

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

OOLTEWAH, TENNESSEE, NOVEMBER 13, 1919

No. 46

## THE "WORKERS' BEE"

NEWS NOTES.

From the sound of hammers and saws it would seem as though the blacksmith shop and barn would be well toward completion by this time. The frame for the barn is partially up, and while

Sunday, Nov. 9.

Some of the Workers

A. B. Russell, C. T. Roper, Thomas Little, Paul Bradley, F. E. Thompson, R. B. Thurber; Professors J. A. Tucker and John C. Thompson.

The examinations at the close of the first period are being giv-



the brethren are here we plan to put on the roof, lay the floor, and put on the siding, ready for the shingles.

Doubtless you will be interested to know who are here helping in this construction work, so we shall give a list of the brethren who are attending the "Bee:" Elders S. E. Wight, W. H. Brangon, J. F. Wright, R. W. Parmele, J.W. MacNeil, W. R. Elliott, C. N. Sanders, C. J. Buhalts, R. I. Keate, T. G. Bunch, C. B. Stephenson, B. W. Spire, J. B. Locken; Brethren R. L. Pierce, W. E. Abernathy, O. R. Staines, L. G. Stafford, Chauncey E. Smith, F. E. Washburn, C. T. Burroughs, C. S. Daggett, O. A. Denslow, G. H. Curtis, Burton Castle, B. C. Marshall, en today. The enrollment has now reached 192. During the second period we expect to more than pass the 200 mark.

The hour of the eleven o'clock service on Sabbath was occupied by Elder R. W. Parmele. He pictured before us conditions preceding the coming of the Lord, and our need of a definite preparation for that time.



2

### Office Mail Bag

Elder Keate and Brother Thompson are in attendance at the "Workers' Bee" at the Southern Junior College.

Brethren Moore and Gibson expect to soon move their families to Louisville.

Bro. John Brownlie writes: "My courage is good and I believe prayers are being answered. The Lord is giving us fruits for our labors here at Slaughters."

Bro. George S. Pinkard did well in the Harvest Ingathering work at Owensboro and is now in Bowling Green, where he will visit the colored believers and continue the Harvest Ingathering work.

Sister Una Patton, writing from Christopher, says: "Please find enclosed \$18.30 for the Harvest Ingathering fund. I feel that the Lord has blessed my efforts, as I have averaged almost a dollar for each paper this week, and have the promise of still more payday. Please send me 100 papers at once."

The Home Missionary convention of the Chestnut Street colored church of Louisville was well attended. On the last day of the meeting the church was dedicated. One feature which added considerably to the success and interest of the meeting was the splendid music which was furnished by the choir, directed by Brother C. D. Minnis.

The following experience as reported by Brother Mote is, an exceptionally good one: "While delivering books in Rockcastle a few days ago the Church of Christ preacher preached against me and my books and told the people not to read their books, but a Baptist preacher came in the same neighborhood and took one of their 'Bible Readings' and preached his sermon from it and told the people it was a fine book; he was going to get one if he ever had the chance; and the people said it was the best sermon they ever heard."

BURTON CASTLE.

# Report of Progress

It behooves us to step from time to time and count our blessings and then thank and praise God for what he is doing for us. I wish to present some figures showing the way the Lord has 1916 1917 \$14.787.48 21.985.38

been blessing His work during the past nine months. These figures can be better appreciated by comparing them with the figures of previous years. I shall begin with our literature sales. 1918 1919-9 mo.

4,787.48	21,985.38	42,136.71	ĩ	53,803.70

Colporteurs' report first six months of the two past years.

1918		1919
\$19,865.50	•	\$43,563.03

The following three months of these periods are as follows:

	1919	1913
July	\$6,150.00	\$13,353.70
Aug.	3,003.00	6,932.15
Sept.	1,919.00	6,683.35

It is also interesting to make some comparison in our Sabbath School work.

200000				
1918 B	1918 Membership		I919 Mem	bership Offerings
1st quarter	459	\$480.88	1st quarter	608 \$785.4
2d quarter	531	701.36	2d "	538 1257.2
3d quarter	555	1225.01	3d 😚 Fig	ures not yet in
	an Aray (194) Alama	Tithes and		•
	1918	000 00		)19 00 540 40
1st quart		,900.00	1st quarter	\$3,540.46
2d quarte	er 2	,127.83	2d quarter	3,060.48
3d quarte	er 🕴 💈	2,750.44	3d quarter	4,289.12
9 months	6	.778.27	9 months	10,890,06

The total tithe for 1918, \$9,607.62. The nine months of this year exceed that, \$11,772.44. This tithe is from the white believers.

	In the Col	ored Work	
1918			1919
1st quarter	\$ 916.82	lst quarter	\$1,177.72
2d quarter	993.01	2d quarter	1,132.77
3d quarter	1,242.54	3d quarter	1,038.99

The number added to the church by baptism for the nine months totals 67. At the present time there are a number ready to be taken in, so we look for the last three months to make a much better showing in this line.

When we consider the shortage of ministerial workers we have had even these figures seem fairly good. Surely we should

thank the Lord for the way He has blessed us financially. We should petition earnestly the Throne of Grace for more laborers and every believer should feel his individual responsibility and put forth his best efforts to lead some soul to Christ.

R. I. KEATE.

#### A Report

I am of good courage in the Lord, and praise His holy name that I have a part in the finishing of this great work for the I find the Harvest In-Master. gathering work a great help in finding the honest in heart hid away and waiting for someone to come with this blessed message of truth. In the past three weeks I have added to my list. three dear ones whom I would not have had had I failed to spend some time in the Harvest Ingathering work. At the present time I have three ready for baptism, and others keeping the Sabbath. I ask an interest in your pravers that the Lord will bless my efforts and keep me MRS. M. LUCAS. humble.

1806 W. Jefferson St., Louisville, Ky. To Southern Union Paper—

Once more we have turned our faces Southward and have been met with a hearty welcome on the part of the Conference officials as well as the members and friends of the Louisville church.

We have opened our usual campaign with Bible workers and Sunday evening lectures. Our first service. while not a large audience, had quite a few nice people, who look favorably on our message. We hope to see this nice little beginning swell into a large work in our city.

It seems apparent that as a result of the war many minds have been jarred loose from their old opinions and now while they are thus unfettered, our people should put forth a strong effort to reach them. This will likely not be accomplished with spasmodic efforts, but by steady, well-directed efforts in which all of our people take part. Pray for this part of the Lord's vinyard. C. A. HANSEN.



#### **Alabama News Notes**

Elder O. F. Frank, pastor of our church in Birmingham, is quite sick. It seems to be an attack of the "flu". Let us pray earnestly for his recovery.

Mr. and Mrs. B. C. Marshall, with the baby, also Misses Panza Garragan and Vinnie Goodner, were in attendance of the dedication of the school plant at Collegedale Sunday, November 2.

Mrs. T. J. Hoskins has been visiting her daughter at Collegedale recently and was present for the dedication.

Elders O. L. Denslow, J. F. Wright, with Brethren Burroughs and Bradley, are attending the "Workers' Bee" at Collegedale, where the new barn is being erected.

Roy Campbell, one of our student colporteurs from Collegedale, after finishing his delivery and returning to school, met with the sad misfortunate a few ago days of breaking his arm. We hope, however, it will mend speedily.

Our student colporteurs continue to make good deliveries and we must not forget to pray more and more earnestly for them.

Mrs. J. F. Wright and children, also Mrs.  $C_{\kappa}T$ . Burroughs, are at Collegedale for a few days during the "Workers' Bee."

45 Years Ago

-And Still Accomplishing Its Soul-Saving Work.

"The Signs of the Times is our missionary paper. It is doing its work everywhere, and is opening the way for the truth to be more fully presented. This paper has been made a blessing to very many souls. All should feel the deepest interest to have it a spiritual messenger, full of life, and plain, practical truth. In the Christian world there are many starving for the bread of life. The Signs of the Times, laden with rich food, is a feast to many of these who are not of our faith.

'Our brethren do not all see and realize the importance of this paper. If they did, they would feel greater personal interest to make it intensely interesting, and then to circulate it everywhere. All who have a part to act in the preparation of matters for this pioneer sheet are engaged in a sacred work, and they should be connected with God; they should be pure in heart and life. God can work with them and give them wisdom, that they may become intelligent in the knowledge of the truth.

"God sees the motive of each worker, and will impart His grace in rich measure in accordance with the spirit in which the labor is done. The silent preacher, enriched with precious matter, should go forth on the wings of prayer, mingled with faith, that it may do its appointed work in shedding the light of truth upon those who are in the darkness of error."—Mrs. E. G. White.

"To search out the cause of our sorrow is often the best surgery for grief."

# Colporteurs' Report Southern Unic

MISSISSIPPI CONFERENCE

#### From the "Signs" Editors

Who is there that knows the Lord Jesus Christ, and who has experienced the blessedness of His salvation through the forgiveness of sin, and who has in his soulthe indescribably blessed hope of the soon-coming Saviour that would be willing to exchange this wealth of belief and experience for anything, yes, for everything, that this world has to offer?

The Signs of the Times, both in its editorial department and its business offices, has but one great purpose, and that is to make known through its columns this glorious salvation through Christ and this soul-inspiring hope of His soon coming.

The world is all in a ferment of strife, and men are filled with distress, with darkness, and despair; but when our Lord and Saviour Jesus Christ brings His salvation into the life and inspires the soul with the knowledge and the belief of His soon coming, all of this darkness and gloom is dissolved, and our lives are literally flooded with joy.

This great salvation and glorious hope will bless another soul the same as it has ours, and the very principles of our faith call upon us to act with earnest faithfulness as we pass forward the good news to others. It is the one supreme passion of the publishers of the Signs of the Times to have its columns vibrant with the doctrines, with the precepts, with the warnings, and with the prohpegies of our divine Lord as committed to us in His sacred Book. We are endeavoring to present all these themes in the

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Name	Book	Hrs.	Orders	Value	Helps	Total	Denva
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R S Little [2wk]	BR	107		· ·			233 00
H D Brooks	BR	47		•			242 00
Ç H Gordon	BR	45					218 00
M Hastings	BR	30					194 00
J E Jervis	DR	58			540	5 40	185 00
E Chastain [2wk]	DR	40		1.8	3 35	3 35	231 00
Fannie West	BR	40					151 00
J L Waller	DR	42					142 00
F W Schmehl	BR	20					102 00
West Brown	BR	12	21	78 00	7 20	85 20	
J H Patterson	BR	69		×			60 00
L H Conolly [2wk]	BR	43		•			173 00
Aaron Rogers	BR	14	12	54 00		54 00	
Jacob Soughs	BR	22				· ·	51 00
Ruby Hamm	BR	13					47 00
Perthia Hampton	BR	50					43 00
A L Hamm	DR	21			1 98	1 95	40 00
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Nellie McMullan	BR	8	3	12 00		12 00	
Alma Wells	DR	7	1	<b>6 0</b> 0	•	6 00	
Mrs Harrell	GC	2			1 50	1 50	4 00
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#### **TENNESSEE RIVER CONFERENCE**

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Hollus Schneckloth	DR	30					104 0
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Wm J Keele	DR,BFL	30	10	<b>27 0</b> 0	9 35	36 35	4 05
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Hollus Schneckloth	BR	18	. 7 .	20 00	1 70	21 70	85
R J Hyatt	BFL		5	8 00		8 00	12 00
Susie McGee	BR	9					12 00
Bibles				34 55		34 55	33-30
Total		300	64	296 05	52 85	348 90	578 90
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#### KENTUCKY CONFERENCE

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OD	10					30 00
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	OD BR BR BR-OD OD BR-OD BR	OD 17 BR 32 BR 30 BR-OD 50 OD 10 BR-OD 35 BR 14 OD 24	OD   17   30     BR   32   2     BR   30   30     BR-OD   50   7     OD   10   35   21     BR   14   7   0D   24	OD 17 30 78 00   BR 32 2 8 60   BR 30 30 30 30   BR-OD 50 7 20 60   OD 10 35 21 89 50   BR 14 7 30 60   OD 24 32 30 33	OD   17   30   78 00     BR   32   2   8 00     BR   30	OD   17   30   78 00   78 00     BR   32   2   8 00   8 00     BR   30   800   8 00     BR-OD   50   7   20 00   20 00     OD   10   950   39 75   129 25     BR   14   7   30 00   8 50   38 50     OD   24   7 25   7 25   7 25

Strange

## onference for Week Ending Nov. 1

LOUISIANA CONFERENCE \$84 00 BR 49 56 \$291 00 \$ \$291 00 R R Coble [2wk] BR 62 244 00 244 00 W C Causey [2wk] 58 W A Hunt [3wk] 181 00 BR 76 64 238 00 2 00 240 00 DR 29 23 92 00 92 00 S Braud 15 40 R N Kerr [2wk] BR 28 9 .36 00 · 10 20 46 20 24 50 44 00 J B Hardy BR 10 8 44 00 12 60 C J Starkweather BR 36 11 41 00 41 00 2 00 OD 38 00 2 00 40.50 **R W Babylon** 20 15 DR 38 00 38 00 W C Johnson 10 8 30 50 BR 30 50 L Sawyer 20 BR 36 3 12 00 12 00 · 60 00 A Pendas [2wk] 11 00 7 4 00 1 00 5 00 W V Wilfong DR 1 M B Wilson DR 95 00 28 DR 41 78 00 J A Doran [2wk] 11 **À4 00** W D Bush [2wk] DR 26 27 20 OD **R** Harris 31 Bibles 27 25 27 25 45 50 Total 505 1136 25 15 20 1151 45 680 20 260 Grand total 1814 456 1895 80 154 60 2050 40 4575 30

**Dates For Colporteur Institutes** 

Colored	December 15-24
White	December 28-January 6
Colored	January 6-16
White	January 12-21
White	January 22-31
Colored	February 1-10
White	February 26-March 6
White	March 7-16
	White Colored White White Colored White

WANTED VOLUNTEERS ARE WANTED TO HELP DISTRIBUTE 190,000 \_\_\_\_\_ MORNING WATCH CALENDARS clear sympathetic light that is shining from the cross of Calvary. But the success of the paper is only half achieved when it is well prepared and printed. Those who hand it on to others have even a greater work to perform than the publishers. Has the message contained in the Signs of the Times brought light and blessing and joy into your own soul? Do you rejoice in the salvation of Jesus our Saviour? Then, pass the good word along with all earnestness and haste. More Signs going out means more souls coming in.

### A Hundred Thousand

One hundred thousand Morning Watch Calendars this year! Yes. let us distribute that number. Many testify that the observance of the Morning Watch has revolutionized their lives. And then remembering that the Calender has helped hosts of young people to form the Morning Watch habit, shall we not do our best to circulate 100,000? We can do it, if we will. Shall we not say: We can and we will?

Has 1919 been a year with the Bible? Are you better acquainted with the Book of Books than you were in January of the present year? If not, what crowded out the study of that sacred volume? Shall we not resolve to let nothing—absolutely nothing—crowd out our study of the Book of Books? We must, for without the treasures of that book stored away in our hearts we shall be unable to build characters for eternity.

5



#### Tennessee River News Items

Brother Wade called at the office Monday on his way to Memphis to assist several of the brethren in making their de-He reports that the liveries. new church and school house which has been in process of construction for the past several months at Burns, Tenn., is about completed.

Brother George Wallace, who has been canvassing in McNairy County, was also a caller at the office Monday.

The colporteurs in the western part of the State who have been somewhat delayed in making their deliveries on account of the rainy weather are on the job again and we are looking for some good reports concerning their deliveries in the next week or two. () A

We have word from Sister Eder, one of our Bible workers in Memphis, that two of her readers were baptized two weeks ago. She advises that there are others who are coming along nicely, and will, no doubt, take the same step.

We now have on hand several sets of the "Reading Course Books" The books are as follows: "Mis- and mock beef and chicken gravy. sions and Leadership," "Busi- Most of the recipes were read ness Efficiency, and Soul-Win- from the rostrum, while the ning." Price perset \$2.85. Cash should accompany orders unless you have credit with the Tract Society. 115

dering the Youth's Instructor, appropriate stories and illustrawish to state that recommendations, why Seventh-day Adventtions were made to the Fall ists abstain from eating flesh club rate from \$1.25 per copy to

s - Altraiture

\$1.50 per copy, and the six months club rate from 70c to 80c each. The Council approved of these recommendations. Therefore the new price will become effective with the first issue of 1920. As this issue is mailed Dec. 23, 1919 the new rates will apply on that date. All subscriptions, or renewals, given up to and including Decemder 22. 1919, will be accepted at the 1919 rates, but all given December 23, or later, will be subject to the new rates. F. L. HARRISON.

#### To the Worker:-

The tent at the corner of Tenth Avenue and Buchanan Street was filled to its greatest capacity and many stood on the outside Thursday night, October 30, when Elder J. W. McComas, H. P. Gray, and Bible workers gave their healthful cooking demonstration,

The platform was arranged as dining room and kitchen with ample working tables. The members of the Nashville Church showed their loyalty to the cause by donating prepared foods, such as nut meat loaf, vegetable roast, baked beans, wheat breads, graham gems and corn sticks.

Misses Stout and Robinson. from the city Vegetarian Cafeteria, kindly demonstrated how for the colporteurs. to make sodaless graham gems housewives took careful note of the ingredients and directions.

Elder McComas added spice to the program by impressing upon For information of those or- the minds of the people, with his Council to increase the yearly foods. As the demonstration progressed, about a dozen other ladies from the church, donned in white caps and aprons, were busily preparing the plates which were to be served to close the evening program. To avoid the dust which would consequently be raised in passing to and from the counter, the plates were served by twelve girls from the Junior Missionary Volunteer Society who were also dressed in white middy suits and caps. Five hundred plates of the samples of food, which had been daintily prepared and arranged by the ladies, and three hundred cups of postum, were served by these faithful little workers. The demonstration seemed to be thoroughly enjoyed by the entire congregation, and many resolved that they would take heed to this timely warning and carefully guard the health of their families by learning to prepare healthful foods for their tables.

This being the first demonstration of the kind given by the workers in charge, we believe more firmly than ever before that this is the time when the message should be given in all of its beauty and fulness. Elder McComas, in his lectures this week, will take up another important phase which it would 1 seem has been dropped out of the message by so many, this being the subject of dress reform.

SUE HOUSTON.

Remember the Standard of Attainment test comes in December. Are you a member of Attainment? If not, why not take the test in one or both subjects at that time?. And did it ever occur to you who are members that taking the test again, even if you do not get another certificate, will strengthen the grip your memory has on those subjects? Think it over!

6

To the Worker:

That you may know the Lord has blessed me thus far this year, I shall tell you the old story. Yesterday I ginned my second bale of cotton weighing 546 lbs., for which I received 41c per pound; also 1100 pounds of seed at \$4.00 per hundred. I was able to settle my accounts within \$14.00 which is all I owe anyone in the world. I am looking for three more bales. That will belong only to the Lord and myself. I am expecting to deliver about \$400.00 worth of books Dec. 1st.

I am too overjoyed to write very much more. I can only say, it pays to serve Jesus.

I accepted the Sabbath in April and have not worked one Sabbath since. This brings to my mind Malachi 3:10,11,12.

H.S. BASKERVILLE.

## What Now? What Then?

"By the utmost stretch of the imagination try to put yourself back to five years ago today," said a recent speaker, "and remember what you were thinking at that time." He confessed it would be quite impossible to do this, although we remember something of our mental attitude before the great war.

It is perhaps even more impossible to know just what we will think in the future; yet, on the basis of our past experiences and from the Bible, we know something of what will be the mental attitude of both classes in the day of judgment. How many times, when we see the results of a certain course of action, we have said, "Oh! why did I not make a different decision, or do differently?"

"Of all sad words of tongue or pen, the saddest are these, 'It might have been.'" Stop! Look! Listen! Young man, young woman! Do you know it will make a difference in eternity how you spend the Week of Prayer?

Be quiet! Think! When the road you are now traveling comes to an end, will you wish things were different?

There is a time coming when some "fair virgins and young men" shall "faint for thirst."

"They shall run to and fro to seek the Word of the Lord, and shall not find it." Amos 8:11-13. It will be those who do not seek the Lord now who will long for an experience then, which it will be too late to obtain.

"Seek ye the Lord while he may be found, call ye upon him while he is near." Isaiah 55:6.

"Today if ye hear his voice, harden not your hearts." Heb. 3:7,8.

"The end of all things is at hand; be ye therefore sober, and watch unto prayer." 1 Peter 4:7.

The Lord's messenger once wrote: "Oh, how many I saw in the time of trouble without a shelter!" "Early Writings," p. 71. Would that this might not be true of any of our young people who now have the blessed privilege during this season of prayer of entering into the victorious life in Jesus Christ.

M. E. KERN.

#### **Results that Cheer**

One of our city Bible workers recently sent in an encouraging report that illustrates again what may be accomplished through prayerful correspondence and the mailing of our literature. Her letter follows:

"A name had been handed me of a woman who was somewhat interested. I called, butfound it difficult to make an appointment

with her. She seemed a bit skeptical. I called again, leaving literature, and was anxious that she have our papers, but feared to call often. At that time the Missionary Correspondence Band at-came to my notice, and I was asked to give them names and addresses of interested parties. This woman's name was sent among others, with the result that she read the Signs Weekly and became concerned, I may well say, alarmed. One day when I called she urged me to tarry long enough to explain the meaning of some things she had read in the Signs. For more than two hours I answered questions and read to her from the Bible. We then made appointments, and each week I had a study with her. She began keeping the Sabbath almost immediately, and thus far is in harmony with all we believe. Her eagerness to learn and her willingness to obey are evidently the result of the working of the Spirit of God upon her mind and heart."

A splendid opportunity is open to our children in the church . schools for doing good and to assist in securing funds for the mission fields. A special Influenza number of the Life and Health magazine is now ready for circulation. It contains 16 pages of good practical helpful matter, good illustrations, and will sell readily. The people will gladly buy, for they are looking for help to meet this terrible scourge.

Let each church school secure a supply, and encourage the children to sell them around their homes.

"No physician like the Lord. No tonic like his promise, no wine like his love."

#### The Hand That Intervenes By W. A. Spicer

This book shows the wonderful providences of God in caring for His people in critical and trying situations; in guiding them amid difficulties and dangers, and in helping them when human power failed.

It is distinctly inspirational and soul-stirring, and will surely arouse a greater faith in God's personal dealings with His children and His interest in their welfare.

One hundred eighty true stories of God's dealings with His children. Price, \$1.50.

#### Fruit from the Jungle By M. D. Wood

Simple stories of mission life in India; not the pleasant side only, but the hard things as well, the real situations that must be met, the life that has to be lived, many times alone, surrounded by heathen darkness, superstition, and devilworship. Price, \$1.

#### **Comrades** from Other Lands

What They Are Doing for Us and What We Are Doing for Them By Leila Allen Dimock

The life of the great foreign population of this country and their relationship to us. In the coal mines of Pennsylvania we study the life and problems of the Slavic people in order that we may know how to help them, and comfort and teach them.

We view the foreign population, located on the prosperous farms of the West, and in the canneries, factories, and truck gardens of the East; and take a last view with the sky pilot of the lumber camps of the North.

Price, 45c Club price, \$3.50.

These Reading Course books. solve the question of what to give for Christmas that will be of worth and profit.

A lithographed certificate is issued to any who complete a set of Reading Course books.

JOHN C. THOMPSON.

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# Harvest Ingathering Big Week Nov. 23-29, 1919.

God has richly blessed the efforts that have been put forth in the Harvest Ingathering work this year, but our Union goal of over \$17,000 is nearly \$10,000 more than we raised last year. so at the recent Southern Union committee meeting it was unanimously voted that we set apart the week of November 23-29 as Harvest Ingathering BIG WEEK. It is urged that all conference employees engage in this work along with all our people throughout the Union. Next week's Union Worker will be a HARVEST INGATH-ERING BIG WEEK SPECIAL. But let all begin now to plan, pray and work to the end that we may all be ready to do all possible during this big week.

O. R. Staines.

## Southern Union Worker

8

Published weekly, 50 numbers, by the South ern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

ence of Seventh-uay Advantage Ooltewah, Tenn. Price 50 cents a year J. P. McGEE. editor.

Entered as second-class matter, March 7, 1918. at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

Pertaining to the Union Union Conference Directory S. E. Wight, President. G. H. Curtis, Sec'y Treasurer and Auditor. John Thompson, Ed. and Y. P. M. V. Sec'y V. O. Cole, Union Missionary Sec'y. O. R. Staines, Home Missionary Sec'y. Office Address, 2006 24th Avenue North, Nashville, Tenn.

At a meeting recently held by Southern Union Conference Committee it was voted that the issue of the SOUTHERN UNION WORKER of December 10th be a special number, devoted to different phases of the COLPORTEUR work.

## Missionary Volunteer Reading Courses, 1919-1920

Senior Course No. 13

#### On the Trail of Livingstone By W. H. Anderson

We travel with Elder Anderson to Africa, seeing the things that he saw. We journey on the Cape to Cairo Railroad, then six hundred miles farther by ox team and finally stand with him on the site of the first Seventh-day Adventist mission station in Africa.

We catch a glimpse of the stern frontier life far from home and friends, the sorrow that comes with the loss of loved ones, and we realize a little more vividly what it means to answer the call of the ministry. Price, \$1.