


# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIII

COOKEVAH, TENNESSEE, DECEMBER 4, 1919

No. 49

## Conference Men Take Part

Monday afternoon of last week Elders S. E. Wight and C. J. Buhalts and Brother O. R. Staines of the Union office, together with Elder I. M. Martin, President of the Tennessee River Conference, spent two hours soliciting Harvest Ingathering funds. They worked in the country and in a section where they were not known. This territory was chosen purposely in order to determine what might be accomplished under such conditions.

During the brief time they worked, the amounts collected varied from 85c to \$2.10 each, while one year's subscription to "The Watchman Magazine" was also secured. One of the brethren averaged 33 $\frac{1}{2}$ c for each paper used, while another averaged 42c per paper. They returned in high spirits and had planned definitely for spending the next day in the same way, but were prevented from doing so by a heavy rain.

Some very interesting experiences in meeting the people were reported, and these brethren returned to Nashville more firmly convinced than ever of the great possibilities of this work, even among strangers. Sometimes individuals seek to excuse themselves on the ground that the Harvest Ingathering work is hardly suitable for strong, robust men to engage in. However, those who are personally ac-

quainted with these brethren will recognize that this theory has now been exploded.

A few days ago the upper grades of the Nashville Church School spent a half day soliciting for the Harvest Ingathering and secured something over \$40.00. It is planned for the other children to go out later.

One sister who lives on a farm is reported as having already collected \$250.00 and she is still working. This shows something of what can be done by a little faithful, persevering effort, to say nothing of the good accomplished by placing these representative papers of our work in the hands of the people at the present time.

Owing to the delay in the stock for the additional 250,000 Harvest Ingathering papers being received, it seemed unadvisable for the Southern Publishing Association to close down during the "Big Week." However, at a recent chapel exercise the employees voted to devote a day to this work as soon as the conditions of the work in the plant will permit.

R. L. PIERCE.

## Important Change in Watchman Magazine

Beginning with the February issue The Watchman Magazine will be increased 50 per cent in size. This increase in The Watchman Magazine is in answer to many requests from subscribers for a larger forum for the discussion of the impor-

tant Biblical and current topics with which this magazine deals.

The price per copy will be 25 cents, with 60 per cent discount to colporteurs; and notwithstanding the greatly increased number of pages, the subscription price will be only \$2 per year.

Several important features are brought about by this change as follows:

1. The increase to 48 pages will enable the editorial staff to present more of the message. Several new departments are to be added. More and better illustrations will also be a prominent feature.

2. An increase from 8 cents to 15 cents commission, thus enabling workers profitably to work from house to house, in the country as well as in the cities.

3. A yearly saving of \$1 to the subscriber, which is a big inducement and should encourage many to solicit subscriptions.

4. Eighty cents commission to magazine colporteurs on each yearly subscription. (The U. S. postal laws prevent giving more than 40 per cent commission on subscriptions to colporteurs.)

5. It will require only 1,800 single copy sales or 338 one-year subscriptions for a \$300 scholarship on the new basis, whereas it required 3,375 single copy sales or 450 yearly subscriptions on the old basis. The first issue on the new basis will be ready for mailing on January first. All orders should be sent through the tract society.

## Comparative Statement of Harvest Ingathering Funds Received to October 31

|                         | 1918     | 1919     | Gain     |
|-------------------------|----------|----------|----------|
| Alabama                 | \$161 67 | \$990 15 | \$828 48 |
| Alabama Mission         | 35 00    | 594 80   | 259 80   |
| Totals                  | 196 67   | 1284 95  | 1088 28  |
| Kentucky                | 350 00   | 1008 30  | 658 30   |
| Kentucky Mission        | 51 05    | 289 48   | 238 43   |
| Totals                  | 401 05   | 1297 78  | 896 73   |
| Louisiana               | 451 00   | 906 25   | 455 26   |
| Louisiana Mission       | 54 00    | 82 29    | 28 29    |
| Totals                  | 505 00   | 988 55   | 483 55   |
| Mississippi             | 264 00   | 299 60   | 35 60    |
| Mississippi Mission     | 64 00    | 183 47   | 119 47   |
| Totals                  | 328 00   | 483 07   | 155 07   |
| Tennessee River         | 243 00   | 1243 36  | 1000 36  |
| Tennessee River Mission | 26 10    | 505 14   | 479 04   |
| Totals                  | 269 10   | 1748 50  | 1479 40  |
| S. U. C. totals         | 1699 82  | 5802 85  | 4103 03  |

We invite your careful study of this comparative report of Harvest Ingathering funds. In this is included only the cash that had been turned into the Conference treasuries up to close of October. No doubt many had made collections that they had not yet turned in, and of course much more has been done since then.

This report ought to fill all of us with courage. It certainly shows that God has richly blessed the efforts put forth. Yet we must remember that while last year we raised only a little over \$7,000.00, we are this year to raise over \$17,000.00. It is true that the supply of papers having given out for a time, and the continued rains in some parts of our field have hindered our work this year, but the God, who controls nature, can give us success in spite of conditions if we will faithfully fulfill our part to Him. Do not allow weather conditions to discourage you. "If the outlook is not good, try the up-look." We are working for a Cap-

tain who has never lost a battle, and He has promised to "supply all your needs" (Phil. 4, 19) and to pay "whatsoever is right" (Math. 20:7). We should remember also "that all things work together for good to them that love the Lord."

The following statements from the Spirit of Prophecy are especially applicable to this work:

"God can make humble men mighty in His service. Those who obediently respond to the call of duty, improving their abilities to the very utmost, may be sure of receiving divine assistance. Angels will come as messengers of light to help those who will do all that they can on their part, and then trust in God to co-operate with their efforts."

"Strength comes by exercise. All who put to use the ability which God gives them will have increased ability to devote to His service. Those who do nothing in the cause of God will fail to grow in grace and in the knowledge of the truth."

"In proportion to the enthusiasm and perseverance with which the work is carried forward will be the success given."

One has said that "No man is a failure until he is dead, or has lost his courage—and that's about the same thing." So let us all take courage and overcome every difficulty by the help God has promised. If a lack of papers, bad weather, or any other conditions kept you from doing all you wished during "Big Week," remember it is not yet too late. If you have reached your goal, lend a hand to your less fortunate brother as they did of old when "they helped every one his brother" and every one said to his brother, "Be of good courage." Isa. 41:6.

O. R. STAINES.

## MISSISSIPPI CONFERENCE

### A Visit Among Churches And Schools

I find it a real inspiration to spend a day in the school-room among our church schools. About two weeks ago I visited the school at Hattiesburg. It was on Monday morning and our first real cold spell. When Sister Waller told me that six of her pupils walked five miles to school, and three of them walked six miles every morning, and the same distance back home in the afternoon, I thought we would surely not open school that frosty morning until 10 o'clock or after, but promptly at 8:30 these faithful little ones who had come such a distance were in their seats ready for school work. Six of these children have never been in an Adventist school before. Sister Waller has 16 enrolled this year. The Hattiesburg people have

a new church building and I was glad to be there for the first Sabbath in the new church. Even though it was a cold, rainy day, the members were most all present, with sunshine in their faces. They are so proud of their neat, new church.

The following week I spent at Meridian. I found the believers there of good courage. Sister Friberg and I went out with the Harvest Ingathering paper and in two-and-one-half hours we took in \$9.06. We found one woman on South Side who said she had heard of Seventh-day Adventists, but knew nothing of their doctrine. I asked her if she would like to know what we believed. She said she would. I remembered that I had in my purse a little card with the main points of our faith, and Scriptures to prove them, on it. I took the card out and gave it to her, told her to read that and study the Scriptures and she would learn something of what we taught, then I took her name and address and promised to send her more literature. We often find those who are hungering for the truth.

From Meridian I went to McDonald, where Miss Ethel Clark is teaching. Another very interesting day was spent in the school-room. I don't believe I have ever been in a school where everything was better organized and moved along more smoothly. Miss Clark has about 14 pupils enrolled, and I am sure from the spirit that fills that school-room everyone is enjoying his school work.

Mississippi schools are all moving right along. I am soon to visit the other schools, then perhaps I'll have more to tell you.

NANNIE MAY SMITH,  
Educational Supt.

Jackson, Miss. Nov. 20.

## TENNESSEE RIVER CONFERENCE

### Tennessee River News Items

Elder D. P. Wood's mother, who has been ill for a long time, passed away Thursday night, November 20th, at their home in Memphis. Elder Wood accompanied the body to Michigan. We trust that the members of the Conference will remember Elder Wood and his family at the Throne of Grace in their hour of bereavement.

Bro. F. L. Harrison is spending his vacation canvassing in Lake County. He will endeavor to meet with the company at Lane, Tennessee, also, and give the Harvest Ingathering Campaign a lift.

Elder C. A. Buhalts has left to meet with the churches at Leach, Trezevant and Jackson this week in the interest of the Harvest Ingathering work.

Elders Wight, Buhalts and Martin, also Brother Staines, spent a successful day in the country this week soliciting for Harvest Ingathering.

A comparative report on Harvest Ingathering funds sent out by Brother Staines shows a substantial increase in funds received this year as compared with those of the same date last year. We trust that our people will rally and make this the most successful campaign for mission funds ever carried on in this Conference, for truly the needs are great.

Brother Brooks reports that Brother Rayford in his delivery last week delivered at one house a full leather "Daniel and Revelation," full leather "Bible Readings" and two "Best Stories."

Brother Paul Keele also writes of an experience he had in taking orders for a \$3.30 Bible, one full leather "Daniel and Revelation," one half-leather "Coming King," one "Best Stories," and also a "Christ Our Saviour."

Surely these experiences are worth relating, and go to show that our books are in demand.

Brother Brooks writes that he expects to be with Brother George Wallace for a few days. Brother Wallace is making a delivery.

L. RITER.

### Colored Colporteurs' Institute

The Colored Colporteurs' Institute will be held at the colored church in Nashville, December 15th to 24th. Plans have been made for strong help at this meeting, and we expect it to be the best Institute of its kind ever held in the Tennessee River Conference.

Surely the time is ripe for the people to rally to the colporteur work. If the loud cry of the Third Angel is to be accomplished largely through our publishing houses, surely many must answer the call and go into the field with these truth-filled books.

The great records made by our sister Conferences demonstrate the fact that books can be sold in large quantities in this territory. The great need of the hour is men and women who have a burden for this very important work.

I trust that many will begin to plan definitely to answer this heaven-sent call.

Any desiring to attend the Institute, who will put in their entire time in this important service, can make arrangements with the Conference for their entertainment while at the Institute.

I. M. MARTIN.

# Colporteurs' Report Southern Union

## KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building  
Louisville, Kentucky.

### Office Mail Bag

Elder S. E. Wight attended the Conference Committee meeting which was held in Louisville the first of last week.

Bro. Harry U. Jacobs, who was in attendance at the Committee meeting, reports a club of 25 "Signs of the Times" from the Stanford Church.

Bro. E. A. Williams, another member of the committee, tells us that something definite is being done by the Lecta Church in the Harvest Ingathering campaign, and promises a report in the near future.

Elder J. H. Lawrence, our Union Mission evangelist, attended the recent session of the Mission Committee. Elder Keitts, from Lexington, was also present at the meeting.

Bro. V. O. Cole, the Union Field Missionary Secretary, spent some time in Louisville last week. He and Brother Moore are making a trip in Kentucky in the interests of the Colporteur work.

Elder C. A. Hansen is planning to hold some meetings in the McCauley Theater. The first one has been announced for Sunday evening, Dec. 7. At the Sunday evening service at the church last week some one manifested special interest in this effort by placing a twenty-dollar bill in the collection basket.

Dr. E. A. Sutherland was a welcome visitor at the office.

## ALABAMA CONFERENCE

| Name             | Book | Hrs.       | Orders    | Value         | Helps        | Total         | Deliv'd        |
|------------------|------|------------|-----------|---------------|--------------|---------------|----------------|
| Frank Banks      | GC   | 40         |           | \$            | \$           | \$            | \$55 00        |
| U Bracy          | GC   | 46         |           |               | 1 45         | 1 45          | 95 00          |
| G W Brown        | BR   | 45         | 3         | 14 00         | 8 50         | 22 50         | 24 00          |
| Almeda Brown     | BR   | 30         | 1         | 4 00          | 1 20         | 5 20          | 97 00          |
| R D Capps        | BR   |            |           |               |              |               | 210 00         |
| Geo N Fuller     | BR   |            |           |               | 25           | 25            | 81 00          |
| Fred Fuller      | BR   | 17         |           |               | 1 35         | 1 35          | 76 00          |
| C McNeill        | BR   | 38         |           |               |              |               | 330 00         |
| N F Nelson       | BR   | 22         |           |               |              |               | 109 00         |
| C A Powers       | BR   | 22         |           |               |              |               | 19 00          |
| R B Rowe         | DR   | 25         | 27        | 157 00        |              | 157 00        |                |
| Allce Sledge     | BR   | 25         | 3         | 8 00          | 6 00         | 14 00         | 8 00           |
| R L Smith & wife | BR   | 9          |           |               |              |               | 48 00          |
| Q D Tew          | BR   | 19         |           |               |              |               | 64 00          |
| Aldridge Willis  | DR   | 39         |           |               | 25           | 25            | 21 00          |
| Bibles           |      |            |           |               |              |               | 34 06          |
| <b>Total</b>     |      | <b>396</b> | <b>34</b> | <b>183 00</b> | <b>19 00</b> | <b>202 00</b> | <b>1271 06</b> |

## KENTUCKY CONFERENCE

|              |       |            |           |               |              |               |                |
|--------------|-------|------------|-----------|---------------|--------------|---------------|----------------|
| D R Allman   | BR    | 17         | 6         | \$27 00       | \$3 40       | \$30 40       | \$12 00        |
| H M Gobson   | BR,OD | 46         |           | 69 70         |              | 69 70         | 82 00          |
| R W Harris   | BR,OD | 23         | 4         | 17 00         |              | 17 00         | 152 50         |
| F F Harrison | BR    | 25         | 3         | 14 00         | 6 00         | 20 00         | 264 50         |
| Jeff Hickman | BR    | 16         | 1         | 6 00          |              | 6 00          | 171 00         |
| Claud Hughes | BR    | 16         | 1         | 5 00          |              | 5 00          | 87 00          |
| F T, Jacobs  | BR    | 27         |           |               | 85           | 85            | 180 85         |
| C D Minnis   | OD    | 31         | 19        | 50 00         |              | 50 00         | 18 50          |
| Roscoe Moore | BR    | 17         |           |               |              |               | 99 00          |
| Fred A Mote  | BR    | 20         |           |               |              |               | 152 05         |
| Lee Page     | BR    | 21         | 19        | 78 00         |              | 78 00         | 25 00          |
| C B Sherer   | BR    | 10         | 2         | 8 00          | 4 25         | 12 25         |                |
| W T Wilson   | OD    | 5          | 2         | 5 00          | 1 50         | 6 50          |                |
| <b>Total</b> |       | <b>274</b> | <b>57</b> | <b>279 70</b> | <b>16 00</b> | <b>295 70</b> | <b>1244 40</b> |

He also visited the church and gave a profitable talk along Medical Missionary lines.

Bro. F. F. Harrison called at the office on his way home from a short visit at Covington.

Bro. John Brownlie writes from Slaughters: "We have eight Sabbath-keepers, two of whom are ready to unite with the church.

Treatment parlors are being opened in Louisville by Bro. F. E. Worrell, recently of Guthrie, Kentucky, and assisted by members of the Louisville Church. The man in charge, Bro. A. A.

Hendrickson, is a man of experience in this line of work. It is expected that the Medical Missionary phase of this message will in this way be brought prominently before the people and in a creditable manner.

Eugene Williams, son of Sister Nancy Williams, was seriously injured by a street car in Louisville last week. The latest report received was to the effect that physicians feared his skull had been fractured.

A movement which has been started to secure a car for the pastor of the Louisville Church

# Conference for Week Ending Nov. 22

## LOUISIANA CONFERENCE

|               |       |     |     |          |         |                  |         |
|---------------|-------|-----|-----|----------|---------|------------------|---------|
| Mrs R Mann    | OD    | 28  | 57  | \$163 50 | \$46 00 | \$209 50         | \$ 8 50 |
| R R Coble     | BR    | 66  | 46  | 200 00   |         | 200 00           | 5 00    |
| W C Causey    | BR    | 42  | 25  | 113 00   | 4 40    | 117 40           |         |
| R W Babylon   | OD    | 40  | 38  | 109 00   | 4 00    | 113 00           | 4 00    |
| J B Hardy     | BR    | 23  | 15  | 66 00    |         | <del>66 00</del> | 37 80   |
| W A Hunt      | BR    | 28  | 9   | 41 00    | 21 40   | 62 40            | 134 00  |
| R N Kerr      | BR,OD | 39  | 22  | 59 50    | 2 75    | 62 25            |         |
| E R Burke     | BR    | 35  | 10  | 45 00    | 3 30    | 48 30            | 4 00    |
| E F Fournett  | BR    | 33  | 10  | 41 00    | 3 30    | 44 30            | 11 05   |
| Mrs J B Hardy | BR    | 14  | 4   | 20 00    | 3 00    | 23 00            | 15 00   |
| L B Spear     | BR    | 54  |     | 6 00     |         | 6 00             | 108 00  |
| J A Bennett   | BR    |     |     | 4 00     |         | 4 00             | 25 00   |
| C Shaskey     | BR    | 60  |     |          |         |                  | 300 00  |
| P Schuster    | BR    | 6   |     |          |         |                  | 104 00  |
| A Sawyer      | BR    | 36  |     |          |         |                  | 158 00  |
| L Sawyer      | BR    | 28  |     |          |         |                  | 46 00   |
| Bibles        |       |     |     | 9 70     |         | 9 70             | 40 30   |
| Total         |       | 532 | 236 | 877 70   | 88 15   | 965 85           | 1000 65 |

## MISSISSIPPI CONFERENCE

|                  |    |     |    |          |         |          |         |
|------------------|----|-----|----|----------|---------|----------|---------|
| C R Cannada      | DR | 70  |    | \$ 24 45 | \$24 45 | \$607 00 |         |
| Eric Francis     | BR | 241 |    | 3 40     | 3 40    | 1601 00  |         |
| Andrew Toms      | BR | 59  |    |          |         | 229 00   |         |
| R S Little       | BR | 51  |    |          |         | 221 00   |         |
| L H Conolly      | BR | 33  |    | 4 90     | 4 90    | 202 00   |         |
| J L Waller       | DR | 54  |    |          |         | 148 00   |         |
| Geo E McGee      | DR | 32  | 24 | 116 00   | 85      | 116 85   |         |
| A L Hamm         | DR | 36  |    | 2 45     | 2 45    | 104 00   |         |
| Jacob Soughs     | BR | 40  |    |          |         | 86 00    |         |
| Ruby Hamm        | BR | 31  |    | 2 20     | 2 20    | 60 00    |         |
| Mrs Ethel Warren | BR | 3   |    |          |         | 52 00    |         |
| West Brown       | BR | 99  | 6  | 19 00    | 50      | 19 50    | 57 00   |
| P Hampton        | BF | 48  | 1  | 3 50     |         | 3 50     | 33 00   |
| H D Brooks       | DR | 50  | 2  | 8 00     | 5 70    | 13 70    | 16 00   |
| B F Wells        | BR | 20  | 2  | 9 00     | 75      | 9 75     |         |
| Alma Wells       | DR | 21  | 1  | 4 00     | 25      | 4 25     |         |
| Mrs Harrell      | GC | 2   |    |          | 2 75    | 2 75     |         |
| Nellie McMullan  | BR | 19  |    |          | 1 75    | 1 75     |         |
| Total            |    | 909 | 36 | 159 50   | 49 95   | 209 45   | 3416 00 |

## TENNESSEE RIVER CONFERENCE

|                    |        |      |     |         |        |         |          |
|--------------------|--------|------|-----|---------|--------|---------|----------|
| B F Swan           | BR     |      |     | \$      | \$     | \$      | \$169 20 |
| John Flaker        | BR     | 39   | 27  | 110 00  | 10 30  | 120 30  |          |
| Wm J Keele         | DR,BFL | 21   | 2   | 3 00    |        | 3 00    | 118 50   |
| Hollus Schneckloth | BR     | 44   | 20  | 57 00   | 5 10   | 62 10   | 2 55     |
| B Paul Keele       | DR     | 25   | 14  | 36 00   | 5 10   | 41 10   | 3 40     |
| Mollie Hurdle      | BR     | 14   | 8   | 33 00   | 6 25   | 39 25   | 15 50    |
| Lena Phillips      | BR     | 14   | 7   | 34 00   | 2 55   | 36 55   |          |
| Frances Hart       | Crisis |      |     |         | 35 30  | 35 30   | 35 30    |
| George Wallace     |        |      |     |         |        |         | 64 90    |
| John Williams      | DR     | 15   | 2   | 8 00    |        | 8 00    | 10 00    |
| R J Hyatt          | BFL    |      |     |         |        |         | 7 55     |
| Total              |        | 172  | 80  | 281 00  | 64 60  | 345 60  | 426 90   |
| Grand total        |        | 2283 | 443 | 1780 90 | 237 70 | 2018 60 | 7359 01  |

is expected to end successfully in the near future. Elder Hansen will be enabled to accomplish much more in behalf of the church if a car can be obtained.  
Burton Castle.

## Baptism at Louisville

We are glad to report that we had baptism last Sabbath and buried five precious souls in the name of the Father, Son and Holy Ghost. We believe that they were well prepared by the workers, and we believe that the Louisville Church has received a real addition in these souls. Our work is making progress steadily. Sister Keate is teaching our Bible workers weekly, and our music class is improving, and we are working hard to get our male quartette to working in harmony.

Last Sunday we had our church full and many expressed themselves as being pleased with our message on the signs of Christ's coming. We are looking forward to having a theater effort here, in order to get in touch with the masses. Surely having the only message that can help the people in the last day, it is our solemn duty to publish it with every means possible, so we are laying our plans with much prayer and thought, hoping that God will smile upon our efforts. Pray for us.

C. A. HANSEN.

Send your Tract Society \$3.00 and secure three subscriptions to  
**The Watchman Magazine.**  
This offer expires  
January first.

## Home Missionary Convention and Dedicatory Service

The close of my first year's labors in Louisville and the Kentucky Mission was marked by the above meetings, held Oct. 31 to Nov. 2, in Louisville. Among those who contributed to the success of these meetings, besides local talent, were Elders W. H. Green, Secretary of the Department; R. I. Keate, President of the Conference; J. M. Campbell, and Bro. Edgar Jordan of the Indiana Conference, Elder and Mrs. T. A. Osterman of the Cumberland Conference, Brethren F. E. Thompson and Burton Castle, Secretaries of the Home Missionary Department and Tract Society, respectively, and Elder F. S. Keitts of Lexington. The Lexington and Shelby Street Churches were well represented. We regretted very much the absence of Elders S. E. Wight, J. H. Lawrence and Prof. O. R. Staines, who were unable to attend. The convention was opened by Eld. R. I. Keate with a sermon on Home Missionary Work. The first session was held Sabbath morning, when the work of the Home Missionary Society was concluded. In the afternoon the attention of the convention was called to our young people and their work. The papers and discoursed were very instructive and well discussed. All present seemed to have been greatly benefited. Our place of worship on Chestnut Street, which has recently been undergoing considerable repairs and improvements, was dedicated to God and His service Sunday afternoon, November 2, at 3:00 o'clock. The sermon was delivered by Elder W. H. Green. His text was taken from Isaiah 66:1, from which he delivered a very instructive sermon.

In his review of the work the writer showed the wonderful progress the church in Louisville has made during the past nine years. From a membership of 15 in 1910, it has grown to 125 in 1919, 31 of which were added during the year ending September, 1919. The tithes and offerings in 1910 amounted to \$350.00. Five years later the tithes jumped to \$1392.00; in 1916 to \$2002.00. For the year ending September 30, 1918, the tithes and offerings reached to \$3479.00, and the following year to \$4358.00, or over \$870.00 more than the preceding year. Besides these \$1600.00 were received for home purposes, \$1000.00 of this amount being raised during the past five months for church improvement purposes. We are thankful to God for what He has accomplished through His servants. To Him be the glory and honor.

The meeting closed with a musical program well rendered by the choir under the direction of Bro. C. D. Minnis. The attendance throughout was very good.

J. GERSHOM DASENT.

## ALABAMA CONFERENCE

### Alabama News Notes

The Conference workers from Alabama who were at the "Workers' Bee," helping to erect the new Collegedale barn, returned to their homes a few days ago to again take up work in the field. They bring some cheering reports from the school.

Miss Eunice Keller, one of our students at Collegedale, returned to her home in Mobile last week. Her people plan to leave for their new home in Canada soon. We shall greatly miss them here

in the Alabama Conference, but we wish them many blessings as they go from us.

After spending a few days at the office, Elder Wright, in company with Brethren Marshall and Burroughs, started on a trip to the Southern part of the Conference, where they will visit the churches. Brother Marshall goes to audit the treasurer's books in each of the churches, while Brother Burroughs will push the Home Missionary work.

During the morning hour, Sabbath, November 22, Elder Wright spoke to the church in Mobile. He also spoke to a splendid congregation Sunday night. These services seemed to be greatly enjoyed by the church.

Brother O. P. Ivie paid the office a pleasant visit recently. We are always pleased to see our brother with his cheering smile.

Brother Carl Holland has just finished a good delivery and has returned to Collegedale.

## LOUISIANA CONFERENCE

### It Is Almost Time

By the time this reaches you the Standard of Attainment examination questions will be ready to send out. These tests are for any Junior or Senior member of the M. V. Society or for anyone either *old* or *young* who wishes to take them. If you pass the test you will receive a certificate for the same. All there is to it, is to answer ten questions about the Denominational History and ten questions on Bible Doctrine. It simply means that you are able to tell others why you are connected with the great Advent movement. If you try and fail this time, you can study and try again next May. These examinations are given twice each year.

Every Seventh-day Adventist should become a member of the Standard of Attainment family. There are questions for Juniors and for the Seniors. If you decide to take the test, write at once to the Tract Society office, stating which set of questions you wish sent. Do not be afraid to try. "Nothing ventured, nothing won." It makes one feel good to get a certificate of Attainment. Just test it and see.

MRS. C. N. SANDERS.

### Louisiana Items

Elder C. E. Knight is spending a few weeks in his office at New Orleans, prior to again leaving for the Island field.

Preparations are being completed for the next effort to be held in New Orleans, which will begin early in December. Elder Bunch will have charge of the meetings, and Brother Freed the music.

Word is just received from James Turner, one of our old standbys in the colporteurs field, that he plans to "hit the trail" again by January 1. He will locate at Minden.

"I have two weeks to get \$282 worth of orders, which will make me a \$1000 delivery for Xmas," is the latest word from Brother Coble. He is full of courage and good cheer.

Among the members of the New Orleans Church No. 2, Sister Hattie Paek is in the lead on Crisis books sold during the past week, having sold \$22.50.

Brother Hardy writes: "I have had some good experiences. How eager some are for the good books, and I am sorry to say that we meet some who cannot be interested." We are very glad to see Mrs. Hardy devoting some time to the colporteur work also.

*Prayer, study and work* are the three keys opening the doors

to success, according to a letter recently received from one of our colporteurs. Writing of last week's work, Brother Babylon says: "I was going backward when I first started, so the second day I just sat on a log and prayed and studied my canvass, and then prayed and studied some more. You can see by my report I took orders the third day at nearly every home I visited. Surely *prayer* is the key to Heaven's storehouse. So pray for the work here, also for Brother Kerr and myself."

Mrs. Ruth Mann is now located at Homer, and after the first day's work, wrote: "I went out five hours today and the Lord certainly did bless. I made 19 exhibitions and took 12 orders and sold some helps, amounting in all to \$36.00. I certainly enjoy the work. I believe that God can and will bless me in His work as well as He did in my former business."

Brother L. E. Christman, who is now visiting several of the churches in the interest of the Harvest Ingathering work, under date of Nov. 22, wrote the following from Shreveport: "Had a fine meeting with the Alexandria folks Thursday night. Sister Sellers and I went out about 1½ hours Friday morning and took in about \$4. Had two splendid meetings today with the churches here. The Lord came very near. Church No. 1 is doing well. They have over a hundred dollars on their goal of \$250.00. I feel confident they will reach their goal. Church No. 2 have nearly \$100.00, but have not done anything for the past three weeks, for the lack of papers." Brother Christman planned to visit Mansfield next, then De-Ridder and Lake Charles.

The following letter was received at the office last week from "The Michigan Trio in

Louisiana," signed by Chas Shasky, Arthur J. Thiele and Paul Schuster:

"As our work for this season is nearly completed, we thought we would write you one good letter. We have been of the best of courage right along, and would have enjoyed sharing with you some of our varied experiences. As Arthur felt a little better, he went along with the rest of us, and we kept our work pretty well together. Our largest success has been in the towns, and it has given us a vision of opportunities in city canvassing. It has impressed us to see how interested many of the educated people become in the wonderful truths of the Message. One old gentleman, a retired business man from Philadelphia, after giving his order for 'Bible Readings,' said it was the first book he ordered from an agent for many a year, and expressed a profound interest in a scriptural explanation of present-day events.

"Our deliveries have averaged over 75 per cent; but we sold quite a few extra books to make up for orders lost. It pays to keep in mind people who are away from home while canvassing. One restaurant man paid for a 'Bible Readings' only two minutes after being shown the book.

"The exhortation of our Lord to carry the Message into the byways is especially applicable to many of the rural sections of Louisiana, and through many of the comforts of life need to be forgotten in this work, a wonderful blessing is received in meeting the scattered jewels of the harvest field.

"Our experiences of the past season have given us a greater determination to prepare quickly for more efficient service in the Lord's vineyard."

# Southern Union Worker

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## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
Y. O. Cole, Union Missionary Sec'y.  
O. R. Staines, Home Missionary Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

## Wanted

A number of first-class carpenters to come at once to finish dormitories and barn.

SOUTHERN JUNIOR COLLEGE.

## Notes From the Union Office

Several of the brethren from the Union Conference office force have been out in the country in automobiles this past week doing some work with the Harvest Ingathering papers, joining with the workers throughout the Union in the Harvest Ingathering "Big Week."

Elder W. C. White is spending a few days in this city visiting his daughter, the wife of Elder Robinson, assistant editor of the "Watchman."

Bro. V. O. Cole recently spent a few days in the Kentucky Conference, and left Nashville on the morning of the 27th for Louisiana. He plans on visiting in Mississippi on his return trip,

Elder S. E. Wight attended the meeting of the Kentucky Conference Committee at Louisville, Sunday the 23d instant.

Returning recently from an extended visit in the West, visiting College View and Berrien Springs, Brother Curtis spent several days at the Workers' Bee at Ooltewah School, taking up work again at the office the 24th instant.

Prof. J. C. Thompson is away from the office for a few days endeavoring to secure some additional help for this field.



Sunday, Nov. 30

Thanksgiving was a very pleasant day at the school. In the morning everybody was busy decorating and getting ready for the dinner. At 1:30 the dinner bell rang, and we were waited upon by boys and girls dressed in Puritan costume. Miss Segraves, our matron, provided a very delicious course dinner. After the dinner the dishes and work were left for a couple of hours while the whole school enjoyed a hayride to Apison. In the evening a committee appointed by the students rendered an excellent program on "Thanksgiving."

This week is Harvest Ingathering week. The school has not yet gone out in this work because of the "Workers' Bee" and other things that have kept

us at home. We're hoping to roll in a goodly sum for our work in foreign fields during the coming week.

Brooks Fletcher, editor of the Marion (Ohio) Tribune, Chattanooga lecturer, and candidate for Governor of the State of Ohio, will lecture to us on Monday night, December 15. He was the most enjoyed lecturer we had last year, and we feel sure that our brethren from the near-by churches would enjoy coming in to hear him at this time. Admission 50c.

The floor-layers have finished laying the floors in the halls and assembly room of the girls' dormitory, and are now at work putting down the floors in the boys' dormitory. They hope to complete this work this week.

Misses Ruby and Dixie Lea spent Thanksgiving with relatives in Graysville.

Miss Bernice Williams visited her parents in Graysville last Sabbath.

### Good Missionary Literature For Sale Cheap

As long as they last \$1.00 will secure 100 copies of The Watchman Magazine; \$5.00 for 500, or \$10.00 for 1000 copies. These are back numbers of the Watchman during the past year. It is a splendid opportunity to obtain excellent illustrated missionary literature for a penny a copy. Order now.

At a meeting recently held by Southern Union Conference Committee it was voted that the issue of the SOUTHERN UNION WORKER of December 11th be a special number, devoted to different phases of the COLPORTEUR work.