Vol. XIV

OOLTEWAH, TENNESSEE, DECEMBER 18, 1919

No. 1

# First Meeting

# Publishing House Notes

The first meeting of the Quadrennial Session of the Southern Union Conference of Seventh-day Adventists will be held in the chapel of the Southern Publishing Association at Nashville, Tenn., January 26, 1920, at 10 a.m. Officers will be elected for the ensuing term and all business relative to the Conference will be transacted at this time.

Each local conference is entitled to one delegate for the organization and an additional delegate for each one hundred members or fraction thereof.

> S. E. WIGHT. President. G. H. Curtis, Treas. Sec'y.

The first meeting of the Sixth Regular Session of the Southern Union Conference Association of Seventh-day Adventists is called to meet in the chapel of the Southern Publishing Association, Nashville, Tennessee, Tuesday, January 27th, at 10 a.m., for the purpose of electing officers for the ensuing term and the transaction of such business as is deemed advisable by said Association.

The delegates of the Southern Union Conference, unincorporated, are the delegates of this Association.

> S. E. WIGHT, President. G. H. CURTIS, Sec'y-Treas.

Of this year's Harvest Ingathering Watchman one-and-a-half million copies have been printed and sent out. This is 300,000 more than were used any previous year.

Our superintendent, Bro. W. A. Harvey, recently made a trip East for the purpose of investigating some new bindery machinery and securing other information that will be helpful in operating our factory as economically as possible.

The 1920 Catalogue of Publications is now being prepared and can soon be obtained from the tract societies. As it will contain a considerable number of changes, it will be well for every one to secure a copy as soon as it is ready.

Recently the Publishing House traded in its one ton Ford truck toward a three-ton White. This now gives us two White trucks, one a two-ton and the other a three-ton. This makes it possible to unload a car of paper in a very short time. Last week two cars were received, and there are still others on the way.

According to present plans the sessions of the coming Southern Union Conference will be held in the Publishing House chapel. Those who are expecting to at-

tend will be glad to learn that it has been arranged to have a cement walk put down before that time between the Publishing House and the pike. The pike has recently been macadamized and oiled, thus rendering it, for all practical purposes, equal to a sidewalk. This will provide a "good understanding" all the way from the car line to the Publishing House and cafeteria.

At the present time two new books are nearing completion. One of these is entitled, "Satan, His Origin, Work, and Destiny." by Carlyle B. Haynes. It is to be one of the numbers of "The Busy Man's Library," and will therefore sell for 25 cents, subscription book basis. It will contain a new feature that is not found in any of the other of this series. The other book is "Songs of the Kingdom," being a collection of Prof, A. W. Spalding's best poems. This is published in response to urgent requests from different parts of the field. and orders are already being received for it. The price of this book will be \$1. We also have three other manuscripts that are expected to be published soon, so that "of the making of many books there is no end."

Since announcing that The Watchman Magazine would be

increased in size fifty per cent. and the price of single copies raised to 25 cents, and yearly subscriptions to \$2, we have received a large number of letters from all parts of the United States expressing approval of this action. The loyal support which our people are pledging to The Watchman in its new form is very gratifying to as as publishers. The change will be made beginning with the February issue, which will be ready January 1. On this new basis the magazine colporteur will receive 60 per cent commission, or 15 cents on the sale of single copies, and 40 per cent, or 80 cents, on annual subscriptions. This will enable our colporteurs to work from house to house profitably, and in the country as well as in the cities.

# KENTUCKY

- CONFERENCE

Room 621 Crutcher and Starks Building Louisville, Kentucky,

# Office Mail Bag

When this paper reaches the subscribers the Week of Prayer for 1919 will be in the past. Let us continue to give prayer a more prominent place in our daily program.

Brother W. A. Ralls writes: "One lady is keeping the Sab-bath and attending church as the result of reading a 'World Peace' I sold her."

Another colporteur gone "over the top." Brother Claud Hughes reports he has sold books to the amount of \$4,325.27 thus far in 1919.

Brethren Harrison and Page, at Madisonville, are not to be stopped by mud, for the latter writes they have bought rubber boots so they can wade the mud and the creeks.

We have a supply of that excellent new book, "Astronomy and the Bible," written by L. A, Reed. This is an intensely interesting book to those who are looking for the soon return of the Saviour. The price of the book is \$1.50, postpaid.

Brother C. B. Sherer writes that he has been sick. He expects soon to be back in the colporteur work.

Send in your orders early for the new Sabbath School Quarterly. We have them in stock now.

Another check from Sister John W. Ford of Bowling Green brings her total to \$70.00 for the Harvest Ingathering campaign.

Do not forget that new book on important facts and quotations, which are especially helpful to Seventh-day Adventists. It is called the "Source Book;" \$1.50 in cloth, \$2.25 in red leather.

From the Lexington colored church comes this word through Elder Keitts: "Our Harvest Ingathering work is doing nicely. We have almost reached our goal."

It is with sadness that we announce the death of Mr. T. A. Potter of Bowling Green. His funeral was one of the largest ever held in that city, as he had been prominent in the government of the city for many years. We desire to express our deep sympathy for Sister Potter and the other members of the family in this hour of bereavement.

A sister who is endeavoring to keep up a community Sabbath School, and is also trying to train her eight children for the Lord, requests the prayers of the people of God for her husband, who has not yet accepted the truth.

Owing to his physical condition, Elder J. G. Dasent has gone to the Hinsdale Sanitarium for

treatment and medical attention. We trust he will soon be back and ready to take up his work with renewed vigor.

Money! You can save money very easily if you will. Simply take advantage of the present subscription rates for our periodicals, for on January 1st there will be an advance on nearly all of them. Also remember that advanced prices on many of our good books will have to be paid after January 1st.

Brother Geo. S. Pinkard writes from Bowling Green that he has been ailing for some days.

Brother Frank E. Thompson was suddenly called to Bowling Green on account of the serious illness of his mother.

Treasurers and Clerks of the Churches—Please get your reports in as soon as possible after the close of the year.

The first of a series of lectures to be conducted by Dr. C. A. Hansen at Macauley's theatre in Louisville was given last Sunday evening. His announced subject, "What's Wrong With the World?" and "Is This the Last Generation?" attracted a large audience of sober-minded listeners. Burton Castle.

## Central Kentucky

As three months have passed since I last reported through the WORKER, I will write a brief report to let the people know how our work is progressing in this section of the conference.

The past three months have been busy ones, spent in visiting churches and isolated believers, endeavoring to build up the different interests of the church, but most especially the spiritual life of the believers, and the Harvest Ingathering work. To these efforts the believers have responded well, and excellent meetings have been the result.

During the month of September between two and three weeks were spent holding meetings in Clark County, near Bro. S. G. Sharp's home. At the close of this effort several promised to obey the truth, and one sister, who had accepted the truth under Brother Sharp's labors, was baptized and taken into the Conference Church.

Following this a week's meeting was held with the Ford Church, and a Sabbath spent with the Stanford and Junction City Churches, besides visiting at Irvine and Beattyville.

During October my time was divided between several places, the first and last Sabbaths being spent with the Stanford and Junction City Churches, one in the forenoon and the other in the afternoon. The believers at Moreland were all visited, also those at Richmond, and at Irvine, Ola and Panola in Estill County. Three meetings were held with the believers at Lockport, and one person was baptized. The Lexington Church was visited, and a few days were again spent with the Ford Church. An appointment has been left at Nina, near Brother Sharp, but on account of the rainy weather only one or two meetings were held.

The first of November I visited the Lexington Church, at which time we were compelled to disband, as all but three of the members had, or were, moving away. We trust, however, that it will not be long until another church can be raised up here. In the afternoon of November 1 I went to Brother J. W. Wheeler's home in Nicholasville and spoke to the believers there. We are glad to report a nice Sabbath school at this place. The following day was spent in Richmond, where I spoke to a roomful of people gathered at

the home of Brother D. R. Allman. There is also a good S. S. here.

After a few days at home, I went to Grove, where two busy days were spent preaching and visiting the members. An excellent school is in progress here. with a capacity attendance. From Grove I went to Sewellton and spent one week. An excellent interest seemed to be awakened, and the believers took hold of the Harvest Ingathering work with great earnestness, planning to raise their part, with the Lord's help, even though it means hard work walking from house to house through the country to get it. Two members subscribed for the "Review" and one for the "Signs." November 22 was "Signs" day at the Stanford Church. With only 11 members in the city, a club of 25 copies for the year was subscribed, and plans laid to place a reading rack in the Altogether we feel station. very grateful for the Lord's rich blessings, and believe that the work is onward in this section.

W. H. WHITE.

# Canvassing in Eighteen Inches of Snow

One of the many bright experiences I have enjoyed in the colporteur work was while canvassing through 18 inches of snow, and the thermometer 14 degrees below zero. The people at such a time are usually at home, and it is not hard to gain an entrance, as they do not like to keep the door open long in such weather. 'Not only so, but they usually have plenty of time to listen to your canvass, and are usually glad to see someone with a happy smile on his face at such a time as this.

This experience came to Bro. R. R. Brooks and me two winters ago while canvassing in Trimble County. We were not bothered with other agents, as we seemed to be the only ones "making tracks in the snow" in that locality, therefore we had a clear field in which to work. We. therefore, found the people sitting around the fire and ready to listen. The Lord blessed us wonderfully in taking orders during the week, and we had many precious experiences. But I wish to make special mention of how we were blessed in making delivery of these books, for, after all, the deliveries are what really count.

A newspaper reporter found out about our work through one of our customers, and gave us some nice free advertising. This, of course, called forth wrath from the preacher, who not only preached and warned the people against us and our work, but he also used the telephone freely for the same purpose. This caused us to seek the Lord very earnestly for help in our delivery. We had only worked a part of a week, but had secured about \$225.00 worth of orders. 

In making the deliveries we could not go very rapidly, as the people were prejudiced from what their preacher had told them, but when they saw that the book taught just what the Bible did, they gladly took it. As a result, only one book was lost during the entire delivery, and that was not lost on account of the preacher. The customer had planned on selling some chickens to pay for the book, and the Government, would not allow poultry to be sold at that time. We can, therefore, say with assurance that the Lord will bless abundantly when our love for souls does not freeze up in the winter. : W. H. Moore.

# Colporteurs' Report Southern Union

# LOUISIANA

CONFERENCE

#### Louisiana Items

December 2 Bro. G. S. Vreeland arrived in New Orleans to help with the effort to be opened the following week.

Elder W. C. White was a very welcome visitor at the Conference office, as he passed through the city on his way to California.

Miss Viola Mann of Shreveport has now joined her mother at Homer, and her first week's work, as given in the colporteurs' report, is very encouraging.

Among those selling Crisis books in New Orleans, Sister Ida Perry heads the list for the past week, having sold 64 books, value \$16.00; and next is Sister Hattie Pack.

We very much regret the shortage there has been in Harvest Ingathering Magazines. A good supply is now on hand and allorders will receive prompt attention.

A good supply of the 1920 Morning Watch Calendars is on hand. Price 5c each. We are very much pleased to note the large number used during the past year, and expect to receive even more calls for them next year. Place an early order for yourself and friends. Nothing could be more appropriate to accompany your holiday presents than a Morning Watch Calendar.

### Self vs. Service

'It is an eternal law of Jehovah that he who accepts the truth that the world needs is to make it his first work to proclaim this

Name	Book	TUCI Hrs.	.,	Value	Helps	Total	Deliv'd
IVAIRE	DOOR	1 113.	Orgers	Value	1 16103	1041	
G T Ashlock [2wk]	OD	43	40	\$100 00	\$	\$100 00	\$
H M Gibson	OD	24					100 35
R W Harris	OD	9	14	38 00		38 00	
F F Harrison	BR	26	22	93 00	2 00	95 00	And the second
Jeff Hickman	BR	10	. 1	4 00		4 00	54 00
R Y Howard	BR	40	6	24 00		24 00	
M L Howard	OD	30	20	58 00	19 05	77 05	
Claude Hughes	BR	10	1	4 00		4 00	72 00
W E Martin [2wk]	OD	60	30	86 00	15 00	101 00	
C D Minnis	OD	34	19	51 50	1 25	52 75	18 75
Fred A Mote	BR,OD	28	23	96 00	14 85	110 85	
Lee Page	BR	17	10	41 00		41 00	142 00
W T Wilson	OD	10	2	5 00		5 00	3 50
Total		336	188	600 50	52 15	652 65	390 60

T	ENNES	SEE	RIVER	CONF	ERENC	E	
H S Baskerville	DR,BR	49		\$	\$	\$	\$147 85
M Wheeler	DR			4 00	75	4 75	108 75
Paul Keele	DR,CK	41	15	37 50	11 90	49 40	101 80
Hollus Schnecklotl	h <b>B</b> R			1			79 50
George Wallace	GC	11	1	4 00	7 75	11 75	56 75
S H Cheshier	DR						31 00
Lena Phillips	BR	28	13	58 00	12 25	70 25	22 00
George Wallace	GC						125 20
John Flaker	BR	24	6	24 00	6 80	30,80	
L B Getter	DR						18 00
Wm J Keele	DR	4	1	5 00	3 55	8-55	
Arthur Price	OD	24	8	* 1.	5 00	5 00	
Total		181	44	132 50	48 00	180 50	690 85
Grand total		517	232	733 00	100 15	833 15	1081 45

No report received this week from Mississippi, Alabama, Louisiana

truth. But who is there that makes the burden of perishing sinners his own? As I look upon the professed people of God and see their unwillingness to serve Him, my heart is filled with pain that I cannot express. How few are beart-to-heart with God in solema, closing His work. There are thousands to be warned, yet how few consecrate themselves wholly to the work, willing to be or to do anything if only they may win souls to Christ.' Vol. 7, page 13.

Self is on the one hand; service is on the other. On the choice, between these two, pivot the

issues of both character and destiny. Not happiness, but service is the true object of life. "Whosever seeks to save himself, shall lose the prize he seeks; but whosever shall lose himself in Christ's service, shall win all he lives for—and more."

"There is a picture representing a bullock standing between a plow and an altar, with the inscription, 'Ready for either,' ready to toil in the furrow or to be offered on the altar of sacrifice. This is the position of the true child of God,—willing to go where duty calls, to deny self, to sacrifice for the Redeemer's cause."

# nference for Week Ending Dec. 6

# Dates For Colporteus Institutes

Kentucky	Colored	December 28-January 3
Kentucky Mississippi	White White	January 4-12 January 12-21
Alabama	White	February 8-17
Mississippi	Colored	February 18-27
Louisiana	White	February 29-March 9
Tennessee River	White	March 10-19
Louisiana	Colored	April 2-11

# Summary of the Colporteur Work in Southern Union Conference for November 1919

Conference	Agents	Hours	Orders	Value	Deliveries
Louisiana	20	1887	831	\$3,523.20	\$3,549.40
Kentucky	15	1308	663	2,515.95	3,456.20
Alabama	32	1673	286	1,352.80	12,631.44
Tenn, River	11	1485	359	1,237.50	2,494.55
<b>Missis</b> sippi	19	2438	107	602.38	8,821.00
Total	97	8791	2246	9,231.83	30,952.59

Value of Deliveries Compared With Corresponding Month Last Year

	1918	1919	Gain	Loss
Louisiana	\$2,211.06	\$3,549.90	\$1,338,34	\$
Kentucky	4,199.40	3,456.20		743.20
Alabama	3,819.50	12,631.44	8,811.94	
Tenni Riyer	1,459.30	2,494.55	1,035.25	
Mississippi	4,672.19	8,821.00	4,148.81	
Total	16,361.45	30,952.59	15,334.34	743.20
Michigania Michigania	Coin of	90 per cent		

### Value of Deliveries for 11 Months Compared to Corresponding Period Last Year

	1918	1919	Gain	Loss
Louisiana	\$14,499.14	\$25,172.50	\$10,673.36	
Kentucky	26,486.38	54,369.21	27,882.83	
Alabama	13,829.01	38,255.83	24,426.82	100
Tenn. River	7,007.38	13,412.05	6,404.67	
	16,891.34	37,432.90	20,541.56	. i 1711.
Total	78,713.25	168,642.49	89,929.24	*6
Gai	n of 112 per	cent.	V. 0	. Cole.

"We are living in a special period of this earth's history. A great work must be done in a very short time, and every Christian is to act a part in sustaining this work. God is calling for men who will consecrate themselves to the work of soul-saving." "While many are waiting

to have every obstacle removed, souls are dying without hope and without God in the world." Vol. 9, pages 125-33.

In view of the world's need and the great responsibility resting upon us at this hour, shall we not arise and act our part in this closing work while

probation lingers? The servant of the Lord has entrusted us; "Go to work, whether you feel like it or not. Engage in personal effort to bring souls to Jesus and the knowledge of the truth. In such a labor you will find both a stimulus and a tonic; it will both arouse and strengthen. By exercise your spiritual powers will become more vigorous, so that you can, with better success, work out your own salvation.....Though they refuse to hear, your labor will not be lost. In your effort to bless others, your own souls will be blessed." Vol. 5, page 387.

God has many blessings in store for the permanent colporteur. We are told through the Spirit of Prophecy that, "This is the very work the Lord desires His people to do at this time," and "Were it not for the efforts of the canvasser many would never hear the warning." Manual, p.6.

Let us say as did Henry Martin, the missionary to India: "I see no business in life but the work of Jesus Christ. Neither do I desire any employment through all eternity but His service." So may we ever be true to the trust to which God has committed us, set our faces like a flint and press toward the mark for the prize of the high calling of God in Christ Jesus, knowing that "The eternal God is our refuge, and underneath are the everlasting arms."

B. E. WAGNER, Louisiana Field Secretary,

REMEMBER-

No PAPER NEXT WEEK.

### TENNESSEE RIVER CONFERENCE

#### Tennessee River News Items

Elder Martin spent Sabbath, the 5th, in Memphis visiting both churches. He reports having a very pleasant visit.

The Madison Church spent a day in Nashville in the interest of the Harvest Ingathering work. They report having some good experiences, and raised considerable money for this work.

The tabernacle in Nashville has been completed and Elders Mc-Comas and Gray begin their meetings Sunday night, the 14th. They have the tabernacle fixed up very nicely and they are expecting some large crowds to attend the meetings. We trust that many souls will accept the truth as the result of this effort.

Bro. Wm. J. Keele and his son are doing excellent work in and around Jackson selling our books. Brother Keele is working the city and Paul is working in the coun-The Jackson Church last year raised the most funds per capita for Harvest Ingathering.

Elder A. N. Allen and his brother, E. R. Allen, are holding an effort at Leipers Fork. The first week they held their meetings in a church near Kingsfield where they had large crowds. They have now secured a hall and expect to remain there until they finish the meetings. There are a good many in and around Leipers Fork who are interested in the truth as a result of the work done by the Kingsfield Church and Elder Allen's faithful efforts there.

We received a good letter from Chalmer Chastain last week. He

and Sister Chastain are now with the Nebraska Sanitarium in College View, Nebraska. He sent in his tithe and stated that he was very much interested in the work here in the Southland. Brother Chastain was one of our faithful colporteurs a few years ago.

Word comes from Brother Forsythe at Ooltewah that he is enjoying his school work and is very glad for the privilege of attending there this year.

Brother Brooks made a trip over to Selmer where he helped Brother Schneckloth to finish his delivery. Brother Schneckloth has now finished his canvassing work in and around Selmer and is going to be with Brother Flaker in Montgomery County. He is spending a few days during the Week of Prayer with the Jackson Church.

Bro. G. F. Knapp, from California, expects to start canvassing the cities after the first of the year.

Bro. H. G. Miller, one of our faithful colporteurs, has already shipped his goods to Lebanon and expects to be in the field soon. Brother Miller has been on a visit in the North and West.

Brother Ard, of the Fountain Head Church, was a caller at the office last week and secured a number of books to sell in that vicinity.

The Tract Society has just purchased the entire stock of "Coming King" from the Southern Publishing Association, and we are going to be able to ing King." A good many of our and secured \$44.79. people should help us dispose of this stock.

Sister Jennie Robertson of Memphis is doing excellent work with the Watchman Magazine.

Sister Hutch, from Cedar Grove, Tenn., writes that she is anxious to take up the colporteur

Miss Cothren, one of the Bible workers at Memphis, states that in making three calls she was able to secure three orders for "Bible Readings."

By the time this WORKER reaches you, our colored institute will be in session in Nashville. We are looking for this institute to be well attended, and we trust that several will take up the sale of our good books as the result of same. Do not forget to remember those who are assembled at the institute in your prayers.

F. L. HARRISON.

# MISSISSIPPI

CONFERENCE

## From Our Home Missionary Secretary

The following letter from Bro. Chauncey E. Smith, while visiting among the churches, is passed on to our readers:

Roxi, Miss., Dec. 2, 1919. "Dear Brother Taylor:

"I spent Sabbath, Nov. 30, with the Natchez company and found them of good courage. Sunday I was with the Stampley company and found them also of good courage in the blessed hope.

"I go from here to Centerville. So far have had a successful trip and have had many intergive those who become reg-esting experiences related to me, ular agents for this book an Sisters Watson and Warren have extra 10 per cent. This will give been out in the Harvest Ingaththe agent 60 per cent on "Com- ering. Spent about four hours

> "It is certainly encouraging to hear these isolated members.

tell of their ways of meeting alone with God, and having Sabbath school. One sister told me how she would, at the regular time, sing a hymn, pray, and then go over the Sabbath school lesson. One morning while thus engaged she seemed to hear a voice saying, 'Whatever you do for your neighbors must be done quickly.' Again she prayed for instruction as to what to do. She was impressed to go to the city on January 26. This she did, not knowing why. While in the city visiting a friend they two visited a hospital. Here she unexpectedly met one of our colporteurs whom she invited to her home to work in her neighborhood. As a result of the books sold an opening was made for a minister to come and hold meetings. Being anxious for a minister, she and her friend prayed again at the same hour, though twenty miles apart. Soon she received a letter from a minister expressing his desire to visit her family. He came, held meetings, and nine souls were baptized.

"One colporteur, canvassing for 'Bible Readings,' was impressed to go to a certain house. She knocked at the door and it was opened by her old school teacher who ordered the book and made an advance payment. This same colporteur says she wakens in the night and asks God to direct her to the people in her neighborhood whom she should canvass. She has so far never failed to place a book. She canvassed one lady in New York, by mail, sold her a \$6 'B. R.' and twelve Crisis books.

"Another colporteur, while delivering, spied a horse in a ditch, got the owner and assisted him in securing the horse. The man was touched by his kindness, and said, 'Surely you

are a Christian man. The Lord will bless you.' He ordered a book, which was delivered and the man is now inquiring more about this colporteur's religion.

"Another colporteur went into a home, found the lady sick, instructed the husband how to use water treatment for her. instructions were carried out, and when he returned to deliver the book the woman was well and the husband in a good mood to take the book."

N. L. TAYLOR.

## Wall Calendars For S. D. A. Homes

Many expressions have come to our office indicating a desire on the part of our people to be furnished with a wall calendar, on which the Sabbath would appear in its proper place in the week. In harmony with this desire on the part of our people, and carrying out the recommendation of the General Council held in Boulder, Colo., a few weeks ago, we have prepared such a calendar, which is now in the hands of the publishers and we shall be ready to fill orders at an early date.

#### Special Features of the Calendar

- 1. Size 12x18 inches.
- 2. Days of week in good sized type, which can be readily seen across a large room.
- 3. Sabbath indicated by shaded type at the end of the week.
- 4. Prayer and Missionary meetings indicated by shaded type.
- 5. Annual Offerings and Special Campaign Days properly indicated.
- 6. The Home Missionary Program month by month throughout the year is appropriately illustrated on each page of the calendar.

trations have been especially prepared for this calendar.

7. The front cover of the calendar is in three-color; other pages two-color.

Several other features, such as the sunset period, special mission fields for consideration and prayer at family worship, and S. D. A. Statistics, will be found helpful and interesting.

We have received to date, before any announcement has been made in our papers other than the publication of the 'recommendation of the Fall Council, orders for more than 7,000 copies. We are getting out a 15,000 edition.

#### Hardly Seem Right

It will hardly seem right for any S. D. A. home to be without one of these calendars. One of our brethren in California just recently wrote an appeal for a good S. D. A. home calendar, stating that he believed it would greatly aid in promoting missionary activity. We believe so, too.

Order through your Tract Society. The price is only 25 cents. C. V. LEACH.

#### Price of the Signs Magazine for 1920

Owing to the constantly increasing price of material and labor, practically all magazines printed in the United States have announced a raise in the subscription price for 1920. The publishers of the SIGNS MAGAZINE have given the question of price, also the size of the journal, due consideration, and have decided to make

#### No Change in Price or Size

A number of new features will appear next year, beginning with the February issue. One of the most pronounced will be the use of Albien book paper for Some of these illus- both the cover and the inside.

# Southern Union Worker

Published weekly, 50 numbers, by the South ern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

Ooltewah. Tenn. Price 50 cents a year J. P. McGer. editor.

Entered as second-class matter, March 7.
1918, at the post-office at Ooltewah, Tenn.,
under Act of March 3, 1879.

Acceptance for mailing at special rate of pestage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

### Pertaining to the Union

Union Conference Directory

S. E. Wight, President.

G. H. Curtis, Sec'y Treasurer and Auditor. John Thompson, Ed. and Y. P. M. V. Sec'y

V. O. Cole, Union Missionary Sec'y.

O. R. Staines, Home Missionary Sec'y. Office Address, 2006 24th Avenue North, Nashville, Tenn.

> NO PAPER NEXT WEEK.

Correspondents bear this in mind. Next issue of WORKER January 1, 1920.



Sunday, Dec. 14

The Week of Prayer that has just closed has meant much to the Southern Junior College. The readings each day at the Chapel hour, and the good talks by Elder Branson each night, set before us in a clear manner just the experience we need at this time, and how to obtain that experience. On Sabbath afternoon seventeen young people followed their Lord in the watery grave, and rose to walk in a new life.

A spirit of thankfulness to God for His blessings throughout the year was expressed in the annual offering, which amounted to over \$100.

Miss May Walling, niece of Mrs. E, G. White, is spending a few days at the College, the guest of Mrs. Taylor.

We are looking forward with pleasant anticipation to the lecture by Brooks Fletcher on tomorrow night. We feel sure that he will have a message of cheer for us.

The enrollment to date is 212, and there are others yet to enter

Professor Straight's father and mother, Mr. and Mrs. H. L. Straight, from Berrien Springs, are visiting Professor and Mrs. Straight.

Mr. and Mrs. W. C. Starkey, of Lenoir City, Tenn., have recently come to the S. J. C. Mr. Starkey has enrolled for school work.

Mr. Jesse Sivey, from Ohio, arrived at the school last week. He plans to take up school work later on.

# Publishing Department Reading Course

Some have already provided themselves with the three books recommended by the General Conference to be the "Publishing Department Reading Course" and are very much pleased with them. The names of these three books are "Salesmanship and Business Efficiency," Soul-Winning," and "Missions and Leadership."

I have read two of these books through and am now reading the third one as opportunity offers the spare moments. I appreciate them very much and trust that every field and tract society secretary may supply themselves with a set of them and read them as they catch the time to do so. I am sure that they will then want to recommend them very highly to the colporteurs in

their respective fields. In fact it is a reading course that is not only good for all connected with our publishing department work, but it will also be appreciated by everyone who desires to grow into greater efficiency in the work and to obtain a larger vision in soul-saving.

Those desiring copies of these books can apply to their tract society secretary.

V. O. COLE.

### ALABAMA CONFERENCE

# Alabama News Notes

Word has just been received that fire destroyed the house in which Brother and Sister M. L. Wilson were living at Sheffield, and that all of their things were destroyed. This is a very heavy loss to Brother and Sister Wilson and we are sure that their many friends throughout the Alabama Conference sympathize with them at this time.

Bro. J. R. Staton is assisting Brother Watts in his delivery in Chilton County. Word from them states that they are having a very good delivery.

A muchly-needed new furnace has recently been installed in the Birmingham church.

Owing to the Harvest Ingathering papers not arriving in time for the "Big Week" last week, several of our churches are having "Big Week" this week. The Birmingham Church expects to reach its goal this week of \$1,000.

The Vegetarian Cafeteria, recently opened in Birmingham, is having a very good patronage. Miss McCay is in charge of the Cafeteria, and she met with many difficulties in securing a place to open, but never became discouraged, and we are sure that it is going to be a success.