

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

OOLTEWAH, TENNESSEE, APRIL 15, 1920

No. 17

International Publishing House Collection

The International Publishing Association at one time was located in College View, Nebr., but is now located at Brookfield, Ill., a suburban town of Chicago. When the present buildings were erected, it was thought that ample room was provided for all time, as the work in this country among the foreign-speaking people would probably never outgrow the plans of that day. But contrary to the best devised plans, the Association has completely outgrown its quarters.

This is not the first time similar conditions have been met in this denomination, for we have probably in no case ever anticipated the real demands that this work would make on our institutions. Colleges, sanitariums and printing offices have been enlarged in many places,

and still it seems that we must either enlarge our institutions or increase them, and this is the position in which the International now finds itself.

At a meeting of a recent General Conference Committee it was voted to raise One Hundred Thousand Dollars to erect suitable buildings for the expansion of this work. We have come to a time when it is a pleasure to give to this cause for the reason that we see the end just a little ahead. The Lord is to come to this earth as soon as the work is finished, and the very fact of present demands leads us to believe that the end is very near.

The amount required from each local conference will be announced by the local conference presidents, and each church will be given the amount to be raised. In case you are not able

to get it in your first offering, it would be well to take a second, for if any church comes short of doing what is asked, it will mean a future effort which we hope the conference will not be called upon to make. The International Publishing Association is in need of this money at a very early date, and we trust every Seventh-day Adventist will do his best to put in the amount asked for on April 24.

Knowing your willingness, the writer feels sure that no further explanation needs to be made than what is made in the readings of today.

Your offering and your sacrifice, should it exceed the amount required, is to be given to foreign missions, so we hope no one will hold back, feeling that there is danger of giving too much.

S. E. WIGHT.

Growth of Our Foreign Publishing Work

After fire had destroyed the buildings of the International Branch of Pacific Press Publishing Association at College View, Nebraska, in February, 1916, and, under the counsel of leading General and Union Conference men, a new location had been selected at Brookfield, Illinois, plans were drawn for a two-story brick building 55 by 85 ft.

It was thought a building of this size would give ample room for growth for several years. The business office, book, stock-room and entire factory were put on the first floor, while on the second floor were the editorial rooms, chapel, library, and one large room 29 by 52 feet, which was intended for storage purposes, and which, as at first

planned, need not be given any interior finish, since it would not be needed for some time. However, at the earnest request of the builder, the room was plastered and finished like the others.

The bindery outgrew its room on the first floor within a year and was moved into the large storage room on the second floor. The room which it had occu-

pied was used for paper stock and packing room and in it was also installed our new book folder with automatic feeder.

Later a lot adjoining our property was bought and on it was a two-story storehouse. This we immediately filled to overflowing with book signatures in bales, binder's board and other supplies, using the first floor for baling and storing waste paper. And still we needed more room.

It became evident early in 1919 that we must have another building, and at first it was suggested that we put up a one-story addition 25 by 35 feet for our press-room; then we asked that it be made 25 by 45 feet; and finally when more careful study had been given to the conditions in the various departments, we asked for a building 40 by 68 feet, two stories.

This was presented to the General Conference Fall Council in Boulder and the matter was quite fully discussed. It was decided that in view of the rapid growth of our foreign publication work and the certainty that it would continue to grow even more rapidly, plans ought to be made to provide adequate room so that the work should not be handicapped and delayed because of lack of facilities. The details of the plan adopted will be explained by others.

Every department is crowded. We had one linotype in College View; we now have four, operating sixteen hours a day, nearly all the time.

We need another press, but have no room to install it in our present press-room.

We need more room for storing signatures and stock. There are piles of signatures in the

bindery, reaching from floor to ceiling, and in the hall on the second floor bales of signatures are piled in every vacant space. We have even stored stock in one corner of our chapel for a time.

Since we started in Brookfield we have done work in twenty-four different languages, and there is demand for publications in still other languages. We have manuscript on hand now for several tracts in Persian and Syriac.

We are printing four weekly, three monthly and six quarterly publications, beside Sabbath School lessons in nine languages.

Perhaps in another article we will tell more about what has been done in producing literature in many languages during the last three years.

S. N. CURTISS,
Manager International Branch.

Production of Foreign Literature by International Branch

We are now printing regular periodicals as follows: Two German, one Danish-Norwegian and one Swedish weekly; one Danish-Norwegian, one Russian and one Swedish monthly; one Italian and Russian bi-monthly; Bohemian, French, German, Hungarian, Italian and Yiddish quarterly magazines; Bohemian, German, Hungarian, Italian, Polish, Rumanian, Russian, Servian and Slovakian, Sabbath School lesson quarterlies. We also print as needed special magazine-style publications in Finnish, Polish, Rumanian and Slovakian, and will soon have one in Serbian. The five last named are not regular quarterly publications.

For 1919 the General Conference asked us to print Harvest Ingathering papers in twelve

languages. The total number printed was 140,000 copies, and many more would have been used had it been possible to supply them.

We have translated and printed editions of "Bible Readings"—uniform with the latest English edition—in Danish-Norwegian and Swedish; "Great Controversy" in Russian and Icelandic; "Our Day in the Light of Prophecy" in German, Danish-Norwegian and Swedish; "World's Hope" (English title "Our Lord's Return") in Arabic, Bohemian, Danish-Norwegian, Finnish, German, Hungarian, Polish, Ruthenian and Swedish. We have also printed editions of the following books: "Coming King" in Italian, "Steps to Christ" in Armenian, Icelandic and Ru-

manian; "His Glorious Appearance" in Bohemian, Greek, Italian and Polish.

In tracts, we now have a series of more than twenty each in German, Danish-Norwegian and Swedish. These aggregate 76 tracts and contain over 1,100 pages. In fifteen other languages we have a total of over one hundred tracts aggregating about 1,600 pages. Nearly all of these have been produced since 1916.

From this report it will be seen that we have been getting ready to meet the demands for literature in many languages for use among our foreign-speaking neighbors in the United States and Canada.

As a concrete illustration of what it means to get out our

periodical literature, it may be said that three periodicals in German contain, *in one year*, as much reading matter as is found in three books the size of "Bible Readings." The contents of our periodicals in other languages would make five more books of a similar size.

BOOKS IN PREPARATION

It has been decided to publish the following books in the languages mentioned as rapidly as translations can be secured and the mechanical work performed:

"Great Controversy"—*Bohemian, *Hungarian, Polish, Rumanian and Servian.

"Practical Guide to Health"—*French.

"Our Day"—Finnish.

"World's Hope"—Rumanian, Russian and Slovakian.

"Steps to Christ"—*Bohemian, *Polish, *Hungarian and *Russian.

"Early Writings"—German, Danish-Norwegian and Swedish.

New Book on "Immortality and Spiritualism"—German, Danish-Norwegian and Swedish.

On all those marked with an asterisk (*) the translation is completed and typesetting is in progress.

Other books equally important in other languages are being prepared and we need more facilities and more room to enable us to do our work quickly.

G. L. GULBRANDSON,
of the International Branch.

KENTUCKY

CONFERENCE

Room 621 Crutcher and Starks Building
Louisville, Kentucky.

Office Mail Bag

Elder and Sister Keate are attending the council at Nashville. Elder Keate spent last Sabbath with the believers at Winchester.

Brother Frank Thompson met

with the colored church at Lexington last Sabbath.

All of the workers of the Kentucky Mission are in attendance at the meeting being held in Nashville.

Last Sabbath was a good day for the Chestnut Street colored church in Louisville. Several persons were baptized and received into the church.

Brethren Dave Keith and Raymond Harp were callers at the office one day last week. Bro. Keith was here to visit one of his brothers who is in a critical condition at a hospital here in the city.

Dr. Hansen's Sunday evening lectures continue to draw an interested crowd of listeners.

Sister C. A. Hansen, after an illness of several days, is at her accustomed duties again.

We were pleased to receive a call from two colporteurs from Indiana, Brethren Campbell and Sterner. These brethren are working just across the river in the vicinity of New Albany.

Elder I. M. Martin, President of the Tennessee River Conference, stopped at the office for a few minutes en route to Nashville from a trip north. Elder Martin has many friends in Louisville, having conducted an evangelistic effort here while occupying the position of Southern Union Evangelist.

Sister Rose Hammond in writing concerning Mission offerings says: "We will set aside two stands of bees and give the proceeds to missions, also am planting a missionary potato patch."

A report from Brother Brownlie this week left him in bed and "improving slowly."

Brother M. E. Jacobs writes that it was impossible for him to get to his work last week on account of the back water from Green River.

Brother W. A. Ralls sends an order from the Tri-City church for 4,000 copies of Present Truth No. 48, "The World Outlook." Of course cash accompanied order as usual. The church members are putting out a great quantity of literature as preparatory work to precede the Union Evangelistic effort.

Here is an excellent report from Brother Claud Hughes: "I went to a bunch of men at a graveyard and sold four Heralds of the Morning. Three of the men had Bible Footlights and a Coming King. They told the other men it was a Seventh-day Adventist book and it was all right." At one place Brother Hughes sold a set of six of the Crisis books.

The following named persons have paid their \$26.00 to Missions during the first quarter of 1920:

Conference Church, C. E. Sinning.
Shelby St., Louisville, (Col.) Geo. T. Young.
Sand Hill, S. G. Grimes, Mrs. Mary Grimes.
Hartford, F. T. Jacobs, Mrs. F. T. Jacobs.
Stanford, Harry W. Jacobs.
Louisville, Mrs. M. Lucas, E. C. McGinnis.

Brother G. H. Curtis spent a few moments in the city Sunday evening en route to Nashville from Washington, D. C., where he had been attending the General Conference Council.

Brother W. A. Ralls, writing from Covington, tells of a brother who recently united with the church who has several motherless children. The wife died of influenza. The father is engineer on the railroad and has his Sabbaths off. He desires to keep his children together and if anyone who reads this could assist this brother in finding a thorough Seventh-day Adventist who could go in this home please communicate with Brother Ralls at No. 20 Sterret Ave., Covington.

Burton Castle.

Colporteurs' Report Southern Union

Notice

All have no doubt noticed ere this that there is to be a collection taken in all our churches to assist in the development of the work of the International Branch at Brookfield, Ill. The three articles appearing in this issue from the pen of Elder S. E. Wight, Brother G. L. Gulbrandson of the International Branch and from S. N. Curtiss, the manager, are to be read in all our churches Sabbath, April 17, or if for any reason not read then, the following Sabbath. The collection is to be taken Sabbath, April 24.

ALABAMA CONFERENCE

Alabama News Items

We have now moved to Clanton, Ala., the new location chosen for our Conference office. If nothing prevents, we expect to start work on the new office building the 15th of this month.

All mail sent to the following Conference workers: J. F. Wright, B. C. Marshall, J. R. Staton, C. T. Burroughs, W. P. Bradley, Niles Jobst, Mrs. J. F. Wright, Miss Gracie May, and Miss Panza Garrigan, should be addressed hereafter to Clanton, Ala., Box 316. Please take notice of this announcement.

Brother J. R. Staton assisted in the Institute held at Oakwood recently. Upon his return home he paid the office a visit and hurried on to the field to help some of our colporteurs in their work.

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
D R Allman	GC	35	10	\$49 50	\$8 00	\$57 50	\$
H H Guffy	OD	4	2	5 00	10 00	6 00	1 00
M L Howard	BR	40	22	106 00	7 00	113 00	3 00
Wayne Howard	OD	18	22	55 00	1 00	56 00	
R Y Howard [2wk]	BR	84	24	110 50		110 50	68 50
Claud Hughes	HM	27	23	71 00	18 75	89 75	4 00
M E Jacobs	OD	31	15	37 50		37 50	96 00
F T Jacobs	HM	26	19	57 00	7 00	64 00	2 50
Lee Page	BR	28	28	133 50	2 10	135 60	1 25
Frank Schultz	BR	25	21	94 50		94 50	
D V Widger	OD	24	9	26 50	2 00	28 50	1 00
Total		342	195	746 00	46 85	792 85	177 25
COLORED							
C D Minnis [2wk]	BR	68	33	138 50		138 50	80 50

REPORT FOR WEEK ENDING MARCH 13

L Crutcher [2wk]	OD, BR	64	29	\$115 00	\$19 50	\$134 50	\$ 9 00
Mrs Lee Crutcher	OD	7	2	5 00	1 00	6 00	24 00
Jeff Hickman	BR	35	74	378 00	19 00	397 00	34 00
R F Hickman	BR	38	37	175 00	34 00	209 00	
M L Howard	BR	32	13	60 50	7 00	67 50	1 00
R Y Howard	BR	27	8	36 00	60	36 60	5 10
Claud Hughes	OD	27	26	65 00	13 25	78 25	9 00
M E Jacobs	OD	13					31 00
Lee Page	BR	22	20	93 00	3 00	96 00	1 75
W T Wilson	OD	8	3	7 50		7 50	2 50
Total		273	212	935 00	97 35	1032 35	117 35
COLORED							
A J Bishop	HM	2	3	7 50		7 50	
Mrs G Gratehouse	HM	27					7 50
Wm Martin [2wk]	BR	87	34	171 00		171 00	36 00
C D Minnis	BR	50	20	98 00	1 00	99 00	59 75
Total		166	57	276 50	1 00	277 50	103 25

TENNESSEE RIVER CONFERENCE

Jesse E Miller	GC	50	26	\$132 00	\$19 00	\$151 00	\$ 3 00
C Ray Kinney	BR	36	31	137 50	9 00	146 50	
J W Browning	BR	49	24	121 00	6 75	127 75	50 50
H Schneckloth	BR	29	24	111 50	8 00	119 50	
H E Beck [2wk]	BR	71	20	93 00	14 00	107 00	4 25
Nanna Weitlauf	BR	34	24	114 00		114 00	
C B Luck	BR	48	22	88 75	5 00	93 75	
Geo Wallace	GC, CK	47	30	64 00	15 00	79 00	
H G Miller	CK	17					72 50
A E Johnson	MH	28	12	61 00	2 00	63 00	50
F F Gallagher	BR	28	12	58 00		58 00	
B Paul Keele	BR	47	10	49 50	2 25	51 75	1 25
J W Phelps	BR	37	8	38 50	12 00	50 50	2 50
Wm J Keele	DR, BFL	21	8	35 50	5 00	40 50	8 50
Jas H Sanders	BR	27	8	13 50	12 50	26 00	4 50
R J Hyatt	BFL		4	6 50		6 50	6 15
Total		543	263	1124 25	110 50	1234 75	153 65
COLORED							
Louis Rayford	GC, BR	35	17	84 50		84 50	
Arthur Price [2wk]	CK	52	10	18 50	2 00	20 50	75
Dr S L Grant	CK	21					4 00
L B Getter	CK	5					9 00
Total		113	27	103 00	2 00	105 00	13 75

Honor Roll—Jesse Miller, Arthur Price, J W Browning, C B Luck, B Paul Keele, George Wallace.

Those of the men working 40 hours will be put on the Honor Roll.

The ladies who work 35 hours will also be put on the Honor Roll.

MISSISSIPPI CONFERENCE

T J Connors	BR	32	18	\$89 00	\$	\$89 00	\$
C R Cannada	DR	29	18	94 00	9 25	103 25	48 25
Ruby Hamm	BR	27	11	57 50	2 00	59 50	2 00
A L Hamm	BR	27	19	97 00	3 20	100 20	8 20
Geo E McGee	DR	26	13	62 00	4 25	66 25	
E Chastain	DR	21	21	78 50	6 75	85 25	6 75
J L Waller	DR	21	23	117 00		117 00	
Nellie McMullen	OD	11			1 00	1 00	1 00
Alma Wells	DR	8			50	50	50
Mrs Ethel Warren	DR	6	3	14 50		14 50	
Mrs Ida Harrell	DR	5	1	5 50	1 20	5 70	34 20
R E Sharp	OD		11	36 50	35 25	71 75	35 25
Total		213	138	651 50	63 40	714 90	140 40
COLORED							
A U Johnson	GC	50	28	147 00	9 00	156 00	9 00
J H Patterson	BR	34	21	113 50	2 25	115 75	2 25
A A Johnson	GC	31	27	127 50		127 50	
Emily Billups	GC	28	11	60 00	10 00	70 00	10 00
Lou McElroy	BR	23					23 00
Preston Seard	OD	10	15	52 50		52 50	
Total		176	102	500 50	21 25	521 75	44 25

ALABAMA CONFERENCE

R D Capps	BR	17	12	69 50	3 00	72 50	
J E Foley	HM	41	36	90 00	9 55	99 55	
E J Lloyd	BR	21	4	19 00	4 00	23 00	88 50
Clayton McNeill	BR	57	29	134 50	4 00	138 50	22 50
Bert Miller	HM	42	33	95 50	5 75	101 25	
N F Nelson	BR	36	17	90 50	6 05	96 55	64 50
Joe Rainwater	HM	22	23	67 50		67 50	2 50
R B Rowe	DR	17	9	53 00	4 00	57 00	
Mrs R B Rowe	OD	8	8	29 00	4 00	33 00	
E V Sykes	BR	69	43	217 50	11 00	228 50	7 00
E C Widgery	BR	16	11	51 50	2 00	53 50	
Bibles				53 05		53 05	5 50
Total		346	225	970 55	53 35	1023 90	190 50
COLORED							
Frank Banks	GC	53	12	56 00	17 00	73 00	
Hattie Hillard	BR	29	7	34 00	6 00	40 00	22 75
Matilda Mathews	BR	15	7	31 50	25	31 75	6 50
Total		97	26	121 50	23 25	144 75	29 25

LOUISIANA CONFERENCE

R R Coble	GC	43	47	\$235 50	\$	\$235 50	\$16 00
R W Babylon	OD	37	81	219 50		219 50	
Wm Watson	BR	34	36	174 50	2 00	176 50	4 50
R N Kerr	OD	34	53	135 00	26 75	161 75	2 75
Mrs J B Hardy	BR	15	22	126 50	3 75	130 25	
W D Push	DR	33	26	126 00		126 00	14 25
W C Martin	OD	42	51	92 50	26 00	118 50	1 00
A F Watson	BR	34	22	106 00		106 00	
W C Causey	BR	40	21	100 50		100 50	9 00
F E Wagner	OD	40	32	85 00	15 50	100 50	111 25
J B Hardy	BR	15	16	88 00	7 50	95 50	14 50
L B Spear	BR	45	15	69 00	6 00	75 00	139 15
Bibles				62 95		62 95	6 00
Total		412	422	1620 95	87 50	1708 45	318 40
Grand total		2479	1700	7168 25	506 45	7694 70	1368 55

Mrs. C. T. Burroughs, who has been assisting Miss Myer in the Bible work in Pensacola while Sister Rasmussen was away, joined her husband at Clanton a few days ago. She brings a very cheering report from the work in Pensacola.

Elder J. F. Wright spent part of last Sunday attending the business meeting of the Birmingham Church.

Brother and Sister R. L. Smith have recently located at Dothan, Alabama, where they will engage in the colporteur work. They have been visiting in the North and we are made happy for their safe return to our field.

Elder J. F. Wright left for Nashville Wednesday in order to attend the meeting which will be held there for the colored people of this country.

Many of our schools that did not make their "Dollar Day" the past 13th Sabbath say they are going to do so next time. Let each school now begin to plan to make the 13th Sabbath a *Dollar Day*.

Three more precious souls were baptized at the white church in Birmingham last Sabbath.

The white church in Pensacola is doing good work with the Present Truth Series. As the result, many are being found who want reading, so our Bible workers there are finding plenty to do.

The Sunday night meetings being conducted in both the Birmingham and Mobile churches are being well attended.

Greatest public benefactor is the man who sells good books. —Gladstone.

TENNESSEE RIVER CONFERENCE

News Items

The tabernacle was moved from the corner of 10th and Buchanan Sts. to the east side of Nashville. The first meeting was held last Sunday night, with a large attendance, and notwithstanding the inclement weather, nearly every seat was occupied. Before the preaching services the Publishing House Orchestra gave some very good selections; also there were several who rendered special music. The collection for the first night amounted to \$50.00.

Sabbath at the Nashville Church Elder McComas spoke on the subject of Spiritualism for a few minutes before the ordinances and suggested that our people should come to the front and help to distribute the special Signs which had been gotten out exposing Spiritualism. In just a few minutes our people gave \$119.41 with which to purchase the special issue of the Signs. These papers will be sold and given away. The proceeds are to go into the tabernacle. This will assist a great deal in helping to defray the expenses of the effort. A meeting was held at the colored church just after sunset Sabbath and the same matter was presented to them. They ordered two thousand Signs. We also received an order for two thousand from the Memphis No. 1 Church. Several of the other churches have sent in orders.

Last Friday Elder Martin and Brother Sherich went to Hustburg to be with the church there over Sabbath. They report having a very pleasant visit, also, that a Young People's

Society was organized. While the Hustburg Church has a membership of only eleven, they ordered two hundred special Signs.

Elder McElhany, President of the Southern Union Conference, was a caller at our office Monday, April 5th. We are very glad to welcome Elder McElhany to our field.

Brother Ralph Russell of Rochester, N. Y., has come to our field to canvass for a while. He will be located with Brother Gallagher over in the western part of the State.

Our colporteur report for this week is the largest it has been for some time. Total orders taken amount to \$1339.75.

The remodeling on the Nashville No. 2 Church has been completed, which makes a very pleasant place for our colored brethren to worship.

The campmeeting is to be held in Nashville June 3-13. Our people now should begin to plan attending the annual meeting. We expect this to be one of the largest campmeetings held in Tennessee for some time. We have ordered some new campmeeting equipment and expect to accommodate all our people nicely.

Report of the Flatwoods Industrial School, Lawrenceburg, Tenn.

In 1911 Bro. T. A. Graves and family came here by wagon from Alabama and later Bro. Geo. Crawford and family joined them and a small school was started in an old building on Brother Graves' place, and until 1914 together they held meetings, gave Bible studies, conducted their school, and lived the truth before their neighbors in such a way that when in 1914 the writer and family joined

them there was no prejudice here at all.

In 1915 by the help of the Conference and some good friends in the North we were able to build a very good school house of two large rooms and equip it with modern school furniture, and from then our school has been growing in attendance by the children of our neighborhood.

In 1916 the Conference helped us build and equip a building 12x24 feet in which we have been teaching the boys in broom-making, woodwork and blacksmithing, and the girls have been taught sewing and cooking and nursing.

All the while the medical part of our work has grown and we have been traveling through the mud and rain to administer to all who have called for the help that we can give them, and we have had many wonderful experiences in the homes of the people and know that there is a God in Heaven who does hear and answer prayer.

Feeling the need of a place where we could bring the people to give them proper care and attention, which we were not able to do in their homes, we asked help from the Rural School Fund and now we have a very nice building of two bed-rooms 12x12 feet and a bath and treatment-room all very nicely furnished and equipped and ready for patients.

As the work continued to grow we had to have a farm of our own on which to grow our foodstuffs, so the Lord sent us Sister Lida Scott and Brother W. F. Rocke, who have helped us secure the farm we now have of about 42 acres, but we are now in need of some farm and garden seed for this year, also a good strong farm wagon, as we-

do not have any at all, but as the work continues to grow we feel sure that the Lord will provide the necessary buildings and equipment to meet the demands as He has in the past.

Beside the school and medical work, we visit the community Sunday schools, in which we are all teachers, and our school-house is a community center for farmer club meetings and community fairs, and we also have a farmers' telephone line of about five miles.

We have given away clothing that has been sent to us in boxes and barrels, and many pages of our tracts, papers, and books, and look forward to the time when a good strong tent effort can be held in the town of Lawrenceburg.

We trust that you will remember in your prayers the work that the Lord has built up here that many souls will be saved in the earth made new, and that we workers may have wisdom and strength to keep up with the work here, and at last hear the words, "well done."

H. L. REESE, Secretary.

Country Life Number

The May Watchman Magazine takes a plunge into the cityward tide and does a valient service in stemming the onrush. The editor, in a pictorially treated center page, takes a solid stand on the road to town, and flashes an arresting signal that it is

TIME TO TURN.

A staunch pioneer of sensible back-to-the-land moves writes a telling article on "Every Man With His Feet Upon the Soil," Edward A. Sutherland.

A bundle of human energy, tact and resourcefulness, who tackled a losing proposition on a

college farm, made it pay handsomely, and so added to its magnetic power that students from the city decide to live in the country,—this man speaks his heart in "Pitch Your Tent Away from Sodom," Sydney A. Smith.

An ardent nature-lover tugs at our winter coat-sleeves and buttonholes us with wood violets in "Make a Tryst With Out-of-Doors," Arthur W. Herr, M. D.

And, too, an unusually large array of trenchant articles:

"Discovering the Source," (Third in the series on Socialism), Geo. McCready Price and Robert B. Thurber.

"Mithraism, the Mysterious," Leon L. Caviness.

"Does God Send Sickness?" Louis A. Hansen.

"As It Was in the Days of Lot," Horace G. Franks.

"In Face of China's Need," Adelaide B. Evans.

"The Wage and the Gift," Walter S. Chapman.

"All We, Like Sheep," Does Eugene Robinson.

"The Food that Feeds," H. S. Anderson.

"Dives and Lazarus," William H. Branson.

"You Could Do It, Women, If You Would," Martha E. Warner.

"The Protestant Foundation," George B. Thompson.

"We Shall Be Changed," Mrs. J. C. Brower.

"No Man Lives to Himself," Floyd Bralliar.

"Trials and Struggles of Protestantism in Hungary," John F. Huenergardt.

The numerous photographs and drawings in seasonal colors, and the special departments of "News Interpreted," "Little Talks," "Let Us Repeat," and "Trumpet Blasts," all are equally attractive and vital.

Faith



It's raining bitter tears today,
But soon the cloud will pass away
And out of skies serenely blue
The sun will shine on me and you.
O heart that now with care is sad,
Be brave and wait the mornings glad.

Behind the cloud of black and grey
That hover low, the sunbeams stay,
And soon they shall come dancing out
To scatter smiles of joy about.
O heart that now with fear doth beat,
Be brave and wait the mornings sweet.

Beyond the gloom now beauty stays,
Beyond the grief are happy days;
Behind the heavy hours of care
Await the joys we shall share,
And as the sun shall follow rain,
So peace shall find our hearts again.

O dark the day and sharp the dread,
And swiftly fall the tears we shed;
Yet out of skies serenely blue
The sun shall shine on me and you.
And we shall tread when care is o'er,
The happy, laughing ways once more.

—Edgar A. Guest.

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

S. E. Wight, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
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News

Notes

Sunday, April 11.

Brother C. E. Hooper, circulation manager of the Watchman, and Brother E. F. Hackman, Home Missionary Secretary of the Southeastern Union, occupied the chapel hour last Wednesday. Brother Hooper gave us an interesting talk on the magazine work and Brother Hackman favored us with a vocal selection.

Elder Haskell occupied the 11 o'clock hour Sabbath, also the chapel period on Sunday. We appreciated having him with us again.

Collegedale has been blessed with a great variety of weather lately. A very hard rain, a light snow, and also some sunshiny days (as we are now having),

have been ours during the last ten days.

The musical treat of the year occurred last Thursday evening when the Chorus, under the leadership of Prof. Straight, rendered the cantata, Saul. The large audience, some from Ooltewah and Apison, seemed to enjoy the program immensely. We are looking for even greater things in the future.

Only 57 more days and school will be ended for this term. In about 67 days there will be many young people looking toward Collegedale and wishing they were here.

Bro. Reese Callicott, of the Cumberland Conference, was a visitor here last week. We were glad to see Bro. Callicott, as he was a member of the College-

dale family for a while last summer.

Clarence Giles and Carl Aiken, former students of S. J. C., are visiting friends at the College.

A new poultry house is being erected in the hollow west of the girls' dormitory.

S. J. C. signifies Simplicity, Joviality and Capacity.

We perhaps are so confused after a long course of trouble that we hardly know where we have or where we have not been; but the omniscient and considerate Father of our spirits remembers all in detail, for He has counted them over as men count their gold, for even the trial of our faith is precious in His sight. —Spurgeon.

Your Gospel

Robert Hare

You are writing a letter, my brother, each day—
A letter of life or death.
Your book will sadden some heart with fears,
Or fill with love's sweet breath
The soul that passes by your way—
You write for life or death!

You are writing a letter, my sister, today
And the story it tells will sweep,
Like music that charms a troubled heart
Or storm on the mighty deep,
That lashes the restless waves to foam,
With the power of its awful sweep!

You write a letter each day, my friend,
With angel or demon in view;
Unlettered the page, but the picture is there,
And the writing is false or true;
It is not the gospel of Luke or John,
Just the "gospel according to you!"