



SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

OOLTEWAH, TENNESSEE, OCTOBER 9, 1919

No. 41



Haven't You Felt That Way?

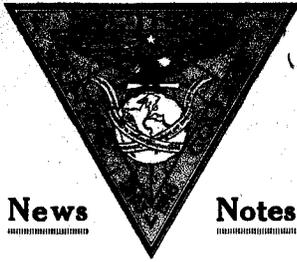
Haven't you often worn goggles of blue,
And seeing life's sham and its shame,
Felt it was all a big scramble, and you
Might as well get into the game?
That nothing much mattered but a big bunch of cash,
And the man who was good was a jay,
And the whole blooming country was going to smash:
Haven't you, haven't you felt that way?

Haven't you felt it was hardly worth while
To try to live up to your best?
And haven't you smiled a cynical smile—
And something way down in your breast
Whispered life had a prize that was higher than gold
And sweeter than fame or display?
And the faith that had slipped took—brand-new hold:
Haven't you, haven't you felt that way?

And didn't a peace come near that was far,
And urge you to strive toward it still?
And didn't a peace come near that was far
And didn't you say: "I will?"
And weren't you stronger, and didn't you find
The world was better, and didn't it pay
To be brave and patient and cheery and kind:
Haven't you, haven't you felt that way?

—Maurice Smiley.





News

Notes

Sunday, Oct. 5.

We were glad for the showers Friday night and Sunday morning, for our roads were becoming rather dusty.

Professor Tucker is spending a short time with us. He took part in the opening exercises of the school.

Mr. C. H. Moyers spent a day or two at the S. J. C. last week.

Prof. O. M. John, assistant secretary of the General Conference Dept. of Education, stopped over one day en route to Keene. This was his first visit to the Southern Junior College, but he expressed the hope that he could visit us again during the school year.

Prof. Ledford and his helpers are busy these days gathering in the fall crops. They plan to begin filling the silos in a day or two.

The Chapel was full on last Tuesday, when we gathered for a short chapel service before beginning the work of matriculation. One hundred fifty-five students have enrolled to date, covering grades one to fourteen. This company of young people have come here to better prepare themselves for work in the Master's cause, and they have entered upon this year's study with a determination that it shall be the best year of the S. J. C. Students enrolled are—

Alabama

Bird, Ellen G.
Cothren, Josephine
Gardner, Etna
Halladay, Irma
Harwell, Sadie
Henderson, Nellie
Holland, D. M.
Holland, Lester M.
Hoskins, Edgar G.
Hoskins, Evelyn
Johnston, Aline
Johnston, Ruth
Kalar, Christel
Keller, Eunice M.
Randall, Lucille
Russell, Eva
Swofford, Lillie
Tolman, Dorothy

Arkansas

Frisby, Florence
Frisby, Inez

California

Stuyvesant, P. W.

Central America

Moncada, Hector

Florida

Boyd, Lillian
Branson, Cecil
Branson, Mabel
Campbell, Clara
Campbell, Claude
Goddard, Eber R.
Jones, Annie
Jones, Arial
Jones, Mamie
Jones, Zola
Lastinger, A. E.
Lastinger, Mrs. A. E.
Lohr, Metha W.
Macaulay, Catharine
Macaulay, Euphemia
Miller, Carrie
Miller, Delmer
Nelson, Alice
Nelson, Inez
Raulerson, Horace
Richardson, Jeanette
Roberts, Horace
Rothrock, Kenneth
Walker, W. W.
Walker, Mrs. W. W.
Wilson, Bernice
Wilson, Naomi

Georgia

Bowen, Leroy
Bowen, Lucile
Brooke, Maude
Church, Clifford
Davis, Walter
Hammond, James M.
Hayward, Elizabeth
Hayward, Thomas
Highsmith, Everett
Martin, Anita
Terry, Ellen
Tolhurst, Irene
Woods, Cecil Lamborn

Illinois

Jones, Harold

Kentucky

Aldridge, Linna
Aldridge, Mary
Carter, Lillian
Edwards, Clebern
Ford, Mary
Gordon, Jessie
Hagerman, Georgia
Hagerman, Ora
Harris, Kenneth
Hill, Maggie Lee
Lowry, Ellen Patti
Merry, Ella
Wallace, Ira
Wallace, Mary

Louisiana

Holt, Grace
Litchfield, Letha Mae
Miller, Chas. F.
Thompson, Esther
Wood, Bennie
Wood, Mabel
Wood, Rosabelle

Mississippi

Allen, Mrs. Nobia
Cooper, J. L.
Cooper, W. E.
Day, Willie Lee
Morgan, Floy
Morgan, Bessie L.
Savelle, Flora
Sawers, Jeanne
Terry, Hollis
Terry, W. M.
Warren, Arlie
Wolfe, Bertha

North Carolina

All, Sigbert H.
Betts, Mary E.
Burton, Nettie
Evers, Florence E.
Fox, Cora

Horton, Mary
Howard, Frank, Jr.
Ingram, Jessie
Kenyon, Isabel
Snipes, Raymond E.
Strayhorn, Edwina
Woodell, Lewis

South Carolina

Garraux, Thomas
Holland, Jack B.
Inabinet, Julia
Sanders, Hasell

Tennessee

Boyd, Harold
Brown, Hilda
Case, Alice
Case, Frances
Chavers, Katie
Currier, Earl
Currier, Fred
Currier, Irene
Felker, Eunice
Felker, Ruth
Forsythe, Harland
Fountain, Clayton
Fountain, Crisler
Fountain, Jamie
Fountain, Katie May
Garrett, Cyrene
Gladden, J. J.
Graves, Cecil
Hardin, Jeanetta Mai
Jewell, Charlotte B.
Jones, Thelma
Knox, Gladys
Lea, Dixie
Meister, Rosa
Mullikin, Ethel
Mullikin, Jessie
Musser, Vera
McComas, Kenneth
Pierce, Alice
Shreve, Zoa
Simmons, James D.
Thurber, Merwin
Trammell, Edna Mae
Trammell, Howell
Trammell, Lillian
Treece, Angus
Treece, Eva
Treece, Mabel
Videto, Ivan
Webb, Mrs. Ruth
Wellman, Elwin
Woods, Margaret
Woolsey, Chas. A.

KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building
Louisville, Kentucky.

Office Mail Bag

Sister T. O. Bivin of Lexington, writing of the Harvest Ingathering work, says: "The Lord certainly does bless in this work."

William Martin is selling books near Covington, and he says: "The Lord is wonderfully blessing me in this work."

Sister Florence Ratliff, one of our isolated believers, has already disposed of the Harvest Ingathering papers which were sent her and has written for more.

Brother Frank E. Thompson has just returned from visiting some of the church schools. He reports that while he was at Grove they enlarged their church school by one-third and were still unable to take care of all the pupils who applied for enrollment. There were six who had to be turned away.

Sister Julia Inabinet, writing of her summer's work, says: "I am sure that some of the books which I have sold are in the homes of the honest people who will be glad to learn the truth."

Sister Cleo Adams sends this word: "I surely have enjoyed working in Kentucky this summer."

Bro. Archie Nelson, who has returned to Emmanuel Missionary College, writes: "I have enjoyed my summer's work very much. The part of Kentucky which we were in is very good territory. The crops were good this summer, and I must say the Lord surely did bless us."

Bro. J. W. Rowe sends this encouraging report: "The Lord

is blessing me in many ways. I am of good courage and glad I can still have some part in this good work."

Our Home Missionary Secretary, Bro. F. E. Thompson, has demonstrated that "Christ's Object Lessons" is still a good seller. He sold \$16.00 worth in thirty minutes a few days ago.

Sister Tealey Hackney, writing from Belcher, says: "I had some good experiences this last week working in the Harvest Ingathering Campaign. I was out two days and received \$6.82. I met a woman who had once been an Adventist, but had given it up. I gave her a Bible study and she gave me 25c for a paper. I met a number of Baptists who stated that they did not believe in missionaries, but would hand me the money sometimes."

Brother W. A. Ralls, writing from Covington: "Every member is actively engaged in the Harvest Ingathering work."

Elder C. C. Webster has just come to this Conference from Ohio. He is taking up Conference work and expects to locate somewhere in the western part of the State.

Brother and Sister John Brownlie were callers at the office one day last week. They were on their way to visit several isolated families in West Kentucky, and expected to follow up some interests which have been recently developed.

Brother R. R. Brooks and family made the office a short call on their way to visit relatives in Indiana. Brother Brooks recently received a call to take up the work of Field Missionary Secretary in the Tennessee River Conference. We very much regret having Brother Brooks leave us.

We have just received an announcement of the marriage of Jack Hackney of Belcher and Sister Ora Bottomley of Lexington. Brother Hackney spent some time in the colporteur work earlier in the year and we believe that he anticipates getting in the work again soon.

The quarterly services at the Jefferson Street Church in Louisville was conducted by Elder Keate last Sabbath. It was a good day for the Louisville Church.

At the beginning of the third quarter of this year the Jefferson Street Sabbath School in Louisville set their goal at \$225 for Missions. At the close of the period it was shown that the offering for that quarter amounted to \$266.86. The Thirteenth Sabbath offering was \$98.14. Fifty persons each gave \$1.00 or more on the Thirteenth Sabbath. The primary department enthusiastically did their share during the quarter, raising more than \$50.00.

BURTON CASTLE.

Weights

When the Lord enjoins us to forsake the follies and vanities of this world, it is that the way may be made easier for us. He does not wish to deprive us of any pleasure that will help in the journey of life; we are only to put aside the things that would hinder in running a race for life.

'Wherefore, let us lay aside every weight, and sin which doth so easily beset us, and let us run with patience the race that is set before us.' Heb. 12: 1."

"A grudge is like a coal of fire; the longer you hold it the deeper it burns, and it burns nobody but you."

Colporteurs' Report Southern Union

ALABAMA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Roy Campbell	BR	25		\$	\$	\$	\$136 00
R D Capps	BR	31	16	78 00		78 00	
W C Cleveland	BR	10	9	40 00		40 00	150 00
R J Cook	BF	29	43	120 00		120 00	8 50
E D Coleman	DR	25					20 00
W E Giles	BR	21	3	12 00	1 70	13 70	
J C Holland	BR	32	30	135 00		135 00	
J E Foley	BR	40	29	133 00	9 65	142 65	
Eunice Keller							325 00
Emmett McCoy	GC	48					59 00
Clayton McNeill	BR	48	61	266 00		266 00	
Wilmer Nelson	BR	73	9	40 00	2 15	42 15	17 00
M S Peppers	BR	18	27	114 00		114 00	
G W Powers	GC	33			4 05	4 05	100 00
R B Rowe	DR	1	3	18 00		18 00	
Frank Schultz	BR	35	30	137 00		137 00	
R L Smith	BR	32	32	134 00		134 00	
Unsigned	BR	43	18	80 00		80 00	
G S Vreeland	BR	35	23	108 50		108 50	
G S Vreeland	DA	36	20	92 00		92 00	
E C Widgery	BR	28	13	66 00		66 00	
Lucille Williams	DR	16	5				30 00
Bibles				12 38		12 38	
Total		659	371	1585 88	17 55	1603 43	553 00

KENTUCKY CONFERENCE

Cleo Adams	BR	70		\$	\$	\$	\$511 00
Scott Gleason	BR	8					61 00
H M Gibson	BR	20	14	64 00	11 75	75 75	1 00
R Y Howard [2wk]	BR	86	16	64 00	13 00	77 00	4 00
D R Allman	BR		11	49 00	2 55	51 55	
F F Harrison	BR	35	30	139 00	8 00	147 00	4 00
M L Howard [2wk]	BR	100	43	184 00	2 55	186 55	
Claud Hughes	BR	27	29	121 00		121 00	1 50
Julia Inabinet	BR	16	3	12 00		12 00	
F T Jacobs	BR	26	9	38 00	85	38 85	
Wm Martin [2wk]	OD	74	36	114 00	50	114 50	7 00
C D Minnis	OD	38	33	89 50	75	90 25	26 00
Roscoe Moore	BR	15					143 90
Cliff Murray	BR	46	1	4 00		4 00	590 00
Archie Nelson [2wk]	BR	71					349 00
Lee Page	BR	23	25	102 00	4 50	106 50	
A B Rhodes [2wk]	OD	28	17	51 00		51 00	
J W Rowe	BR	31	25	104 00		104 00	
G H Slaughter [2wk]	OD	51	41	105 00		105 00	52 50
Edward Whittier	BR	34	63	281 00	21 75	302 75	50
E N Belcher	BR	20	12	50 00		50 00	
Total		819	408	1571 50	66 20	1637 70	1751 40

"If you feel yourself to be the greatest of sinners, then Christ is just what you need, for He is the greatest of Saviours."

The Bus

Colporteurs are judged a
By the time they put forth
From earliest dawn until
These soldiers of Zion pre

The comforts of home and
Are counted but dross be
But their faithful reports
To the watchers at home

There is naught that can
As they carry God's mess
And those who accept of
Shall be stars in the crow

Conference for Week Ending Sept. 27

LOUISIANA CONFERENCE

Henry Sellers	BR	30	47	\$206 00	\$	\$206 00	\$
Amine Pendas [2wk]	BR	58	39	161 00		161 00	
Paul Schuster	BR	46	9	140 00	2 00	142 00	126 00
W A Hunt	BR	33	27	118 00	4 00	122 00	70 00
Wm Watson [2wk]	BR	55	26	106 00		106 00	69 55
C Shaskey	BR	20	20	88 00	16 55	104 55	
J B Hardy	BR	33	12	99 00	4 50	103 50	102 00
W C Johnson	DR	8	14	65 00		65 00	
G B Richardson [Sept. 13]	OD	32	18	49 00		49 00	50 00
I Landry	DR	17	11	49 00		49 00	
E Fournett	BR	30	6	26 70	13 75	40 45	21 75
L B Spear	BR	45	6	26 00	8 75	34 75	105 00
W C Causey	BR	10	7	28 00		28 00	30 00
B Wiggan	DR	15	5	23 00		23 00	
O Stephen	DR	12	1	4 00	8 80	12 80	17 00
R N Kerr	BR	8	2	8 00	4 25	12 25	12 00
M Dickson	BR	20	4	10 00	50	10 50	10 50
J B Hardy	BR	34			3 50	3 50	91 50
C Starkweather, [9,13,20]	BR	41					60 00
John Harzman	BF	20					72 00
Bibles				42 55		42 55	39 40
Total		567	254	1249 25	66 60	1315 85	973 65

MISSISSIPPI CONFERENCE

Eric Francis	BR	46	115	\$619 00	\$	\$619 00	\$
C R Cannada	DR	37	47	238 00	23 55	261 55	
A U Johnson	BR	34	34	166 00		166 00	
M J Patrick	DR	49			6 00	6 00	194 00
H D Brooks	BR	26			50	50	182 00
J L Waller	DR	44	36	155 00		155 00	
R S Little	BR	38					119 00
L H Conolly	BR	29	16	83 00	1 00	84 00	
Ralph Clark	BR	34	12	54 00		54 00	
Perthia Hampton	BR	30	6	31 00	18 70	49 70	
Jeanne Sawers	BR	34	10	43 00		43 00	
Ruth Johnston	BR	34	7	30 00		30 00	
Floyd Booth	BR	6					30 00
West Brown	BR	43	4	16 00	85	16 85	24 00
Jacob Sougns	BR	5				80 35	8 00
Total		489	271	1435 00	50 60	1565 95	557 00

TENNESSEE RIVER CONFERENCE

Louis Rayford	DR, BR	44	27	\$134 00	\$1 35	\$135 35	\$1 70
B F Swan	BR	39	23	99 00		99 00	
B Paul Keele	DR	49	16	70 00	24 05	94 05	14 20
H C Jones	DR	104	22	93 00		93 00	
H S Baskerville	DR, BR	44	22	68 00		68 00	
Elton Chapman	BR	29	11	52 00	1 70	53 70	7 70
Mollie Hurdle	BR	26	14	57 00		57 00	47 00
Lew E Wallace	BR	35	17	32 00	7 65	39 65	3 40
L F Lambert	BR	20	6	25 00	85	25 85	1 70
Wm J Keele	DR	18		5 00	15 30	20 30	9 10
Susie McGee	BR	19	6	24 00		24 00	6 00
Henry Cheshier	DR	20	2	10 00		10 00	
Bibles				102 70		102 70	3 50
Total		357	166	771 70	50 90	822 60	94 30

Grand total 2891 1470 6613 33 251 85 6945 53 3929 35

olporteur

is surely true,
the work that they do:
the night,
with the fight.
unkah-side pleasures
venly treasures.
comfort and cheer
loved ones so dear.

em, nor tempest, nor rain,
th's farthest plain,
sage they bear
olporteurs shall wear.

I. Stevens, in India Union Tidings.

TENNESSEE RIVER CONFERENCE

Tennessee River News Items

Since returning from camp-meeting Elders McComas and Gray have pitched their tent on the north side of Nashville, where they expect to hold a series of meetings for about three weeks.

Elder A. N. Allen will begin meetings at the Hurstburg Church on October 3, which will continue for several weeks. Professor R. B. Thurber, of the Southern Publishing Association, plans to also hold some meetings with the church at Springville. We hope that much good will result from these several meetings which the above parties will hold.

Word comes from Sister Eder, one of the Bible workers in Memphis, that the work is onward in that city.

As Miss Sadie Rogers has left our field for school, all communications for her department should be addressed to F. L. Harrison. No one has succeeded Miss Rogers as yet, but we are in hopes that the vacancy will be filled before long. We were indeed sorry to see Miss Rogers go, as she had done faithful work in her department. Misses Mabel Caradine of the Jackson Church and Jessie Rosel of the Leach Church were among the first to get their remittances in to the office.

We hope that each member in this Conference will take an active part in the Harvest Ingathering work, as we feel that there never was a more opportune time to get out and solicit funds as at the present. We are living in the time of great things

and, therefore, should expect great things.

We have quite a few sets of the cloth Testimonies on hand and would be glad to supply them at the campmeeting price, \$7.65, plus postage, if orders are received during the month of October.

For information of those ordering small books, would advise that "The World in Perplexity" and "World War" are out of print.

We have a supply of "In Touch With God" and "Soul-Winning" and can fill orders promptly for same. The prices are \$1.00 and 75c respectively.

LUCILE RITER.

LOUISIANA CONFERENCE

Louisiana Items

Elder and Mrs. Sanders have returned to the State and are busy with their regular official duties. They have been greatly benefited by their vacation.

Elder King is back in New Orleans again. He left his daughter feeling very much better.

Now that Elder Bunch is again able to resume his work in the city, Brother Christman will spend much of his time with the churches in the interest of the Harvest Ingathering work and other lines connected with the Home Missionary Department. His first visit will be to Shreveport.

Brother R. R. Coble, who has been helping Brother Wagner in his work for several months past, is now again in the canvassing work and is making his headquarters at Natchitoches. Brother W. C. Causey of New Orleans is working with Brother Coble.

Up to the present time the

New Orleans Church No. 1 has raised about \$200.00, which is one-fifth of their goal, \$1,000.

Louisiana Report of Sales of Crisis Books For Week Ending Sept. 27, 1919

	No.	Value
Elizabeth Mitchell	40	\$10.00
Ida Perry	40	10.00
Westley Eyster	40	10.00
Percy Augustine	40	10.00
Geo. Ricks	36	9.00
Hattie Pack	30	7.50
Mrs. M. E. Perry	16	4.00
T. F. Carbrey	10	2 50

To Ward Off Old Age

Dr. Wm. McKeever

[Dr. McKeever is a well-known sociological writer. This article appeared in a recent number of *The Missouri Children's Home Finder*.—Ex.]

Begin now to prepare your child to ward off old age. One or two early faults in feeding or training, one or two easily deflected careless habits of living, may in time become the destructive agency which will make your child old and broken at 60, or 50, or even at 40. I have seen few men who had developed practically all the symptoms of old age at 30.

We owe it to the generation of boys and girls now among us to keep them young. We owe it to society and to the race to demonstrate our ability to keep ordinary many virile and fit up to an advanced age. Judging from the treasury of inheritance hidden within our common nature, and by acting together vigorously upon that knowledge in the use of available methods of treatment, we should be able to fill the country with romping rollicking 80-year-olds a few decades hence. Ninety should be a very common age, and the centenarians should be not a few.

"A man is as old as his arteries." Yes, and he is also as old as his liver, his intestines, his

lungs, his teeth, his nerves and his brain. He is as old as his weakest organ, and a test of all the vital organs as they function together will give the index of his age.

The child which is fed daily upon a rich, heavy diet is doomed to age fast and to die before his time.

The child which from a one-sided or badly balanced diet develops early a torpid liver is surely on the way to rapid decay.

The child which is brought up soft and flabby muscled from want of exercise gradually becomes a victim of physical inertia and never having developed his full capacity for resistance of fatigue and disease, he comes before his time to a state of collapse.

The child which is not trained early in mental alertness, in a variety of ways of thinking and acting—such as a well-balanced daily life of play, recreation, study and manual industry can supply—this boy is destined to grow stiff in body and stupid in mind years before his inheritance would warrant such a regrettable fate. What is the answer, you ask, the secret of warding off old age for your child. There is no single, easy rule other than all-round watchfulness of the general situation. In general, old age is due to poison, some clogging of the system and a lingering of the waste products too long in the place where they are thrown out. Here, then, is the method for your child:

Moderate eating, reasonably light diet, not much of heavy protein materials.

Regular rigorous outdoor exercise, daily play, romping and running.

Fresh air in sleeping room, practice of deep breathing till the chest expands freely.

Keep the liver, the kidneys and

the bowels in the habit of quickly eliminating their wastes. Have made a frequent physical examination of your child and correct all minor defects thus revealed.

Try to protect the growing life absolutely against the use of tea coffee, tobacco, alcohol and the various forms of so-called dissipation.

Cultivate in the youthful mind habits of industry, thrift and of alertness, frankness and courage in the attacking of the duties which properly belong to the young.

Avoid by diligent practice the habit of mental laziness and stupidity. Watch the progress of the larger world events as if the very life depended upon them. Thus keep young with the world.

A Clarion Message

Long ago the Protestant Reformation gave birth to the principle which Chillingsworth crystallized in these words, "The Bible, I say, and the Bible only, is the religion of Protestants." An unfettered and a self-interpreting Bible was laid as the corner stone of Protestantism, but during the years that have stretched themselves between Luther and us, we find the corner stone crumbling, and now we hear professed Protestants on every hand attacking and doubting the Book they once championed and revered.

To the purpose of sounding again the battle cry of the Reformers, "The Bible and the Bible only," is the November number of the *Signs Magazine* dedicated. The subject has not been treated from argumentative viewpoint, but with sweet tone and in a constructive way have our writers described the power of the Book of books.

Earl Rowell in "An Infidel Tests the Bible" tells us how

the Bible gripped his heart and mind while he was yet an infidel. He proves the genuineness of prophecy beyond dispute.

George W. Rine in "Powerful as a Two-Edged Sword" describes the Bible's divine power in cleansing the human heart of sin. You will want this short article for your scrap book.

Lucas A. Reed in "The Work of the World" tells us that the Word is a mirror in which men see their lives and Christ the perfect life. This article abounds in apt illustrations.

George McCreedy Price in "Peter and Moses Were Right" vindicates Moses in his story of creation and the flood, and emphasizes Peter's prophecy of the last days regarding scoffers of the Bible.

Charles S. Longacre in "The Heart of the Bible Removed" narrates the story of "The Shorter Bible," a new creation by Yale University, Scribners, the Y. W. C. A. and the Y. M. C. A. in which they eliminate 4028 of the pivotal verses of God's word.

Earnest Lloyd in "The Book That Lives and Lifts" beautifully describes the age-lasting influence of the Book in the lives of men in comparison with other books.

In addition to these sterling contributions the November *Signs Magazine* contains:

"Our Unhomelike Homes" by Agnes Lewis-Caviness.

"Will You Enjoy Heaven?" by Robert B. Thurber.

"Men Ought Always to Pray" by George B. Thompson.

"Does Popular Education Benefit the Heart?" by Mahlon E. Olsen.

"The Land of Trotsky and Lenine" by John T. Boettcher.

The *Signs Magazine* is always "A magazine with a message," but the November issue outdoes former numbers in the clarity and convincing power of its Bible message. This is the number you will file away for future reference.

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y-Treasurer and Auditor.

John Thompson, Ed. and Y. P. M. V. Sec'y

V. O. Cole, Union Missionary Sec'y.

O. R. Staines, Home Missionary Sec'y.

Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Notes From the Union Office

Prof. J. C. Thompson is spending a few days with his parents at Minneapolis, Minn.

Miss Bessie Nell Follis, who has been connected with the Union Conference office as stenographer during the summer, returned to school at Ooltewah, Tenn., Sunday, the 5th. She was accompanied by Miss Leta Wight, who also returns to school.

Elder C. J. Buhalts and family have arrived from Mississippi and have located in Nashville. Brother Buhalts has taken up his duties as financial agent for the Union Conference.

Brethren Pierce, Knox, Harvey, Spalding and Hooper from the Southern Publishing Association are attending a publishers' convention at Boulder, Colorado, preceding the Fall Council of the General Conference Committee.

"When you make a mistake, don't think of it too long."

Uptodateness

The curiosity-consumed Athenians of long ago were not the first nor the last in the world's history to take keen delight in telling or hearing "some new thing." With the lightning rapidity of today's communication we are absolutely sure of "something new" in every edition of the newspapers. Somewhere in the world there is ever some event occurring which is intensely interesting to you and me. "Have you heard the latest?" infects every human ear with the itch.

And so strong is the desire for news that some newsmongers try to beat old Father Time to it and get the news before the event. It is delightfully satisfying to be up to date, but being beyond is too risky for everyday living.

The newspaper caters to the new mania, but almost before the ink is dry it is cast aside as "stale." There is of necessity so much haste in getting it and jamming it through the presses that false reports are numerous, and must be corrected later. The "latest" is very often unreliable. But let the fact of an event be verified again and again and it becomes history, and is permanently set down in a book.

An apt medium between the flat facts of history and the uncertain ones of the newspapers is the contents of the magazine—new enough to be pat to the times, old enough to be sure. This is what the people want, as is attested by the growing popularity of this form of reading matter. Like electric appliances, motor power and air travel, the magazine has a future that few even dream of.

And now the Third Angel's Message has been set into this focus of the world's vision, and

present truth is striking home to thousands of hearts because it appears in a form and language that they know. Opportunity is tap-tap-tapping at the door and all that is lacking is the human instruments who will persistently place our magazines within reading distance of the eyes of the world.

Oakwood Junior College

September 26, 1919.

School opened this week with 85 students present. A large number are detained by cotton-picking and colporteur work. There is a splendid spirit present and the student body is very promising in its attitude toward getting a definite preparation for entering the work in the South. More than one-half are in grades from nine to thirteen. Our vacation has been very prosperous. Our family of 35 students have succeeded in assisting in the production of one of the largest crops in the history of Oakwood. Although the season has been very backward and the field work most of the time impossible, yet it is definitely conceded that our prospects for a heavy yield are better than any in this part of the South. In addition to the agriculture work, the students and teachers have succeeded in making several improvements, among which are the erection of a new cottage, the installation of our electric light plant, and numerous repairs. We are looking forward to the most successful year in our history, and trust that next summer will see the largest army of workers yet sent out to work for the Negro population of the South.

J. I. BEARDSLEY.

Special Offerings for 1919

Colored Work..... Oct. 11
Annual Offering..... Dec. 20