


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

OLTEWAH, TENNESSEE, OCTOBER 16, 1919

No. 42

## "Without Money and Without Price"



"Earth gets its price for what earth gives us:  
The beggar is taxed for a corner to die in;  
The priest hath his fee who comes and shrives us;  
We bargain for the graves we lie in.  
At the devil's booth are all things sold;  
Each ounce of dross costs its ounce of gold;  
For a cap and bells our lives we pay;  
Bubbles we buy with a whole soul's tasking:  
'Tis heaven alone that is given away;  
'Tis only God may be had for the asking.  
No price is set on the lavish summer:  
June may be had by the poorest comer."



The world values most that which costs the most. Why, then, should the gift of God be so underrated? Its cost was infinite, its sacrifice complete. "For God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." But, while all the gifts of God are as free as the air, they can not be bought. Simon Magus thought to purchase of God and brought upon himself the condemnation of the Lord. Saul, the son of Kish, offered the fattest of the

flocks of Amalek as a propitiation for his disobedience, and was rejected by the Lord as king of His people. It is said that the celebrated scout, Kit Carson, drove a man from the shelter of his camp who offered to buy from him a horse that had carried him safely before the fierce flames of a prairie fire and had gone blind from the exertion. This is but a faint illustration of the gift of God, which is too valuable, too priceless to sell; it has no negotiable equivalent; it must be given. Thank God for the unspeakable gift.—*Hart Hall.*



## Why the Remarkable Progress of the Last Century

From The Life Boat

Not much more than one hundred years ago the world was moving along as slow and easy as it had been for many centuries before. The people of those days never saw a match, but had to build their fires with flint and steel, by rubbing sticks together briskly for some time, or with borrowed coals.

Their clothing was home-made. They read by candle light. The news in their papers was weeks or months old before they got it. To send a letter composed of a single sheet a distance of forty miles or less cost eight cents in 1806; and to send such a letter from three hundred to five hundred miles cost twenty cents, while the cost of sending two sheets was twice as much.

Where newspapers were turned out then by the tens, they are now turned out by the tens of thousands. News travels farther in a few minutes now than it traveled then in a few months.

While people then traveled from two to ten miles an hour, they now travel from forty to a hundred or more miles an hour, and think little of it. Where one person had crossed the ocean then, many have now been around the world. Where thousands then rode behind oxen, or on horseback, millions now ride in fast trains and automobiles.

Only fifty years ago people were writing by hand at the rate of from fifteen to thirty words a minute, while now the typewriter is operated at from seventy-five to a hundred forty-three words a minute, by the hour.

Hundreds of inventions could be named now which were entirely unknown only half a generation ago.

What do these things mean? What is the explanation of this sudden and remarkable increase of knowledge, this tremendous running to and fro? Without any question, it is a fulfillment of Daniel's prophecy, written about 2500 years ago, of time when "Many shall run to and fro, and knowledge shall be increased,"—"the time of the end," as he calls it in Daniel 12:4.

Some commentators think this verse refers especially to an increase of knowledge of the Bible. If so, it has been fulfilled just as truly, for during the last generation there has been a marvelous increase of knowledge along this line. The book of Daniel has been unsealed, as it were, by the events that have followed one another in such rapid succession; and the book of Revelation is becoming better understood each passing year. Many people now read the Bible who scarcely ever looked into it a few years ago, and there has been a remarkable increase of Biblical knowledge as well as of knowledge in the industries, arts and sciences.

Whereas not many years ago there were only a few thousand people who believed in the soon-coming of Christ, there are now millions who believe that this event is near at hand; and the number is increasing with each new fulfillment of prophecy.

Without the slightest doubt we are drawing very near to the greatest event in the history of the world—that event to which all true Christians look forward with solemn joy, while all others look forward to it with heart full of fear and nameless dread.

By all means sympathize with the under dog, but before you give your sympathy see that he is not a wolf.

## MISSISSIPPI CONFERENCE

### Mississippi News Notes

Elder. W. R. Elliott, for the past five years President of the Tennessee River Conference, reached Jackson the first of last week to assume the duties of this Conference, Elder C. J. Buhalts having been called to Nashville to act as Financial Agent for the Union. After a busy week in the office, Elder Elliott very reluctantly left his new field on the 7th to attend the Fall Council at Boulder, Col.

The members of the Jackson church gave Elder Buhalts and family a pleasant surprise at the home of Brother Schmehl just before their departure for Nashville. Refreshments were served and both Elder Buhalts, his wife and Esther were the recipients of mementoes as a slight evidence of appreciation of their labors in this field.

Mrs. Z. B. Thweatt of Nashville has come to assist in the office.

The Conference Committee held a meeting in Jackson last Monday with the various Secretaries present, at which time plans were laid for aggressive work in a soul-winning campaign.

Miss Nannie May Smith came in Monday to be present at the Committee meetings. We are sorry to report she is suffering from an attack of the "flu," though not seriously ill.

Miss Smith reports the McDonald school well under way, with Miss Ethel Clark as teacher.

Our church school at Jackson is doing good work under the direction of Miss Mary Welch.

Eld. W. P. McLennan was in the office a few days last week.

N. L. TAYLOR.

## KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building  
Louisville, Kentucky.

### Office Mail Bag

Elder Keate has just returned from a trip to Henderson. He has been assisting Elder Webster to get located.

Brother W. H. Buckles, who has been canvassing faithfully in Kentucky for a long time, has entered the school at Madison, Tenn.

It is wonderful how this message is going. A lady from whom we had never heard before sent in \$2.00 for a supply of tracts a few days ago.

In speaking of the Harvest Ingathering work, Brother Luther Bowles says: "I want to get busy in the Campaign soon."

One of our isolated members, Sister Alice Criger, has just sent in a remittance on the Harvest Ingathering work.

Our colporteurs are finding time to devote to the Harvest Ingathering work, as the following report will show. Brother R. F. Hickman says: "I gave twenty-one Harvest Ingathering papers and took in \$7.40 in three hours, and I am to collect for four of these papers later."

One of our isolated members, Sister R. E. Hammond, who is 60 years (young), sent us \$10.00 for the Harvest Ingathering Campaign, and writes: "I walked 25 miles for this offering for Missions, and oh, how my heart glowed as the quarters began to fill the little envelope. Of all whom I asked, only one refused to give an offering."

Brother John Brownlie sends the following report: "I have had a profitable visit with the Irvington people. Sister Neafus

and Sister Monohan have reached their goal in the Harvest Ingathering Campaign. I have also visited at Garfield, and Brother Bennett at Woodrow. I found the believers of good courage."

This interesting word from Brother G. T. Ashlock: "I went over some rough roads this past week. I took three orders from moonshiners, one from a woman whose husband is in the Federal prison in Atlanta, Georgia. I walked nine miles on the railroad through two tunnels and took ten orders, one-half of them after dark. I was told it was a very dangerous road to travel even in daylight. Several men have been killed and robbed there in the past. I stayed over night with a man who told me he had been in prison for making whisky. I took his order for the book. This is a great place for missionary work. I find poor people. Please pick out some good tracts and send me about \$5.00 worth."

BURTON CASTLE.

### From My Mail

In a very encouraging letter written by Brother Jacobs, from Hartford, he says: "The majority of members are pushing forward. Some outsiders are interested in the truth and the public generally are inquiring when we are going to have meetings. Our Sabbath School last quarter raised over \$60.00. Our Harvest Ingathering goal is \$100.00. We have raised over half of it. We have in the first three-fourths made our 25c per week per member for the whole year, and still have the best quarter in the year to go over the top. We are of good courage and feel that the Lord has blessed us and been with us,

and we give the Lord all the praise. We have also raised over \$100.00 for the church school. It has been in session for about three weeks and is doing good work. The children and all seem united in making it a success. We have an enrolment of sixteen."

Brother Jeff Hickman writes from Yamacraw that he and his wife had made a start in the Harvest Ingathering work and had gotten about \$50.00. He writes: "Keiths and News from Correll had bought property at Yamacraw and will move over about the first of December." He says the place they have bought has a dandy building. He indicates that there will be twenty pupils for a school and that there will be a sufficient number, counting those at Yamacraw, to organize a church.

Brother F. F. Harrison writes of several encouraging interests that he has found in his work. Brother Brownlie has just gone to Madisonville to unite with Bro. Harrison in following up the excellent interest that has been developed in the country not far from Madisonville. It would seem that a church could soon be raised up at this place.

Encouraging reports are coming in regarding our Harvest Ingathering work. However, the first month has rolled away, and if we reach our goal, all will have to unite in doing their best. A good number are doing splendid work, but there are still a large number from whom we have received no report thus far. Brethren and sisters, let us all unite in doing our part in this great work, for the sooner we finish the work the Lord has given us to do the sooner Christ will come, and we can go home.

R. I. KEATE.

# Colporteurs' Report Southern Union

## ALABAMA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Carl Aiken	BR	33		\$	\$	\$	\$393 00
U Bracy	GC	29		22 00	3 25	25 25	26 00
Almeta Brown	BR	7	1	4 00		4 00	29 00
Roy Campbell	BR	31					285 00
H L Edwards	BR	43	27	112 00		112 00	
J E Foley	BR	49	27	115 00	6 60	121 60	
Fred Fuller	BR	53	3	13 00	3 05	16 05	95 00
Thomas Fountain	BR	19			25	25	106 00
George Fuller	BR	63	10	40 00	5 22	45 22	116 00
W L Gomez	DR		2	10 00		10 00	
Emmett McCoy	GC	30					42 00
Clayton McNeill	BR	53	68	292 00	9 25	301 25	
N F Nelson	BR	32	15	84 00	4 55	88 55	
M S Peppers	BR	25	29	116 00		116 00	
C A Powers	BR						34 00
G W Powers	GC	47			2 20	2 20	115 00
Frank Schultz	BR	25	26	120 00		120 00	
Alice Sledge	BR	8					62 00
R L Smith	BR	33	32	129 00		129 00	
G S Vreeland	BR	35	16	106 00		106 00	
J A Williams	BR				85	85	143 00
Bibles				22 70		22 70	
<b>Total</b>		<b>615</b>	<b>256</b>	<b>1185 70</b>	<b>35 22</b>	<b>1220 92</b>	<b>1446 00</b>

## MISSISSIPPI CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
C H Gordon	BR	15		\$	\$	\$	\$420 00
C R Cannada	DR	40				8 00	391 00
E Chastain [2wk]	DR	100	1	4 00	13 64	13 64	358 00
Bertha Cade	BR	22	1	6 00		6 00	140 00
J E Jervis	BR	40			1 00	1 00	138 00
H D Brooks	BR	27			1 00	1 00	129 00
J E Waller	DR	41					107 00
J H Patterson [2wk]	BR	73					176 00
L H Conolly	BR	23	1	6 00		6 00	80 00
Clarence Stewart	BR	40					72 00
Ralph Clark	BR	29	4	16 00		16 00	48 00
Jacob Sougths	BR	19					48 00
M J Patrick	DR	25					44 00
Ruth Johnston	BR	13					38 00
Laurene Woods	BR	30					38 00
Wm Watts [2wk]	BR	36					65 00
West Brown	BR	43	4	16 00	3 90	19 90	
Rosa E Sharp		20			19 50	19 50	
Mrs I Harrell	GC	6	2	8 00		8 00	5 00
Pertha Hampton	BR	3			4 25	4 25	
Bibles							26 00
<b>Total</b>		<b>681</b>	<b>13</b>	<b>56 00</b>	<b>42 29</b>	<b>124 29</b>	<b>2297 00</b>

A Bog is not the Place to Stop and Think;  
Trip fast across; who Hesitates will Sink.

I could not see; t  
For clouds had  
The sunshine brig  
For human syn

I seized my pen,  
My troubles to  
The Saviour whis  
To take your s

"Who has not po  
Nor from your  
The load of care.  
O, come and re

I looked to Him;  
And in my hea  
I now can say, "T  
Since I am His

I know not where  
Which He in lo  
But I am sure He  
The end I do n

When trials come  
Through clouds  
Thy voice to hear  
Upheld, suppor

If I may know, v  
That Thou art  
I'll praise Thy na  
"Dear Saviour

# Conference for Week Ending Oct. 4

## KENTUCKY CONFERENCE

D R Allman	OD	17	1	\$ 4 00	\$	\$ 4 00	\$172 00
A J Bishop	BF	4	4	7 50		7 50	
H M Gibson	BR	39	7	30 00	6 25	36 25	18 50
R W Harris	OD, BR	23	30	99 00		99 00	
F F Harrison	BR	16	7	30 00	50	30 50	178 50
Jeff Hickman	BR	33	46	198 00		198 00	
Claud Hughes	BR	33	40	169 00	3 50	172 50	
R Y Howard	BR	40	4	16 00		16 00	
F T Jacobs	BR	31	13	56 00		56 00	
Henry Jones	OD	20	15	37 50	1 85	39 35	
Wm Martin	OD	20	4	11 50		11 50	
C D Minnis	OD	41	28	77 00		77 00	7 50
Lee Page	BR	14	10	42 00	1 50	43 50	80 00
A B Rhodes	OD	26	8	20 00		20 00	37 50
J W Rowe	BR	43	35	145 00		145 00	
G H Slaughter	OD	28	4	10 00		10 00	40 00
Ed Whittier [2wk]	BR	44	27	121 00	18 10	139 10	379 75
Total		472	283	1073 50	31 70	1105 20	913 75

## LOUISIANA CONFERENCE

C Shaskey	BR	30	25	\$107 00	\$5 00	\$112 00	\$
G B Richardson [2wk]	OD	17	35	83 00		83 00	17 00
R N Kerr	BR	15	9	38 00		38 00	16 00
W Watson	BR	25	18	36 00		36 00	30 00
W C Johnson	DR	16	8	34 00		34 00	62 00
W A Hunt	BR	25	7	30 00	1 50	31 50	169 00
A Pendas	BR	12	6	26 00		26 00	4 00
J B Hardy	BR	32			3 50	3 50	171 00
O Stephen	DR	2			1 25	1 25	13 00
Mrs J B Hardy	BR	4			1 00	1 00	34 00
W V Wilfong	DR	32	3	12 00	50	12 50	12 00
W D Bush	DR	56					105 00
H W Sellers	DR	30					94 50
Thos Goodman	GC	53					44 50
Hardy Mann	BR	15					27 00
W C Causey	BR						24 00
J A Doran	DR						21 00
Bibles				36 90		36 90	
Total		364	111	402 90	12 75	415 65	844 00

## TENNESSEE RIVER CONFERENCE

B F Swan	BR	42	29	\$127 00	\$	\$127 00	
M Wheeler	DR	27	19	99 00	4 75	103 75	8 75
Wm J Keele	DR, BFL	12					63 60
B Paul Keele	DR	50	10	47 00	29 30	76 30	8 90
Frances Hart	Crisis				38 00	38 00	38 00
Mollie Hurdle	BR	16	14	57 00		57 00	22 00
Geo Wallace	GC	36	9	36 00	19 15	55 15	4 75
Louis Rayford	DR, BR	18	6	27 00	2 70	29 70	
Lew E Wallace	BR	37	13	20 00	6 80	26 80	3 40
Susie McGee	BR	21	2	8 00	1 25	9 25	8 00
Bibles				1 60		1 60	58 90
Total		260	102	422 60	101 95	524 55	216 30
Grand total		2392	765	3140 70	223 91	3390 61	5717 60

ed

ons thronged;  
from above  
how I longed  
and love!

o tell  
hly friend.  
"Tis not well  
to a friend

nce to give,  
has strength to roll  
peace I give,  
weary soul!"

d was gone,  
bright sunshine.  
l be done,"  
is mine.

athway leads  
marked for me,  
my needs;  
to see.

t me see  
smiling face, dear Lord!  
shall be  
Thy Word.

er the way,  
near my side,  
and calmly say,  
satisfied."

sa Smith, in Signs of the Times.



## TENNESSEE RIVER CONFERENCE

To the Worker:

I rejoice as I leave Paducah, Ky., that God has used me to place \$1350.00 worth of truth-filled books and Bibles in the homes of the people this year.

I cannot count the many blessings God has bestowed upon me while doing this also. I am sure I will meet some in God's kingdom as the result of my co-operation with the three witnesses in heaven.

I am now on my way to Jackson, Tennessee, for service.

Wm. J. KEELE.

Brother H. S. Baskerville, one of our colored colporteurs who has been working in Somerville, advises that Sister Bonner's husband professed a hope in the Lord in the revival at Brewers Hall, and at once began to keep the Sabbath. He advises that Brother Bonner seems to be very strong in the truth. The Lord is wonderfully blessing Brother Baskerville's efforts down in that part of the country. He is a recent Sabbath-keeper himself.

## LOUISIANA CONFERENCE

### Our Duty

Friday, October 3, 1919, I went to Hammond, where I spent Sabbath with our little company of believers. Nearly every member of the church were present at our Sabbath service and all manifested a sincere desire to have an active part in God's closing work in the earth. Some are already actively working in the Harvest Ingathering Campaign, while others are planning definitely to go out. With the earnestness and enthusiasm that

was manifested I am quite confident, with the Lord's help, Hammond will more than reach their goal.

From Hammond I went to Baton Rouge to visit Sisters Clevenger and Rabb. These dear sisters are faithfully leaving their light shine in that city. The Lord is wonderfully blessing their efforts. Sister Rabb is nearly 65 years old and has already \$6.50 Harvest Ingathering money. Sister Clevenger has \$7.50. Both are hoping, with the Lord's help, to raise \$100.00. They are preparing a free literature rack to place in the depot in order to get our message before the people. I am sure our prayers will accompany these faithful sisters in their efforts in Baton Rouge.

Let us all heartily cooperate in this Harvest Ingathering Campaign and make it a grand success. Isaiah, nearly 2,000 years ago, had a clear picture of the very days in which we are living.

"Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee, for, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee, and the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side, then thou shalt see, and flow together and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee. The forces (margin wealth) of the Gentiles shall come unto thee." Isa. 60:1-5.

Surely we have reached the time when God's people should

leave their light shine amid the moral darkness of this sin-sick, superstitious world. Wonderful promise, isn't it? that if we rise and shine that many will be converted and the "wealth of the Gentiles" will flow into God's treasure house to aid in the progress of His work in the earth. Brethren and sisters, let us go forward in this campaign, relying on God's promises, do great things for God and expect great things from Him.

The prophet of God says: "To all who are about to take up the special missionary work with the paper prepared for use in the Harvest Ingathering Campaign, I would say, be diligent in your efforts, live under the guidance of the Holy Spirit. Add daily to your Christian experience.... Search diligently for perishing souls. O! think of that yearning desire Christ has to bring to His fold again those who have gone astray."

L. E. Christman, Home & Medical Missionary Secretary, Louisiana Conference.

### Louisiana Report of Sales of Crisis Books For Week Ending Oct. 4, 1919

	No.	Value
Geo. Ricks	64	\$16.00
Ida Perry	36	9.00
Hattie Pack	36	9.00
Percy Augustine	20	5.00
T. F. Carbrey	10	2 50
		\$41.50

"Cold Weather Diseases"—Are they preventable? Probably the way you live has something to do with it. Our "heating apparatus" is often a fruitful cause of trouble. Colds, pneumonia and influenza lurk everywhere. Study the editorials in the November "Life and Health," it will pay you.

"It is worth a thousand pounds a year to have the habit of looking on the bright side of things."

## An Allegorical Catalogue

C. H. Nielsen.

It has been the "Desire of Ages" to understand the "Heralds of the Morning" speaking of the "Conflict Between Capital and Labor" and the "World's Crisis." The "Watchman" always on "Morning Watch" can explain "The Signs of the Times" with "Present Truth" about the "World War" and "Armageddon."

"The Story of Daniel the Prophet" as well as "The Story of the Seer of Patmos" gives us many "Thoughts on Daniel the Revelation," in which we learn of "God's Hand in History" guiding in the "Captivity and Restoration of Isreal," and they furnish us with "Scriptural Evidences" of "Things Foretold" about "The United States in Prophecy."

"The Men of the Mountains" and "The King's Daughter" love to hear "The Story of Joseph," who lived with the "Patriarchs and Prophets" and enjoyed the "Ministry of Angels."

We learn through "Gospel History" how "Shiloh, the Man of Sorrows," or "Christ our Saviour" went about "Teaching Truth" and "Soul-Winning" in His "Ministry of Healing." The same is true of the "Acts of the Apostles," which gives us a "Missionary Idea."

These "Best Stories from the Best Book" are "Helps to Bible Study," and are written for our "Education," "Here and Hereafter." They give us the "Past, Present and Future" of "Modern Spiritualism;" also of "The Man that Rum Made," who lived in the "Shadow of the Bottle" all his life because he did not have a "Youth's Instructor" or "Little Friend," and the "Lifeboat" never came his way.

If you want to know "How to Keep Well and Live Long" you need a "Practical Guide to Health." "The Vegetarian Cook Book" is a "Friend in the Kitchen" and will assist in giving "Life and Health" and "Making Home Happy."

The "Bible Student's Library" contains many "Words of Truth" for the people of "Our Day" in regard to "The Christian Sabbath."

All "Gospel Workers" teaching "The Master's Greatest Monosyllables" while "Learning to Teach from the Master Teacher" feels the importance of being "In Touch With God" through real prayer. They love to be "Alone With God" and receive the "Counsels to Teachers" before they give "Bible Readings" and tell "The Story of Redemption."

Those who are "Looking Unto Jesus" the "Coming King" and are looking for "His Glorious Appearing," gather many "Thoughts from the Mount of Blessing" as they follow the "Steps to Christ," guided by "Bible Footlights." They feel that they are a part of "The Great Second Advent Movement," but understand from the "Early Writings" of one who gave "Testimonies for the Church" that the "Great Controversy" will not cease until we reach "The Other Side of Death" and are in "Our Father's House" or "Our Paradise Home" which will be "Eden Restored."

### Faith

The faith that wins is that which turns obstacles into help. As long as the electric current flows unhindered through the wire it is not effective. But when it is interrupted, it becomes evident in useful light

and heat. Faith that leaps across the hindrance is transformed into power.—*Sunday School Times.*

He that will believe only what he can fully comprehend must have a very long head or a very short creed.—*Colton.*

It was the custom in olden times for the poor in the parish to call at every house, with bowls for provisions, and whatever size the bowl was, every generous person would fill it. Faith is our bowl. If we have only "little faith" we shall get that filled, but if we have "great faith" we shall have that filled also. Great faith gets hold of God's treasure.—*Spurgeon.*

A woman who was showing a massive piece of family silver apologized as she took it from the cupboard. "Dreadfully tarnished!" she said. "I can't keep it bright unless I use it." That is just as true of faith as it is of silver. Tucked away in the closet of the soul and only brought out for show, it needs apology. You can't keep faith bright unless you use it.

I once noticed a little girl feeding some chickens. A number fluttered around her, but one had settled on her wrist and was getting his supply of food direct from the basin she was holding in her hand. Of course that chicken got most of all by reason of its faith in the good will of the child, combined with boldness. Let us trust God with mind and heart, and come boldly to the throne of grace.

"How is it that one man could accomplish so much?" was asked of a veteran missionary whose work had challenged the attention of the world. "I believe God," was the simple answer. Great faith in a great God—what can stand before it?—*Selected.*

# Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

Ooltewah, Tenn. Price 50 cents a year  
J. P. McGEE, editor.

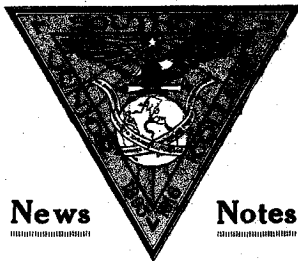
Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
V. O. Cole, Union Missionary Sec'y.  
O. R. Staines, Home Missionary Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.



News

Notes

Sunday, Oct. 12.

New students are coming in almost every day. Our enrollment is now one hundred sixty-nine, and there are a number of student colporteurs yet to enter. Our total enrollment last year was one hundred seventy-five.

Almost all the parquet flooring in the parlor of the girls' dormitory has been put down. This greatly improves the appearance of the parlor. The other floors will be laid as soon as possible.

Professor Ledford and the boys in his department have been busy the past week filling one of the silos.

Mrs. R. A. Lovell and two children and Mrs. Wiley, from Knoxville, spent Sabbath at Collegedale.

Our library is now located in the new dormitory. We have a larger room and much better facilities for our library than before.

The cement floor in the basement of the new dormitory will be completed this week. Rooms for the church school, woodwork class, and physics laboratory will be located in the basement this year.

Mrs. Kurtz and Mrs. Riley and their children visited Miss Segraves over the Sabbath.

## Results that Cheer

One of our city Bible workers recently sent in an encouraging report that illustrates again what may be accomplished through prayerful correspondence and the mailing of our literature. Her letter follows:

"A name had been handed me of a woman who was somewhat interested. I called, but found it difficult to make an appointment with her. She seemed a bit skeptical. I called again, leaving literature, and was anxious that she have our papers, but feared to call often. At that time the Missionary Correspondence Band at—came to my notice, and I was asked to give them names and addresses of interested parties. This woman's name was sent among others, with the result that she read the *Signs Weekly* and became concerned, I may well say, alarmed. One day when I called she urged me to tarry long enough to explain the meaning of some things she had read in the *Signs*. For more than two hours I answered questions and read to her from the Bible. We then made appointments, and each week I had a study with her. She began keeping the Sabbath almost immediately, and thus far is in harmony

with all we believe. Her eagerness to learn and her willingness to obey are evidently the result of the working of the Spirit of God upon her mind and heart.

"Another case is that of a busy mother, too busy for study, but who found she could read the *Signs Weekly* while rocking the baby to sleep. She was pleased to receive the little letters from time to time from the Band member at—, who was mailing the papers to her. For some time she was under deep conviction and has just recently taken a definite stand. Articles read in the *Signs Weekly* created a desire for other knowledge, and the way was opened for further study.

"I have been led to thank the Lord for the work done through the—Correspondance Band, and pray earnestly that the hearts may be impressed as they ponder over the contents of our splendid *Signs Weeklies*."

Let us make as large use of the mail as possible, dear reader, while they are open to us. This channel of reaching people with our literature may be closed to us at no distant date. Remember today—more *Signs* means more souls.

The November "Life and Health" comes to us filled with valuable information for this season of the year. The winter mortality in this country is usually higher than the summer mortality. Do you know the reason? Possibly the information given in the first editorial will help you to understand and avoid some of the causes.

The apple is perfect when green just as much as when ripe, but not reached maturity. We can be perfect in *growth*.