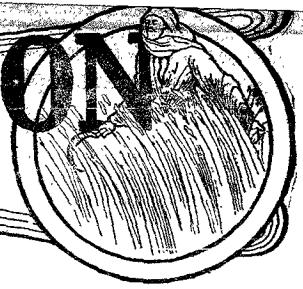




# SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

OLTEWAH, TENNESSEE, JANUARY 15, 1920

No. 4

## Our Foreign Mission Offerings

We have now entered the year 1920 with its responsibilities, and one of these is the giving of 50 cents a week per capita to foreign missions. When first this is considered it seems large because of our having had in the past a 25c-a-week per capita for missions; but it depends on the viewpoint.

We expect the Lord to come when the message reaches every family in the earth, and not until then. It must be given to every individual before that event. The program this year is to give to the missionaries in the foreign field all they have asked. Anything short of this would be a lack of faith in our ability to give the message to every kindred, tongue and people, but with a program sufficient to take in all the needs of the missionaries, no matter how large an amount of means they need, we have God's approval and the help of all heaven to accomplish the task. Therefore it is reasonable to say that it is easier to raise 50c a week per capita for missions than it is to undertake to secure a sum of money less than this which would not be sufficient to supply the needs of the mission fields. Every Seventh-day Adventist who has heard of this, and is longing for the coming of the Lord, is rejoicing that the move has been made to pay into the

treasury a sum of money equal to 50c per week per capita for all our membership.

A plan is being devised for the Nashville church, which many

of the readers of this paper would like to hear about, and possibly adopt. The following blank has been prepared for our church.

**\$26.00 Per Member**

**For Foreign Missions**

Name .....

Brought forward from last quarter's card

\$

### INSTRUCTIONS

This card is prepared for the convenience of individual members.

Put down each week the total amount given for Foreign Missions.

At the close of the quarter total the amounts, and hand card to the Church Treasurer. If you do not reach \$26 in the first quarter, get a new card, and carry the total to first space at top of same, and repeat process till goal is reached.

No. 6

No. 6

Name .....

Address .....

The stub is signed and given will send it to the Conference to the church treasurer and he treasurer. On the main card is

13 spaces. At the end of each week the individual signing the card will place the total amount of foreign mission offerings in one of these spaces, and then at the end of the quarter, after the 13th Sabbath offering is made, the entire amount totaled.

Remember that all mission offerings, whether Sabbath School, Foreign Missions direct, Harvest Ingathering, or what ever it may be, is to be placed in one of these spaces at the close of each week. When we reach the \$26, which is our amount per capita for the year, the card should be handed to the treasurer, and the name will be placed on the Honor Roll. The plan is to publish in the Union paper each quarter the names of those who have reached the goal of \$26. It will be interesting to see how early in the year we can all get the entire amount paid in for missions.

If the reader of this paper does not receive one of these cards, and would like to adopt the plan for yourself, you can cut this sample out of the paper, or rule one on a sheet of paper for your own benefit.

It is hoped that every individual member of the church will at an early date secure either by Harvest Ingathering or donations the full amount asked for the whole year. If we could raise all of it in the first quarter, the offerings from then on that we make would go to help swell the fund and enable the General Conference to increase the number of missionaries for the foreign field.

S. E. WIGHT.

“Leaning toward a sin is as bad as taking it in your arms.”

## TENNESSEE RIVER CONFERENCE

### Tennessee River News Items

Mrs. Ida Cowles, who is a member of our Conference Church, has just written into the office stating that her mother is in a very serious condition. She desires the prayers of the brethren and sisters throughout the Conference.

Virgie Wilson (colored), who has just recently taken up the colporteur work, took \$85.00 worth of orders last week and collected \$13.00 in advance. She writes that she is enjoying her work very much.

Bro. Wm. J. Keele is spending a two-weeks' vacation at Cedar Grove. He writes that he soon expects to be back in Jackson again.

The Tabernacle meetings in Nashville which are being conducted by Elders McComas and Gray are having a splendid attendance. Sunday, January 4th, one of the Presbyterian ministers took occasion to preach against the erroneous doctrines of the Seventh-day Adventists, and this week Elder McComas is devoting three services in replying to this. Last night the big Tabernacle was filled as Elder McComas preached on the distinction between the Moral and Ceremonial Law. It seems that this attack on our work has increased the interest of the meetings, and we expect a large harvest of souls as a result.

Sabbath, January 3, Elder Martin and Dr. Harris met with the Bon Aqua Church. This quarterly service was a union meeting of the companies from Nails Creek, Colesburg, Bon

Aqua and Abiff. There was a large attendance, and they report a splendid work being done by this church. Sister Artress is conducting the ninth grade work in the basement of the new building and several outside young people are taking up the work of this grade. Brother Artress expects to have the building completed in time for the next quarterly service.

Elder A. N. Allen was a caller at the office on the 7th, and reports a good interest in the meetings which he is conducting at Leipers Fork. These meetings are being held in a hall and the people are attending for a distance of four or five miles. The prospects are that a church will be raised up in this place.

During the past week a number of changes have been made in our office here in the Jackson building. Because of our crowded condition, another room has been taken and a number of improvements have been made, which will make the work of the office force much easier.

All will be glad to know Tennessee River made her quota for missions in both the Conference and Mission. In looking over the returns we find that we fell short in reaching our Harvest Ingathering goal, but as it is not too late for any individual to reach his goal, we trust that the campaign will continue until the last paper has been disposed of and the money turned in.

There never was a time when the blessings of the Lord were being poured out more freely than now.

I have been spending a few days with two of our colporteurs at Murfreesboro, Tenn.—Brethren Price and Nicholson. I can-

not begin to tell you of the success that is attending their efforts, but in a short way I will relate a few of their experiences:

Sunday, January 4th, Brother Price worked 5 hours, took 7 orders amounting to \$15, collected \$1. January 5—7 hours, took 10 orders amounting to \$17, collected \$2.75. January 6—8 hours, took 9 orders amounting to \$26, collected \$3.25.

Brother Nicholson's report: January 5—10 hours, took 21 orders amounting to \$50, collected \$7.87. January 6—6 hours, took 8 orders amounting to \$18, collected \$3.45.

I am sure you can see from this that the Lord has not forgotten them.

At the first home where we stopped Monday morning the party gave Brother Nicholson an order for half leather "Bible Readings." When he asked if she desired to make an advance payment, she said, smiling, "I wouldn't mind," and returned to the door with the full price of the book."

These have become common experiences. We can only ask that the colporteur work be remembered at each family altar throughout the Conference.

LOUIS RAYFORD.

#### Fireside Correspondence School Catalogue for 1920

The Fireside Correspondence School Catalogue for 1920 is now ready. Besides the usual matter it contains new plan for ordering books, announcement of new studies, and pictures of Faculty and Board of Managers. Send for a copy today. It is free. C. C. Lewis, Principal, Takoma Park, D. C.

## KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building  
Louisville, Kentucky.

### Office Mail Bag

Brethren Cole and Moore have finished the work with the colored workers in their Colporteur Institute and the Institute for the white workers is well under way.

Prof. O. R. Staines is giving valuable assistance in presenting the Gospel of Health in an efficient and practical manner to the colporteurs and church members.

Elder Keate's morning Bible studies have been especially helpful in connection with the institute work. Many have expressed themselves as having received personal help from them.

Colporteur reports for week ending Jan. 3, received from Edward Whittier, A. T. Babienco, E. J. Kraft, and H. P. Waldo, total more than \$1,300. These brethren are all students from Emmanuel Missionary College, Berrien Springs, Michigan, and are spending their mid-winter vacation in the Colporteur field. "Does winter canvassing pay?"

Those arrived for the Colporteur Institute are D. R. Allman, G. T. Ashlock, Lee Crutcher, H. M. Gibson, Jefferson Hickman, R. F. Hickman, M. L. Howard, Claud Hughes, R. Y. Howard, Wayne Howard, F. T. Jacobs, M. E. Jacobs, Fred Mote, John W. Rowe. Others are expected.

By the time this issue of the WORKER reaches our people the Elders' Institute will be in session. All of the local church elders have been invited to

Louisville for a three-days' meeting.

Brother and Sister Harry U. Jacobs and family called at the office one day last week en route to their home at Stanford, they have been visiting relatives at Henderson during the holiday season.

Sister R. Y. Howard, writing from Covington, says: "I am enjoying my work very much. People here are asking through the papers "Which is the true Sabbath?" They are stirred and the preachers are not giving them satisfying answers. We will soon send in for more Present Truth papers. They are a great help."

The latest and final "high water" marks in the Harvest Ingathering campaign are as follows: Mrs. John W. Ford \$300, Mrs. Ora B. Ford \$112.75, Mrs. C. W. Vermillion \$108.52, Pearl Vermillion \$100, Mrs. Una Patton \$93.95, C. E. Sinning \$50, Mrs. L. Marshall \$42.

BURTON CASTLE.

#### Work Among The Colored Believers of Bowling Green

For sometime the colored work at Bowling Green has been at a low ebb, owing to death and removals which had materially decreased the membership. I am pleased to report that Sabbath, December 20th, we organized a Sabbath School here, with Sister Mary Belle Potter, superintendent; Mabel Granger, secretary; Leona Potter, organist, and Julia Pinkard, treasurer. We have a Sabbath School of seven members and prospects are good for others joining soon.

We earnestly solicit the prayers of all the believers in behalf of the work in Bowling Green. GEO. S. PINKARD.

# Colporteurs' Report Southern Union

## Go to Church

We are beginning a campaign to get all Adventists to attend church on the Sabbath day. We believe it is one of the sins of the last days, this staying at home on the Sabbath day in place of attending Sabbath services. The Sabbath is declared by the word of God to be an holy "convocation" that is a calling together for meeting, so if a person remains away from his meeting place on the Sabbath day he is not really keeping the Sabbath as it was intended that he should. Lev. 23:3. Again in Heb. 10:25 we read, "Not forsaking the assembling of ourselves together, as the manner of some is, and especially, or so much the more as ye see the day approaching."

Now there are many reasons why a true Seventh-day Adventist should try hard to attend every Sabbath service, and bring his children with him. First of all is, it is a command to do so. Second, there is a strength in meeting with Jesus and His people. Third, what would our services amount to if all were to stay at home? and if it is necessary for a few to go it is equally helpful for all to be present. It is a good question to ask oneself often, "What would this people be if they were all like me, if they all did as I do and help as I help?"

We have just passed through a campaign to make everybody 100 per cent American, trying to get every one to take pride in America, and that was a fine thing. Now why not try out the same thing in our Sabbath

### KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
G T Ashlock	OD	32		\$	\$	\$	\$145 00
A T Bablenco [2wk]	BR	48	97	450 00	44 50	494 50	3 90
H M Gibson [2wk]	BR	52	43	188 00	13 50	201 50	
Jeff Hickman	BR	28	3	14 00	20 35	34 35	191 35
M L Howard [2wk]	OD	52					208 80
R Y Howard	BR	48	9	37 00	1 40	38 40	118 60
Claud Hughes	BR	22					104 50
F T Jacobs	BR						35 00
J J Kraft	BR	83	118	558 00		558 00	
C D Minnis	OD, BR	36	26	100 00	50	100 50	34 75
Fred A Mote	BR	20	15	70 00	4 00	74 00	
Lee Page	BR	25	15	64 00	1 00	65 00	48 00
Ed Whittier [2wk]	BR	57	100	450 00	18 70	468 70	3 40
H P Waldo [2wk]	BR	56	98	547 00	13 00	560 00	
C B Sherer	BR	8					27 10
Miscellaneous			11	27 50		27 50	312 00
Total		567	2535	505 50	116 95	2622 45	1232 40

### LOUISIANA CONFERENCE

Wm Watson	BR	25	17	\$80 00	\$	\$80 00	\$
A Watson	BR	24	11	49 50		49 50	
A Pendas	BR	29	12	56 00		56 00	
R N Kerr [2wk]	OD, BR	32	12	33 00		33 00	17 15
E R Burke	BR	14	4	18 00	1 00	19 00	85
E H Fournett	BR	18	2	9 00	8 00	17 00	4 65
R W Babylon	OD, BR	6	2	5 00		5 00	2 50
R R Coble	BR	25					120 00
S Braud [Dec. 13]	DR	14					40 00
Bibles				17 40		17 40	6 70
Total		187	60	267 90	9 00	276 90	197 35

### TENNESSEE RIVER CONFERENCE

Arthur Price	CK	40	65	\$139 50	\$	\$139 50	\$
George Wallace	GC	59	32	128 00	25 50	153 50	11 65
Wm J Keele	DR, BFL						100 55
James Nicholson	CK	40	44	101 00		101 00	3 25
Paul Keele	DR, CK	39	10	34 00	6 95	40 95	6 20
Dr S L Grant	CK	21	6	20 00		20 00	
L B Getter	Helps			10 00		10 00	10 00
Total		199	157	432 50	32 45	464 95	131 65

School, and in church attendance.

#### The Devil Busy

It will be a strange thing if he will not be especially busy from now on trying his "stay-at-home" devices on us. But, brethren, it is not pleasing to the Lord to yield to his plans.

#### Some Things To Do

Go to church every Sabbath, whether you attend any other service or not.

If you have company, take them along.

If it rains, use an umbrella.

If you have children, take them to church.

## Conference for Week Ending January 3

### ALABAMA CONFERENCE

Almeda Brown	BR	40	4	\$16 00	\$2 75	\$18 75	\$
R J Cook	BF	37	23	109 50		109 50	2 25
B F Harmon	BR	8	10	46 00		46 00	
R D Capps	BR						907 00
Wm Jackson	BR	34	17	93 00	6 55	99 55	
Robert Myers	BR	31	18	88 00	6 80	94 80	
E V Sykes	BR	37	18	85 50	5 00	90 50	14 50
Myra Wing	BR	2			2 55	2 55	36 00
Total		189	90	438 00	23 65	461 65	959 75

### MISSISSIPPI CONFERENCE

Floyd Booth	BR	19	16	\$82 00	\$3 50	\$85 30	
West Brown	BR	65			1 10	1 10	\$20 00
C R Cannada	DR	2					6 00
Mrs Ida Harrell	GC	4			3 10	3 10	
Bibles						8 52	
Total		90	16	82 00	7 70	89 75	26 00
Grand total		1232	858	3725 90	189 75	3915 70	2547 15

## Dates for Colporteur Institutes

Mississippi	White	January 12-21
Alabama	White	February 8-17
Mississippi	Colored	February 18-27
Louisiana	White	February 29-March 9
Tennessee River	White	March 10-19
Louisiana	Colored	April 2-11

Look out for the "Sabbath Sickness." It has killed many souls.

Plan by all means to go to church.

C. A. HANSEN.

### Echoes From the Colored Institute (Kentucky)

"Do not forget what Elder Keate has been telling you and remember that you are the am-

bassadors of One who has all power in heaven and in earth, in time of trouble and need He will come to your aid." J. G. Dasent.

"I have been made to see with new light and I intend to be a faithful ambassador." W. Fort.

"I knew there was something wrong, because we were not getting more results from our work. This meeting has caused me to see

some of the things we should do." Mrs. Fort.

"These meetings have brought to me many precious lessons, and I have caught a new vision." Chas. A. Howard.

"I believe we must do the things we have talked about here, as we are to be known by our fruits that we are ambassadors for Christ." Edgar Jordan.

"I have been blessed throughout these meetings, and I have decided to make a complete surrender for service." G. Slaughter.

"I have learned many things Elder Keate has given us in the studies on Prayer and Faith." Mrs. Marable.

"I am here because the Lord permitted an accident to keep me from my work. I thank God for the accident." Mrs. Hester.

"I praise the Lord for letting me attend this Institute." Mrs. Oden.

"This morning I did not want to come because of work at home, but something said to me, 'ye are not your own'. I thank God I came." Mrs. Greenfield.

"I have learned from Elder Keate's Bible studies how to pray." Mrs. Scott.

"I have been made to see new beauties in the truth." Inez Brice.

"I came in at the 'eleventh hour,' but I am glad I am here." Wm. Martin.

## ALABAMA CONFERENCE

### Birmingham

Seventh-day Adventists in Birmingham are very happy because of the way Jesus blessed them during the past year. At the beginning of the year our membership was listed at 89, which as usual was too high, and yet during the year these members have turned into the treasury of the church \$10,000.00 for the advancement of the message that all true Seventh-day Adventists love. At a glance it will be seen that this is over \$100 a member. And this sum is not made up of some great windfalls either. The facts are the Adventists of this city are realizing more fully that we are coming rapidly to the end, when their property will be of no value at all, and they are therefore consecrating themselves and their means as they have not done before. We hope and believe that this is true of Adventists everywhere.

The tithe in 1918 was \$3,704.06; during 1919 it increased to \$5,614.63. Mission offerings in 1918 were \$681.09; during 1919 they were increased to \$1,148.66. Harvest Ingathering collections in 1918 were \$391.40; during 1919 they were increased to \$1,073.53. Sabbath School offerings in 1918 were \$572.50; during 1919 they were increased to \$1,009.94.

During the year 40 precious souls were added to the church as one of the results of evangelical work that was carried on.

Our Harvest Ingathering campaign was quite successful. The goal was set up high, to \$1,000. Nevertheless \$73.53 came in as a surplus. One hundred and seven members worked, averaging \$10 a member. And if we take

our membership list as it stood at the beginning of the year, as we are supposed to do, and as all our churches are doing, the Birmingham Church averaged \$12.06 a member. The pastor turned into the treasury Harvest Ingathering funds amounting to \$238.25, and had he not been unable to do anything in the work during a month in the height of the campaign, on account of an attack of influenza, and because of shortage of papers, he would probably have gone considerably over his goal of \$300. Sister Morgan, one of the Union Conference Bible workers, but a member of our church, collected here in the city \$117 and went down to New Orleans and collected a great deal more, and turned it over to the treasurer there. Sister Hornung, another of the Union Conference Bible workers, collected \$107.40, and during the whole time of the campaign was doing heavy work holding cottage meetings and giving Bible readings. Twenty-one of our members exceeded ten dollars in the Harvest Ingathering collections; fifty of our members—over half—collected five dollars or more; and one hundred per cent of our members, we dare say, got new visions of what can be done in this heaven-inspired plan for helping mission work and hastening the coming of our Saviour.

We, indeed, feel thankful for what God has helped us to do during 1919; but by His grace we mean that 1920 shall mark greater progress.

OSCAR F. FRANK.

### Alabama News Notes

Elder J. F. Wright and C. T. Burroughs are in Mobile holding a ten days' meeting with the church there. They are being as-

sisted by Elder O. L. Denslow, Miss Addie Mae Kalar and Mrs. K. Rasmussen.

We don't know what they have named him yet, but Brother Wilson assures us that he will be a colporteur some day. He arrived December 26th and is the son of Mr. and Mrs. M. L. Wilson.

Brother R. B. Rowe, who has been located in Washington County the past few months selling "Bible Readings," is now in Birmingham where he will canvass until the time of the Institute. Brother Rowe had a very successful delivery this fall.

Brother E. C. Widgery was in the office last week en route to Canada, where he will spend the winter with his father. He expects to come back to Alabama again next summer.

We are sorry to announce the death of Bessie, the youngest child of Brother and Sister J. R. Staton. She died Sabbath, January 3, after an illness of only a few hours. Our hearts go out in sympathy to the bereaved family at this time.

E. V. Sykes, who recently came from Michigan, left last week for Chilton County, where he will sell "Bible Readings" this year. We have received a very encouraging letter from him, stating that he is nicely located and expects to do good work in that county.

Don't forget the date of our white Colporteurs' Institute in Birmingham February 8-17.

### Obituary

Little Bessie Staton, the three-year-old daughter of Brother and Sister Staton of Birmingham, Ala., died January 3. She was taken sick with some kind of indigestion; congestions set in and she died the same day. Brother

Staton is the Field Missionary Secretary of Alabama. The Lord has blessed Brother and Sister Staton with six children, and this is the first they have been called upon to give up. It is a great blow. But they sorrow not as those who have no hope. Jesus is comforting them and they confidently expect to have the loving hands of angels give them back their darling at the first resurrection at the soon-coming of Jesus. Funeral services were conducted by the pastor of the church.

O. F. FRANK.

### Meeting at Huntsville

Notice is hereby given that the annual meeting of the Constituency of Oakwood Junior College will be held in the Chapel on Oakwood Campus, Huntsville, Alabama, February 5-8, 1920. The first meeting is called for 8 p.m., February 5, and all Constituency members should be present at that time. The above constituency consists of the Union Committees of the Southern and Southeastern Union Conferences, the Mission Committees of the same, and the faculty of Oakwood Junior College. At these meetings a Board will be elected for the ensuing year, and plans for the furtherance of the work in the above institution discussed, with such other business as may properly come before the session at that time.

S. E. WIGHT, Pres.

J. I. BEARDSLEY, Sec.

**STUDY AT HOME**—"There's a way." Lincoln found it, so can you. The Fireside Correspondence School will show you how. Write today for our catalogue for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D.C.

### "God's Millionaires"

"The blessing of the Lord it maketh rich, and he addeth no sorrow with it." Prov. 10:22.

#### The Millionaires of Friendship.

Jesus Christ was called "The Friend of publicans and sinners." Jesus said to his disciples, "Ye are my friends if ye do whatsoever I command you."

A friend is one who needs us, and one whom we need. A friend is one to whom we are drawn. A friend is one in whom we confide with the surety of safety. Are you a friend?

Who are the people who have friends? Those who give helpful service, who drip with unselfishness as the flowers drip with the dew. One of the sweetest rewards of unselfish Christian thinking, planning and living, is the joy and satisfaction of friendship. Christianity makes a man, or woman, friendly, winsome, attractive, because he forgets himself and remembers others.

#### The Millionaires of Kindness.

The man who has thought for his fellowmen, whose kindness goes out to all with whom he comes in contact, is one of the Lord's assistant bankers; he handles God's coin after Him, the inexhaustible riches of God's kindness. Kindness brings joy, removes stumbling blocks or converts them into stepping stones. Kindness makes the highway plain and smooth. Kindness is a magnet to turn men's thoughts to God. Kindness is, greatly superior to money. Kindness thinks of money only as a just measure of values. Kindness does not hoard. Kindness finds greatest pleasure in giving and sharing. Read Rom. 12; Phil. 2:1-16. Kindness, simple, plain old-fashioned kindness, is more to this old world than unused

riches. The man who is kind is one of God's millionaires.

#### Millionaires of Health.

Abounding health is God-given. Jesus said, "I am come that they might have life and that they might have it more abundantly."

The eye sparkles, the blood pulses with regularity through the veins. The step is elastic, no dragging feet. It is a pleasure to surmount obstacles. Energy, ambition, life; they all say, Come on, here are the heights to be scaled, victories to be won. You are the one for the task."

Friendship, kindness, health; all repeat the same truth, day by day, "God is wisdom, God is love."

—From Home and School.

### The Life Boat for 1920

#### A Special Feature

During the year 1920 there will be published in The Life Boat under the title "Footprints of Faith" the remarkable story of the wonderful providence and experiences connected with the founding and maintaining of the Hinsdale Sanitarium and Life Boat work. The Story of Hinsdale alone is so interesting that it is usually read at one sitting. The personal experiences of Dr. David Paulson, founder of the Hinsdale work and editor of The Life Boat magazine for fifteen years, are so closely connected with the story of the work that much of his own life history will be woven into it.

The first chapter of this series of articles is published in the January number, giving Doctor Paulson's early struggle in getting an education.

Don't fail to subscribe. Only one dollar for one year. Address, The Life Boat, Hinsdale, Ill., or your local Tract Society.

# Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists, Ooltewah, Tenn. Price 50 cents a year J. P. McGEE, editor.

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Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

## Pertaining to the Union

### Union Conference Directory

S. E. Wight, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
V. O. Cole, Union Missionary Sec'y.  
O. R. Staines, Home Missionary Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

## Union Conference News Notes

Elder S. E. Wight attended a meeting of the General Conference Committee in Washington, D. C., Thursday of last week, looking after some important interests of our work here in the South.

Prof. J. C. Thompson spent a few days at the Ooltewah school in counsel with the Educational Secretary of the Southeastern Union and the College Presidents of the Southern Junior College and Oakwood Junior College.

Brethren Cole and Staines spent some time recently attending Colporteurs' conventions and other meetings at Louisville, Ky.

G. H. Curtis spent most of his time recently at the Southern Publishing Association, ma-

king the annual audit of the books before closing up the work for the year.

These are busy times at the Union Conference office, closing up the books, making up reports and preparing for our Union Conference session to be held in a few days. Some new sidewalks have been built recently and other conditions improved that will add much to the comfort of those who will attend the meetings from out of the city; and to those who have attended general meetings at Nashville in the past and have experienced the January mud and rain, this will come as good news, we are sure. The Publishing House Cafeteria is being equipped for the large attendance of the Conference delegates, and everything will be done to make it pleasant and comfortable, and we can assure our friends a good place to eat.

The meetings of the general sessions will be held in the Publishing House chapel, the departmental meetings being held in the rooms of the church in North Nashville, the Conference offices and rooms at the Publishing House.

Elder S. N. Haskell is spending some time in Nashville looking after his home and visiting his many friends.

Miss Irene Cady, for many years connected with Elder and Mrs. Haskell in the Bible Training School, South Lancaster, Mass., is also a visitor in Nashville.

Miss Hazel Wood, who spent several years in Nashville heretofore, has arrived and taken up duties in the office of the Southern Union Conference. We are all glad to see Miss Wood back.

## First Meeting

The first meeting of the Quadrennial Session of the Southern Union Conference of Seventh-day Adventists will be held in the chapel of the Southern Publishing Association at Nashville, Tenn., January 26, 1920, at 10 a.m. Officers will be elected for the ensuing term and all business relative to the Conference will be transacted at this time.

Each local conference is entitled to one delegate for the organization and an additional delegate for each one hundred members or fraction thereof.

S. E. WIGHT, President.  
G. H. CURTIS, Treas.-Sec'y.

The first meeting of the Sixth Regular Session of the Southern Union Conference Association of Seventh-day Adventists is called to meet in the chapel of the Southern Publishing Association, Nashville, Tennessee, Tuesday, January 27th, at 10 a.m., for the purpose of electing officers for the ensuing term and the transaction of such business as is deemed advisable by said Association.

The delegates of the Southern Union Conference, unincorporated, are the delegates of this Association.

S. E. WIGHT, President.  
G. H. CURTIS, Sec'y-Treas.

Those planning to attend the Constituency meeting at Oakwood Junior College, February 5-8, will please bring with them bedding, as the school will not be able to supply this for all who are expected to attend.

J. I. Beardsley.