


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

OOLTEWAH, TENNESSEE, JANUARY 8, 1920

No. 3

A Look Backward and Forward

At this writing it is too early to give exact figures on the Harvest Ingathering work, yet the reports that have come in show excellent work done. A telegram just received from Bro. L. E. Christman says that Louisiana has gone over the top. This is certainly encouraging, for a few weeks ago it looked like they stood at the bottom of the list in our Union. Surely this has taken hard work on the part of all. In fact, we positively know that in every Conference and Mission in the Southern Union this hard work has gone steadily forward, and good results have followed.

Personally, I wish to extend to all our loyal people throughout the Southern Union my hearty appreciation of their co-operation. It is only by such pulling together that God's work in this field can ever be finished.

The year 1919 and its work is now in the past. The successes attained are the results of team work that has been done, coupled with God's special blessings on the efforts put forth.

Now our faces naturally turn to the New Year and its work. Shall we be content with doing less in the future than in the past? I believe every one will emphatically say, "No! We must do far greater things than we have done." Alright, let us

start off on this basis, and the God whom we serve will see that the necessary power is supplied to give success in all our undertakings.

We would briefly call your attention to the following items:

Reporting

At the close of 1918 there were in the whole Union only 696 who reported their Home Missionary activities, but at the close of our third quarter we had 1760 reporting. It is evident that all of these do not report near all that they do. How many who read this have reported all the Harvest Ingathering papers used? These should all be reported as so many papers lent or given away. Now won't every one of you report all your activities—not to bring glory to yourself, but to the glory of God's work? It greatly encourages others to go and do likewise.

Review and Herald

Real progress has been made in our united efforts to perfect arrangements for the good "Review" to make weekly visits to every Seventh-day Adventist home in our Union. But still there are a few homes where the plan has not yet been entered into. To assist us in our efforts, the publishers now offer to send it for 14 months, to new subscribers, for \$2.50. Let every worker and every church mem-

ber enter into such earnest efforts that the day may soon dawn when there is not a family left in our whole territory that does not look forward each week to the coming of our good church paper.

Let us all thank our Heavenly Father for His blessing that has so richly attended our united efforts in the past, and determine to do our utmost to co-operate in all His plans for the speedy finishing of His work here in our field.

O. R. STAINES,
Union Home Missionary Secretary.

Fell Out by the Way

Who? When? Why? Those who started; when they failed to remember; because they grew careless and overcharged with many cares. It was a journey 365 days long—just a day at a time. Only a few persevere to the end. We refer to those who started to read the Bible through in one year by course.

Failure to accomplish this in 1919 should cause renewed effort in 1920. Just follow the guide found in the last pages of the Morning Watch Calendar that can be secured from the tract society for five cents and you will reach Rev. 22, Dec. 30, 1920. Read to know what God has said. It is a lamp to the way in these dark and trying times. You will never know the blessing received by following this Bible course until you have the experience, so why not all join the ranks?

Mrs. C. N. Sanders.

OUR GOAL FOR 1920

Nineteen hundred and nineteen is past. It is gone, never to return. Its history is writ; its record is made.

We stand upon the threshold of a young year. We strain our imaginations to visualize the coming events. We are almost afraid to enter upon the new year with its new and different uncertainties, burdens, and responsibilities. What will this new year's record be when it has grown old and followed in the wake of those that have preceded it into eternity? Will we, one year from now, think in retrospect of lost opportunities for doing good to others and for growing strong spiritually ourselves? Will we then sit down, as perhaps we have done this past week, in silence and alone, and review with a feeling of discouragement and sickness our lack of progress during the twelve months that have passed? Will we then learn again the painful truthfulness of the statement,

"Of all sad words of tongue or pen,
The saddest are these: It might have been?"

The Young People's Missionary Volunteer work has been ordained by God for the purpose of organizing the youth together in doing good,—to enable them to help themselves by helping others. No young man or woman has ever been hurt or hindered in any good project by belonging to the Missionary Volunteer society or by taking part in its activities. No one has been made less spiritual by attending the young people's meetings. On the other hand, the Missionary Volunteer work has helped thousands of young people. It will help all who will place themselves within its radius of influences.

In setting for ourselves a goal for nineteen hundred and twenty,

can we not start by planning on and inviting more of our Seventh-day Adventist young people to become members of the Missionary Volunteer society? Then, too, let's work harder than ever to win every member to Christ. A good increase in the number of members will be from 520, our last year's goal, to 550; also 125 young people converted in place of 110.

The mission field which has been assigned to the Southern Union Volunteers this year is the North India Union, a field we all love to read and hear of. And our specific aim in this field is to build a boys' school and to support a lady missionary. Because this Union's young people have done so well in raising money in the past, we are asked to increase our goal from this year's \$1,500 to \$2,500. We can raise this amount easily enough, can't we?

The following summary shows the other goals for this year, and allows you to compare them with last year's. These numbers represent only the Union's totals, which are proportionately divided among the various local conferences.

	1919	1920
Reading Course Certif.	145	200
Bible Year	90	110
Standard of Attainment Certif.	48	48
Instructor subscriptions	550	800

Professor Kern writes: "I am sure the Southern Union Young People can reach these goals all right, for things are getting so nicely under way down there." The past showing *has* been fine, so, fellow young people, let's make it still better, and keep things moving now that they are well under way.

JOHN C. THOMPSON.

The Plans for 1920

The Sabbath School Worker's Training Course begins March 1. The general plan is quite similar to that of former years. Two books have been selected as textbooks. The outline which serves as a guide in the study will be published in the Worker. The Course may be taken entirely as a home study, or it may also be used as a basis for training-class work in connection with the teachers' meetings.

The Textbooks

The first book to be used is the little volume "Testimonies on Sabbath School Work." While this is not new, yet we never can outgrow it. It has now been four years since this book was used in the Training Course, and we feel that we can unitedly study it again with great profit. Greater care than ever before is being taken in the arrangement of the topics for this study and in the supplementary matter provided. No officer or teacher should need to be urged to study this book. We cannot expect the blessing of the Lord to attend our work if we regard with careless indifference the instruction given concerning it in the spirit of prophecy. The suggestions and admonitions given in this little book, if heeded, will make every school effective in soul-saving.

The second book is entitled "Stewardship and Missions," by Charles A. Cook. This book is a departure from the ordinary line of study in a training course, but it gives a burning message for these days. One member of the General Conference Committee read it through at a single sitting, and declared it to be the best book of its kind that he had ever read. Others of our leading men have read it, and commend it most highly. The book

is well arranged for study, and each chapter closes with an excellent set of questions focusing attention upon the important points of the text. Unquestionably the study of this book will help in the finishing of the work. The time will come when the Lord will say to each of us, "Give an account of thy stewardship" (Luke 16:2). The careful setting forth of the privileges and obligations of those who are appointed "stewards of his grace" should bring new life into our work from every viewpoint.

We truly believe that we have never offered a more practical and valuable course of study, and we would urgently press the duty of taking this Course upon all who are holding responsible positions in the Sabbath School.

A Special Invitation to Parents

The parents in every church should read these books. Much is given in "Testimonies on Sabbath School Work" on the relation of parents to the Sabbath School work. May not the united study of this instruction by parents and teachers result in a united effort for the salvation of the children and youth among us? Come, now, parents and teachers, let us "reason together," find out what the Lord would have us do, undertake the work in faith, and claim the promised blessing that our work shall be effective.

The book "Stewardship and Missions" should be in every home. It might well be made a family study. The principles it sets forth must be recognized and obeyed by every one who would do all that he can in this closing work. The Home Department members are especially invited to join the regular schools in this study.

The books should be ordered at once so that they may be in your

hands by March 1, the time when the Course is to begin. A good beginning is half the battle. Do not excuse yourself from this work. Do not be behind others in starting. Let us move forward *together*.

What You Will Need

"Testimonies on Sabbath School Work," price, in cloth, 40c; leather, 75c.

"Stewardship and Missions," price 35c.

The Sabbath School Worker, two or more copies to one address, price 60c; single subscription 75c.

The Review and Herald Publishing Association has arranged to carry a large stock of "Stewardship and Missions," and the branch houses will doubtless carry a smaller supply.

TENNESSEE RIVER CONFERENCE

Tennessee River News Items

The colored Institute, which was held at the No. 2 church here in Nashville Dec. 15-24, was well attended. Several expressed themselves as this having been the best institute they ever attended.

Brethren Herron and Nicholson, also Dr. Grant of Nashville, are entering the book work; also Sister Wilson of Memphis.

Brother Louis Rayford, who has been one of our successful colporteurs, is now assisting Bro. Brooks in looking after the colored workers.

Brother Hollus Schneckloth, who has been working in and around Selmer, is now working in the city of Clarksville. In eighteen hours last week he took orders to the amount of \$125.00 and delivered \$4.00 worth of helps. Now is the time to sell

our looks in the cities. Brother Schneckloth was a caller at the office this week.

Brother George Wallace, who is working in the southern part of the State in and around Iron City, reports having good success.

Sister Mary Ward (colored), who is over 80 years old, says she is enjoying her work very much. Sister Ward sells a good many of our books to the men at the Capitol. Although she is compelled to go on crutches, she is faithful in this work. She says she expects to stay in this work until the Lord returns.

Elder Martin has just returned from Hazel and Murray, Ky., where he spent Wednesday, the 31st. He states that he visited most of the members of the Hazel Church and found them of good courage. He also visited the Murray Hospital. Elder Martin reports that Dr. Will Mason and Brother Munn are kept busy there and that they are planning on doing a large business after their new building is completed. He says that there is a real missionary spirit prevailing there.

Brethren Brooks and Harrison spent the first part of the week at Paducah and Memphis. They report Elder Glen Russell getting along nicely with his church, and that he now has the roof on. Brother Russell is holding Sunday night meetings in a hall which they have rented there and is having good crowds.

While at Memphis Brother Harrison audited the books of the Memphis No. 2 Church. Their tithe shows quite an increase for 1919 over previous year. He and Brother Brooks also visited our colporteurs who are living in and around Memphis.

Colporteurs' Report Southern Union

MISSISSIPPI CONFERENCE

Are You A Messenger?

The question is asked, "How much owest thou unto thy Lord?" Who will respond, saying, "Lord, to Thee I owe my life's service?" All that we have is from God. He says to us, "I am the rightful owner of the entire world. "Do you who are in possession of this truth realize that these goods are left to you to trade upon and win souls to Christ? The Lord says, "Ye are my messengers." One is not a messenger until he carries a message. Are you His messenger?

To every individual who believes in the Lord has been given a sacred responsibility that can never be laid off. Jesus fulfilled His mission, and when He left the earth He asked us to finish His work. I would that all might realize what a fearful neglect there has been of presenting this precious truth to the world. What have you done for Jesus? The question is left for every individual to answer. The Scriptures must be presented to the people; the testing truths of the binding obligations of the Sabbath must be brought to their attention. We know by the study of God's Word that soon Jesus is coming again, and He says to us, "Blessed is he whom I find giving meat in due season when I come."

Will you not now decide to be His messenger, attend the Institute, and receive such instruction as every one needs before entering the field? The reason so many have failed is because they wait until the Institute is

ALABAMA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
W E Adair	OD, BR	10	13	\$50 00	\$1 35	\$51 35	\$
Carl Aiken	BR						579 00
Almeda Brown	BR	40			6 65	6 65	15 00
G W Browu	BR	49			4 25	4 25	35 50
Robt Bagley	BR						384 00
U Bracy	GC						304 30
Ralph Cantrell	Crisis				3 75	3 75	
W C Cleveland	OD		11	53 00	6 00	59 00	315 00
R J Cook	GC						982 65
J A Davis	BR						1007 65
H L Edwards	BR						159 90
Thos Fountain	BR						206 70
Mrs Garrigan	Crisis				500 00	500 00	
W L Gomez	BR						400 00
E F Harmon	BR	23	29	136 00		136 00	53 00
Hattie Hillard	BF						400 00
I Henderson	BR						149 75
J C Holland							278 00
Chas Hubbard	CK						206 75
J W Harrison	BR						234 25
Wm Jackson	BR	29	8	37 00	4 95	41 95	303 00
H W Jones	GC						187 00
Christel Kalar	OD						201 75
Rufus J Keitts	OD						2 50
C McNeill	BR	21					52 00
W C Mullins	BR						1155 45
Robert Myers	BR	27	14	74 00	4 20	78 20	
B C Marshall	DR						35 00
Emmett McCoy	GC						516 00
N F Nelson	BR						500 00
Witmer Nelson	BR						244 00
Mrs C B Norwell	BR						51 70
M S Peppers	BR						470 00
C A Powers	BR						27 35
G W Powers	BR						132 00
O Purdie	BR						250 70
R B Rowe	DR			58 00		58 00	554 50
F J Rowland	BR						123 00
Alice Sledge	BR						53 25
J L Smith	BR						196 00
R L Smith	BR						294 65
S B Smith	BR						240 75
E V Sykes	OD	32	24	60 00	6 65	66 65	10 00
Richard Thomson	BR						136 74
M B Watts	BR						500 00
J T Weed	BR						670 85
M E Whatley	BR	11	14	60 00		60 00	
E C Widgey	BR						286 00
A Willis							192 00
J A Williams	BR						622 00
Myra Wing	BR	19	6	36 00	10 20	46 20	
Bibles				5 50		5 50	24 60
Total		221	119	569 50	548 00	1117 50	13744 14

past, then they decide to go into the work, and the instruction they needed has been missed.

Our white Institute will be held in Jackson, Miss. First meeting will be held Sunday night,

Conference for 2 Weeks Ending Dec. 27

MISSISSIPPI CONFERENCE

				\$	\$	\$	\$
E S Scales	BR						\$1152 80
Lou J McElroy	BR						900 00
R S Little	BR						705 00
Emily Billups	BR						600 00
A U Johnson	BR						340 00
Elizabeth Mitchell	WC						313 00
Andrew Toms	BR	23	16	80 00		80 00	198 00
George McGee	DR	67			75	75	103 00
W M Watts	BR	12					31 00
H D Brooks	BR	10			2 50	2 50	28 00
Floyd Booth	BR	5	1	6 00	2 30	8 30	25 00
Perthia Hampton	BF	4			4 25	4 25	16 00
Mrs Ida Harrell	GC	4			3 10	3 10	3 00
Bibles							5 45
Total		125	17	86 00	18 90	104 35	14314 00

LOUISIANA CONFERENCE

Wm Watson	BR	18	13	\$62 00	\$	\$62 00	
W A Hunt (2wk)	BR	34	4	19 00	30 35	49 35	27 00
Mrs R Mann	OD	18	7	17 50	5 00	22 50	132 25
A Watson	BR	4	2	9 00		9 00	
B Wiggan	DR	17	1		6 60	6 60	6 60
E H Fournett	BR	50			1 70	1 70	5 00
A Sawyer	BR	19					100 00
W C Causey	BR	32					75 00
R W Babylon	OD	12					17 00
E R Burke	BR	50					11 20
Mrs J B Hardy	BR	1					6 60
Bibles				5 35		5 35	5 95
Total		255	27	112 85	43 65	156 50	386 60

TENNESSEE RIVER CONFERENCE

Paul Keele	DR,CK	22	1	5 00		5 00	90 30
Hollus Schneckloth	BR	22	22	76 00	5 70	81 70	8 00
Arthur Price	CK	12	24	64 50		64 50	
Wm J Keele							1 70
Total		56	47	145 50	5 70	151 20	100 00
Grand total		657	210	913 85	616 25	1529 55	28544 74

Dates For Colporteur Institutes

Kentucky	White	January 4-12
Mississippi	White	January 12-21
Alabama	White	February 8-17
Mississippi	Colored	February 18-27
Louisiana	White	February 29-March 9
Tennessee River	White	March 10-19
Louisiana	Colored	April 2-11

January 11, and the Institute will continue for two weeks, closing Jan. 24. Notice! We will have two weeks of instruction. We have planned to have some good things for you, viz: Special instruction and training by our Union men, special lectures on dietetics, and real demonstrations in hydrotherapy. We will expect every colporteur to take part, that he may be able to help relieve the suffering. As Jesus went about preaching the gospel, He ministered to the sick and suffering.

We will also devote much time to practical field work.

Now, we are making much preparations and hope that you will ask yourself, "Am I the Lord's messenger?" If not, come and join our happy band. At the Bookman's Convention it was recommended that the following courtesies be granted to our regular accredited colporteurs: that the local Conference pay the railroad fare to and from regular Colporteurs' Institutes, with free entertainment during the time of the Institute.

The local Conference also recommends that entertainment be furnished free of charge to those new in the work and to those wishing to engage in the colporteur work, with the understanding that they are to work at least eight weeks of 40 hours each. The railroad fare both ways for each of these new workers will also be refunded when they have sold and delivered \$500 worth of books.

Will you please write me a few days before, so that I may be looking for you? Yours for the finishing of the work,

F. W. SCHMEHL,
Jackson, Miss.
Dec. 30, 1919.
Field Secretary.

Direct Answer to Prayer

The best record we have for this year's delivery by one of our colporteurs was made in one hour, \$86.00 worth of books delivered.

This is how he did it: During the very rainy season the colporteur got behind in his delivery. He took the matter to God and asked Him to help, and as he came to a plantation owned and managed by a widow, where he had quite a number of books to deliver, he told the owner he was behind because of the bad weather, and must hasten to make up for some of the time lost. She said, "Well, you just wait here a minute and I will try and help you." She ran through the hall to the back of the house and rang the bell. Presently she came back, saying, "Now, get your books ready, for all the help will be here in 15 minutes." Of course the colporteur obeyed; soon the work-hands came, and he delivered books to all except a few who had no money with them. Then the lady stepped out and said, "I will pay for their books." In one hour he delivered 16 "Bible Readings," 5 "Best Stories" and 3 "Our Lord's Return."

This shows how the Lord fulfills His promise. He says "Fear not. . . I will help thee." Surely the Lord is good to those who seek Him. Let us ever praise Him for His wonderful love to us. This same colporteur had another experience that, to my mind, was a direct answer to prayer. As he walked up to a plantation man he earnestly asked God to help him secure an order, that this message might be left at this home. He could not interest him, but the man asked him to wait a minute, and calling two of his laborers, said to them, "Now you need a good

book. Buy this one and I will pay for it." After looking through the prospectus, they each ordered a book, and both books were delivered later. This was certainly an answer to prayer. Oh, that we all might walk and talk more with God! He is so willing to help us.

F. W. SCHMEHL,
Field Secretary.

Mississippi Briefs

Last Thursday evening Miss Nannie May Smith treated the Conference Workers to a "Standard of Attainment" evening. On entering the room each guest was given paper and pencil with the invitation to name the various pictures pinned up about the home, and numbered. Other exercises followed in rapid succession until the hour for departure arrived. All left, determined to become more familiar with the pioneers and the pioneer work of the message.

Bro. C. E. Smith left Friday for an extended trip among the churches and isolated members.

Elder Elliott spent the week with believers at Chicora and Quitman, returning to Jackson Sunday afternoon to fill the appointment at the Jackson church Sunday evening.

Bro. C. E. Stewart of Natchez was a welcome visitor in Jackson Sabbath and Sunday.

Mrs. A. E. Lawson has returned, and is making her home with her two daughters, Mrs. Wright and Mrs. Simpson.

A colored sister sold 60 Crisis books in Jackson one day last week, 70 the next and 80 the following day. We wonder if others could not do as well in other cities of Mississippi.

Our supply of book catalogues for 1920 has arrived. If you desire one, please let us know.

Miss Nannie May Smith is at Meridian and McDonald this week in interest of the church schools.

Mrs. Z. B. Thweatt of Nashville, who came down to help out in the office work for a while, is leaving for Hot Springs, Ark. to join her family.

The new Tract Society office is almost finished and the office furniture is being moved in. The shelves of the store-room are being filled with books and tracts.

N. L. TAYLOR.

Jackson, Miss., Dec. 30, 1919.

LOUISIANA CONFERENCE

Louisiana Items

Prof. J. C. Thompson spent the week-end with the New Orleans churches. He assisted Dr. Smalley and nurse, Miss H. L. Carlsen, in giving the church school children their medical examination. This medical inspection is being conducted throughout the Union.

It was rather exciting times at the office when it was learned that the Harvest Ingathering funds amounted to more than one thousand dollars more than was secured last year, and that the Conference and Mission department had gone way over their quotas for foreign missions. Definite figures will be given later. The New Orleans Church No. 1 set a goal of \$1,000, and have reached over \$1,100.

We were glad to welcome at the office Mrs. C. P. Haskell, who is on her way to join her husband, Eld. C. P. Haskell, who is located at Fruitland Park, Fla.

Elder C. N. Sanders returned from a trip among the isolated

members in the northern part of the State. During this trip he spent the Sabbath with the church at Mansfield. The Sabbath School is prospering under the faithful leadership of Miss Ruby Roach.

Dr. Smalley spent a few days in New Orleans while on his way to the Madison Sanitarium. He is recovering from a severe attack of the "black water fever" while in his field of labor in the Bay Islands.

While on her way from Washington, D. C. to California Mrs. Clement Hamer spent a few hours at the office between trains.

"A Mind to Work"

When the Jewish nation returned to Jerusalem at the close of the seventy years captivity the Prophet Nehemiah says: "The people had a mind to work," in the construction of the broken-down wall of the city. Neh. 4:6.

At this writing our Harvest Ingathering campaign is a thing of the past. Possibly our brethren and sisters in the other conferences, as well as Louisiana, will be interested to learn how the Lord has blessed in the humble efforts put forth in this work. We can truthfully say that all through the campaign our people had a mind to work. Our Conference goal was set for \$2,000. Brother Caldwell just told me he has received \$2,475. Last year we raised in this work \$1,392. The gain over last year is \$1,083. Surely we have much to thank the Lord for.

New Orleans No. 1 set their goal for \$1,000; up to December 22 only \$727 was raised. In about one week our people rallied to the work and went "over the top," raising \$1,114.96. This was done, with little exception, with boxes having the back of the Harvest Ingathering paper

pasted on them. Eight of our young people went out Saturday night and in two hours' time raised \$55.00. One sister received \$13.50. Sister Morgan in this way received over \$100.00. In all, including her work at Birmingham, she took in \$250.

The writer was privileged to spend Sabbath, Dec. 27, with our church at Sugartown. This church is somewhat scattered, some of our people being at Deridder, Fullerton and Bon Ami. Several made a sacrifice to attend the meeting, but felt well repaid. The ordinances were celebrated and all rejoiced over the Message and its progress in the earth. We had a good outside attendance and many manifested a real interest in our faith. Our people were very much encouraged when they learned they went over their Harvest Ingathering goal of \$150.00.

Let us all rejoice and sing praises to the Lord for the great things He has wrought through His people in Louisiana this year.

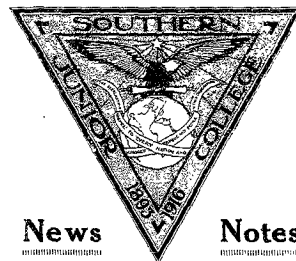
L. E. Christman, Home and Medical Missionary Secretary, Louisiana Conference.

European Council

Elders Daniells, Spicer and Knox have just returned from an important council held in Stockholm, Sweden. At this meeting important decisions were made which have to do with the future of our work in the great European field.

The January 22, 1920, issue of the *Review and Herald* will contain a report of this important meeting. There will be matters of interest in this issue which every believer will wish to know. If you are not a subscriber, why not subscribe now, having your subscription begin with the European Council number? The *Review* is but \$2.50 a year, but during the month of

January all new subscriptions for a year will be entered for fourteen months instead of twelve months. Now is the time to subscribe. Send all subscriptions to your conference tract society.



News

Notes

Sunday, Jan. 4.

We are looking forward to a musical treat tomorrow night, when Violinist C. C. Engel will play for us.

Professor Wood has been away from the school for several days, attending the Student Volunteer Council in Des Moines. He expects to return about the middle of this week.

Mrs. Florence Evers, of High Point, N. C., has been spending the holidays with her children here.

Mr. and Mrs. T. W. Metcalf, from Atlanta, arrived at Colledge last week. They plan to take up school work soon.

Miss Eunice Chapman, of Troy Ala., has enrolled in the S. J. C.

Mrs. H. T. Forsythe accompanied her husband back when he returned to school after the holidays. She also has entered school.

Fireside Correspondence School Catalogue for 1920

The Fireside Correspondence School Catalogue for 1920 is now ready. Besides the usual matter it contains new plan for ordering books, announcement of new studies, and pictures of Faculty and Board of Managers. Send for a copy today. It is free. C. C. Lewis, Principal, Takoma Park, D. C.

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.
Ooltewah, Tenn. Price 50 cents a year
J. P. MCGEE, editor.

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

First Meeting

The first meeting of the Quadrennial Session of the Southern Union Conference of Seventh-day Adventists will be held in the chapel of the Southern Publishing Association at Nashville, Tenn., January 26, 1920, at 10 a.m. Officers will be elected for the ensuing term and all business relative to the Conference will be transacted at this time.

Each local conference is entitled to one delegate for the organization and an additional delegate for each one hundred members or fraction thereof.

S. E. WIGHT, President.
G. H. CURTIS, Treas.-Sec'y.

The first meeting of the Sixth Regular Session of the Southern Union Conference Association of Seventh-day Adventists is called to meet in the chapel of the Southern Publishing Association, Nashville, Tennessee, Tuesday, January 27th, at 10 a.m., for the purpose of electing officers for the ensuing term and the transaction of such business

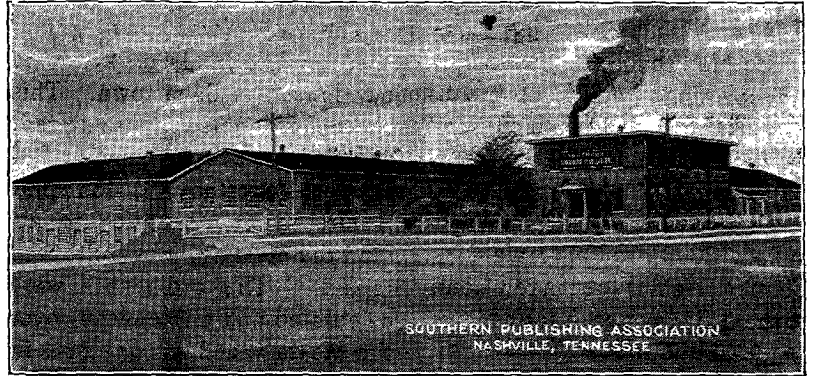
as is deemed advisable by said Association.

The delegates of the Southern Union Conference, unincorpora-

ted, are the delegates of this Association.

S. E. WIGHT, President.
G. H. CURTIS, Sec'y-Treas.

Publishing House Notes



A new addition is being built onto the west side of the Publishing House. The size of this addition is 100x120 feet, and one end of it may be seen at the extreme left in the above picture.

At this writing we do not have the sales report ready for the year 1919, but it is safe to say that the sales of the Southern Publishing Association for the past year exceeds one million dollars.

Some months ago the Publishing House purchased a lot in Fort Worth for its Western Branch. The building now occupied by the Branch has been sold twice within the past few weeks, and the rents are constantly going up, so last week Brother R. L. Pierce left for Fort Worth with the view of arranging for the erection of a building for the Branch on the lot referred to above.

In these times of high cost of living our Publishing House workers are finding it necessary to economize in many ways. It might, therefore, appear that two of our estimable young people thought it would be cheaper

to live together than separately. At any rate, on Christmas Eve Mr. Charles Loftin, of the press room, and Miss Elsie Lambert, who works in the circulation department of The Watchman, were united in marriage by the pastor of the Nashville Church at the home of Mr. and Mrs. Dewey Pipkin. They have the best wishes of the Publishing House family for a most happy and useful life in the advancement of the message.

At the present time the Publishing House is making special offers on its stock of "Heralds of the Morning," "Past, Present and Future," "Patriarchs and Prophets," "Home and Health," and "United States in Prophecy." As these books have been among our best sellers in the past they afford a splendid opportunity for our colporteurs to make a little extra money while the stock lasts. It will also be a good way for many of our lay members to raise their money on the Fifty-cent-a-week Fund. After the stock on hand in the various offices is exhausted, it is expected that these editions will go out of print.