



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

COOLTEWAH, TENNESSEE, APRIL 29, 1920

No. 19

What Says the Bible?

Do you know? Ought you to know? How do you know? Have you read it? Yes, of course you have. The beautiful Psalms; the imagery of Isaiah; the symbolism of Daniel and the Revelation; the love letter of John,—all these you have read many times no doubt; but Jeremiah's prophecy; Job's pastoral; and possibly even the Genesis of all things are not so familiar. We don't treat even a book from the public library after that fashion. A worth-while book we read from cover to cover. The only way to know what is in a book is to read it,—so with the Bible.

Without food, weakness, starvation, death. Without Spiritual food, discouragement, defeat, death.

"Thy words were found and I did eat them; and thy word was unto me the joy and rejoicing of mine heart." Jeremiah.

"I esteem the words of thy mouth as more than my necessary food." Job.

Are you enrolled among the thousands of our young people who are reading the Bible through? Are you up to date? If you began at the beginning of the year you should finish Second Kings by the last of April.

If you have not begun, why not do so at once? You owe it

to yourself; you owe it to God to know what is in His book. Join the ranks of the Bible readers!

C. A. RUSSELL.

Do You Remember?

Do you remember that day when you got into difficulty when someone bigger and stronger than you had picked on you, and you wished that you were safely at home with father and mother? Then, suddenly, when you feared defeat and harm, your big brother or big sister appeared around the corner to take your part. Do you remember that day?

I well remember an experience in my early school days, when I was a very little fellow. On the way home from school, a boy several years older than I, waited outside the school gate to whip me for some slight grievance. I was so small that I was powerless to resist him, and was quite resigned to get the worst of the encounter. Suddenly reinforcements appeared in the form of my big sister, who immediately took the bully in hand and refused to let him go until he had promised that he would never molest

me again. It is needless to say that I was always proud of my big sister and was always ready to take my troubles to her.

Do you know that there are many boys and girls, who day by day need champions—not only to meet such foes to their happiness, but to help them meet Satan, that wily arch-enemy of their happiness and their Christian progress and development? Our small boys and girls do need big brothers and big sisters to-day.

Do you remember that day years ago, men and women, and older young people? And will you be a big brother or a big sister to some boy or girl each day?

"Look all around you, find someone in need,
Help some Junior today.

Though it be little—a neighborly deed,
Help some Junior today.

"Some are discouraged and weary in heart,
Help some Junior today.

Someone the journey to Heaven should start,
Help some Junior today."

This is a good work for the members our Missionary Volunteer Societies to engage in. We need more real association with our junior and younger people.

N. H. SAUNDERS.

There are two good rules which ought to be written on every heart: Never believe anything bad about anybody, unless you positively know it is true; never tell even that, unless you feel that it is absolutely necessary and that God is listening while you tell it.—Van Dyke.

KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building
Louisville, Kentucky.

Missing

IN DANGER OF BEING LOST
295 SABBATH-SCHOOL SCHOLARS
ETERNAL REWARD FOR THEIR
RECOVERY
WILL YOU HELP FIND THEM?
ARE YOU ONE?
PLEASE HELP US GATHER
THEM IN
EVERY BELIEVER SHOULD BE A
MEMBER OF THE LOCAL OR THE
HOME DEPARTMENT
SABBATH-SCHOOL

Kentucky Conference

The second biennial session, which is the eleventh session of the Kentucky Conference of Seventh-day Adventists, will be held in Louisville in connection with the annual campmeeting June 3-13, 1920. The purpose of this meeting is to elect officers for the ensuing term and to transact any other business which may properly come before the conference. Each church in the conference is entitled to send one delegate for the organization, and an additional delegate for each ten members or fraction thereof. The first meeting will convene at 10 a.m. Friday, June 4, 1920.

R. I. Keate, President.
Burton Castle, Secretary.

Seventh-day Adventist Conference Association of Kentucky:

Notice is hereby given that the second biennial session, which is the eleventh session of the Seventh-day Adventist Con-

ference Association of Kentucky, will be held in connection with the annual campmeeting in Louisville, Kentucky, June 3-13, 1920, for the purpose of electing officers for the ensuing term, and for the transaction of any other business that may properly come before the association. The first meeting of the session will convene at 10 a.m. Monday, June 7, 1920. The legal constituency of this association are duly elected delegates of the Kentucky Conference of Seventh-day Adventists.

R. I. Keate, President.
Burton Castle, Secretary.

Office Mail Bag

Elder Keate met with the members of the Shelby St. church last Sabbath.

Brother Wilbur Moore is very busy helping new colporteurs to get started in the field.

Brother Frank E. Thompson spent the Sabbath with the Grove church.

Elder C. A. Hansen is continuing the Sunday evening lectures at the hall, and the attendance is growing.

Elder J. G. Dasent has baptized twenty persons, most of whom are the direct results of the effort which has been in progress for several weeks.

Elder L. W. Browne, from Kansas City, Kansas, a conference laborer from that field, was a caller at the office last week on his return trip from the Nashville meeting.

We are pleased to announce the arrival of Miss Virginia Blanche, at the home of Brother and Sister W. A. Ralls, of Covington. The little lady weighs nine pounds and arrived April 17.

A. B. Castle has returned to Michigan after a few weeks' visit in Louisville. Father Castle was a member of the first church ever organized by Seventh-day Adventists.

An isolated brother writes: "I have never gotten in the habit of reporting what little missionary work I do, but I think from this time on that I will keep note of it that I may be able to give a regular and correct report." We hope this good example will be followed by many.

Brother J. P. Salmon writes: "I went to see Mr. ——— Sabbath. He belongs to the Christian church and has become dissatisfied with their teaching. He has read 'Here and Hereafter' and is well pleased with it. On my way home I stopped to see a family to whom Brother Crutcher had sold 'Bible Readings.' They are just delighted with the book, and I believe the woman, if not the man, is about ready to commence keeping the Sabbath."

A lady who is keeping the Sabbath through the efforts of Bro. and Sister Crutcher writes: "I am expecting to unite with the church soon. I feel like during my spare time I should be doing something to get others ready for our Lord's return." This sister is expecting to sell magazines.

Brother E. A. Williams is the first one to send in his order for tent and campmeeting needs. It is not too early for many to be sending in their orders.

Remember, Campmeeting, Louisville,
June 3 to 13

Brother John Brownlie has sufficiently recovered from his recent illness to be able to be at work again.

Brother W. A. Ralls, writing of the effort just beginning in Covington, says: "Last night (Sunday) there were more than 250 people in the hall. Covington people will come, and they are going to answer God's last call.... I am very much encouraged over the prospects. We placed our announcements in the best section of the city and we got the people.... Sister Howard is more than busy.... God surely hears our prayers and is answering them."

Brother W. T. Wilson has been seriously ill for several weeks, but is better, and hopes to be able to enter the colporteur work again soon.

BURTON CASTLE.

MISSISSIPPI CONFERENCE

Mississippi Colporteur News

There never was a time that we can do so much for the world as now, and we should awake to the situation and become messengers for the Lord. Everywhere we go we find some one asking for truth, and is there anyone in the world that can give the world more truth than this people? While there are many that will not heed the warning, yet there are some honest in heart, and God wants us to seek for them and bring them into the fold. Are you helping to do this? The Lord says, "Blessed are they whom I will find giving meat in due season." Will you not help us to finish the work and go home together? One elderly sister told me the other day that people were coming to her home and asking if they could not sit on her steps to hear her tell them this wonderful truth, and

to hear her study her Sabbath School lesson. Is there not some one in your neighborhood that is dying spiritually? Will you not lend them a helping hand and save them?

I had quite a sensational surprise while canvassing an elderly lady; her son-in-law came in. She asked him to come and hear me, which he did. Soon he said, "You seem to understand the Bible. I have a question to ask you." He got up and brought the old family Bible which he claimed was over 117 years old, and showed me the days as they were given and it called Saturday Sabbath or Seventh day. "Now," he said, "If you can explain this to me, I will buy your book." Well, I thought of Peter, when he said to give an answer of hope that is in us; so I opened my "BR," limp (which I carry with me for my own study), and read the Pope's boastful claim to having changed the Fourth commandment. He said, "This settles it; we ought to obey God rather than man." They promised to obey, and I hope they will. They bought a "Bible Readings" and their home is ever open to me.

I showed my book to a Baptist preacher and his two sons, and they asked me to what denomination I belonged. I told them, and asked them if they had ever studied the prophecies concerning the Seventh-day Adventist people. They both bought a book. T.J.C.

We are glad to report that Sister Watson is recovering from the fall she had, when the horse threw her. She says she hopes to soon be at her Master's business again. We miss her reports, for they have come so regular.

Sister McElroy has about regained her strength again and hopes to be out taking spring orders soon. We are glad to welcome her reports.

Brother A. U. Johnson is again with us. He has recovered from the severe treatment given him a few weeks ago. He is now canvassing for "Great Controversy" and says the people are so pleased with the book they want them right away. This is a wonderful book, if presented right.

ALABAMA CONFERENCE

Alabama News Notes

Work started on our new office building today. We have quite a nice, temporary office, conveniently located, but will be glad when our own building is completed and we can move into our new home.

Elder J. F. Wright is visiting in the northern part of the State, after attending the colored Workers' meeting at Nashville.

Brother W. P. Bradley, our Educational Secretary, has gone to Mobile to visit the church school there.

We have a supply of the number of the Signs weekly on Spiritualism. This is a subject in which all the world is interested at this time and you should help to give it as wide a circulation as possible.

Sin, confessed, crucifies the flesh. Let us keep our flesh crucified at the cross.

Colporteurs' Report Southern Union

TENNESSEE RIVER CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Harlan Forsythe	CK	46	85	\$244 50	\$	\$244 50	\$
C Ray Kinney	BR	40	43	193 50		193 50	
H Schneckloth	BR	23	35	161 50		161 50	
J W Browning	BR	44	21	94 50	6 00	99 50	
Geo Wallace	GC,CK	47	43	88 50	1 00	89 50	
Joe Phillips	BR	40	13	58 50	17 00	75 50	1 00
Jesse Miller	GC	44	8	37 00	9 00	46 00	3 00
B Paul Keele	BR,CK	52	14	48 50	1 70	50 20	1 70
G F Knapp	GC,CK	27	9	26 00	7 25	33 25	8 25
R J Hyatt	BFL		16	31 00		31 00	9 50
Wm J Keele	DR,BFL	17	17	22 50	5 00	27 50	1 00
H E Beck	BR	18	4	18 50	6 50	25 00	2 50
H G Miller	CK	22	7	14 00	4 25	18 25	6 50
C B Luck	BR	16	2		2 00	2 00	
Bibles				18 90		18 90	6 00
Total		437	306	1057 40	58 70	1116 10	39 45
COLORED							
Virgie Wilson	PPF,CK	35	42	96 50	5 00	101 50	
Henry Cheshier	CK,DR	23	22	64 50	1 00	65 50	
Louis Rayford	BR,GC	40	11	52 00		52 00	
James Nicholson	CK,BR	15	19	50 50		50 50	
L B Getter	DR,CK	11	7	34 50		34 50	
Arthur Price	CK	46	9	18 00		18 00	
Dr S L Grant	CK	10	1	2 00		2 00	7 50
Bibles				40 45		40 45	
Total		180	111	358 45	6 00	364 45	7 50

MISSISSIPPI CONFERENCE

J L Waller	DR	55	95	\$473 00	\$ 4 25	\$477 25	\$ 4 25
M J Patrick [2wk]	DR	70	8	40 00	12 00	52 00	194 00
George McGee	DR	48	21	99 00	1 25	100 25	11 25
T J Connors	BR	47	33	161 50		161 50	
E Chastain [2wk]	DR	77	49	245 50	18 50	264 00	24 00
C R Cannada	DR	45	57	311 00	30 50	347 25	57 75
Rosa Ella Sharp	OD	44	7	18 50	12 50	31 00	12 50
A L Hamm	DR	30			5 00	5 00	180 00
Ruby Hamm	BR	30			3 00	3 50	198 50
Mrs B W Watson	DR	14	15	71 00		71 00	
Mrs Ethel Warren	BR	11	12	58 50		58 50	52 00
Mrs I M Harrel	DR	11	7	37 00		37 00	38 00
Total		446	314	1515 00	87 50	1608 25	762 25
COLORED							
A U Johnson [2wk]	GC	78	24	123 50	3 00	126 50	65 50
C B White	BR	36	8	36 00		36 00	
J L McElroy	BR	37	44	188 00	41 10	229 10	80 70
P J Hampton	HM	35	5	11 00		11 00	63 00
A A Johnson	GC	34	32	151 00	1 75	152 75	1 75
West Brown	GC	47	10	45 00	25	45 25	41 75
Preston Seard	OD	7	12	35 00		35 00	
W M Lee	DR	6	6	17 00	25	17 25	25
Total		283	136	606 50	46 25	652 85	252 95

Summary of the Colporteurs' Conference

Conference	Agents	Hours
Louisiana(w)	20	1648
Louisiana(c)	1	23
Total	21	1671
Mississippi(w)	12	1349
Mississippi(c)	8	953
Total	20	2302
Kentucky(w)	14	1449
Kentucky(c)	4	713
Total	18	2162
Alabama(w)	12	1404
Alabama(c)	7	563
Total	19	1967
Tennessee(w)	14	1064
Tennessee(c)	8	987
Total	22	2051
Grand Total	100	10153

Comparative sales for 1619

Louisiana	3090.90
Mississippi	3925.45
Kentucky	5533.70
Alabama	5464.70
Tennessee	2512.26
Total	20527.01

Value of deliveries for the year compared with corresponding year

Louisiana	1216.20
Mississippi	1659.75
Kentucky	7670.30
Tennessee	1988.75
Total	13306.43

"The mother, in her office, holds the key of the soul; and she it is who stamps the coin of *character* and makes the king who would be a savage, but for her gentle cares, a Christian man. Then crown her queen of the world."

"One ship goes east
By the selfsame
'Tis the set of sail, &
That determine
Like the winds of th
As we voyage a
'Tis the set of the sc
And not the cal

Conference for Week Ending April 17

Conference in the Southern Union March, 1920

Members	Value	Deliveries
415	\$6249.80	\$1535.15
10	46.00	
425	6295.80	1535.15
559	3250.35	2257.50
444	1973.40	397.90
103	5223.75	2655.40
892	4245.15	1879.00
223	944.75	839.95
115	5189.90	2718.95
944	3953.75	899.20
290	1144.00	950.35
234	5097.75	1749.55
434	1955.60	625.00
414	1420.95	1079.65
848	3376.55	1704.65
5725	25183.75	10463.70
Bonding month last year:		
20	Gain	Loss
.80	3204.90	
.75	1298.30	
.90		343.80
.75		366.95
.55	864.29	
.75	5367.49	710.75

Three months of 1920 com-
ing month of 1919:

.35	4197.15	
.05	1767.30	
.45	1053.15	
.75	2176.00	
.95	11824.52	
3.8		
V. O. Cole, Union Field Sec.		

west,
hat blow;
the gale.
ay they go.
e the ways of fate,
ough life;
decides the goal,
e strife."

KENTUCKY CONFERENCE

D R Allman	GC	38	7	\$31 50	\$11 00	\$42 50	\$
M F Alfred	PG	40	87	393 00	20 00	413 00	
Lee Crutcher [3wk]	BR	103	30	144 50	19 50	164 00	62 00
Jeff Hickman	BR	10	3	13 50	1 00	14 50	108 00
M L Howard	BR	27	23	117 00	15 00	132 00	4 50
Claud Hughes	HM	29	17	55 00	28 25	83 25	3 75
F T Jacobs	BR, HM	17					63 50
W L Mellor	OD	47	56	161 00	35 00	196 00	
Lee Page	BR	19	1	4 50		4 50	272 75
D V Widger	OD	15	6	15 00	4 00	19 00	7 00
Total		345	230	935 00	133 75	1068 75	521 50
COLORED							
A J Bishop	BF	8	5	9 50		9 50	
Wm Martin	BR	57	18	94 50	5 50	100 00	42 50
C D Minnis	BR	41	6	27 00		27 00	56 75
Total		106	29	131 00	5 50	136 50	99 25

ALABAMA CONFERENCE

R D Capps	BR	31	16	\$98 00		\$98 00	\$5 50
J E Foley	HM	38	43	115 00	8 10	123 10	7 00
A C Hughes	BR	37	13	63 00		63 75	95 00
Bert Miller	HM	68	41	119 50	5 75	125 25	
Clayton McNeill	BR	38	40	112 50	3 00	115 50	83 50
Mrs R B Rowe	OD	8	7	20 00	1 00	21 00	
R B Rowe	DR	31	20	136 00	1 75	137 75	
R L Smith and wife	BR	19	21	99 00		99 00	
E V Sykes	BR	28	14	77 00	3 50	80 00	15 50
E C Widgery	BR		10	48 00		48 00	
Myra Wing	BR	25		18 00	16 00	34 00	
Bibles				51 00	12 00	63 00	45 00
Total		323	225	957 00	51 35	1008 35	251 50
COLORED							
G W Brown	PR	54	3	11 00	10 00	21 00	16 50
Matilda Mathews	BR	29	11	57 50	25	57 75	10 00
Alice Sledge	BR	4	9	38 00		38 00	24 00
Total		87	23	106 50	10 25	116 75	50 50

LOUISIANA CONFERENCE

W C Martin [2wk]	OD	80	136	\$621 50	\$26 00	\$647 50	\$20 50
W C Causey	BR	42	46	214 50		214 50	
R R Coble	GC	47	42	202 50		202 50	
H W Sellars	BR	42	33	165 00		165 00	4 50
W C Bush	DR, BR	47	26	120 50		120 50	23 50
F E Wagner	OD	42	41	107 50	31 90	139 40	101 75
A Pendas	BR	50	27	133 00		133 00	46 00
L B Spear	BR	38	24	110 00	4 00	114 00	22 50
R W Babylon	OD	37	40	105 00		105 00	71 50
G B Richardson	OD	38	24	69 00		69 00	
W Watson	BR	13	11	55 00		55 00	
A F Watson	BR	12	7	35 50		35 50	
R N Kerr	OD	39	10	25 00	11 00	36 00	38 50
P Johnson	OD	20	43	25 00		25 00	2 50
W A Hunt	BR	14	3	17 00	1 00	18 00	136 80
Bibles				71 25		71 25	12 25
Total		561	515	2077 25	73 90	2151 15	480 30
Grand total		2768	1889	7744 10	493 20	8203 15	2465 20

TENNESSEE RIVER CONFERENCE

News Items

Bro. Brooks attended the Colporteurs' Institute at Ooltewah for a few days. He spent last Sunday in Nashville. He left the first of the week for Erin, where he was going to help the brethren there, Brethren Jesse Miller, Johnson and Phillips, who are canvassing around Erin.

Special Notice To Treasurers

The remittances from the churches should be sent in about the 25th or 26th. Kindly close your books after Sabbath the 24th, as this is the last Sabbath in the month.

In the last issue of the WORKER there appeared a statement showing the funds that had been paid in from the different churches during the first quarter of the year. By going over this carefully you can see just what your church has paid. You will see that our conference is just a little low on mission funds for the first three months. Let's try to make this up during the second quarter.

Brother Roberts, of the Bordeaux Church, tells us that they have organized another Sabbath School out from Bordeaux and are holding regular Sabbath School services. He has placed an order for papers for them.

A business meeting of Nashville Church was held Monday night at the school house. There was a good attendance at this meeting, and the work of the Nashville Church during the past year shows splendid progress.

Elder Martin and Brother Harrison visited the Fountain Head Church Sabbath, the 17th, also the Chestnut Hill Industrial School. There is a fine class of

young people attending school at Fountain Head, and some of them are planning definitely on engaging in the Lord's service during the summer. There is a good spirit prevailing there among the teachers and students.

Elder Martin made a trip to see Brother Holm in regard to lumber for our campmeeting; also visited Ooltewah.

Sabbath, April 17th, Brother Sherich spent with the Bon Aqua Church.

Brother A. N. Allen, who is holding meetings at Hillsboro, was a caller at the office this week. He reports that one man who has been a slave of tobacco for many years has quit as the result of his meetings. We trust that a good, strong company of believers will be the result of the effort which is being held there by Brother Allen. At the present time there is considerable stir on the part of the Methodist and the Campbellite brethren. Notwithstanding this condition, good crowds are attending Elder Allen's meetings.

At the advice of our President, Elder Martin, and his committee, we have moved the tabernacle to the East side and the way has been opened for another big meeting in Nashville.

The Lord has greatly blessed our people in the Capital City by adding to their membership many dear souls which are rejoicing in the Third Angel's Message. Our young people have been faithful to help in all the meetings by distributing handbills, visiting interested people and singing in the choir.

There is one minister in the city which seems to delight in using our name as a subject to preach about and we feel if he can find any satisfaction in it we

will not object. This same man went to Portland and used our names again and a result of it a demand to see and hear us has been created; so Elder Gray and the writer have sent on our announcements to Portland where we will speak in the City Auditorium this coming Monday night, April 26. For all free advertising given us by this minister we feel sometimes we should send him words of appreciation. At least we are praying the Lord will raise up a goodly number in Portland who will stand for His truth.

Our meetings in Nashville are being attended by many, and there seems to be a real interest manifested. The Devil has erected one of his whirly-magigs two blocks from the tabernacle; so this last week our attendance has averaged from 125 to 250; but we understand this is to move after Sabbath, April 25th.

Our people have ordered 8,000 Signs to be used in the coming meeting Sunday, May 2, when we will speak on "Spiritualism," an answer to Sir Oliver Lodge. We are planning to place these papers in the hands of the people with our announcement of the Sunday night meeting in each copy, thus hoping the largest attendance and a deep interest will be awakened in the Message. The Bible workers, Mrs. Gavert, Miss Houston, and Miss Cothran, are busy every day visiting the people in their homes and holding a Thursday 2:30 p.m. meeting at the tabernacle for a large class who are attending. Bro. Peeler is keeping about 82 bill-boards posted each week with a large poster which announces to the people each week our Sunday night subject.

We ask an interest in your prayers for the work here.

A Short Course In Nursing

At the Spring Council considerable thought was given to the great demand for nurses who possess a knowledge of caring for the sick and rendering relief in times of emergency. In canvassing the situation it was found that our medical institutions which are at present offering only a three-year course were wholly unable to supply this great need. Therefore the Washington Sanitarium and Hospital, in conferring with the Medical Department of the General Conference, have taken under consideration the advisability offering a three-months' course to our workers in the conference and to members of our denomination throughout the field who desire to avail themselves of the opportunity of securing this particular line of training.

The importance of becoming wide-awake to the opportunities afforded use in medical missionary lines has been emphasized during the last few years in many remarkable ways. First of all it was demonstrated by the calling into service large numbers of our young men, and the further need of an equally large number of mature women to give aid in time of sickness to the crippled and wounded. Those of our young men who possessed such a knowledge, or could furnish a certificate of having any degree of learning in the care of sick, were transferred to the medical corps in the Army which offered the greatest field of usefulness.

The need of nurses was again emphasized in the great pandemic of influenza, which was only a mild type of other epidemics that are already becoming widespread in other countries and which will doubtless invade our own land. Such training has been further emphasized by the great opportunities that

have been offered our people to gain entrance into homes thus favorably influencing many who have been prejudiced against us. Perhaps it has also been emphasized by what might be considered a selfish standpoint, that our workers themselves may become more fully aware of their great lack of knowledge of the great principles of health and temperance which would have placed us in the forefront if these principles of caring for the sick had been practiced by us as a people. The influence of our treatments and what was accomplished during the great influenza epidemic has brought support to our methods that we as a people have never had before, not only by the people of our nation but by the medical profession. Surely we should press in and follow up this grand opportunity to impress upon the world these great truths and principles.

We are therefore making every effort to give a very thorough course of instruction, dealing with the treatment of the sick, in three short months. We will in this course take up the study of Health Reform principles, how to administer the various remedial agencies in an effective manner, teach healthful cookery and diatetics, the laws of health, general principles of practical nursing, together with many other kindred subjects necessary and essential to one who would treat those suffering from the many ailments of the race.

This short course is placed within the reach of nearly every one who would desire to take it, at the completion of which an appropriate certificate will be issued to those doing the necessary work.

Those who are interested in this course should communicate at once with the Washington Sanitarium & Hospital, Takoma

Park, D. C., when additional information will be sent, together with a description of the course of study and the financial arrangements.

H. W. MILLER,
Medical Superintendent.

Orders for more than one million copies of the Spiritualism number of the Signs have been received by the publishers, and at this writing, April 20, orders are still coming in at a good lively rate. That this issue of the Signs is having an influence throughout the country is evident from the numerous letters coming to the publishers regarding it. The majority of these letters are highly commendatory of the splendid articles this issue contains. On the other hand, letters have been received denouncing in severe terms some of the articles. The language employed by some of the writers is anything but Christian. We have been reminded quite frequently of the expression in Early Writings, page 59, which reads as follows: "I saw that soon it would be considered blasphemy to speak against the rapping." This statement was made in 1850, two years after Spiritualism started. Many of the letters received indicate clearly the source from which they originated.

This special issue of the Signs discloses so forcefully the origin and deceptive influences of Spiritualism, the awful effect it has on soul and body, it does seem every believer should put forth a most enthusiastic effort to place copies in as many homes as possible. We plan to keep a good stock of this issue in hand for a number of months to come. Any size order will be cared for promptly at the following prices:

100 to 5,000 copies, 2½¢ each.
10,000 and up, 2¢ each.

Send all orders to your tract society. J. H. COCHRAN.

Southern Union Worker

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J. P. McGEE, editor.

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Pertaining to the Union

Union Conference Directory

J. L. McElhany, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y.
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
C. J. Buhalts, Financial Secretary.
T. G. Bunch, Union Evangelist.
E. A. Sutherland, M.D., Medical Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.



News

Notes

Sunday, April 25.

Last Wednesday was a big day for the canvassers at the chapel hour. Each student who plans to enter the work during the summer set his goal for number of hours and amount he expects to deliver. After the bookwork was settled, the girls set their goals for the magazine work. In all 72 students expect to go into the field this summer. If their success measures up to their enthusiasm, we know they will go far above the goals they have set.

Just after the chapel period the entire student body "lined up" for a picture, then the Foreign Mission band, the Colporteurs' band and the Georgia students were photographed.

Thursday evening a musical was rendered by the music stu-

dents of Prof. Straight's and Miss Williams' classes. Each number was given very nicely and was a credit to the music department.

We are glad to welcome Mr. and Mrs. Davis, of Chattanooga, to the school family. Mr. Davis has taken over the laundry work. Mrs. Cornwell, who was formerly in charge of this work, is now at the head of the poultry department.

Among the recent visitors to Collegedale were Roy, Wallace and Claude Campbell, all of whom are entering the colporteur work.

We are now having our regular period tests this week. This is the one thing that mars the happiness of every student at Collegedale. But they serve to remind us that we should be ready for whatever crisis may come to us in life.

S. J. C.—the school where a boy or girl learns to work, study and sacrifice. B. W.

Stereopticon Lantern Wanted

Elder A. N. Allen, who is leaving shortly for Mexico, desires to correspond with anyone who has a stereopticon lantern or slides to dispose of. Write, giving all detail and price desired, to R. F. D. 3, Franklin, Tenn.

An Article By William Jennings Bryan

"Where the Atheist and I Disagree" is the title of a masterly article by William Jennings Bryan to appear in the June *Signs Magazine*. The arguments set forth in this article by Mr. Bryan are absolutely unanswerable. A copy of this issue should be in every household in America. This is the first of the four vacation numbers of the *Signs*. Students and others can sell this issue by the thousands. Workers and tract society secretaries should place initial orders early.

At least eighteen consecrated young people are wanted by the Florida Sanitarium, to begin the Nurses' Training Course for Medical Missionaries, the first of July. Opportunities for Christian service were never as they are today, and the worker has no greater field open to him or her than the consecrated nurse. Our facilities for training are good, giving a thorough three-year course, and our school is accredited by the State. Write at once for application blank and course of study. Address Supt. of Nurses, Florida Sanitarium, Drawer 1100, Orlando, Fla.

"If we desire the flowers of Paradise, we must sow the seed."

Campmeeting

Dates



Tennessee River, white, Nashville....	June 3-13
Kentucky, white, Louisville.....	June 3-13
Kentucky, colored.....	June 18-27
Tennessee River, colored.....	June 25-July 4
Alabama, white.....	Aug. 26-Sept. 5
Mississippi, white.....	Sept. 2-12
Louisiana, white.....	Sept. 9-19
Mississippi, colored.....	Sept. 17-26
Alabama, colored.....	Sept. 17-26
Louisiana, colored.....	Sept. 24-Oct. 3