

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

COOLTEWAH, TENNESSEE, MAY 6, 1920

No. 20

Announcement of the THIRD ANNUAL SESSION OF

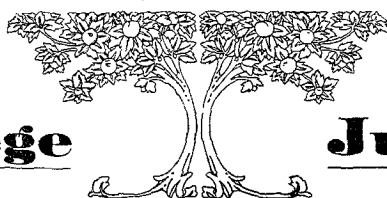
Southern Union Conference Summer Schools

TO BE HELD

Southern Junior College

JUNE 9 to AUGUST 3
1920

With our school standards constantly being raised, it is necessary that our teachers spend a portion of their time in self-improvement, and in learning the latest and best methods of teaching. To give them the opportunity of doing this, is our reason for conducting summer schools for both races year after year. Arrangements are now completed for the summer schools of 1920. The boards of management have spared no time nor expense to make these sessions the best so far held, as indeed they should be. We are anxious to have them the largest also. Hence we not only



Oakwood Junior College

JUNE 3 to JULY 28
1920

invite, but urge all of our prospective teachers for next year to be present the entire eight weeks to avail themselves of the instruction to be given. If a person is planning on teaching next season, she should spend eight weeks of the vacation period at the summer school and not in any other line of endeavor. The superintendent in the conference where the teacher expects to work must be consulted with before the teacher departs for the summer school.

Both summer sessions are to be of eight weeks length this year, something we have not seen our way clear to do before. We feel though that this is necessary to accomplish the work needed,

and to follow the summer school course given below. This course completes the college normal subjects of Education I, Methods I, Manual Arts I, the first semester of Manual Arts II, and the second semester of Methods II; and is based on twelve years of previous work. After completing this course but one year of resident work will be required to finish the Advanced Normal. While all of the subjects can not be offered during any one summer, we will offer a sufficient variety to give the different classes of teachers who attend the work they need and desire the most.

Summer School Curriculum

(Based on College Normal Curriculum.)

FIRST SUMMER	Hours
"Education" & Junior Work	2
{ Prim. Bible & Nature	3½
{ Prim. Read. & Lang; Spelling and Phonics	2
Woodwork (5,6)	1
Penmanship	½
	<u>9</u>
SECOND SUMMER	
"Counsels"	2
Sewing I (3,4,5)	1
Normal Art, Blackboard Drawing (1-8)	2
Agriculture, School Gardening, Nature (1-8)	2
Arithmetic	1
Sight Singing	1
	<u>9</u>
THIRD SUMMER	
Psychology	2
{ Bible (3,4,5)	1
{ Construction Nos. 1-4	2
Cardboard & Textiles	2
Administration	2
	<u>9</u>
FOURTH SUMMER	
Pedagogy	2
Cooking (5-8)	1
History & Civics	1
Physiology and Physical Culture	2
Geography	1
Measurements	2
	<u>9</u>

The expenses of the summer schools at both Ooltewah and Oakwood will be as follows: Approximately \$28 for board on the cafeteria plan; \$4 laundry; \$3 entrance, library and material fees; or a total of \$35. The various conferences comprising this Union have been very liberal. They have agreed to pay the entire \$35 for each teacher, also the transportation charges both ways. The only requirements are that she attend the entire eight weeks and work one hour per day.

Now, elementary school teachers, remember that we want each one of you at the summer school. I have a number of requests from churches, stating that they are willing to pay any reasonable amount for a teacher, providing she is a good one. Our people everywhere are appreciating more and more the value of the church schools in saving our boys and girls to this denomination and in preparing them for a part in it. The great need is for well-trained instructors. Teaching is a very important and honorable vocation. Are there not more of our young women who desire to give their lives to it?

JOHN C. THOMPSON.

TENNESSEE RIVER CONFERENCE

Notice

After visiting most of our country churches in the conference and counseling with members of the conference committee, it has been thought best to change the date of our white campmeeting from June 3-13 to August 19-29.

This may be a little inconvenient for some of the members of the city churches, but we find the unanimous opinion of the farmers is that it will be impossible for them to attend at the early date. We trust that all the members of the conference who have found it impossible to attend in June will begin at once to plan for this later date, also that all others will take notice of the change and plan accordingly.

(Signed) I. M. MARTIN.
F. L. HARRISON.

News Items

Elder Martin has just returned to the office from a visit at the following churches: Hazel, Springville, Leach and Trezevant.

Brethren Hudson and Sherich have visited several of the churches during the past week.

Brother Frank Artress and Sister Hines were callers at the office.

The 126th Psalm is the one for colporteurs to study during the month of May.

Brother Brooks has been at Paducah helping some of the colporteurs with their deliveries.

We quote the following from a letter just received from Brother Arthur Price, who is canvassing near Franklin: "I am still of good courage, but owing to the storm, I have not been able to put in full time this week. One family that I read with were killed in the storm. The man was a sinner, but was interested in the truth. I prayed with the family before I left, and tried to get them to set their house in order, but they waited until it was too late."

A NEW BOOK—A splendid book on the "Science of Eating," by Alfred W. McCann—Price \$2.50. Order from the Tract Society.

Colporteurs' News Notes

Brother Gallagher has joined Brother Schneckloth at Nashville and is doing well with "Bible Readings."

Brother Jessie Miller and Brother Johnston had a pleasant experience last week. After Brother Miller had taken an order of a man for "Bible Readings," Brother Johnston came along and showed him "Ministry of Healing" and got an order.

Many people are just waiting for someone to bring them to the light of present-day conditions.

Brother Forsythe, who is now attending school at Ooltewah, spent 43 hours in Franklin County last week and took orders for "Coming King" to the amount of \$244.00.

I made a short visit to our school at Ooltewah in the interest of the colporteur work and am glad to report that some of the students plan to be with us this summer and enjoy the good experiences that come to the colporteur. There is an excellent spirit in the school and I am very anxious to see as many of our Tennessee young people there as possible. Now is the time to plan to attend.

The scholarship plan that is offered by our conference will enable many to get a Christian education. Do you want one?

Letters from our colporteurs are coming in every week telling of finding people who are becoming interested in the truth through reading our books.

R. R. BROOKS.

Memphis, April 26, 1920.

Editor Southern Union Worker:

Sister Anna Knight, Missionary Field Secretary, gave us quite a treat Sabbath on home and foreign missions, setting the good results that could be accomplished by giving more to the work, and doing more actual missionary campaign service. She also admonished not to forget to report what we did at every meeting. Sunday night service she gave us another very interesting talk, which everyone enjoyed. We pray for her that success may crown her every effort. Yours in Christ.

D. C. WILLIAMS, Clerk.
Memphis No. 2 Church.

The Sabbath School Work In Kentucky

Most of our Sabbath school reports are extra good this quarter. The following are the schools that did not appear in my previous report, as these reports had not been received at that time. You will notice that some of these have also reached a dollar per member on the 13th Sabbath. Bowling Green and Covington deserve special mention. Bowling Green doubled their offerings over the previous quarter, and Covington gave a third more.

	Members	Total Offering	13th Sab. Off.
Bowling Green	23	\$56.80	\$23.86
Ford	15	23.30	10.07
Grove	30	31.25	13.67
Nicholasville	10	10.95	9.15
Covington	33	88.24	31.84
Winchester	10	25.86	2.00
Legibson	8	2.25	
Yamacraw	16	32.64	6.15
Lexington	43	60.90	34.48
Bowling Green (col)	6	10.08	4.00

Several schools have already sent for the envelopes for the 13th Sabbath offering in order to solicit funds. A number did this the past quarter with good success. One child that came to my attention had collected one dollar and a half. This is an excellent plan that many more might follow. All such money applies on the \$26.00 pledge.

Sister F. T. Jacobs, superintendent of the Hartford Sabbath school, writes this encouraging news of last Sabbath: "Our membership is fifteen; all were 100 per cent members. That means all were present, on time, and studied their lesson every day. The offerings amounted to \$5.77, or 38½ cents per member." That is certainly a fine record. What might we do if all would come up to this standard every week.

Sister R. C. Hammond of Salyersville writes: "This year I am going to try, and with God's blessing, will raise \$26.00 for the

needy mission fields; though now I cannot see my way, but will promise to not be found wanting at the close of the third quarter. Yours for better work in the Master's service."

Two schools have not yet reported—South and Panola.

HELEN M. KEATE.

Office Mail Bag

Elder Keate is visiting Henderson, Madisonville, Irvington, and other places in Western Kentucky.

Last Sabbath was Home Missionary Day at the Louisville church. Brother Thompson occupied the pulpit at the time of the morning service.

Brother Moore, by appointment, met Brother W. E. Bickett at Cincinnati last week. This brother is a colporteur and is recommended to us by the Ohio Tract Society. Brother Bickett has already entered upon his work as colporteur in this field.

Brother D. W. Dewitt, of Mannington, is a new recruit and you should take notice of his first report as recorded in the summary this week.

Brother and Sister F. T. Jacobs were callers at the office last week. Sister Jacobs has come to Louisville to take the Bible Workers' class under the direction of Sister Keate.

The Louisville pastor, through the kindness and generosity of the church members and friends, has a new Ford. He is using it to good advantage in making the many calls which are coming as a result of the effort being conducted at the hall.

Brother Lee Crutcher writes: "I have been delivering part of this past week with very good success, for which I am very thankful. I am giving all the

Colporteurs' Report Southern Union

praise to our Heavenly Father. We are planning to be at campmeeting on or before the first day."

Sister Becca Ramey writes from Lilly Chapel, Ohio: "Our hearts are still with the Davisville church. We are praying the way may open for us to go back there."

Sister Thompson writes from Bowling Green: "We were pleased to have four new Sabbath-keepers attend our services last Sabbath."

Elder Hanson baptized three persons last Sabbath. Two of these are the result of the Bible readings given by Sister Lucas.

Brother M. F. Allred says: "I certainly did enjoy my work yesterday. I took twenty-five orders in 26 exhibitions, amounting to \$126.50."

Read the following questions from our Home Missionary Secretary, Brother F. E. Thompson:

"What about it? How is your church pulse? Is your missionary pulse normal? Do you strengthen your church missionary pulse? Does your church pulse indicate the need of a hurry call to the Great Physician? Watch your own, as well as the church 'Pulse.' The pulse chart has a story to tell, listen to it."

Be sure to attend campmeeting June 3-13. Remember there is to be a Conference session in connection with it.

BURTON CASTLE.

Experiences In the Field

Sunday, April 18, I left home for a few days in the field. The next day Brother Joe Phillips and myself started out with our prospectus and met some of the fine

people over in Stewart County. About dark we made arrangements to spend the night at a good farmhouse.

After supper we had a visit

with the family, when the lady of the house asked what denomination we belonged to, and being informed that we were S. D. A's., she wanted to know

TENNESSEE RIVER CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Jessie Miller	GC	44	21	\$126 00	16 75	142 75	3 75
C B Luck	BR	47	23	105 50	5 00	110 50	
H Schneckloth	BR,PPF	19	33	103 50		103 50	
Frank F Gallagher	BR,PPF	22	22	98 50		98 50	
C Ray Kinney	BR	30	22	90 00	8 00	98 00	29 10
Nanna Weitlauf	BR	32	20	95 00		95 00	
J W Browning	BR	37	16	74 00	8 00	82 00	
George Wallace	GC,CK	40	32	70 50		70 50	
A E Johnson[2wk]	MH,CK	84	17	73 00	11 25	84 25	2 50
Fayette Knapp	GC,CK	31	11	37 50	14 00	51 50	39 50
Paul Keele	DR,CK	33	7	29 50	1 00	30 50	
Wm J Keele	DR	18	4	20 00	3 00	23 00	1 00
R J Hyatt	BFL	15		3 50		3 50	22 75
H E Beck	BR	26	8	39 00	9 25	48 25	2 25
H G Miller	CK	5			1 00	1 00	7 50
Bibles				19 20		19 20	19 80
Total		483	236	984 70	77 25	1061 95	128 15

COLORED

Louis Rayford	BR,GR	28	21	103 50		103 50	
Mollie Hurdle	CK	29	48	91 00	4 00	95 00	
Henry Cheshier	DR,CK	41	29	70 50	2 00	72 50	
Mrs Virgie Wilson	CK,PP	16	24	62 00	2 00	64 00	
J S Nicholson	CK	17	24	55 00		55 00	
Total		131	146	382 00	8 00	390 00	

Honor Roll: Jessie Miller, C B Luck, George Wallace, A E Johnson, Mollie Hurdle. Those who have put in 40 hours are making a good average. Remember time is our "Capital Stock" in the colporteur work.

LOUISIANA CONFERENCE

R R Coble	GC	41	56	\$275 00	\$	\$275 00	\$
F E Wagner[2wk]	OD	93	57	147 50	36 00	183 50	172 30
W C Causey	BR	44	32	151 00		151 00	
H E Cotter[2wk]	OD	74	39	114 00		128 00	5 50
W C Martin	OD	39	42	125 50	2 00	127 50	63 50
A Pendas	BR	31	24	111 50		111 50	
R W Babylon	OD	40	22	61 00	5 00	66 00	
J Harzman	OD	42	22	62 50		62 50	
W A Hunt	BR	26	5	24 50	16 25	40 75	66 75
H W Sellars	BR	21	7	31 50		31 50	96 50
Mrs W A Hunt[2wk]	OD	35	4	13 00	1 00	14 00	156 00
R N Kerr	BR,OD	34			6 00	6 00	30 50
W Watson	BR	35					170 00
Miss V Mann[2wk]	OD	37					152 00
A F Watson	BR	27					111 00
P Johnson	OD	6					5 00
Bibles				50 15		50 15	29 50
Total		625	310	1167 15	80 25	1247 40	1058 55

COLORED

A Sawyer	BR	25	4	18 00	12 00	30 00	3 00
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Conference for Week Ending April 24

MISSISSIPPI CONFERENCE

J L Waller	DR	56	91	\$465 00	\$ 25	\$501 25	\$36 25
T J Connors	BR	46	24	120 50	1 50	122 00	42 50
C R Cannada	DR	44	56	317 50	30 50	358 50	76 00
Geo E McGee	DR	41	12	58 00	1 00	59 00	1 00
Rosa E Sharp	OD	37	25	68 50	13 75	92 00	23 50
Ruby Hamm	BR	32					102 00
A L Hamm	DR	28					70 00
E Chastain	DR	26	10	52 00	9 75	61 75	9 75
Mrs Ethel Warren	DR	23	15	72 00		72 00	
Alma Wells	DR	23	2	9 00	2 25	11 25	2 25
Mrs Ida Harrell	DR	7	4	24 00	8 50	32 50	11 00
Bibles						56 25	

Total 363 239 1186 50 67 50 1366 50 374 75

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A A Johnson	GC	54	48	298 50	3 50	329 00	30 50
Lou J McElroy	BR	38	37	167 00	32 10	239 10	72 10
C B White	BR	31	12	54 00	7 50	61 50	12 00
A U Johnson	GC	25	44	185 50	3 00	199 00	13 50
Preston Seard	OD	8	7	21 50		21 50	
Bibles						77 50	
Total		156	148	726 50	46 10	927 60	128 10

KENTUCKY CONFERENCE

D R Allman	GC,HM	30	11	\$460 00	\$14 00	\$60 60	\$
M F Allred	PG	38	70	347 50	8 00	355 50	
Lee Crutcher	BR,OD	17					36 50
D W Dewett	BR	24	24	110 50		110 50	
H H Guffey[2wk]	OD	104	33	82 50	1 00	83 50	
M L Howard	BR	51					274 50
R Y Howard[2wk]	BR	68	13	58 50	5 50	64 00	35 50
Wayne Howard	GC,OD	28	6	22 00		22 00	108 85
Claud Hughes	HM	29					101 50
Lee Page	BR	21	15	70 50	1 00	71 50	
J W Rowe	BR,OD	6					33 50
Frank Schultz	BR	32	24	111 00		111 00	
Total		448	190	848 60	29 50	878 10	610 35

COLORED

Wm Martin	BR	50	15	81 00		81 00	4 50
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ALABAMA CONFERENCE

R D Capps	BR	29	23	\$139 50	\$ 1 00	\$140 50	
A C Hughes	BR	46	31	165 50	75	166 25	
E J Lloyd	BR	41	31	155 00	3 00	158 00	10 00
C McNeill	PR	41	36	171 00	4 00	175 00	
Bert Miller	HM	33	21	60 50		60 50	
N F Nelson[2wk]	BR	79	17	81 50	14 75	96 25	
Joe Rainwater[2wk]	HM	22	23	62 50	1 70	64 20	
R L Smith and wife	BR	25	25	119 50		119 50	
E V Sykes	BR	31	15	78 00	3 00	81 00	
Bibles				7 90	2 00	9 90	
Total		347	222	1040 90	30 20	1071 10	10 00

COLORED

Ralph Cantrell	BR				3 55	3 55	9 50
Matilda Matthews	BR	23	13	59 50	25	59 75	13 50
Total		23	13	59 50	3 80	63 30	23 00

Grand total 2651 1523 6494 85 354 60 7116 95 2340 40

what we believed. So after telling her some of the points of our faith, I gave them a Bible reading on "The Home of the Saved" and "The Pleasure that Awaits Those Who Keep God's Commandments." They were very much pleased with the study, and also our book, "Bible Readings," and placed an order for one, also bought "Best Stories." I believe these are honest-hearted people, so let us pray that an angel will stand by their side as they study its message.

Tuesday noon I met Brother Jessie Miller and spent over a day with him selling "Great Controversy" and "Coming King." About 11 o'clock we learned there was a sawmill just ahead, a little off our road, and decided to go and canvass the men, but stopped to pray that God would give us favor with these men. After rising from prayer, we were impressed not to go to the mill until after dinner; so we had dinner and sold a half leather book.

Then I called at the home of the foreman of the mill to show him "Coming King." He gave me his order for a full leather, also "Best Stories," and paid in advance. We then went to the mill where Brother Miller was showing "Great Controversy." As we came up, he was writing his third order for the seven-dollar binding, with advance payment on each. The men began to ask the foreman if he had seen this good book. He told them that he had ordered two good books, but they told him "Controversy" was a wonderful book, and he must see it, too. Brother Miller then showed it and took his order for the best binding.

We called to see a lady who had been raised a Catholic, and without any trouble at all sold her a "Coming King."

These experiences show how the Lord goes before to prepare the hearts of the people.

R. R. BROOKS.

Kentucky Conference

The second biennial session, which is the eleventh session of the Kentucky Conference of Seventh-day Adventists, will be held in Louisville in connection with the annual campmeeting June 3-13, 1920. The purpose of this meeting is to elect officers for the ensuing term and to transact any other business which may properly come before the conference. Each church in the conference is entitled to send one delegate for the organization, and an additional delegate for each ten members or fraction thereof. The first meeting will convene at 10 a.m. Friday, June 4, 1920.

R. I. Keate, President.
Burton Castle, Secretary.

Seventh-day Adventist Conference Association of Kentucky:

Notice is hereby given that the second biennial session, which is the eleventh session of the Seventh-day Adventist Conference Association of Kentucky, will be held in connection with the annual campmeeting in Louisville, Kentucky, June 3-13, 1920, for the purpose of electing officers for the ensuing term, and for the transaction of any other business that may properly come before the association. The first meeting of the session will convene at 10 a.m. Monday, June 7, 1920. The legal constituency of this association are duly elected delegates of the Kentucky Conference of Seventh-day Adventists.

R. I. Keate, President.
Burton Castle, Secretary,

MISSISSIPPI CONFERENCE

Mississippi Doings

We are glad that we can report all well and "busy as bees" here at the office, and that the work is progressing nicely in every department.

Brother C. E. Smith and Miss Nannie May have been spending the past month with the different churches throughout Mississippi in the interest of the Sabbath School and Home Missionary work.

Brother Randall Johnson left this city yesterday to begin a series of meetings at Brookhaven. He will be assisted in this effort by Brother Keitts.

Bro. F. W. Schmehl spent a few days last week at the Southern Junior College, attending the Colporteurs' Institute. Several of the boys from Ooltewah will be with us in the canvassing field this summer.

Brethren Elliott, Taylor and Smith of this city spent three days last week at Meridian assisting in the erection of the tabernacle.

Sister Mayberry left Sunday morning for Meridian, where she will do Bible work in connection with the effort in that city. Sister Mayberry will be greatly missed by our little company here in Jackson, as well as by her many readers.

Brother C. E. Smith leaves Thursday for Nashville, Tenn., where he will attend a Medical Institute for the Home Missionary Secretaries. He is planning on visiting all the churches upon his return in interest of the health work. Every church member should be a practical nurse.

The Art of Keeping Young

A. B. Olsen, M. D., in the Life Boat

Many years ago a famous physician, Professor Haller of Switzerland, taught that the natural span of human life was 120 years, and he gave good reasons to prove it. Some claim that it is still longer, while others say it is only one hundred years. Even then we come far short, for the average length of life today is under 40 years. You may remember the famous Thomas Parr of England who died at the advanced age of 153, and then he didn't die a natural death, but as the results of a royal dinner. The King heard of this wonderful old man and sent for him to come to London, and then honored him with a banquet, and Parr died a few days later.

Very few people die a natural death from old age alone. Most of them shorten their lives by breaking the laws of health, especially by gluttony, drunkenness and other vicious dissipation. Others are obliged to labor under unhygienic conditions which cut short their lives and send them to a premature grave.

I never will forget visiting the "Sweated Industries Exhibit" in London some years ago. There I saw men and women from the slum districts of that great metropolis, actual workers at work tailoring, sewing, and making match boxes and many other things. Do you know that everyone of those workers had their lives shortened by the unhealthy conditions under which they were obliged to work largely on account of the low wages paid them. I call those "homicides." Their lives are blighted by want of sunshine and fresh air, overcrowding and semi-starvation.

Many Ways to Cultivate Disease

There are thousands of different ways in which we can cultivate disease and shorten our lives. A great many "dig their graves with their teeth." The most common type of consumption is "table consumption." Isn't it curious that the lower animals know when they have enough to eat? In their natural life they are singularly free from disease. Very few people just sleep away from old age, as would be the case if they died a natural death. Accident or disease account for almost all mortality. Children growing up want to be grown up, but as soon as they get to the adult age they want to keep young. There is a universal desire to be youthful, and it is a good thing that we have within us the desire to live and to be happy and healthy. In the dark ages we read of the fountain of youth and the quest of people to find it. They thought if they could only find that fountain they would have perpetual youth. Do you know that God has put the fountain of youth in our hearts. It is placed there by the Almighty. It is for you and me to recognize the great gift and to obey the laws of health laid by the Creator that we may preserve our youth. The fountain of youth is within you, and it is possible to maintain youth and keep young in heart and spirit, providing we obey God and keep His commandments.

Here is a trinity of "Bes." They are: Be natural; Be active; Be joyful. If you will simply follow these "Bes" in the proper spirit you can succeed in keeping young in spite of advancing years.

Be Active

Do you know that to keep young you must keep going?

The man that retires from business and goes home to rest and do nothing is the man that breaks up fast and soon retires to the cemetery. Keep going. I remember a lady who for years had been suffering from rheumatism. When she came to me she had to walk with a cane, but she said she was going to keep going. She was past 70, but she was undaunted and kept going. She came for massage and baths. Nothing could discourage her. She was as full of sunshine as the brightest day. That old lady had rheumatism so badly that her fingers were deformed, but she would sit and knit for the soldiers, and I wondered how in the world she could do it, for her hands were so crippled. But she was never idle. I believe the only time she was quiet was when she was asleep.

Worry is a curse and idleness makes mischief. It would be a blessing if it were possible for all of us to do some physical labor every day. Be active if you want to keep young. Keep going. Don't give up. We can't realize the great evil of idleness. Muscles are made strong by use, not by idleness. Make up your mind that you will never give up. The very moment that we give ourselves to an inactive life, we begin to lose tone and weaken, and physical degeneration results. Work is a blessing and idleness a curse.

Be Joyful

The very foundation of joy is peace. You know Christ said when He went away, "My peace I give unto you." It is for you, and it is for everyone that is willing to receive it. Peace is a wonderful thing—peace of body and peace of soul gives confidence and joy and the spirit of youth. We are

never old in God's sight. We are His children. We are the children of the Heavenly King. That is a glorious thought. That fact should fill us full of joy and hope. It is an inspiration to the soul. It is the greatest mistake to think that religion is a sad and sorrowful thing and gives long faces overshadowed with misery. The right kind of religion gives a broad smiling face. The Father wants us to be happy and joyful. He wants us to be full of joy, to rejoice always. Be thankful in the morning when you get up, thankful that you can open your eyes, thankful for the refreshing sleep, thankful that you can work for Him another day. We certainly have enough to be joyful for.

Try counting your blessings. It is a great deal better than counting your miseries. Peace and joy give calmness and contentment. We wouldn't do so many heedless things if we had peace. But we get in such a rush. It is a good thing to be calm. We all have plenty of time. If we stop to think of it, we just shorten our lives by rushing on heedlessly. We must realize that if we want to be successful we must think and meditate.

Report has just come in from one of our workers who had full sets of Present Truth systematically placed in the homes of the people in two different localities, and then held a short hall effort to bind off the work. In the first place 25 members were organized into a church, and 17 in the second place, making a total of 42 members as the direct result of systematic circulation of Present Truth by our lay members in these two places.

Southern Union Worker

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J. P. McGEE, editor.

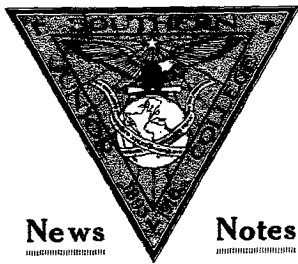
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Pertaining to the Union

Union Conference Directory

J. L. McElhany, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
C. J. Buhals, Financial Secretary.
T. G. Bunch, Union Evangelist.
E. A. Sutherland, M.D., Medical Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.



News

Notes

Sunday, May 2.

Elder C. A. Russell was a visitor Thursday and Friday. He spoke to the students at the morning worship hour on Friday.

Mrs. O. R. Shreve was a recent visitor to Nashville.

Misses Florence Crouch, Marcia Anderson, Alice Beaird and Hazel Wood, of Nashville, are visiting here a few days.

Elder Kneeland, president of the Cumberland Conference, occupied the chapel hour on Sunday.

Thursday evening the Orchestra recital was given in the new barn; however the decorations of wild flowers and evergreen made us almost forget that fact. There was a large attendance from Ooltewah and the surrounding community.

Raise In Price

Sign Magazine

"Subject to change without notice" is getting to be a familiar statement in connection with magazine and periodical price sheets sent out today. The constantly advancing price of paper and living expenses of our workers makes it necessary to increase in the price of the Signs Magazine. Beginning with the June issue the Signs will contain eight pages additional reading matter and the price per single copy increased from fifteen to twenty-five cents. The yearly subscription rate will be two dollars. Sixty per cent commission will be granted workers on single copies, and forty per cent on yearly subscriptions.

New Orleans Evangelistic Effort

This is a brief report of our work here in New Orleans.

The first meeting of the New Orleans effort was held in the Tabernacle, March 31, 1920. From the first the services have been largely attended. The Spirit of the Lord has been near at all times, giving the speaker much freedom in delivering the truths for these times.

One remarkable feature is the continuance of the meetings, without a single break. During severe rains the people came

regularly to the lectures so as not to lose the connection between the subjects. Many are deeply interested.

Our excellent music is an attractive feature. We thank God for the songs that stir the hearts of men and women to take hold of this truth. The ministers of other denominations are causing some opposition, but in the end we look for a large harvest of souls.

During the meetings many tracts are given away and a number of books sold. On the cars and in the parks we meet people reading our literature.

The leading daily papers have given a liberal space for all sermons reported.

The terrible situation in the world today has caused many to fear that the end of all things is at hand. This is our time of opportunity to reach the people.

May God help us to make the most of it. Pray for the work in New Orleans.

Mrs. M. C. MORGAN.

The hatred which another may have for you cannot harm you in the least; but the hatred which you may have for another works incalculable harm to you; it is this hatred which works for damage in your soul. It is the hatred that goes from you, not the hatred that comes to you, that you have to fear.—Francesca.

Campmeeting

Dates



Kentucky, white, Louisville.....	June 3-13
Kentucky, colored.....	June 18-27
Tennessee River, colored.....	June 25-July 4
Tennessee River, white, Nashville....	Aug. 19-29
Alabama, white.....	Aug. 26-Sept. 5
Mississippi, white.....	Sept. 2-12
Louisiana, white.....	Sept. 9-19
Mississippi, colored.....	Sept. 17-26
Alabama, colored.....	Sept. 17-26
Louisiana, colored.....	Sept. 24-Oct. 3