail with his check for the above mentioned amount. We received another contribution from a Chicago firm for \$50, who last year donated but \$10. We hope that this may be

an indication of the increased interest that is being taken in this year's report."

The opportunities before us, dear friends, are limitless. As we buckle on the armor and go forth to meet our friends and neighbors in this work, we are going to have many blessed experiences. We will find that the angels of God have been before us and that hearts have been prepared for our visit. He who caused the piece of money to be in the mouth of the fish which Peter drew out of the sea can cause men and women to give liberally for His rapidly advancing work.

Let us pry ourselves out of our easy chairs and go out to serve humanity. Genuine happiness comes only in this way. A man said to me the other day, "I am happier than I have ever been in my life." "Why?" I asked. "Today is the first day in my life," he replied, "that I have put forth personal effort in behalf of lost souls. I did not think I could talk to people. At the first house where I called I found I could talk, at the second house I found that I could talk better, and at the third house I was surprised at myself."

Many surprises await our dear souls this fall in this Harvest Ingathering work, both the freedom that God will give them in working for souls and in securing liberal gifts. Let us go out and gather the funds which the Lord is impressing the people to give. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

C. V. LEACH,

Campmeeting

Tennessee, white and colored.....Sept. 4-14.
Alabama, colored....Sept. 15-21