

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

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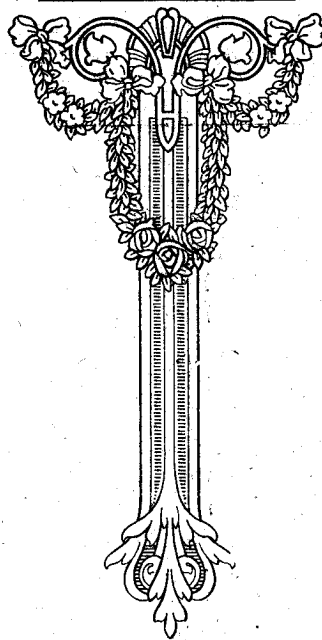
No. 40

## LET ALL THE PEOPLE PRAY

As most of our colporteurs are now in the midst of their large fall delivery, which is by far the most important period of a colporteur's work throughout the entire year, it makes us feel very much concerned regarding the matter of placing these books in the hands of the people, as it not only may mean much to the people who buy, but it also means much to our faithful colporteurs who have spent many days of honest toil taking these orders. They have not only gone through heat and rain in tramping up and down the dusty or muddy highways, but many of them have had narrow escapes from the clutches of death during the past summer while doing this work. However, I am glad to say that the Lord has most wonderfully preserved their lives up to the present time.

As our colporteurs are now earnestly praying and working for a successful delivery, will not every true Seventh-day Adventist in the Southern Union Conference have special seasons of prayer every day, while these deliveries are going on, that God may work mightily through them in placing these books in the hands of the people?

Our hearts have been stirred as we have seen the great record-breaking reports coming in



throughout the summer, and we could not account for this in any other way except that it must be the outpouring of the latter rain.

The records show that in the Southern Union Conference alone the value of orders taken by the colporteurs up to August 31st amounts to \$315,819.97 as compared with \$149,848.58 last year for the same period, or a gain of \$165,974.39, which is equal to 110%. Our deliveries during this time have also made a gain of 185% over the corresponding period last year.

We are also encouraged in receiving up to date letters from the field showing that the deliveries thus far are going nice-

ly, as many of the colporteurs are delivering from 90% to 100% of their orders. But let us remember that while this is very encouraging, the battle is by no means won, for the tide could turn at any moment which would mean utter defeat for them.

Israel's prosperity has always been her greatest danger; so, while the colporteurs should pray much and keep very humble, let all the people do as faithful Aaron and Húr: hold up the hands of Móses while the battle is raging. Therefore let us *pray, pray, pray*. Let the Elders bring it before the people to pray, and let all the people earnestly pray, for we are told by the servant of the Lord that humble, fervent prayer would do more in behalf of the circulation of our books than all the expensive embellishments in the world.

V. O. COLE.

"Who has not felt the power of words? We are each susceptible, more or less, to the words of others, which either cheer or sadden us. In time of trial and temptation, a loving, encouraging word, how it helps us! On the other hand, a word of censure, how it hurts!"

"Sin will either kill prayer, or prayer kill sin."

## The Appeal of the Magazine

This is the day of the magazine. From the store window, the corner news stand, the street car ad-row, the barber shop and doctor's office, the newsboy, the railroad train, the newspaper, from everywhere, magazines are clamoring for recognition. And they are getting it, for this is a magazine-reading age. Magazines print books serially, and put the gist of the newspaper in a more attractive form, besides containing distinctive magazine matter. Books are donning magazine attire; and newspapers are putting part of their offering in magazine form.

The public appetite for the magazine is insatiable. This form of reading matter is a large part of the pleasure and adornment of every reading table, the equipment of every journey, the joy of every vacation. It invades the social, industrial, educational, military, religious, and a score of minor fields. Its appeal is universal.

Now there are magazines, and magazines, weekly magazines, monthly magazines, quarterly magazines; pictorial, poetical, prosiacal; readable, passable, contemptible; good, bad, and neither. But, like the structure of the same name containing explosives, there is enormous power for good or evil stored up in most of them. When a periodical reaches many millions of readers all over the world every week its influence is incalculable.

But the magazine worth while is the one with a sane policy, an earnest purpose, and a message which meets the crying needs of a suffering world. One who knows the truth of this statement says:

"I first became interested in the truth a little over two years ago by reading the *Watchman*.

I subscribed for it a few days after receiving a copy from a friend and am still receiving it every month.

"I was baptized about two months ago and I am now looking forward to the baptism of my husband in the near future.

"When I realize how one magazine brought me out of darkness, I know that it can do the same for others."

A magazine with a message means more than a magazine with a million.

R. B. THURBER.

## The Yiddish Harvest Ingathering

We are glad to report to our people that the Harvest Ingathering in the Yiddish is ready for distribution. It is a very nicely gotten up magazine, and it ought to appeal to the Jewish people. It is entitled "The Messenger," being one of the regular issues of the Yiddish quarterly, only adapted for the Harvest Ingathering issue.

There are many interesting things in it which will please the Jews, and much depends upon the manner in which they are approached. Their prejudices are rapidly waning, and it does seem as though the hand of God is moving upon their hearts to learn of Messiah and His truths. This magazine will do much in still further breaking down their prejudices.

Please do not solicit the orthodox Jews on September 25 or 28, as these days are New Year's days, and the devout Jews do no business those days, nor handle any money. On October 4 is the Day of Atonement, and the Jews will not be solicited on that day. It is the most sacred day of the year.

Beginning with October 9-17, inclusive, is the Feast of Taber-

nacles, called among the Jews the Feast of Succoth (pronounced Suk-koss). This was the time of the Harvest with the Jews, when they gathered the fruits of the year. From October 8-18 will be the best time to meet the Jews with the Harvest Ingathering, and we hope that our people everywhere will make this period the time to interest these people in this work.

Send your orders for papers through the regular channels, and ask the Tract Society secretary for leaflets giving information how to approach the Jews with the Ingathering papers. May God bless you in this work.

F. C. GILBERT,  
Secretary for the Jewish Department.

## Love Ye One Another

Have I loved my sister, brother,  
With the love that Jesus gives?  
Have I sought to help another  
With the Christ that in me lives?

Have I sought to help the fallen,  
Who are weak and feel oppressed?

Have I offered kindly greeting  
As I should?—'Tis Christ's behest.

Have I sought to soothe the spirit

Of that aching Christian heart?  
Have I shared the love God gives me

With the one that's in the dark?

Jesus, this is my petition:  
Help me now, and evermore,  
To impart Thy love and kindness  
To the weak from heartfelt store-

Jesus, draw me close, yea, closer,  
To Thy precious loving heart;  
Make of me a loving helper  
To the one that's in the dark.

—L. Kingsley, in N. Y. Indicator.

## Special Offerings for 1919

Colored Work . . . . . Oct. 11  
Annual Offering . . . . . Dec. 20

## TENNESSEE RIVER CONFERENCE

### Tennessee River News Items

Elder McComas spent Sunday, Sept. 21, in Paducah assisting Elder Russell in the tent effort which is being held there. Report comes to us here at the office that they are having large crowds at the tent there at Paducah.

Elder Gray of Canada attended the last part of our campmeeting at Jackson, after which he went to Iowa to bring his family to Nashville. Brother Gray will assist Elder McComas in his evangelistic work.

The brethren and sisters throughout the Conference will be sorry to learn that Elder Elliott has been called to Mississippi to take up the Presidency of that Conference. While we hate very much to see Elder Elliott leave our field, yet we know that he is being called to a very needy place.

Elder I. M. Martin, the Southern Union Evangelist, has been elected President of the Tennessee River Conference. On account of the large effort which he is conducting in Birmingham, Ala., he will not be with us for some time. Elder S. E. Wight is now acting as President of the Conference.

Brother W. D. Wade, who has been our faithful Field Missionary Secretary for the past year, has resigned and Brother Raymond Brooks of Kentucky, who has been acting in the capacity of Assistant Field Secretary, has been elected as our new Field Secretary in the Tennessee River Conference. While we regret very much to lose Brother Wade, we are glad to be able to secure Brother Brooks to take up this line of work. He expects to be

with us about the first of October. Bro. Wade will continue in the work until he comes, and will also help us in making some of the large deliveries this fall.

Brother H. G. Miller, who has been doing faithful colporteur work in Mayfield, Ky., for the past two years, is leaving for Colorado where he expects to spend a few months. Brother Miller's health having failed him is the reason for his leaving for the time. We trust that he will soon recuperate and that he will be back in our field again.

Brother and Sister I. C. Pound, who have been connected with the Hazel School for the past few months, are leaving for Washington, D. C., where Brother Pound expects to enter school.

F. L. HARRISON.

Dear Brethren and Co-workers at Large:

That you may be encouraged or strengthened, I shall relate to you the success the Lord gave last week. I reached my territory Monday about 2:50. As I stepped from the train I introduced myself to a gentleman. After conversing with him, I found he was a member of the community where I was going, so he asked me to ride with him. As we journeyed together I drew my prospectus out, but fortunately Brother Jessie Allen had found him and started him to reading and thinking. But after he found out I was a Christian worker, he spent the entire evening with me and helped me to sell a good many books. He being a minister, his influence was very helpful. In forty hours I took orders for \$151.00 worth of books, \$37.40 worth of Bibles, collected in advance \$17.10. Expenses for the entire week 56c, 31c of which was train fare, leaving my expense in the field 25c.

Louis Rayford.

Following the Campmeeting  
To the Worker:

Sabbath afternoon I took some Signs magazines and visited some of the people who attended our good campmeeting. Some of these people I knew personally and some were strangers, but all were deeply impressed with the truths they had heard at the tent and expressed deep regret that the meeting had closed so soon.

One lady said that we were the finest people she had ever met and the sermons were the most wonderful she had ever heard. This was the lady with whom Sister Hooper roomed.

A gentleman who attended twice and his wife hardly missed a service said that he was agreeably surprised with the orderly way in which things were carried on and that we had made many friends while in Jackson.

I found eight families interested and reading the literature. These are all fine people, two are school professors. What a beautiful opening for a Bible worker! The Macedonian call comes loudly from Jackson.

MRS. ETHEL HOLLAND,  
117 Pearl Street, Jackson, Tenn.

It makes a great difference as to how we wish to know and do God's will. Many say that they wish to know His will, but they wish to do it in their way. But this is not to know God's will at all; for it is as truly rebellion against God to refuse to do His will in His way as to refuse to do it at all. Doing God's will in our way is an impossibility. As soon as *our way* comes into the problem, God's will is perverted. The only way we can know God's will is to learn it by unquestioning submission.—*Signs*.

"A word once sent abroad will never return; so be on thy guard, and keep the door of thy lips."

## Colporteurs' Report Southern Union

## KENTUCKY CONFERENCE

Room 821 Crutcher and Starks Building  
Louisville, Kentucky.

### Kentucky News Notes

Elder Keate is attending to some of the necessary work in the office.

Bro. F. E. Thompson is visiting some of the church schools throughout the State.

Brother F. F. Harrison tells of meeting with a family who learned of the truth 35 years ago through a tent effort held by Elder I. H. Evans at Dalton, Kentucky. They believe the truth and are anxious to learn more concerning it.

Most of our student colporteurs have returned to school—some to Ooltewah and others to Emmanuel Missionary College.

We were obliged to send in a rush order for 500 more Harvest Ingathering papers for the Chestnut Street Church. We are glad for the good work they are accomplishing.

Brother John Brownlie reports two members recently received into the church by baptism. These are the result of meetings he recently held in the vicinity of Frazer.

Pray for the Harvest Ingathering work. BURTON CASTLE.

“Charity is never lost; it may meet with ingratitude, or be of no service to them on whom it is bestowed; yet it ever does a work of beauty and grace upon the heart of the giver.”

Look before or, as Poor Richard warns us, you will find yourself behind.

### ALABAMA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Robert Bagley	BR	41	10	\$51 00	\$	\$51 00	\$12 00
Ralph Cantrell	COL	12	1	1 35	12 90	14 25	
R D Capps	BR	34	42	203 00		203 00	
W A Crowson	BR	33	47	208 00		208 00	
J E Foley	BR	40	32	150 00	7 65	157 65	
F E Fuller	BR	38	16	64 00	8 15	72 15	
G N Fuller	BR	37	10	41 00	3 10	44 10	
C E Giles	BR	23	10	44 00		44 00	
W E Giles	BR	34	3	13 00		13 00	
W L Gomez	DR	25	10	48 00	1 45	49 45	
J C Goodner	BR	36	28	114 50	4 20	118 70	
J C Holland	BR	46	30	127 00	85	127 85	
Charles Hubbard	BR	35	14	56 00	2 00	58 00	
Clayton McNeil	BR	53	68	317 00	1 40	318 40	
R B Rowe	DR	30	42	248 00	10 00	258 00	
R L Smith	BR	35	32	130 00	2 00	132 00	
Q D Tew	BR	15	16	28 50		28 50	
J T Weed	BR	45	25	111 00	4 90	115 90	
M E Whatley	BR	36					239 50
E C Widgery	BR	28	11	49 00	85	49 85	33 00
J A Williams	BR	39			1 75	1 75	55 00
A Willis	DR	24	2	12 00	2 90	14 90	
Bibles				46 50		46 50	13 75
<b>Total</b>		<b>739</b>	<b>449</b>	<b>2062 85</b>	<b>64 10</b>	<b>2126 95</b>	<b>353 25</b>

### LOUISIANA CONFERENCE

W A Hunt [2wk]	BR	69	52	\$231 00	\$3 00	\$234 00	\$109 00
M B Wilson [2wk]	DR	75	43	195 00		195 00	
G B Richardson	OD	22	42	116 00		116 00	
B Wiggan [2wk]	DR	27	33	84 00		84 00	8 00
C Shaskey	BR	81	9	39 00	6 00	45 00	350 00
L G Dawson, Jr.	BR	22	5	22 00		22 00	22 00
W D Bush	DR	47	5	21 80		21 80	128 00
W C Johnson	DR	8	4	20 00		20 00	
S Braud	BR	27	4	16 00	7 40	23 40	4 00
O Stephen	DR	12	3	12 00	3 20	15 20	15 00
H W Sellers	BR	13	1	4 00	50	4 50	8 50
L B Spear	BR	28	1	4 00		4 00	118 00
W V Wilfong	DR	18			2 00	2 00	20 00
R Harris	OD	14					5 25
A J Thiele [3wk]	BR	120					1300 00
Bibles				56 15		56 15	39 45
<b>Total</b>		<b>573</b>	<b>202</b>	<b>820 95</b>	<b>22 10</b>	<b>843 05</b>	<b>2127 20</b>

### KENTUCKY CONFERENCE

Mary Aldridge	BR	36		\$	\$	\$	\$321 00
N May Armstrong	BR	43	9	36 00	1 10	37 10	5 95
H M Gibson	BR	10					37 25
F F Harrison	BR	33	20	93 00	1 75	94 75	105 25
Claud Hughes	BR	17	2	8 00		8 00	22 75
F T Jacobs	BR	38	18	77 00	2 55	79 55	2 55
C D Minnis	OD	42	34	93 00		93 00	3 25
Roy M Mote	BR	40	10	44 00	10 00	54 00	90 00
A W Ott	PG	15	9	36 00		36 00	
Lee Page	BR	25	33	142 00		142 00	
John W Rowe	BR	42	28	122 00		122 00	
<b>Total</b>		<b>341</b>	<b>163</b>	<b>651 00</b>	<b>15 40</b>	<b>666 40</b>	<b>588 00</b>

## MISSISSIPPI CONFERENCE

Eric Francis [2wk]	BR	74	183	\$976 00	\$	\$976 00	\$	
Byron Young	BR	80						592 15
E S Scales [2wk]	BR	61	100	595 00	2 80	597 80		
C R Cannada	DR	58	82	440 00	49 90	489 90		
A U Johnson [2wk]	BR	153	179	963 00	2 80	965 80		
M J Patrick	DR	49						228 00
T J Connors	BR	46	32	167 00	1 70	168 70		
Andrew Toms	BR	25	36	155 00	2 55	157 55		
J L Waller [2wk]	DR	80	57	267 00		267 00		
E Chastain	DR	44	2	8 00	2 70	10 70		138 00
J H Patterson	BR	57	23	132 00	50	132 50		17 50
James Miller	BR	16	22	123 00	90	123 90		
L H Conolly [2wk]	BR	44	39	181 00	13 95	194 95		
Perthia Hampton	BR	46	17	91 00	20 05	111 05		
Lou J McElroy	BR	24	17	59 00	19 20	78 20		
Jacob Sougths [2wk]	BR	72	6	40 00	9 60	49 60		
H D Brooks	BR	26			50	50		73 00
J E Jarvis	DR	27						68 00
R Clark	BR	39	14	60 00		60 00		30 00
Laurene Woods	BR	23	20	53 00	5 55	58 55		
West Brown	BR	50	12	42 00	50	42 50		12 50
Bertha Cade	BR	7	7	28 00	2 40	30 40		
A J Jones	BR	10	7	31 00		31 00		
Rosa E Sharp					10 00	10 00		
Mrs I Harrell	GC	9			1 00	1 00		9 00
Bibles						203 91		
<b>Total</b>		<b>1186</b>	<b>855</b>	<b>4411 00</b>	<b>146 60</b>	<b>4761 51</b>	<b>1168 15</b>	

## TENNESSEE RIVER CONFERENCE

Louis Rayford	BR,DR	40	34	\$151 00	\$	\$151 00	\$	
B F Swan	BR	40	6	87 00	7 75	94 75		
Henry Cheshier	DR	35	14	66 00	85	66 85		85
Lew E Wallace	BR	37	22	48 00	7 65	55 65		2 55
H S Baskerville	DR,BR	17	14	34 25	85	35 10		85
L F Lambert	BR	40	4	20 00	4 25	24 25		81 70
Wm J Keele	BR,BFL	23	4	13 00	5 95	18 95		14 75
John Williams	DR	21	4	16 00		16 00		
R J Hyatt	BFL,Misc							7 40
<b>Total</b>		<b>253</b>	<b>102</b>	<b>435 25</b>	<b>27 30</b>	<b>462 55</b>	<b>107 10</b>	
<b>Grand total</b>		<b>3092</b>	<b>1771</b>	<b>8381 05</b>	<b>275 50</b>	<b>8860 46</b>	<b>4343 70</b>	

## LOUISIANA CONFERENCE

### Collection for the Colored Work

October 11 has been appointed by the General Conference as the day for a collection to be taken in all our churches for the colored work.

God has greatly blessed the efforts put forth for the colored people. Many have been led to accept the message, and they are willing to sacrifice and give for the advancement of this truth. While many are poor, yet of their little they freely give.

We are told through the Spirit of Prophecy that we should work for the colored people who have been placed at our doors. God makes no mistakes in what He tells His people to do.

Today we can see in the world's condition the sure fulfillment of prophecy which tells us of the soon return of the Master. Just as soon as we fulfill our part of Matt. 24:14 we shall witness His return.

Shall we not, by a liberal offering Sabbath, October 11, for the advancement of the work among the colored people, show our loyalty to the message?

C. N. SANDERS.

### Louisiana Items

September 22 the New Orleans Church School No. 1 opened with Miss Clara Hanson in charge. The attendance is good, and prospects are bright for a splendid school year.

Elder N. B. King was called to Mississippi to see his daughter, who is in poor health.

Word comes from Mrs. H. W. Sellars, of Alexandria, that they have used all of their Harvest Ingathering magazines, and want more.

## Make Some Life Brighter

Robert Hare

Make life brighter for some one,  
Some one whose heart is sad,  
Giving to others the sunshine,  
Will make your own heart glad!  
This is the law of the harvest,  
The law of the field and plain,—  
The seed that you cast in the furrow,  
Comes back to you again.

Make life brighter—just try it  
And see how the gloaming will smile;  
Your heart will rejoice in the sweetness  
That other's cares beguile.  
And ever the law of the harvest  
Will meet your soul in its quest,  
For grain will come from that sowing  
The richest, the brightest, the best.

Yes brighter, for some one—just make it  
The pledge of thy soul today;  
Numberless hearts are weeping  
Along by your side in the way,  
And if you should fail to offer  
The song of your heart in their pain,  
The darkness around them may deepen,  
And evermore remain.

Sister Emily Dawson, who has been canvassing in Plaquemine, made a trip to New Orleans last week to make arrangements for her little girl to attend the church school, and now is returning to resume her colporteur work with Brother Dawson.

The members of the New Orleans Church No. 1 are getting nicely into the Harvest Ingathering work, and last Sabbath reported over \$100 collected. Meetings are held each night of the week by the respective bands.

**Louisiana Report of Sales of Crisis Books  
For Week Ending Sept. 20, 1919**

	No.	Value
Elizabeth Mitchell	58	\$14.50
Ida Perry	32	8.00
Westley Eyster	30	7.50
Geo. Ricks	20	5.00
Hattie Pack	20	5.00
Lela Davis	16	4.00
W. M. Hampton	10	2.50

**ALABAMA  
CONFERENCE**

**With the Churches in Alabama**

But it pleased God, who—called me by His grace, to reveal His son in me, that I might preach Him among the gentiles. Gal. 1:15-16.

God was pleased to call me, and called me by the unmerited favors showered upon me, that He might reveal His Son to this poor lost world through me. That I might reveal His love, His gentleness, His patience and willingness to save poor lost humanity. That through me Christ might show how much He loves him. And the only reason given that I was selected to reflect the light of the Son of God was that I might preach (tell others) of these things.

Oh that God's people could see and realize that His purpose

in bringing them into a knowledge of this truth was that others might be saved through their efforts. And as the angels of God stand by day after day and see our negligence and slothfulness, how their hearts must ache to arouse us to our duty and privilege in Christ Jesus.

I believe that there is an awakening of God's people taking place throughout our ranks, but many cannot see this, and are drifting with the tide.

The work is onward in Alabama, new visions are being realized and many who have never worked before are taking hold and pressing hard in an endeavor to do quickly the work that remains to be done.

I have visited quite a number of the churches in the south part of the conference thus far this month and find all of them making a special effort in the Harvest Ingathering Campaign.

One sister who declared publicly that she could do nothing in this campaign, ventured out one afternoon and secured \$9.00 in three hours. Others have had similar experiences.

Directly after campmeeting I went to Mobile and found all in readiness to start in the Harvest Ingathering work. After setting our goal, dividing the church into bands and assigning territory things got under way nicely. This church has a goal of an amount equal to over \$7.00 per member for its entire membership.

Later in the month I visited Pensacola and found the campaign already under way with a church goal equaling \$10.00 per member.

Nearly every church has declared themselves not satisfied with a goal of only \$5.00 per member, and have set their goals higher.

During the first half of September I have visited Mobile, Citronville, Jackson, Silver Hill, Pensacola, Dothan, Ashford, Montgomery and Birmingham. The last named church has a goal of \$1,000 for Missions through the use of the Harvest Ingathering Watchman, and under the able leadership of Elder O. F. Frank we feel sure that they will go "over the top" before the year grows much older.

These things make our hearts glad, but let us always bear in mind that God wants souls saved through all our efforts and in whatever we do—wants to reveal to the world His Son through you, my brethren.

C. T. BURROUGHS.

**Count the Mercies**

Count the mercies, count the mercies;  
Number all the gifts of love;  
Keep a daily faithful record  
Of the comforts from above.  
Look at all the lovely green spots  
In life's weary desert way;  
Think how many cooling fountains  
Cheer our fainting heart each day.  
Count the mercies, count the mercies;  
See them strewn along our way.

Count the mercies, tho the trials  
Seem to number more each day;  
Count the trials, too, as mercies,  
Add them to the grand array.  
Trials are God's richest blessings,  
Sent to prompt our upward flight,  
As the eagle's nest all broken,  
Makes them fly to loftier height.  
Count them mercies, count them mercies,  
That bring heaven within our sight.

Let us number all our jewels,  
Let us estimate their worth;  
Let us thank the gracious Giver,  
Strewing blessings o'er the earth.  
Let our hearts o'erflow with gladness;  
Let us tell the wonders o'er,  
Till our multiplying treasures  
Seem a countless, boundless store.  
Then let praises, grateful praises,  
Be our language evermore. —Selected

"Too much upset with our work, we may forget our Master; it is possible to have the hands full, and the heart empty. Taken up with our Master, we cannot forget our work; if the heart is filled with His love, how can the hands not be active in His service."

**Ever See A Horse Weep?**

Many people believe that horses do not weep, but those who have much to do with those faithful creatures know that on occasions they will shed tears, as well as express sorrow in the most heart-breaking manner. In the West where the hardness of the ponies causes the riders to almost overlook the necessity of providing for their needs, it is quite common when the weather is extremely cold to leave an unblanketed pony tied up for two or three hours where the temperature is nearly zero, while its owner is transacting business or getting drunk. In this case the suffering is evidenced by the cries, which are almost like sobs, and unmistakable tears freeze onto the cheeks like icicles.

When a horse falls in the street and gets injured, the shock generally numbs the senses so much that it does not either cry or groan, but under some conditions an injured horse will solicit sympathy in the most distant manner. I remember a favorite horse of my own, which trod on a nail long enough to pierce its foot. The poor thing hobbled up to me on three legs, and cried as nearly like a child in trouble as anything I can describe. The sight was a very touching one, as was also the crippled animal's gratitude when the nail was pulled out and the wound dressed.—St. Louis Globe-Democrat.

“Let the love of Christ move us to comfort the mourner, encourage the despondent, assuage the pains of the suffering, soothe the wounded in spirit, and love all mankind. Thus shall we be true missionaries, and, keeping our union with Christ unsevered, have continually the protecting care of the heavenly host.”

**The Difference**

The difference between the love of self and the love of Christ is as great as the difference between the whirlpool and the fountain. Self-love, like the streams of the whirlpool, trend inward, circling around self, flowing constantly and invariable toward self. It draws and appropriates everything to self, reserves for self, consumes everything upon self, bestows nothing. On the contrary, Christ's love, like the streams from the fountain, flows outward. It is refreshing, abundant, constantly bearing comfort, good cheer, and blessing to all around. It appropriates nothing to self, reserves nothing for self, consumes nothing upon self, bestows all.—*Signs*

**Sowing and Reaping**

“One soweth and another reapeth.” Are you reaping where some one else sowed? Then do not assume that the sower failed and you have succeeded. In all works of true reform, pioneers have labored with little apparent success, and those who came after entered into their labors. It is quite satisfactory to enjoy the results of pioneer labor in a good cause. In doing so, however, we should remember our indebtedness to those who toiled when toil was apparently their chief reward.

Peace is one of the great words of the Bible. It is a transfigured word. It shines like a brilliant diamond. It is a word which includes in its meaning all the blessings and all the graces of spiritual life. To have peace is to be rich. To be a maker of peace is to be a dispenser of the best that even heaven has to give to men.

**A Thought for the Week**

We form judgments of men from little things about their houses, of which the owner never thinks. In earlier years when traveling in the West, where taverns were scarce and in some places unknown, and every settler's house was a house of entertainment, it was a matter of some importance and some experience to select wisely where you should put up. And always we looked for flowers. If there were no trees for shade, no flowers in the yard, we were suspicious of the place. But no matter how rude the cabin or rough the surroundings, if we saw that the window held a trough of flowers, and that some vines twined around strings let down from the eaves, we were confident that there was some taste and carefulness in the log-cabin... A patch of flowers came to signify kind people, clean beds, and good bread.—Henry Ward Beecher.

Sun, moon and stars are God's traveling preachers.

God takes notice of intentions. He who would but could not is as guilty as he who did.

The clefts of the Rock of Ages are safe abodes.

He who can say what David did, need not envy Cicero his eloquence. “Thou art my God,” has more sweetness in it than any other utterance which human speech can frame.

Providence is a soft pillow for anxious heads, an anodyne for care, a grave for despair.

—Spurgeon.

“The test of our courage, as a true soldier of Jesus Christ, is not to live upon our laurels of yesterday, but to fight God's battles today.”



# Southern Union Worker

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## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
V. O. Cole, Union Missionary Sec'y.  
O. R. Staines, Home Missionary Sec'y.  
Office Address, 206 24th Avenue North,  
Nashville, Tenn.

## Notes From the Union Office

Bro. O. R. Staines is attending the Convention of Home Missionary Secretaries in Washington, D. C.

Mr. G. H. Curtis returned to the office Sunday, the 28th, from a week's visit at the Southern Junior College, also spending Sabbath at Huntsville, Alabama. Brother Curtis left again Thursday, the 2nd, for a vacation of a few weeks and will visit friends and relatives in Iowa and Nebraska. Mrs. Curtis accompanied him on the trip.

Elder Wight left early this week for the Fall Council of the General Conference Committee at Boulder, Colo. He will visit points in Indiana, Michigan and other States on the trip.

We were pleased to receive a call recently from Elder T. G. Bunch, of New Orleans, La. He was returning from a visit and much-needed rest in Michigan.

Elder Bunch spoke at the Memorial Church in Nashville Sabbath, the 20th.

In a letter received from Bro. F. W. Munn, the business manager of the Murray Surgical Hospital, Murray, Kentucky, he states that there is opportunity for two young ladies to take training in surgical nursing at present. Sabbath privileges are allowed and a good opening is presented. Those interested should correspond with Bro. Munn at once.

Brethren Cole and Thompson are spending some time at the office, following their return from the Campmeetings.

Elder and Mrs. I. M. Martin are visiting friends in New England and enjoying a rest of a few weeks after the continuous theater and tent efforts in Birmingham, Alabama, for many months. Elder Martin reports a large number of new Sabbath-keepers as a result of the past year's work.



News

Notes

Sunday, Sept. 28.

The chapel in the boys' dormitory was well filled last Friday night for the first vesper service in the new building. A note of gratitude to God for the many blessings of the summer was heard in the testimonies given.

Thursday and Friday were spent in the work of moving. The offices and chapel furniture were moved, and we were able to get somewhat settled before the Sabbath. The boys are happy in their new dormitory, even though it is not entirely

completed. The second and third story rooms are finished, except the floors, and the carpenters are now laying the floors in the first floor rooms, which will be used for class-rooms this year.

New students are coming in every day. Those who came last week are Dorothy Tolman, Ellen Lowry and Vera Musser, Jessie and Ethel Mullikin, Hasell Sanders, Kenneth Rothrock and E. R. Goddard.

Thirteenth Sabbath at Colledge was an interesting occasion. Elder Field gave us an illustrated talk on Japan and Korea. He was dressed in Japanese costume and told us of the strange customs of the people to whom the Thirteenth Sabbath offering goes this quarter. Following the mission talk, the superintendent told us that he had the mission bonds ready for those who desired to invest one dollar or more for one of these bonds. In just a few minutes forty bonds were taken. The day's offering was \$54.05, and the total offering for the quarter amounted to \$281.07. This was \$78.57 past the goal we had set for the quarter.

Mr. M. W. Blue, of Tekamah, Nebr., is spending a few days at the Colledge.

Brother O. R. Shreve returned from a few days' rest in Florida. He attended the Florida camp-meeting while in Orlando.

Mrs. C. L. Bainer and two children, of Austin, Texas, are visiting Mrs. Bainer's sister, Mrs. Tucker.

Miss Bernice Williams came last Thursday. She will assist in the music department this year.

Mr. G. C. Wood is visiting with his family for a few days.