

Vol. XIV

Ooltewah, Tennessee, April 22, 1920

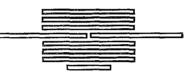
No. 18

The Work Among the German People in North America

Very little has been said about the Germans in America of late. Some of our dear people may think that there is hardly anything being done. I thought it would be of interest to the readers of the WORKER to learn something about the work in this department.

Fifty-six employed workers are doing missionary work. These have reported 502 baptisms for 1919. We have 128 churches with a membership of 5507. The tithe paid amounted to \$211.878, the offerings to \$111,000. One church with a membership of 102 paid \$15,000 tithe or \$155 per capita. The Lord is surely blessing this peo-The subscription list of ple. "Christlicher Hausfrend," our missionary paper which is printed in Brookfield, Ill., has passed the 10,000 mark. Our aim is 15,000 before the year closes. We also publish a quarterly magazine, "The Signs of the The January edition Times." was 20.000 copies. Aside from these we have a church paper called The Arbeiter. this is exclusively for our churches. Italso contains Sabbath School lessons for the children and youth.

Our Theological Seminary here in Clinton, Mo., had its best enrollment in its history, 231.



In connection with this school we have a fine Normal Department; there are about 50 children in attendance. The Normal teachers are ready to go out into our churches to take up work. Our workers in the large cities have congregations that exceed their seating capacity. What shall we do for those who come and wish to hear the truth preached to them? Shall we turn them away or shall we provide places of worship large enough for all who may come?

One man, a Catholic, had a. wife who was a Sabbath-keeper. She suffered much under his hand and at times prayed that God should take him away so that she could live a Christian life. One day it occurred to her, Why not pray for the life of my husband instead of his death? and so she did. He drank and did everything which follows in the path of a drunkard. She prayed for two years that God might take pity on him. One Sabbath in church the minister said that prayer should be offered for all the unconverted members of the families. This sister knelt down and prayed for her husband.

She felt that a blessing had been poured out upon her.

When she came home from the meeting her husband met her: "I am converted," he said. He then took her by the hand and led her to a table into another room, and pointing to it, said, "Do you see this?" There were six pipes, two revolvers, jewelry, and a half pint of beer spread out. "This I have laid on God's altar." The woman could hardly believe her eyes. "Yes," he continued, "If the Lord helps me to go without crutches by next Sabbath I will go to church and be baptized." The man was a cripple because of dissipation. Next Sabbath he could walk with a cane, and by the time of his baptism, after six weeks, with-He has been a out anything. well man ever since. This is what God does with this precious truth for those who are bound with the chains of sin,

We hope that our English speaking people will do all they can for their neighbors. If you have any names of persons to whom you wish literature sent, please send the name and address to Pacific Press Publishing Association, Brookfield, Ill. We will furnish them with reading matter free of charge.

> J. T. BOETTCHER, Supt. of German Missons.



News Items

Elder C. N. Martin of Bon Aqua Church writes in to the office that they are going to hold an all day meeting Sunday, April 25th, at a Methodist church. He has received permission to use this church to answer a minister who has been preaching against our doctrines.

Now is the time to subscribe for the *Review*. The price after July 1st will be \$3. It has been necessary for the publishers to raise the price on account of the increase in the price of material.

Elders Wight, McElhany, Martin and Gray, also Brother Hudson, attended the dedication of the church at Memphis, which took place Sabbath and Sunday, April 10 and 11. A fuller report of these services will appear later.

Large crowds are attending the meetings at the tabernacle.

A meeting of the Mission Committee was held at the colored church April 14. Conference Committee Meeting was held at the office April 15th.

Definite plans have been laid for the coming campmeeting June 3-13. Indications are that this will be one of the largest campmeetings that has been held in Tennessee River Conference for some time. We are going to make the price of tents and equipment as reasonable as possible, so all of our brethren and sisters throughout the Conference should make definite arrangements to attend the campmeeting.

In this issue of the WORKER there appears a statement of the funds received during the first quarter of this year. Tennessee River Conference, 322 Jackson Bldg., Nashville, Tenn., April 13, 1920.

Sabbath, April 3, Elder Martin and the writer visited the Hustburg Church and were glad to see the people of that neighborhood very much interested in the work of Seventh-day Adventists, and are calling for a strong tent effort to be held in that place, also our brethren and sisters there are flooding that place with the Spiritism Special of the *Signs* and other papers and books.

Sabbath, April 10, the writer visited the Goodlettsville Church and found our people in that place very much encouraged, also placing our books and papers in the hands of the people in the surrounding country.

The past few days I have been visiting the people of Nashville in the interest of our church paper, the good old *Review and Herald*. Owing to the increase in the cost of paper and the high cost of living, it is necessary to raise the price of the paper from \$2.50 to \$3 per year, starting July 1, 1920. About 90% of the people that I have visited have either renewed or subscribed anew, taking advantage of the old price. I sincerely hope that every S. D. A. family that hasn't as yet subscribed, will do so before July 1.

IRA R. SHEIRICH.

Colporteurs' News Notes

Bro. H. E. Beck spent some time last week helping Brethren Browning and Luck.

Bro. Jessie Miller writes that the Lord blessed him with \$150 worth of orders for his fifty hours' work last week. God blesses according to the time we put in.

We are glad to see Brother Hyatt's report again. He says he never enjoyed more of the Spirit of the Lord than he did last week.

Brother Phillipps asks the prayers of God's praying people

Itemized Report of Funds Paid to the Conference During First Three Months of 1920. 50c-a-week Funds

		,								
			Annual	Har.	Mis.		Total		Misc.,L	ocal
Churches	Mem.	Tithe	Off.	Ing.	sions	s. s.	50c fd.		& Gen.	Total
Ashland City	6	\$48 47	8 50	1 00	3 15	19 65	32 30	39 00		80 77
Bon Aqua	37	$322 \ 22$	25 75		16 99	2494	67 68	240 50	2.00	391 90
Bordeaux	24	232 91		15	1 78	46 86	48 79	165 00	6 34	288 04
Goodlettsville	20	$172\ 25$			930 19	2707	957 26	13000	2700	$1156\ 51$
Hazel	30	281 96				85 97	85 97	195 00		367 93
Hustburg	I 1	64 87		2 20		3 81	11 01	$71\ 50$		75 88
Jackson	17	$225 \ 76$		77 88		40 56	118 44	110 50	2 60	346 80
Kingfield	32	46 94				21 19	21 19	208 00		68 13
Lawrenceburg	18	117 86		2 25		$24 \ 37$	28 62	117 00		144 48
Leach	44	87 33	20		65	21 95	22 80	286 00		110 63
Madison	27)				35 80	104 08	139 88	(175 50)		139 88
Student Avera	ge 50)							(325 00		
Memphis	97	695 11		8 50	9 47	174 90	192 87	630 50	19 22	907 20
Nashville	234	3481 54	10 00	$32\ 25$	61 58	737 10	840 93	1521 00	167 02	4489 49
Paducah	24	29602		3 15		100 88	104 03	156 00		400 05
Springville	26	71 71		12 16		2 25	14 41	169 00		86 12
Trezevant	10	16 47				3 10	3 10	65 00		19 57
Conf. Church	61	267 40	500	26 71	23 27	45 73	100 71	396 50	19 90	388 01
·	827	6904 53	52 45	166 35	1082 88	1578 96	2880 64	5379 50	259 91	10,045 08
Mission Churcl	nes									
Jackson	26	43 18				19 45	19 45	101 40	4 00	66 63
Memphis	94	499 59	1 10			94 99	96 09	366 60		595 68
Nashville	82	476 43		15 93	90	89 79	106 62	319 80	2 34	585 3 9
Mission Church	L			3 65			3 65			3 65
	202	1019 20	1 10	19 58	- 90	204 23	225 8)	787 80	6 34	125 35

Remittances from the following churches have been received since the book have been closed for March: Memphis, Bon Aqua, Springville, Hustburg. Bordeaux, Madison, Jackson No. 2, Nashville No. 2. F. L. Harrison, Treasurer. that he may continue faithful in the work.

May we all remember the eight o'clock prayer hour.

The colporteurs in Tennessee are committing to memory a chapter in the Bible each month. Isaiah 53 is the April chapter.

Bro. Paul Keele, who is selling "Bible Readings," writes that he took an order for "Great Controversy" of a young man who is seeking for truth and he expects some day to see him a S. D. A. R. B. BROOKS.

God has certainly been with me again this week. My train out Monday mornings leaves home 8:55; this makes me late to work. I remember last Monday it was about ten o'clock when I got started to work. Didn't take any orders until noon, then the first house I went to after dinner I took an order. I went on to where some men were working in a new ground in a neighborhood where I had worked. I was about to pass on by, thinking I had possibly been to their homes, but you know how a drowning man is to graspat straws, thought I would see. I canvassed two men working together, and while I was closing up the canvass a man came in a wagon and stopped; all three took an order, two halves and one cloth; Ih ad seen their wives, but failed to take orders. While I was Writing them up another man drove up in a wagon. I canvassed him and got his order for a full leather. Went over a little further and took order for "Best Stories" from another man. - J. W. Browning.

Just one year ago I entered the colporteur work.

There are four in my family, including myself. I had been employed by the railroad as a storekeeper for six years, and every two weeks I could walk up to the office window and draw a check for \$65.00 or \$70.00. It was not money that caused me to take up this work, but it was the blessed truth that took hold of me, and my eyes were opened by reading these scriptures: Matt. 22:9, Luke 14:23,27, Matt. 28:20. So let's not look for the riches of this world, but rather for those that are perishing for the knowledge of God.—Henry Cheshier.

> Where Is Your Treasure? Norris W. Neil.

Sing not old Earth of your treasures, Boast not of what you have in store. Silver and gold without measure. Are mined and laid at our door.

The sun has shone on your fountains.

The storms have swept o'er your plains. Snow has covered your mountains.

And your hills with golden grain. But, ah! do I well remember,

Sin has entered your door, Has brought famine and destruction.

And your surface is defaced by war.

The commandments of God have been broken. The deluge has covered by span, But thank God we have a token:

It will never be repeated again.

But there is a promise of salvation, By the One that on Calvary was slain, And all whom He has created

May obey and accept of His name.

If your treasure is beneath. O beware! I pray that you have it above.

A home in the heaven He has gone to prepare. If redeemed by His wondrous love.

Room 621 Crutcher and Starks Building Louisville. Kentucky.

Office Mail Bag

Brother Wilbur Moore brings in a good report from the new colporteurs just starting in the work in the extreme eastern portion of the State.

Brother Frank Thompson reports a profitable and pleasant visit to Covington last Sabbath.

Brother D. R. Allman sends us the encouraging word that his delivery of books just made lacked only one per cent of be- 'ing perfect.

Sister Martha Jones, a member of the Louisville church, died at the City Hospital last week. She had been very sick for many weeks. Funeral service was conducted by Dr. Hansen.

Campmeeting, Louisville, June 3-13.

The new book, "Satan," is off the press. This is another number of the popular Crisis Series and sells for 25c.

BURTON CASTLE.

The Work in Covington

The work of giving God's last message in Covington is going forward. Gradually the honest in heart are being reached and won to Christ. The last quarter has seen a very marked increase over the quarter ending March 31, 1919. At that time the membership was 17; now it is 26, with 15 others practically ready for baptism. Just as soon as possible these are to receive the ordinances. Our tithe for this quarter was \$390.71, an increase of \$237.86, and mission offerings were \$91,98, an increase of \$27.51. While these are just figures, yet figures talk.

One thing we regret, and that is: only about 45 percent of the membership report Home Missionary work. Our goal for the 1st of May is 100 percent,

We are making energetic efforts to warn the city with literature. We expect to place at least 4,000 "Present Truth" in Covington homes during April. The "Signs Spiritism Extra" is being used to advertise special meetings on this subject, beginning April 11.

We have a splendid place for holding our Sabbath and Sunday night services, while plans are being perfected for erection of a suitable church building. Two Cincinnati papers have favored us with notices of meetings.

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The Sabbath School membership is 32. We also have three members in the Home Department. Our Sabbath School is indeed a large factor in educating the newly interested people. The children take an active part in each Sabbath's service. Our church school of 14 students is progressing nicely, and we expect to see it complete a success-Sister Vienna Bivin ful vear. is the teacher.

> MRS. R. Y. HOWARD. W. A. RALLS.



Mississippi Colporteur News

One lady writes: "I met one Catholic lady. She already had 'Daniel and the Revelation' and she said it was a great help and She said, 'Our comfort to her. church never teaches us anything about the second coming of Christ.' When I told her that we were living in solemn times, she replied, 'Yes, but a grand time, for we have something to look forward to-the coming of the Lord.' She said, 'You are a Seventh-day Adventist, aren't you?' I told her that I I was, and asked her if she would read it, and I hope she will some day meet us in the earth made new.

"I canvassed a Catholic lady and she said, 'I would not read that book if I had it. I bought a book last summer, 'Bible Readings,' from a girl, just to help her to go to school, and I have never opened the book and never shall.' I said to her, 'Now if you were standing on a high precipice ready to go over, and

Colporteurs' Report Southern Union

	TENNES	SSEE	RIVE	ER CONH	FEREN	CΕ	
Name	Book	Hrs.	Orders	Value	Helps	Total	Dehv'd
C R Kinney	BR	40	50	\$230 00	\$7 00	\$237 00	\$100
H Schneckloth	BR	35	42	183 00	2 00	185 00	
C Luck	BR	49	18	82 00	6 00	88 00	
Jesse E Miller	GC	43	15	70 50	16 00	86 50	2 00
Mrs Nanna Wei	tlauf BR	21	18	83 00		83 00	
B Paul Keele	BR,CK	48	22	68 5 0		6 8 50	
Geo Wallace	GC,CK	43	29	58 00	2 00	60 00	
A E Johnson	MH	37	10	52 50	5 25	57 75	25
J W Browning	BR	34	10	50 50	4 00	54 50	30 00
J W Phillipps	BR	43	9	40 50	9 00	49 50	2 00
Wm J Keele	DR,PFL	12			1 00	1 00	31 00
H G Miller	CK	26	9	17 00	5 50	22 50	26~75
C F Knapp	GC,CK	18	6	22 25		$22\ 25$	6 00
H E Beck	BR	- 5	2	9 00	1 00	10 00	
Bibles				6 6 0		6 60	15 85
Tota	al	454	240	973 35	58 75	1032 10	114 85
COLORED `							
J Nicholson [2w]	- ·	52	43	133 00	275	135 75	73 80
V Wilson [2wk]	CK,PPF	36	17	31 00	1 00	32 00	98 50
Louis Rayford	DR,GC	50	22	97 50		*97 5 0	
L G Getter		28	19	74 00		74 00	
Arthur Price	CK	48	29	70 50		70 50	
Dr S L Grant	CK	·20	2	6 00		6 00	6 00
Bibles				12 60		12 60	21 45
Total	-	234	132	424 60	3 75	428 35	199 75

Honor Roll: C R Kinney 40, B P Keele 48, Jas Nicholson 52, C Luck 49, C Wallace 43, V Wilson 36, A Price 48, Jesse Miller 43, J W Phillips 43, Louis Rayford 50.

	OC TIME			@2C 00	@10 d0	@07.00	
	GC,HM	39	9	\$36 00	\$10 00	\$37 00	\$189 00
H H Guffy	OD	40	17	42 50	2 00	44 50	
Jeff Hickman	\mathbf{BR}	22	35	$174\ 50$	4 00	178 50	
R Y Howard	BR	42	4	18 00		18 00	33 00
M L Howard	BR	57	46	239 00	16 00	$255\ 00$	
Claud Hughes	HM	38	31	97 00	22.75	119 75	5 00
M E Jacobs	OD	24	25	62 50	5 00	67 50	200
F T Jacobs	НM	14	9	$27\ 00$	2 00	29 00	
W L Mellor	OD	37	48	147 00	20 00	167 00	
Lee Page	BR	15	12	55 00	25	$55\ 25$	2375
J W Rowe	BR	35	8	34 00		$34\ 00$	
Mrs J A Talmage	HM	52	13	38 00	14 50	52 50	1750
D V Widger	OD	23	18	45 00	2 00	47 00	1.25
Total		428	275	1000 50	89 50	1090 00	271 50
COLORED							
Mrs Julia Slaughte	er HM	6	3	13 50		13 50	

I was near and did not offer a helping hand to save you, your blood would be on my garments.' She said, 'Yes, that's true.' I said, 'I know this good book has a message of salvation in it for you, and I am interested in your soul and am reaching out a helping hand to save you; now will you not accept this help? This good book will lead you on the way to eternity.' She said, 'Yes, bring me one and I will study them.'' She paid me \$2 in advance.''

Surely we should, as laborers with God, ever hold out to the people that these books have a message of salvation for them, and that we are interested in



nference for Week Ending April 10

	H 0 0	ISIA	INFL	CONFER	ENOE		
Mrs W A Hunt[2wk]	OD	68	88	\$292 00	\$38 00	\$330 00	\$27 00
Miss V Mann[2wk]	OD	55	69	22 9 00	3 9 00	268 00	12 00
H W Sellers[2wk]	BR	78	52	244 50		244 50	$45\ 00$
W A Hunt[2wk]	BR	<u>5</u> 8	40	197 00	38 60	235 60	167 85
W C Causey	BR	44	50	232 00		232 00	4 50
? Johnson[2wk]	OD	80	75	199 00	75	199 75	33 25
Wm Watson	BR	41	41	193 50	50	194 00	
A F Watson	BR	40	37	176 00	50	176 50	
R W Babylon	OD	42	57	158 00		$158\ 00$	
R R Coble	GC	43	24	$127 \ 00$		$127\ 00$	
R N Kerr	OD	45	35	87 50	16 00	103 50	
W D Bush	DR	21	18	86 50		86 50	-
G B Richardson	OD	25	17	42 50		4250	
L B Spear	BR	42	7	35 00	3 00	38 00	155 00
J B Hardy	BR	21	6	31 50	2 25	33 75	161 50
Mrs J B Hardy	BR	16	1	450		4 50	130 75
Bibles				113 20		113 20	1 2 60
Total COLORED		719	617	2448 70	138 60	2587 30	749 45
A Sawyer	BR	19	12	58 50	19 00	77 50	350
•	OD	19	10	28 00	19 00	28 00	0.00
Mary Lindsay	0						0.50
Total		19	22	86 50	19 00	105 50	3 50
Total	AI	19 JABA		CONFER	- 11 ₀ - 11 - 12 - 12	105 50	3 50
Total R D Capps	AI BR				- 11 ₀ - 11 - 12 - 12	\$90 50	
		ABA	MA	CONFER	ENCE		\$76 00
R D Capps	BR	JABA 33	.MA 14	CONFER \$90 50	ENCE \$	\$90 50	\$76 00 163 00
R D Capps J E Foley	BR HM	JABA 33 45	MA 14 20	CONFER \$90 50 51 00	EENCE \$ 7 90	\$90 50 58 90	\$76 00 163 00 9 00
R D Capps J E Foley E J Lloyd	BR HM BR	33 45 13	MA 14 20 7	CONFER \$90 50 51 00 32 40	\$ 7 90 25	\$90 50 58 90 32 65	\$76 00 163 00 9 00
R D Capps J E Foley E J Lloyd Clayton McNeill	BR HM BR BR	33 45 13 39	MA 14 20 7 13	CONFER \$90 50 51 00 32 40 80 00	\$ 7 90 25 4 00	\$90 50 58 90 32 65 84 00	\$76 00 163 00 9 00 30 50
R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson	BR HM BR BR BR	33 45 13 39 30	MA 14 20 7 13 9	CONFER \$90 50 51 00 32 40 80 00 40 50	\$ 7 90 25 4 00 4 55	\$90 50 58 90 32 65 84 00 45 05	\$76 00 163 00 9 00 30 50 2 50
R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson Joseph Rainwater	BR HM BR BR BR HM	33 45 13 39 30 25	MA 14 20 7 13 9 22	CONFER \$90 50 51 00 32 40 80 00 40 50 61 00	EENCE \$ 7 90 25 4 00 4 55 2 55	\$90 50 58 90 32 65 84 00 45 05 63 55	\$76 00 163 00 9 00 30 50 2 50
R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson Joseph Rainwater R B Rowe Mrs R B Rowe	BR HM BR BR BR HM DR	33 45 13 39 30 25 16	.MA 14 20 7 13 9 22 20	CONFER \$90 50 51 00 32 40 80 00 40 50 61 00 134 50	ENCE \$ 7 90 25 4 00 4 55 2 55 3 00	\$90 50 58 90 32 65 84 00 45 05 63 55 136 50	\$76 00 163 00 9 00 30 50 2 50
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R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson Joseph Rainwater R B Rowe Mrs R B Rowe E V Sykes	BR HM BR BR HM DR OD BR	33 45 13 39 30 25 16 13 33	.MA 14 20 7 13 9 22 20 21 29	CONFER \$90 50 51 00 32 40 80 00 40 50 61 00 134 50 64 50 159 00	EENCE \$ 7 90 25 4 00 4 55 2 55 3 00 1 00	\$90 50 58 90 32 65 84 00 45 05 63 55 136 50 65 50 163 00	\$76 00 163 00 9 00 30 50 2 50 153 00
R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson Joseph Rainwater R B Rowe Mrs R B Rowe E V Sykes E C Widgery	BR HM BR BR HM DR OD BR	33 45 13 39 30 25 16 13 33	.MA 14 20 7 13 9 22 20 21 29	CONFER \$90 50 51 00 32 40 80 00 40 50 61 00 134 50 64 50 159 00 32 50	EENCE \$ 7 90 25 4 00 4 55 2 55 3 00 1 00	\$90 50 58 90 32 65 84 00 45 05 63 55 136 50 65 50 163 00 32 50	\$76 00 163 00 9 00 30 50 2 50 153 00
R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson Joseph Rainwater R B Rowe Mrs R B Rowe E V Sykes E C Widgery Bibles	BR HM BR BR HM DR OD BR	33 45 13 39 30 25 16 13 33 18	.MA 14 20 7 13 9 22 20 21 29 7	CONFER \$90 50 51 00 32 40 80 00 40 50 61 00 134 50 64 50 159 00 32 50 35 45	EENCE \$ 7 90 25 4 00 4 55 2 55 3 00 1 00 4 06	\$90 50 58 90 32 65 84 00 45 05 63 55 136 50 65 50 163 00 32 50 35 45	\$76 00 163 00 9 00 30 50 2 50 153 00
R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson Joseph Rainwater R B Rowe Mrs R B Rowe E V Sykes E C Widgery Bibles Total	BR HM BR BR HM DR OD BR	33 45 13 39 30 25 16 13 33 18	14 20 7 13 9 22 20 21 29 7	CONFER \$90 50 51 00 32 40 80 00 40 50 61 00 134 50 64 50 159 00 32 50 35 45	EENCE \$ 7 90 25 4 00 4 55 2 55 3 00 1 00 4 06	\$90 50 58 90 32 65 84 00 45 05 63 55 136 50 65 50 163 00 32 50 35 45	\$76 00 163 00 9 00 30 50 2 50 153 00
R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson Joseph Rainwater R B Rowe Mrs R B Rowe E V Sykes E C Widgery Bibles Total COLORED	BR HM BR BR HM DR OD BR BR	JABA 33 45 13 39 30 25 16 13 33 18 265	.MA 14 20 7 13 9 22 20 21 29 7 162	CONFER \$90 50 51 00 32 40 80 00 40 50 61 00 134 50 64 50 159 00 32 50 35 45 781 35	EENCE \$ 7 90 25 4 00 4 55 2 55 3 00 1 00 4 06 26 25	\$90 50 58 90 32 65 84 00 45 05 63 55 136 50 65 50 163 00 32 50 35 45 807 60	\$76 00 163 00 9 00 30 50 2 50 153 00 17 25 451 25
R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson Joseph Rainwater R B Rowe Mrs R B Rowe E V Sykes E C Widgery Bibles Total COLORED G W Brown	BR HM BR BR HM DR OD BR BR BR	2ABA 33 45 13 39 30 25 16 13 33 18 265 20	.MA 14 20 7 13 9 22 20 21 29 7 162 17	CONFER \$90 50 51 00 32 40 80 00 40 50 61 00 134 50 64 50 159 00 32 50 35 45 781 35 15 00	EENCE \$ 7 90 25 4 00 4 55 2 55 3 00 1 00 4 06 26 25 3 00	\$90 50 58 90 32 65 84 00 45 05 63 55 136 50 65 50 163 00 32 50 35 45 807 60 18 00	\$76 00 163 06 9 00 30 50 2 50 153 00 17 25 451 25 6 75
R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson Joseph Rainwater R B Rowe Mrs R B Rowe E V Sykes E C Widgery Bibles Total COLORED G W Brown R J Cook	BR HM BR BR HM DR OD BR BR BR HM	2ABA 33 45 13 39 30 25 16 13 33 18 265 20 73	.MA 14 20 7 13 9 22 20 21 29 7 162 17 34	CONFER \$90 50 51 00 32 40 80 00 40 50 61 00 134 50 64 50 159 00 32 50 35 45 781 35 15 00 133 00	EENCE \$ 7 90 25 4 00 4 55 2 55 3 00 1 00 4 06 26 25 3 00 6 00	\$90 50 58 90 32 65 84 00 45 05 63 55 136 50 65 50 163 00 32 50 35 45 807 60 18 00 139 00	\$76 00 163 06 9 00 30 50 2 50 153 00 17 25 451 25 6 75
R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson Joseph Rainwater R B Rowe Mrs R B Rowe E V Sykes E C Widgery Bibles Total COLORED G W Brown R J Cook Hattie Hillard	BR HM BR BR HM DR OD BR BR BR HM BR	2ABA 33 45 13 39 30 25 16 13 33 18 265 20 73 35	.MA 14 20 7 13 9 22 20 21 29 7 162 17 34 16	CONFER \$90 50 51 00 32 40 80 00 40 50 61 00 134 50 64 50 159 00 32 50 35 45 781 35 15 00 133 00 94 00	EENCE \$ 7 90 25 4 00 4 55 2 55 3 00 1 00 4 06 26 25 3 00 6 00 1 00 1 00	\$90 50 58 90 32 65 84 00 45 05 63 55 136 50 65 50 163 00 32 50 35 45 807 60 18 00 139 00 95 00	\$76 00 163 06 9 00 30 50 2 50 153 00 17 25 451 25 6 75 15 80
R D Capps J E Foley E J Lloyd Clayton McNeill N F Nelson Joseph Rainwater R B Rowe Mrs R B Rowe E V Sykes E C Widgery Bibles Total COLORED G W Brown R J Cook Hattie Hillard Charles Hubbard	BR HM BR BR HM DR OD BR BR BR HM BR BR	2ABA 33 45 13 39 30 25 16 13 33 18 265 20 73 35 56	.MA 14 20 7 13 9 22 20 21 29 7 162 17 34 16 41	CONFER \$90 50 51 00 32 40 80 00 40 50 61 00 134 50 64 50 159 00 32 50 35 45 781 35 15 00 133 00 94 00 189 00	ENCE \$ 7 90 25 4 00 4 55 2 55 3 00 1 00 4 06 26 25 3 00 6 00 1 00 11 35	\$90 50 58 90 32 65 84 00 45 05 63 55 136 50 65 50 163 00 32 50 35 45 807 60 18 00 139 00 95 00 200 35	\$76 00 163 00 9 00 30 50 2 50 153 00

LOUISIANA CONFERENCE

their soul's welfare. If we do this and really have soul-saving in our hearts, our work will bring forth much fruit. I hope that our students will go out and bear the message to the people in this way and not seek to work on the sympathy of the people to gain a scholarship.

The Lord has told us to "Seek to save that which is lost" and if we will seek souls, the scholarship will come. I think it would be much better if our students would say that they are attending a Christian training school, 'and during their vacation they engage in Christian work; and that they are putting in practice what they have learned in school, to help save souls.

I do think if all our workers will wholly consecrate themselves to God with the determination to win some soul, we will see much more fruits from our labors. God will take care of the financial part, and every one will then have success.

Dear workers, let this be our motto: This Year Soul-Saving.

F. W. SCHMEHL.



Louisiana News

Elder and Mrs. Sanders left New Orleans April 6, anwering a call from Wisconsin. They are visiting in Cleveland, Ohio, and Indianapolis before taking up their new duties.

Elder A. J. Meiklejohn, of Idaho, who is to take up pastoral work in New Orleans, is expected any day.

Elder W. P. McLennen made a short visit to New Orleans last week, returning to Meridian, Miss., the following day, where he is now stationed.

Miss M. J. Chapman and Mrs. M. V. Davis, of Baltimore, who have been in New Orleans for the past few weeks, distributing literature, have recently gone to Mobile to continue their missionary efforts. Their work is very much appreciated.

Brother Joseph Ulmer, who has for some time past been in Mississippi, has just returned to New Orleans. His family expects soon to join him here.

The effort in New Orleans is being well attended and a splendid interest is being manifested. The regular attendance of many is very gratifying, and we trust will result in a good harvest.

Just Among Ourselves Colporteurs

"I am getting along fine with my work and making fully 90 percent or better in delivering." -F. E. Wagner.

"I feel confident that I will reach my goal in orders as I have \$209 to date and have two days yet to work. I won't be able to get in 50 hours, however." (His goal for the week was \$250.00.) -W. C. Martin.

Bro. W. C. Johnson, who has been down with the "flu," writes: "I am improving slowly and I think I will be able to canvass again pretty soon."

"Bro. Cotter arrived last night, so send him the necessary paraphernalia."—W. C. Martin. Bro. H. E. Cotter is from Tennessee and will work with Bro. Martin, making Hammond their headquarters.

Mr. and Mrs. Oswald Naumann of Hammond, who have just recently accepted the truth, write: "After a nice visit with Bro. B. E. Wagner, we have decided to start work on 'Our Day' in St. Tammany Parish next week. We are starting out to sell everything we have and want to work for the Lord entirely."

"Well, I am in the work again, and if the Lord is willing, I will make my 40 hours next week. I am just about over with the 'flu.' We all had it. I am going to try to send in some good reports, as I see so many good ones."-G. B. Richardson.

"I began to think that I was going to fall clear down on my orders this week, but began to console myself by saying that I could be on the honor roll for putting in my 40 hours. So the Lord turned the tide for me at the last hour."—R. R. Coble.

"The Lord has certainly blessed me this week in my work with \$221 worth of orders. This has been a record-breaker in all my canvassing work, but by the help of the Lord, I'll break it again, for if we ask God for help, He will surely help us and will prepare the hearts of the people..... I have set my goal for next week at \$200, and by God's help I know I can get it." - H. W. Sellars.

"We are thankful for the success that God has given us and have had some wonderful experiences this week. I went in one house and four women (not ladies) were sitting around a table playing cards and smoking cigarettes. I said, 'Good evening. I'm engaged in a line of Christian work and called in to see you afew moments.' One talked very impudently and said, 'We don't care for religion. You see we are playing cards and

don't even want you to show it to us.' I said. 'I would like to just show you what I have. I'm sure you will be interested.' but as she pointed to the door, one of the others at the table motioned for me to come and show her, which resulted in orders from three of them, and the fourth would perhaps have given her order also had she not acted so ugly in the first place.Pray for us that we may be successful in getting the message into the homes."-Viola Mann.

"We have had pretty good success in taking orders this week. We will go to Vivian next week to deliver there. Pray for us.....One thing I

Report of the Louisiana Sabbath Schools For Quarter Ending

		March 31, 1920		
	Memb.	Total to Miss.	13th Sab,	Av. Per Mem.
Alexandria	3	\$ 4.11	\$ 2.00	\$1.03
DeRidder	18	55.85	13.85	3.10
DeQuincey	11	15.25	4.23	1.39
Hobart	10	15.92	3.02	1.60
Hammond No. 1	16	65.92	16.63	4.12
Hammond No. 2	27	39.06	16.96	1.45
Lake Charles	17	22.51	2.35	1.32
Mansfield	30	96.53	45,89	' 3.22
Newellton	13	28.10	6.50	2.16
N. Orleans No.1	132	439.27	186.00	3.33
N. Orleans No.2	159	364.93	129.48	2.30
Plaquemine	9	7.15	2.00	.79
Sugartown	10	7.78	3.04	.78
Shreveport No.1	41	124.93	30.16	3.05
Shreveport No.2	14	66.24	25.03	4.73
Welsh	7	38.71	13.75	5.53
H. Department	41	112.89	40.50	2.76
Total	558	1,505.15	541.39	2.70

While there has been very little gain in our membership, our gifts to missions have almost doubled when compared with the first quarter of 1919.

Gain in gifts to missions over the corresponding quarter of 1919 is \$636.99. Gain in Thirteenth Sabbath offering \$261.56. For this splendid gain we thank the Giver of all good, and with renewed courage we will go forward to do still better service for Him the second quarter of 1920. Forty members were entitled to the "Ferfect Carcs of Honor."

We wish to thank our secretaries for their promptress in sending in their repeats. Cod is, a God of order and He is pleased, when we do His work premptly.

EMMA L. MORROW, Sec'y.

SOUTHERN UNION WORKER

tried to do this week was to put in good time and I got in 41 hours. Would like to have gotten in more. I believe, if we put in good time, we cannot fail to reach the second goal."---Mrs. W. A. Hunt.

"I am having good success selling to the Catholic people. It seems no trouble to sell to the Catholics now. I told Brother Coble the other day we were taking time in heading the list, and he said if I sold more than he did this week I would have to get up and hump. Ha Ha! That's what I am going to do anyway. Expect to reach my \$1,000 goal all right. Have taken orders to the amount of \$716 already since the Institute. The Lord has blessed me wonderfully and the credit all belongs to Him." -W. C. Causey.

"We have had some good experiences this week, but have not time to write of them.... We ask your prayers for our success in our delivery, as we have over \$800 worth to deliver on the 19th."—Wm. Watson.

"I have surely been blessed this week with getting orders and I am thankful that I got into the Lord's work, for I believe there is no better work. I meet all kinds of people. Pray that I may hold out faithful."—Pinkie Johnson.

"I sold a 'Great Controversy' to a white Baptist minister and he told me he hoped I would sell one to every family in the community. I am enjoying selling "Great Controversy.' It seems that I can interest the people with less talking than with any other book."—R. R. Coble.

"We had a poor delivery at Vidalia, but we had a real feast of good experiences at Jonesville. Not a single white person refused their books, and we met the best people there, and I never before saw people so anxious to get their good books."—J. B. Hardy.

Southern Junior College Notes

Sunday, April 18. The Colporteurs' Institute is now in session at Collegedale. A number of workers from each Union are in attendance.

Brother C. H. Moyers was a visitor the past week.

Professors Wood and Kennedy spent a few days in Nashville the past week.

Brother J. P. McGee went over to Madison, Tenn., last Monday. His wife, who has been in the Sanitarium at that place for some time, accompanied him home.

Mr. Hugh Howell, of Jackson, Tenn., arrived at the school Thursday and plans to work up credit for next year.

Last Thursday night the students were given a surprise. All met on the lawn in front of the "Yellow House" and played games.

The teachers and students are planning to publish a school paper before the present term is over. If any of our friends receive a copy of this issue, please keep it as a souvenir of our first attempt in this line. You may feel assured that it will be full of interesting things.

A carload of cement arrived last week for the Administration building that is to be built this summer.

A very interesting talk was given by Bro. V. O. Cole at the 11 o'clock hour on Sabbath. He also talked during the chapel hour Sunday.

The Young People's Missionary Volunteer Society is sending out young ladies to Chattanooga each Friday to sell the Watchman. Last Friday two girls sold 37 copies each and another sold 53. Each one worked only three hours.

The Senior class has been organized with sixteen members. The officers are as follows: Mr. Clarence Field, president; Miss Cecil Branson, vice-president; Miss Noble Harrell, secretarytreasurer. B. W.

The Only One

In order to properly illustrate Elder C. B. Haynes' latest book entitled "Satan, His Origin, Work and Destiny," it was found necessary to print it in color throughout This is an entirely new feature in our 25-cent books, it being the only one of the series that is printed in colors. This makes it all the more attractive and striking, and therefore a most ready seller.

Again, Elder Haynes has frequently stated that of all the subjects upon which he speaks in his evangelistic efforts he finds none in which the people seem more interested than that pertaining to the origin, work and destiny of Sytan. Some who have read this book pronounce it the author's masterpiece. At any rate, it is extremely interesting, while it also forcefully presents the truth from a new viewpoint.

To sell it all one needs to do is to show the cover and a few of the many colored illustrations which the book contains.

Single copies 25 cents postpaid; in lots of ten or more $12\frac{1}{2}$ cents each, transportation extra. Order of your tract society.

This book not only breaks down prejudice, but it is perhaps one of the most effectual in interesting people in the third angel's message of any of our smaller publications.

Southern Union Worker

Published weekly, 50 numbers, by the South ern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.

Ooltewah, Tenn. Price 50 cents a year J. P. McGEE, editor.

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Pertaining to the Union Union Conference Directory J. L. McEihany, President. G. H. Curris, Sec'y Treasurer ard Auditor. John Thompson, Ed. and Y. P. M. V. Sec'y V. O. Cole, Union Missionary Sec'y. O. R. Staines, Home Missionary Sec'y. O. R. Staines, Home Missionary Sec'y. C. J. Buhalts, Financial Secretary. T. G. Bunch, Union Evangelist. E. A. Sutherland. M. D., Medical Sec'y. Office Address, 2005 24th Ayenue North, Nashville, Tenn.

Union Conference News Notes

There has just closed in Nashville a large convention of our colored workers from all over the United States, east of the Rocky Mountains. The meetings were held in the Nashville No. 2 church. Among the visitors and instructors who attended the meeting were Elders E. E. Andross and W. W. Prescott of the General Conference. The work of these brethren was much appreciated by all who were present.

During the time of this convention the board meetings of the Southern Publishing Association, the Oakwood Junior College and the Southern Junior College were held, which brought quite a large number of other visitors to Nashville. So it has feen a very busy season around headque ters the past week or ten days.

The entire Southeastern Union Conference Committee were present and held a number of sessions of their committee during the time they were here. A meeting of the Southern Union Conference Committee was also held.

Elder J. L. McElhany, our new Union Conference President, spent several days in Nashville, returning from Washington. where he attended the Spring Council of the General Conference. We were glad to have Elder McElhany visit us and get in touch with our work here. He returned to California, leaving here Friday the 9th inst., preaching to the church at Memphis on the Sabbath. We expect Elder McElhany to return to the field about June 1.

Elder S. E. Wight and others of the local conference attended the dedication of the Memphis church Sunday the 11th inst.

Elder Wight started for College View the first of this week and will be gone several weeks.

On Sabbath, April 10, there were ordination services in both the white and colored churches. Brother A. R. Bell of Louisiana Mission was ordained at the colored church, while at the white church Brethren V O. Cole and O. R. Staines of the Union Conference staff were set apart to the gospel ministry in very impressive ceremonies.

Elder V. O. Cole left for Ooltewah the night of the 14th to spend several days in the Colporteurs' Institute to be held at that place.

A large bookstand was conducted at the Negro Convention in charge of Elder Staines, and we are informed that a large sale of books was the result.

Prof. J. C. Thompson has in the recent past visited some of the rural schools in the Union and also spent some time in the Mississippi Conference with Elder Elliott.

Just before the recent convention, Brother G. H. Curtis returned from Washington, D. C., having attended the Spring Council of the General Conference. He also visited relatives in Philadelphia and at Takoma Park while on this trip, spending a few hours in Louisville, Ky., on the return trip.

Elder A. J. Meikeljohn, with Mrs. Meikeijohn and their son, were callers at the Union Conference office the 15th inst. on their way to their field of labor in Louisiana. Elder Meikeljohn is from the North Pacific Union. We are glad to welcome them to our field.

We hear very encouraging reports from the Union effort being conducted in the city of New Orleans by Elder Bunch and his staff of workers. They are holding meetings in a wooden tabernacle and are having splendid attendance.

At least eighteen consecrated young people are wanted by the Florida Sanitarium, to begin the Nurses' Training Course for Medical Missionaries, the first of July. Opportunities for Christian service were never as they are today, and the worker has no greater field open to him or her than the consecrated nurse. Our facilities for training are good, giving a thorough threeyear course, and our school is accredited by the State. Write at once for application blank and course of study. Address Supt. of Nurses, Florida Sanitarium, Drawer 1100, Orlando, Fla.

"Success does not consist in never making blunders, but in never making the same one a second time."