

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

COLTEWAH, TENNESSEE, NOVEMBER 6, 1919

No. 45

## Dedication of the Southern Junior College Plant

The day to which we have looked forward for many weeks is now past. Sunday, November 2, was a beautiful day,—a more perfect one could not have been chosen had we been privileged to choose the weather,—and we were glad the weather was so favorable as we gathered on the campus for the dedicatory services.

We had hoped to have the Governor of Tennessee with us, but because of industrial conditions in the State at the present time, he found it impossible to come. A number of visitors were here from over the field, and others from outside these two Unions, several of whom took part on the program. Friends from the surrounding community were also with us, some of them to hear for the first time the story of Collegedale.

Elder Branson had charge of the exercises, and the opening prayer was offered by Elder Stephenson.

The first speaker was Elder Wight. He told us of the selection of this farm as a school site. The committee, three in number, chosen to look for a location, searched for several weeks for

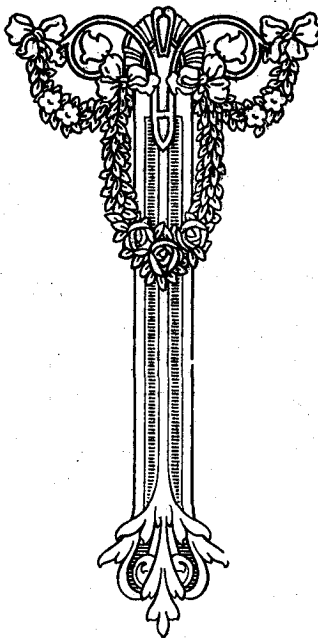
a suitable farm. They had in their minds a picture of the school which should be established here in the Southland, and finally God led them to this place. He spoke of how they decided to begin school the very fall the farm was purchased, to step out by faith, believing that the same God who helped in the selection and purchase of the farm would continue to help in the establishing of the school.

Professor Wood told us some of the problems that the students and those in charge of the

school have confronted, and of how they have met these problems. Our hearts thrilled as he told us of several times, when the limit of human resources had been reached, God's hand was ready to supply the need. And just as God has supplied the necessary funds in the past, so He will continue to work for us as we endeavor to carry forward His work here. Already the funds are on hand for our main building, and we believe that in another twelve months we shall also have our dining hall, which we need so much.

Surely these wonderful experiences should lead to a deeper consecration than we have ever made of all that we have to the Master's service.

Everyone enjoyed the remarks by Brother Talge, who has given so liberally to further the work here. He pictured to us his impressions in early childhood of the country around Chattanooga, gained from listening to his father recount his experiences in the Civil War. And then when he visited the school for the first time, a year or so ago, he was so pleased to see a training center for the young people out here in



the mountains, away from the many temptations incident to the cities,—out here in the hills where God speaks to the young people and prepares them for usefulness in His cause. He said, "Surely this is a great place to work. I don't know of anything that would be so delightful to me as to come down here, build a little cottage in which to live, and help in the development of this institution." His heart is in the work here, and though he cannot be with us himself, still he is manifesting his interest in a material way.

Elder Wiest and Elder Parmele, who were in the South at the time the school was located here, expressed their appreciation of the tremendous advance that has been made in the work of building up the institution, and of the larger responsibility that rests upon the young people who attend the S. J. C. to secure such a training as will fit them for a part in giving this message to the world. Before many years we shall see students from this school in lands across the seas, giving their lives in service for their fellowmen.

As we recounted the blessings that have thus far attended the work here, our hearts joined in the dedicatory prayer offered by Elder Bunch.

At the conclusion of the services a delicious dinner was served from tables on the lawn. This part of the program was heartily enjoyed by all present.

#### The Workers' Bee

A number of the Conference workers and others from these two Union Conferences have gathered here for the Workers' Bee, which begins the third.

The foundation and part of the frame work for the blacksmith shop is already up, and be-

fore many days meals for the workers will be served in this building. The foundation for the barn is all in, and while the brethren are here we hope to see this building completed. It will indeed be Thanksgiving day for our stock when they can move from their present quarters in the old barn to this brand-new barn. We are glad this will soon be possible.

Among those from other places who attended the dedication were Brother and Sister R. L. Pierce, Miss Lucile Riter and Miss Sue Houston, from Nashville; Brother and Sister R. L. Williams, Prof. and Mrs. H. E. Edwards, and Bro. H. H. Miller, from Graysville; Misses Vinnie Goodner and Panza Garrigan, Bro. and Sister B. C. Marshall and Mrs. T. J. Hoskins, from Birmingham; Doctors M. M. and Stella Martinson and Dr. and Mrs. J. G. Harrill, from Chattanooga. We were glad to have these friends with us.

#### Birthday Surprise

Members of the faculty gathered at the home of Professor and Mrs. Wood last Monday evening, the occasion being in honor of Mrs. Wood's birthday. The evening was very pleasantly spent.

#### Tithe and Mission Offerings

At a meeting of the Collegedale Church one day last week we learned from the treasurer's report that our average tithe per member for this year is \$17.80, and the average offering per member per week to missions is 16c. We hope to see both of these averages greatly increased, now that our quota to missions is 50c a week.

"If God smites with one hand He sustains with the other."

## LOUISIANA CONFERENCE

Report of Harvest Ingathering Funds Received Since First of Year to Oct. 27, 1919.

#### Churches—

Alexandria.....	\$19.46
Conference.....	87.80
Hammond .....	13.91
Hobart .....	5.15
Lake Charles .....	*232.90
Lena Station .....	
New Orleans .....	176.72
Shreveport.....	*7.25
Sugartown.....	4.64
Welsh.....	*26.75
Total	578.48

#### Mission Department—

Newellton.....	*\$2.30
New Orleans No. 2..	*29.51
Mission .....	*1.80
Hammond No. 2 ....	*11.25
Shreveport No. 2 ..	13.65
Total	58.51
Total for State	633.99

\*Note.—While these items were received the early part of the present year, they rightfully belong to last year's campaign rather than the present. Many of the churches are now well organized for work, and by the reports that have been received, when the church treasurers' remittances for the month of October are all in next week, we will be able to present an entirely different report from the one above. Read St. John 9:4.

C. B. CALDWELL, Sec'y-Treas.

#### Louisiana Report of Sales of Crisis Books For Week Ending Oct. 25, 1919

	No.	Value
Hattie Pack	80	\$20.00
Elizabeth Mitchell	30	7.50
Ida Perry	20	5.00
T. F. Carbrey	10	2.50
Antonio Braud	10	2.50

## ALABAMA CONFERENCE

### Alabama News Notes

Robert Bagley and Wilmer Nelson paid the office a pleasant visit Friday. They have just finished their delivery and were on the way to attend school at Ooltewah.

Bro. J. R. Staton, after spending a few busy days at the office, left for the northern part of the Conference Sunday afternoon, where he will assist some of the colporteurs in making their heavy deliveries. Let us remember our colporteurs at this time.

Elder J. F. Wright occupied the eleven o'clock hour Sabbath morning, October 25th, at the First Church in Birmingham. He gave a short report of the Fall Council, which was enjoyed by all.

Last Friday Brother Vreeland visited the office and reported an excellent delivery. We rejoice with him in his success.

Our Conference Sabbath School Secretary, Mrs. Wright, recently paid a short visit to the believers in Anniston and assisted them in their Sabbath School.

Word comes from Brother M. L. Wilson saying that he is being rushed in his work at Sheffield. He has a number of new readers, and some who have not yet united with the church are beginning to pay tithe. This is very encouraging.

After a few days at the office, Elder Wright left for Nashville, where he will attend a meeting of the Union Conference Committee. From there he will visit Ooltewah for a few days. Mrs.

Wright expects to join him there.

Recently Professor Bradley, our new Educational Secretary, has been visiting the church schools throughout the Conference. He reports that a number are starting off nicely in their work.

The Birmingham Church reports nearly \$500.00 to date on Harvest Ingathering. They are working hard to reach the goal of \$1000.00.

Brother M. B. Watts, one of our new colporteurs, spent Sabbath and Sunday in Birmingham. He is doing fine in his work and is of good courage. We hope that others will follow his example and enlist for service in the near future.

Brother Burroughs, Home Missionary Secretary, and wife have returned to Birmingham, after a pleasant trip in Texas.

Please be sure to report all names who should go on the Harvest Ingathering Honor Roll, as we want to make a complete report next week.

## TENNESSEE RIVER CONFERENCE

### Tennessee River News Items

Brother Brooks visited Brother Lambert, who is working in Lincoln County, and Brother Swan who is working in Franklin County, last week.

Brother Brooks states while visiting in Memphis he found Brethren Parrott and Thorn very much interested in the colporteur work, and that they are soon going to be out with the prospectus.

Brother John Flaker, who has had long experience in the grocery business, is starting in the colporteur work. We are going to look for some big reports from Brother Flaker.

Brother Arthur Price, colored, of Jackson, is meeting with good success in selling "Our Day."

On account of the heavy rains which we have had during the past few weeks, several of the colporteurs have had to postpone their deliveries in the cotton section, but we trust by the time this reaches the WORKER they will again be making their deliveries.

Committee meeting of the Conference and Mission was held at the Conference office Monday, September 27. Those present besides the members of the committee were Elders W. R. Elliott, Glen Russell, C. J. Buhalts, and J. H. Lawrence. Definite plans were laid for more aggressive work during the remaining part of this year.

Elder Russell submitted plans to the committee for the erection of their new church which is to be erected in Paducah. He stated that they have already raised \$1000 in cash. There may be others throughout the Conference who feel interested in the erection of this church, and would like to assist. If so, kindly send your remittance to the Conference office and it will be forwarded on to Elder Russell.

Brother Milton Young, who has been in Jackson as pastor of the colored church there for some time, has been transferred to Nashville to assist Elder Kinney in the work there. Brother Louis Bland is going to Jackson to take Brother Young's place.

F. L. HARRISON.

# Colporteurs' Report Southern Union

## KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building  
Louisville, Kentucky.

### Office Mail Bag

Elder C. C. Webster writes that he is getting settled at Henderson.

Brother Wilbur Moore was in the office a few hours last week in the interest of his department.

Elder Keate attended the Union Conference Committee meeting at Nashville, Tennessee, last week.

Brother C. B. Scherer and wife are locating at Denmark, Ky. Brother Scherer plans to put in full time in the colporteur work.

Brother John Brownlie writes from Slaughters, Ky: "We are still working against opposition, but I believe the Lord will give us results."

Brother Lee Crutcher and family have been visiting in Iowa for some time. He tells us he will soon be back in Kentucky at the colporteur work. We are glad for this word from him.

Elder C. A. Hansen and family of Minneapolis arrived last week and Elder Hansen has already taken up his work as pastor of the Louisville Church. He is planning on launching an aggressive Evangelistic campaign at once.

Brother Claud Hughes says, in speaking of his delivery: "We had a rainy time last week, but the Lord surely blessed us. I am

## MISSISSIPPI CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
C R Cannada	DR	29		\$	\$	\$	\$219 00
M Hasting	DR	41					218 00
J L Waller [2wk]	DR	81					262 00
A L Hamm	DR	34					135 00
H D Brooks	BR	27			75	75	127 00
Wm Watts	BR	45			25	25	119 00
Ruby Hamm	BR	32					105 00
C H Gordon	BR	32					92 00
Andrew Toms	BR	30					83 00
Jacob Sougths	BR	27			5 80	5 80	70 00
Ralph Clark	BR	15					67 00
Perthia Hampton	BR	12			2 55	2 55	46 00
Mrs E Warren [2wk]	BR	15	14	63 00	3 00	66 00	26 00
C A Abbey	BR	9	8	34 00		34 00	
M J Patrick	DR	25	5	24 00	2 80	26 80	
Wm T Brown	BR	35	3	11 00	1 25	12 25	20 00
Rosa E Sharpe		18			18 00	18 00	
Mrs Harrell	GC	14	1	5 00	4 25	9 25	9 00
Bibles						5 00	
Total		521	31	137 00	38 65	180 65	1598 00

## LOUISIANA CONFERENCE

S Braud	DR	37	33	\$132 00	\$	\$132 00	\$
R W Babylon	OD	35	34	89 00	4 00	93 00	
W A Hunt	BR	14	15	71 00		71 00	55 00
C J Starkweather [2wk]	DR	64	12	54 00	3 60	57 60	9 00
J B Hardy	BR	15	9	40 00		40 00	27 60
Mrs J B Hardy	BR	15	8	35 00	1 20	36 20	15 20
Lizzie Sawyer	BR	20		33 00		33 00	
L B Spear	BR	23			7 00	7 00	112 00
Emily Dawson	OD	5	1	2 50	1 70	4 20	20 00
Wm Watson	BR	16	1	4 00		4 00	60 00
W D Bush	DR	47					130 00
John Harzman	OD	12					78 50
W C Johnson	DR	12					72 00
R Harris	OD	24					27 00
Bibles				18 25		18 25	25 90
Total		339	104	478 75	17 50	496 25	632 20

## KENTUCKY CONFERENCE

G T Ashlock	OD	17	18	\$47 00	\$	\$47 00	\$ 75
H M Gibson	BR	23	10	41 00	13 50	54 50	
Claud Hughes	BR	30	6	27 00		27 00	170 50
Kenneth Harris	OD	10	8	22 00		22 00	22 00
Jeff Hickman	BR	25	7	34 00		34 00	301 00
M L Howard	BR	38	1	4 00	85	4 85	164 10
R W Harris	BR,OD	20	33	52 00		52 00	68 50
F F Harrison	BR	26	17	70 00	9 20	79 20	17 20
Roy M Mote	BR	20					170 50
Fred A Mote	BR	10	3	14 00	3 50	17 50	29 25
C D Minnis	OD	10					19 30
A B Rhodes	OD	18	3	7 50		7 50	15 00
G H Slaughter [2wk]	OD	52	11	29 50	5 50	35 00	70 00
Miscellaneous		700					6878 90
Total		999	117	348 00	32 55	380 00	7927 00

# Conference for Week Ending Oct. 25

## ALABAMA CONFERENCE

Frank Banks	GC	54		\$	\$	\$	\$39 00
U Bracy	GC	56			3 15	3 15	75 00
G W Brown	BR	48			7 65	7 65	54 00
R D Capps	BR						478 00
H L Edwards	BR	15	4	16 00		16 00	
J E Foley	BR	56			2 45	2 45	420 00
Thomas Fountain [2wk]	BR	87					195 00
Fred Fuller	BR	16			2 05	2 05	98 00
George Fuller	BR				85	85	17 00
C E Giles [2wk]	BR	80			1 70	1 70	233 00
J C Holland	BR	26			1 70	1 70	303 00
Chas Hubbard	BR	49					100 00
H W Jones	GC				5 00	5 00	144 00
Clayton McNeill	BR	38	44	195 00	11 05	206 05	
W C Mullins	BR				3 40	3 40	328 00
N F Nelson	BR	46	15	56 00		56 00	
Wilmer Nelson [2wk]	BR	70			1 70	1 70	234 00
G W Powers	GC	15			85	85	37 00
Frank Schultz	BR	25	23	95 00		95 00	
J H Smith	BR		10	42 00	9 00	51 00	
R L Smith	BR	35					268 00
Q D Tew	BR	9					65 00
R I S Thomson	BR	31					54 00
G S Vreeland	GC, BR, DR	75					372 85
J T Weed	BR	24					261 00
E C Widgery	BR, DR				85	85	104 00
Aldridge Willis	DR	40	2	9 00	1 95	10 95	12 00
Bibles							49 15
Total		895	98	413 00	59 35	472 35	3941 00

## TENNESSEE RIVER CONFERENCE

B F Swan	BR	31	15	\$64 00	\$1 20	\$65 20	1 20
M Wheeler	DR	15	11	50 00	1 00	51 00	1 00
Frances Hart	Helps						54 25
Paul Keele	DR	46	6	27 00	21 90	48 90	12 80
Geo Wallace	GC	36	8	32 00	15 30	47 30	85
Wm J Keele	DR, BFL	26	13	31 00	15 30	46 30	1 70
R J Hyatt	BFL						26 75
S H Cheshier	DR	26	3	14 00	7 40	21 40	
L F Lambert	BR	26	3	13 00	85	13 85	30 00
Mollie Hurdle	BR	32	3	13 00		13 00	42 00
John Williams	DR	15	2	4 00		4 00	4 00
Total		253	61	248 00	62 95	310 95	174 55
Grand total		3007	411	1624 75	211 00	1840 20	12372 55

## Dates For Colporteur Institutes

Tennessee River	Colored	December 15-24
Kentucky	White	December 28-January 6
Kentucky	Colored	January 6-16
Mississippi	White	January 12-21
Alabama	White	January 22-31
Mississippi	Colored	February 1-10
Louisiana	White	February 26-March 6
Tennessee	White	March 7-16

thankful to have a part in the finishing of the Lord's work. I am of good courage."

Sister Cutler writes from the Wabash Valley Sanitarium that she is improving in health and is anxious to get back to her work in the office.

Sister Rose Baily of Madisonville arrived in Louisville last week. Sister Baily is here to take the Bible Worker's Training Course which Sister Keate is conducting.

Brother M. L. Howard, in writing from Casey county, says: "This is very hard territory, but I trust that I may see many souls in the kingdom as a result of my work here. This is, of course, what counts. I am full of courage and trust wholly in the Lord."

A lady called at our office and told us how much she loved "Bible Readings." She is not an Adventist, but has been keeping the Sabbath for several years. When she got hold of "Bible Readings" she saw in it further light on the Sabbath question as well as other lines of Bible truths and has been led to rejoice greatly because of it. She was on her way to Cincinnati to tell her many friends there of the light which has been permitted to shine upon her pathway.

In a letter just received from Brother Edward Whittier, from Emmanuel Missionary College, he says: "Brother Kroeger and I feel like we would be glad to be back in Kentucky in the colporteur work." However, he sends a glowing report of the school there, so we know they are enjoying it. **BURTON CASTLE.**

# Some Actions Taken at the Fall Council of the General Conference Committee Held in Boulder, Colorado, Oct. 8-18

## Union Conference Sessions.

The Committee on dates of Union Conferences made a report which was adopted as follows:

Atlantic Union	Nov. 6-16
North Pacific Union	Nov. 10-20
Northern Union	Nov. 24-Dec. 4
West. Canadian Union	Nov. 20-30
East. Canadian Union	Jan. 15-25
Lake Union	Jan. 15-25
Central Union	Jan. 30-Feb. 8
Southwest'n Union	Jan. 30-Feb. 8
Pacific Union	Feb. 12-22
Southern Union	Feb. 12-22
Southeastern Union	Feb. 19-29
Columbia Union	March 4-14

## Annual Offering Days.

Religious Liberty Day	Feb. 28
Rural Schools	April 17
Midsummer	July 10
Colored Work	Oct. 19
Annual Offering	Dec. 18

## Special Days

Missionary Volunteer Day	Jan. 17
Medical Day	June 5
Educational Day	August 7

## African Division

In response to the Memorial of the South African Union Conference Committee and brethren, proposing the organization of an African divisional section of the General Conference, we reply to our brethren—

1. We have been greatly cheered by the evidences of God's blessing and providence in the work for Africa's millions and our hearts are stirred by the spirit and courageous outlook of this memorial with its plans for a strong advance into the great continent.

2. We appreciate the interest and devotion which our brethren and sisters in South Africa

have shown through the years in the work for native Africa, giving their means and supplying efficient workers for the missions, thus making the South African Commonwealth a strong base in our work for the evangelization of the African regions beyond; and we assure these brethren of our hearty cooperation in their endeavor to meet the demands for yet greater work.

3. We accept the proposal of an African division, and hereby constitute an African divisional section of the General Conference, its territory composing all that portion of the continent at present under the supervision of the South African Union Conference and its union missions, with the addition of the Belgian Congo, and all the western portion of Africa south of and including the Cameroons, leaving the relationship of other portions of Africa to this divisional section to be determined later, after councils in Europe.

## Conferences to Train Workers for Missions

Facing the calls from the mission fields for greatly increased forces to enter the doors that Providence so remarkably opens before us, we express thankfulness to God for the systematic and increasing liberal flow of gifts into the mission treasury from people, churches, and conferences, the latter adding largely to these funds by devotion of surplus tithe to missions.

In order to meet the demands, however, it is equally essential that there be increasing forces of trained workers available to man the great fields. We call upon

the youth in our schools and their teachers to keep ever in mind, in their studies and work, our obligation to carry this message to all peoples and tongues, bearing also in mind the universal call for ministers to preach the word.

We recognize that our conferences, as well as our schools and other institutions, are training schools, the conferences being the great agencies for developing evangelistic and departmental workers in actual experience in soul-winning work in the field, the training so desirable and important in supplying the calls from the missions. We appreciate the open-heartedness of our conferences in the past in releasing workers for the regions beyond; but with the increased demands upon this people to go quickly with the message into all the world, we realize that we must plan for more regular and systematic supply of trained missionary recruits, and we ask each Conference in North America, according to its strength, to plan definitely to develop in its forces each year one or two or more tried workers available as needed by the Mission Board for appointment to service in the mission fields.

## Weekly Rate For Missions

That we set the goal of weekly gifts for missions at fifty cents per member, excepting, however, the membership of the colored churches in the three Southern Unions, and also the Mexican membership, for whom the goal shall be thirty cents per week per member; and that we continue on

the same basis as heretofore, the plan of allowing one-fifth of the weekly rate to come back to Union Conferences to aid our colleges in training missionaries for the fields, and for relief of institutions, this come-back to apply also to any overflow above the weekly rate.

That the Loma Linda Medical College share as one with other colleges in the distribution of the portion of the fifty cents a week fund which is set aside for the senior and junior colleges.

#### Sabbath-School Goal

That we ask the Sabbath-schools of the denomination to take upon their hearts the aim of raising half of this amount, equivalent to twenty-five cents per church member.

#### No More Smokes

The Anti-Tobacco Annual convinces soldiers that the cigarette is not good for them.

The Instructor recently sent a soldier a copy of its Anti-Tobacco Annual. This soldier has just sent a letter to the Instructor, thanking it for the Annual and ordering a good supply of the Annual for other soldiers. This one copy of the Annual sent to this young man has caused five soldiers to give up the use of tobacco.

When they read the scientific facts given in the Annual against tobacco, some of them gave it up at once. Thousands would do the same thing if they could have the Annual. The Annual does not antagonize the user of tobacco, but educates him. It will be a great blessing to every user of tobacco.

The publishers have on hand a limited supply of back numbers of the Signs weekly, all this year's issue, however. They are

just as good for missionary work as they were the day they came from the press. They will be sent postpaid to any part of the United States for 75c per hundred, or \$5.00 per thousand.

Pacific Press Publishing Association.

#### Results of Systematic Distribution of Present Truth

On October the 17th the Present Truth received the following letter from a man in Philadelphia; who signed himself as a minister of the Gospel—

"Greeting you in Jesus name, I am very glad to write you a few lines concerning your paper Present Truth. I have read it very carefully and prayerfully. I praise God for the truths it presents and I am thanking God for you, because I know He is working with you in giving out such wonderful truths. I am praying God that the people will give strict attention to the reading of Present Truth, for they cannot lose Haven if they follow

the teachings of this little paper. I am delighted with Present Truth myself and would like very much to know how I can obtain some of them for my friends and loved ones, whom I know would enjoy reading them. Please reply by return mail. You have my prayers and thanksgiving in advance. May the Lord bless and keep you ever in love, peace and joy. "Your friend and Brother."

This party has been brought to conviction by having Present Truth delivered to him regularly each week, beginning with No. 1 and ending with No. 36. He had seen none of our people, neither had he read any of our other literature.

Goodness expands the heart and makes it humble. The larger, the better, the nobler your heart is the more you will be inclined to make allowance for others, and the more you will say and feel, "God be merciful to me a sinner."—Robertson.

#### Loss and Gain

Some time the heavy burden will be lifted  
That thou hast borne upon the weary road—  
Fear not, thy soul has through its tasks been fitted  
For truer service with thy God!

Some time, fear not, the distant, dim horizon,  
That melts so oft in bitter rain of tears,  
Will lighten with the flow of sweeter morning—  
Thy soul will then forget its tears!

After the night of pain day brings the glory  
And after toil the night brings quiet rest.  
Wait, then, and in His purpose, now unfolding,  
Thou shalt be found where all is blest.

Life's drudgery is not all of loss and sorrow,  
Its tasks and struggles weave in more than pain,  
From darkest mines bright diamonds oft are gathered,  
And bitter loss oft works our gain!

—Robert Hare.

# Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

Ooltewah, Tenn. Price 50 cents a year  
J. P. McGEE, editor.

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
V. O. Cole, Union Missionary Sec'y.  
O. R. Staines, Home Missionary Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

## Publishing House Notes

The workers at the Publishing House are as busy as ever. The press room is being operated both day and night, while a large amount of overtime is being "put in" by the Bindery.

At a recent meeting of the Board of Directors, Prof. R. B. Thurber was added to the *Watchman* editorial staff as one of the associate editors.

During the months of July, August and September nearly 50,000 copies of "Bible Readings" were shipped by the Book Department.

At the present time good progress is being made on the illustrations of a new twenty-five-cent book entitled "Satan; His Origin, Work and Destiny." This promises to be one of the most interesting and attractive books of the entire series of our little books.

During the General Conference Council it was voted to request the Southern Publishing Association to print 250,000 additional

copies of the Harvest Ingathering *Watchman*. At this writing the covers for the entire edition are practically finished, while word has been received by wire that the paper for the inside was being loaded by the mill on November 1. If this comes through promptly, it should reach us in time to have finished copies by November 10th. This will make a total of this year's issue of 1,500,000 copies.

Work on the new addition to the factory is now being pushed as rapidly as the weather will permit. The size of this addition is 100 by 120 feet. A part of it will be used by the Bindery, while the remainder is for the storage of stock, printed "signatures," and the baling of waste paper. Under a portion of it will be a basement in which will be located the employee's store, cafeteria, and swimming pool. This will enable us to use the latter the year round. The work is being supervised by our Superintendent, Brother W. A. Harvey, and Brother S. L. Jones.

A most commendable interest is being taken this year in our Employees' Training School. This school meets from 5 to 6 o'clock four evenings out of the week, beginning with the first of October and running through to the last of May, thus giving an eight-months' term. At present four classes are being conducted as follows: Bible, Higher English, Bookkeeping, and Printing, one of which every worker is expected to attend. If satisfactory grades are made, the Publishing House allows the time the same as though these individuals were at work. One object of this free school is to train workers for mission printing plants in the regions beyond, for which there is

such an urgent need. The school is under the direct supervision of Prof. A. W. Spalding, assisted by Brethren M. F. Knox, D. E. Robinson, R. B. Thurber, N. L. Hill, and Miss Alice Beaird.

Last Saturday night Brother Hugh G. Land left us for Virginia, to which State Sister Land returned some weeks ago. Shortly before leaving, the workers in the Bindery presented Brother Land with a little remembrance, which he greatly appreciated. Our best wishes go with Brother Land and his family as he takes up work in his new field.

## Stop Your Kicking

Dont sit round with hanging lip,  
That is sure to floor you;  
Try to get a better grip  
On the work before you.  
Put some ginger in your words  
When you greet a neighbor;  
Throw your trouble to the birds,  
Get right down to labor;  
And you will notice every day  
Things is comin' right your way.

Stop your kicking 'bout hard times,  
Git a hustle on you;  
Skirmish 'round and grab the dimes  
Ef the sovereigns shun you.  
Crokin' never bought a dress,  
Growlin' isn't in it;  
Fix your peepers on success,  
Then go in to win it.  
Times is gettin good again,—  
Try to help them if you can.

Stop your kicking, get a hold  
Of the wheel and turn it;  
You kin never handle gold  
Less you try to earn it.  
Brush the cobwebs from your eyes,  
Stop your sad repining,  
An' you'll notice that yer skies  
Allus'll be shinin'.  
If you hain't the nerve to try,  
Sneak away somewhere and die.

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