

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

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The Surest Thing in the World

It has been said that there are only two sure things in this world—death and taxes. But of these two, death is even a little more surer than taxes.

Under the caption, "What Interests People," a hundred-thousand-dollar-a-year newspaper editor recently stated that to interest people only slightly or not at all, tell them the truth; and if you want to be permitted to continue to tell people the truth, it is necessary to put sugar around it. But there seems to be no form of sugar or sweetness of any kind that can exist near the truth that "it is appointed unto all men once to die." This is a truth which is bitter—so very bitter that many people refuse to believe that when a man dies he is really dead.

It is a sad fact, yet a fact nevertheless, that every human being born into this world must die. It is also a solemn thought, but as true as the Bible itself, that every accountable human being is on the way either to the life that has no end or to the second death from which there is no resurrection.

A man who has made what is generally supposed to be a success in his life has two desks, one in his home and the other in his office. On top of each of these desks he has placed a skull, with these words written across the front: "Life is short." His ob-

ject, as he jokingly says, is to keep him from going fishing. A more worthy object would be to help keep him from going to the wrong place after he is through with this short life.

Death is such an absolutely certain thing that many people have had their own tombstones set up complete in every detail except the date of death. Many of the Chinese buy their coffin years before they die, and have it in the house ready for that occasion.

When we know that we are going to be obliged to do some difficult or disagreeable task at a specified time, we make special preparations for it; but while every sensible person knows that he must die, comparatively few make complete preparations. One is never prepared to die until he is prepared to live eternally in that place where there is to be neither sorrow, pain nor death.

A minister once stepped suddenly into the shop of one of his parishoners and asked: "Did you expect me?"

The surprised man answered, "No!"

"What if I had been Death?" asked the minister, and left as abruptly as he had come.

Death does come to many very suddenly, without a moment's warning. Suppose it should come to you, reader, as you lay this paper down! Are you ready? Suppose you should go to sleep tonight and never awake until the resurrection morning! Are you prepared for a part in the *first* resurrection?

Bishop Perry's definition of a fool is, "One whose plans all end this side of eternity." It is a terribly short-sighted policy not to make plans for eternity of first importance and plans for this short, preparatory life of secondary importance.—*Selected.*



If your boy were straying far away
From home and friends tonight,
If you knew that he had wandered
From the path of truth and right,
And you knew not, as the shades of evening
Settled round your door,
Where in all the world you'd find the boy
Your heart was aching for;
Oh, how you'd pray to God to send
Someone to touch your boy,
To lead him to the sacred truth
Which brings such light and joy!

—Jonathan Hughes Arnet.

Diligence a Necessary Qualification for the Worker

Mrs. E. G. White

Truly earnest men are few in our world, but they are greatly needed. The example of an energetic person is far-reaching; he has an electric power over others. He meets obstacles in his work; but he has the push in him, and instead of allowing his way to be hedged up, he breaks down every barrier.

Especially should those who are engaged in teaching the word of God cultivate a steady, unyielding energy in their labors. There are thorns in every path. All who follow the Lord's leading must expect to meet with disappointments, crosses, and losses. But a spirit of true heroism will help them to overcome these. Many greatly magnify seeming difficulties, and then begin to pity themselves and give away to despondency. Such need to make an entire change in themselves. They need to discipline themselves to put forth exertion, and to overcome all childish feelings. They should determine that life should not be spent in working at trifles. Let them resolve to accomplish something, and then do it. Many make good resolutions, but they are always going to do something and never get at it. About all their resolutions amount to is talk. In many cases if they had more energy and accomplished something in spite of obstacles they would have far better health.

Every one should have an aim, an object in life. The loins of the mind should be girded up, and the thoughts be trained to keep to the point, as the compass to the pole. The mind should be directed in the right channel, according to well-formed plans.

Then every step will be a step in advance. No time will be lost in following vague ideas and random plans. Worthy purposes should be kept constantly in view, and every thought and act tend to their accomplishment. Let there ever be a fixedness of purpose to carry out that which is undertaken.

Success or failure in this life depends much upon the manner in which the thoughts are disciplined. If they are controlled as God directs that they shall be they will be upon those subjects which lead to greater devotion. If the thoughts are right, the words will be right. If the dreamings of the mind are great purposes in which self figures largely, self and self-exaltation will be revealed in the words and actions. Such thoughts do not lead to a close walk with God. Those who move without thoughtful consideration are almost sure to move unwisely. They make fitful efforts, striking out here and there, catching at this and that; but their efforts amount to nothing.

It is better, far better, to die of hard work in some home or mission field than to rust out with inaction. Be not dismayed at difficulties; be not content to settle down without studying and without making improvement.

Those who teach the word should not shun mental discipline. Every worker or company of workers should by persevering effort establish such rules and regulations as will lead to the formation of correct habits of thought and action. Some minds are more like an old curiosity shop than anything else. Many odd bits and ends of truth have been picked up and stored away there, but they

know not how to present them in a clear, connected manner. It is the relation that these ideas have to one another that gives them value. Every idea and statement should be as closely united as the links in a chain.

The Bible is the best book in the world for intellectual culture. The grand themes presented in it, the dignified simplicity with which these themes are handled, the light it sheds upon the mysteries of heaven, bring vigor and strength to the understanding. The mind must be made to penetrate beneath the surface. This is compared to digging for the truth as for hidden treasures.

To the diligent Bible student new light, new ideas, new gems of truth will constantly appear and be eagerly grasped. Even through eternal ages the truths of this wonderful book will continue to unfold.

To you who have ceased to be Bible students, and who have become intellectually lazy, I would say, begin now to redeem the time. You may not be able to do this entirely, but you can to a certain degree accomplish it. Begin at once to harness up the mind for effort. Say, "In the strength of Jesus, I will study for eternity; I will overcome my sluggish temperament." And then engage with greater earnestness than ever before in the work of God and in the study of His Word.

"The miser, like the hog, is of no use until he is dead—then let him die. The righteous, like the ox, is of service during life—then let him live."

"To be true to a smiting God, even when the blows lay our joys in ruinous heaps, is to be such as the Lord delighteth in."

TENNESSEE RIVER CONFERENCE

News Items

Elder Martin left the office Wednesday evening, May 4th, for New York City, by the way of Washington. He expects to be gone some time in the interest of the Ooltewah School. Any mail for Elder Martin should be directed to the office as usual.

Elders McComas and Gray were at Hillsboro Sunday, May 2, and held a service there. The plan was for Elder McComas to preach in the hall where Elder Allen had been holding meetings, but as the Christian minister Sunday morning invited them to hold the service in the afternoon in their church, the invitation was accepted and Elder McComas preached for two hours. A large crowd attended. The Publishing House band also spent Sunday afternoon at Hillsboro.

May 3 Elders McComas and Gray spent the evening at Portland, Tennessee, and held a meeting there.

Word comes to us from Elder Russell that the Kellastone has arrived for the church and they are expecting to have it on in the near future. There are splendid crowds attending his meetings there, and he is planning on a week's revival meeting in the near future.

Elder Russell spent Sabbath, May 8, at Memphis, getting acquainted with the conditions there prior to his moving to that city.

Sister McClanahan, at Springfield, was a caller at the office this week. She brought in a couple of subscriptions for the *Review*, also gave us a nice check for tithe.

Miss Dora Samson of Fountain Head, who has been at the school there during the winter, teaching, has engaged in the magazine work. She is having excellent success, having sold 74 magazines in one day. Sister Samson will canvass with the magazines in Nashville for a little time and then will take up her real work in Memphis for the summer.

Brother Ray Kinney, one of our faithful colporteurs, in 8 hours took \$56 worth of orders among a good class of white people in Nashville, and received \$5.50 advance payments.

Brother Jessie Miller writes into the office that he has had a splendid delivery; that he is enjoying his work.

By this time most of our people will have learned that our campmeeting date has been changed from June 3-13 to Aug. 19-29.

Remittances received from the churches for the month of April show a good gain in offerings and tithe over last year. We wish to thank the church treasurers for their promptness in getting their remittances in at an early date.

The Bible workers who are connected with the Nashville effort are working hard. They are holding a meeting at the tabernacle each Thursday afternoon for the people who live in that community. This is being well attended.

We trust that a good many of our people can be with us and help to sell the printed page during the "Big Week." The date will appear in the next issue of the *WORKER*.

Special Notice To Colporteurs

There has been a raise in price on "Coming King," both in cloth, marble and plain. The cloth plain, aft-

er May 15th, will be raised from \$1.50 to \$2.00; cloth marble from \$2.00 to \$2.50. Our colporteurs who have already taken orders at the old price will be furnished books at that price, but orders taken from now on should be taken at the new price.

Our Conference storehouse has now been moved on its foundation and we have a splendid building in which to keep our campmeeting equipment. The size of this building is 24x50, with a good cement foundation and floor.

Beginning with July 1st the subscription price of the *Review* will be raised from \$2.50 a year to \$3.00. Now is the time to take advantage of the present rates, which are as follows:

One year	\$2.50
Two years	4.75
Three years	7.00
Six months	1.50

Beginning with the June issue of the *Signs Magazine*, the price per single copy will be increased from 15c to 25c. The yearly subscription rate will be \$2.00, 50 or more copies of one issue, each 10c. Commission to workers 15c.

Tennessee River Mission Campmeeting

The date for the holy convocation or campmeeting for the colored people of this Mission will convene in the city of Nashville June 25-July 4.

The committee will spare no pains to make this meeting the most successful and enjoyable meeting (spiritually) ever held among this people. Strong help from the General, Union and Local Conferences will be furnished, but above all, the Saviour will be with us.

Begin now to plan your affairs in such a way that you may be

Colporteurs' Report Southern Union

present. The money spent to attend will be repaid in the blessings received. In other words, it will only be an investment, for we read in Vol. 2, p. 575, "Let all, who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which He has provided that they may become strong in Him and in power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done." Rates will be furnished by letter later.

Pray that God may bless His people in such a way that the world may quickly be warned of His coming. Come, brother, to the feast and receive the instructions needed for a quick work in our field. MILTON YOUNG.

Colporteurs' News Notes

Brother Beck writes: "This is a fine morning and I am ready for work."

Brother Browning writes in an experience of losing his prospectus and being detained one whole day, this causing him to meet an old friend and took his order for a full leather "Bible Readings." He says: "The Lord works in wonderful ways."

Brother G. F. Knapp, at Murfreesboro, is meeting with good success selling "G. C."

Brother Joe Phillips has just completed his first delivery. He reports some excellent experiences and is wishing a S. D. A. minister might be sent to follow up his efforts in Houston County.

LOUISIANA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
L B Spear[2wk]	BR	81	125	\$623 00	\$ 7 00	\$630 00	\$17 50
R R Coble	GC	53	57	277 00	3 50	280 50	
Mrs W A Hunt	OD	45	82	212 50	23 00	235 50	3 00
Miss V Mann	OD	42	62	165 50	28 00	193 50	11 50
W C Martin	OD	35	57	188 50	2 50	191 00	
J B Hardy	BR	40	37	182 50	6 75	189 25	
F E Wagner	OD	45	65	180 50	8 30	188 80	48 05
R W Babylon	OD	52	70	181 00		181 00	
B E Wagner	OD	32	67	178 00		178 00	
W C Causey	BR	42	34	155 00		155 00	
Mrs J B Hardy	BR	40	29	140 50	7 50	148 00	
G B Richardson	OD	24	49	141 50		141 50	
A Pendas	BR	18	30	138 00		138 00	
W D Bush[2wk]	DR, BR	67	28	130 50		130 50	
Wm Watson	BR	20					113 00
W A Hunt	BR	27	19	89 50	7 00	96 50	20 50
John Harzman	OD	34	29	78 00		78 00	14 00
A F Watson	BR	12					77 00
Pinkie Johnson	OD	34	29	72 50		72 50	
R N Kerr	OD	45	21	52 50	6 00	58 50	49 50
H E Cotter	OD	31	15	52 00	3 00	55 00	
H W Sellars	BR	15	9	42 50		42 50	
Bibles				40 30		40 30	48 55
Total		334	914	3321 30	102 55	3425 85	520 10

COLORED

T R Longware	BR	10	8	43 50		43 50	31 50
A Sawyer	BR	20					61 25
Ludella Robinson	OD	15					9 50
Total		45	8	43 50		43 50	102 25

ALABAMA CONFERENCE

R D Capps	BR	43	37	\$223 50	\$39 00	\$262 50	\$
A C Hughes	BR	29	32	145 00	2 75	147 75	
E J Lloyd	BR	37	25	146 00	5 75	151 75	8 50
C McNeill	BR	36	27	133 50	4 00	137 50	
N F Nelson	BR	56	19	98 50	9 50	108 00	
Joseph Rainwater	HM	16	8	23 00	6 15	29 15	
R L Smith and wife	BR	28	23	107 50		107 50	
E C Widgey	BR		6	28 00		28 00	4 50
Bibles							3 90
Total		245	177	905 00	67 15	972 15	16 90

COLORED

Frank Banks	HM	57	13		3 00	3 00	40 50
G W Brown	BR	25		9 50	1 00	10 50	
Hattie Hillard	BR	11	7	39 00		39 00	22 75
Chas Hubbard	BR	57	45	167 00	2 50	169 50	
Matilda Matthews	BR	19	16	36 00	50	36 50	9 00
Total		169	81	261 50	7 00	258 50	72 25

Brother William J. Keele writes in that Sister Keele is much improved in health, for which we feel to praise the Lord.

Brother Johnson tells of an experience where he sold four books in a home where they already have "D. & R." This

shows that S. D. A. literature is in demand.

We are glad to report that Sister Mollie Hurdle is again in the field, and in 35 hours sold \$95 worth of the excellent book, "Coming King."

Sister Grant has been on the

TENNESSEE RIVER CONFERENCE

Jesse Miller	GC	40	4	\$20 00	\$	\$20 00	\$269 00
Geo Wallace	GC,CK	42	7	16 50	3 00	19 50	182 30
J Phillips	BR	79	12	116 00	43 00	159 00	21 00
C B Luck	BR	37	18	73 00	3 00	76 00	112 50
J W Browning	BR	30	18	87 00	8 75	95 75	4 50
Nanna Weitlauf	BR	27	15	75 50	6 50	82 00	3 00
R R Brooks	BR	16		63 00		63 00	24 50
Wm J Keele	DR,BFL	29	12	45 00	13 00	58 00	5 00
G F Knapp	GC,CK	32	9	40 50	5 50	46 00	27 25
H E Beck	BR	19	10	45 00	50	45 50	50
C R Kinney	BR	11	9	40 50	2 00	42 50	15 00
A E Johnson	MH	39	6	32 50	1 50	34 00	21 75
B P Keele	DR,CK	42	12	32 50		32 80	
Bibles				25 05		25 05	19 80
Total		443	132	712 05	86 75	798 80	706 10

COLORED

Louis Rayford	BR,GC	56	27	129 50		129 50	
Mollie Hurdle	CK,BR	37	46	111 00	7 00	118 00	
Virgie Wilson	CK,PPF	20	32	77 50	2 00	79 50	
Bibles				2 20		2 20	
Total		113	105	320 20	9 00	329 20	

MISSISSIPPI CONFERENCE

T J Connors	BR	45	23	\$116 50	\$ 2 00	\$118 50	\$48 50
C R Cannada	DR	37	34	182 00	22 25	210 25	98 75
Geo E McGee	DR	25	12	52 50	1 25	53 75	6 75
Mrs B W Watson	DR	21	10	45 00		45 00	
Mrs Ethel Warren	DR	5	5	23 50		23 50	4 50
Mrs Ida Harrell	DR	2			3 25	3 25	3 25
Bibles						6 00	
Total		125	84	419 25	28 75	460 25	161 75

COLORED

Emily Billups	GC	48	21	113 00	3 00	116 00	3 00
Lou J McElroy	BR	27	24	144 00	12 75	160 75	20 75
M L Williams[2wk]	GC	56	42	199 00		199 00	
A U Johnson	GC	19	10	42 50	3 00	45 50	24 25
Fannie West	BR	17	18	111 00		111 00	30 00
West Brown [2wk]	BR	32	15	69 50		69 50	111 50
Preston Seard	OD	15	12	30 00		30 00	
J H Patterson	BR	13	11	62 50	2 75	65 25	2 75
Elizabeth Mitchell		8			17 00	17 00	17 00
Floyd Booth	GC	5			3 25	3 25	28 00
Bibles						8 00	
Total		240	153	767 50	41 75	825 25	337 25

KENTUCKY CONFERENCE

D R Allman	GC,HM	24		\$	\$	\$	\$210 50
M F Allred	PG	17	27	142 50	5 00	147 50	
G T Ashlock	OD,GC	40	42	105 00	1 25	106 25	
W E Bickett	BR	24	4	21 50		21 50	
Jeff Hickman	BR,HM	18	40	194 50	3 00	197 50	
M L Howard	BR	33					284 50
Cland Hughes	HM	27	16	49 00	1 00	50 00	
W L Mellor	OD	42	61	173 00	22 60	195 60	82 00
Lee Page	BR	23	17	77 50	4 50	82 00	1 00
Total		248	207	763 00	37 35	800 35	578 00

COLORED

C D Minnis	BR	62	20	98 00		98 00	84 00
Grand total		2524	1821	7611 30	380 30	8010 85	2578 60

sick list for some time. Let us all remember her in our prayers that the Lord may bless her with health that she may be able to continue her work.

Mr. Lewis Rayford is meeting with excellent success in Gibson County.

R. R. BROOKS.

KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building
Louisville, Kentucky.

Office Mail Bag

Elder Keate spent a little time in Bowling Green last week.

Brother G. H. Curtis, Union Auditor, is just completing the yearly audit for the Kentucky office.

Brother F. E. Thompson is attending the Medical Institute which is being conducted at the Madison Sanitarium.

Brother Wilbur Moore has just returned from a trip to Hartford and Irvington. Four colporteurs are locating at the last named place.

Brethren M. E. Jacobs and Roland Cooper are moving their families there and Brethren Widger and Vernie Schroader will be the other members of the quartette.

Many orders are coming for tents. Campmeeting is going to be a large one, from present indications. Hurry your orders in. In one letter came requests for six order blanks.

Brother Lee Page sends this report: "With the help of the Lord, I will try to put in more time. I have a delivery for Monday, but the creek is up so I cannot get across it."

Brother F. F. Harrison is securing orders for the Signs weekly in connection with his Bible work. He says: "I am going to pray for 50 subscribers."

Brother W. L. Mellor writes: "The Lord truly is blessing me in my work."

Brother and Sister John Brownlie have gone to South, Ky., to labor until campmeeting time. Elder Webster recently organized a church at that place.

Writing of the work in Lexington, Brother C. A. Howard says: "The Missionary Society has begun to do some real work, and the S. S. offerings are increasing." BURTON CASTLE.

Kentucky Conference

The second biennial session, which is the eleventh session of the Kentucky Conference of Seventh-day Adventists, will be held in Louisville in connection with the annual campmeeting June 3-13, 1920. The purpose of this meeting is to elect officers for the ensuing term and to transact any other business which may properly come before the conference. Each church in the conference is entitled to send one delegate for the organization, and an additional delegate for each ten members or fraction thereof. The first meeting will convene at 10 a. m. Friday, June 4, 1920.

R. I. Keate, President.
Burton Castle, Secretary.

Seventh-day Adventist Conference Association of Kentucky:

Notice is hereby given that the second biennial session, which is the eleventh session of the Seventh-day Adventist Conference Association of Kentucky, will be held in connection with the annual campmeeting in Louisville, Kentucky, June 3-13, 1920, for the purpose of electing officers for the ensuing term, and for the transaction of any other business that may properly come before the association. The first meeting of

the session will convene at 10 a. m. Monday, June 7, 1920. The legal constituency of this association are duly elected delegates of the Kentucky Conference of Seventh-day Adventists.

R. I. Keate, President.
Burton Castle, Secretary.

ALABAMA CONFERENCE

A Revival

When the Seventh-day Adventist Church of Birmingham learned that it would be possible to have Elder J. F. Wright with us for a week before going to Pensacola to take charge of a tent effort to be held there this summer, with one voice we requested that he lead out in the series of revival services to be held in our church. And so the services were held, eight in all, from April 24th to May 1st. Brother and Sister Burroughs, with the local Bible workers, Miss Hornung and Miss Jobst, and the pastor, assisted in the services. Earnest prayer was offered to God that these meetings would be helpful to the church; and now that the meetings are over, and we see how remarkably the Lord worked for us, we are glad to acknowledge that He blessed beyond our expectations.

The local workers laid aside their regular work and gave their whole time to the revival. We had the work so planned that the greatest amount of visiting could be done, giving our principal attention to visiting those members that were not the most regular attendants at the services of the church.

The Lord greatly blessed Eld. Wright in the preaching of the Word, and not only in the preaching, but in the choice of subjects. Some of the distinct-

ive doctrinal subjects were presented, but in a way so out of the ordinary as to be new, even to Seventh-day Adventists, and especially appealing to our people. It was just plain, practical, straightforward preaching of the love and goodness of God, but there was power in the witnessing, and a deep conviction took hold of many for the sins that have been having the mastery. At different times calls were made for those who wanted the prayers of God's people, and who themselves wanted to seek God most earnestly for the completely victorious life, to come forward and to remain after the main service, and whenever these calls were made, numbers responded. During the after-meetings confessions were made, counsels offered and earnest prayers ascended to God for the needed help.

At the beginning of the meetings the interest was good, but the interest became greater as the meetings continued. And some of the older members stated that they had never seen a meeting so generally attended by all the members of the church. And it is just stating the modest truth to say that very good results came from the effort. A large majority of the members have taken a firmer hold on the things of God. Several adults took their stand for the truth for the first time, and also several of the children of the church school—in fact all who were old enough to be baptized and unite with the church.

The goals of the Birmingham church were never set nearly so high before as they are set for this year, and we are glad to announce that we are reaching them on schedule time. We praise God sincerely for the many and great blessings He is

showering upon us. Our greatest desire is to be "a letter of the Lord written with the Spirit of the ever-living God," a letter that will bring conviction and win to a love of the beautiful truths that make us a distinctive people, separate from the world, and victorious in the conflict with sin.

O. F. FRANK.

A Trench Conversion and What Came of It

[An actual experience of a soldier in the army of the Allies in the great war.]—From the Life Boat

A young Christian man, after entering school and finding he would not be allowed to take extra studies at another institution, refused to attend that school any longer, and left in a questionable frame of mind, little realizing he was "advancing backwards." This experience continued until he was conscripted for service in the war in Europe.

One day while in the trenches his Surgeon Captain received a wound caused by the explosion of a shrapnel shell. Sensing his perilous condition, the Captain called this young man to him and said: "I have been watching you for some time; you appear to be of a serious turn of mind. I am wounded unto death. I feel I am soon to die, but I am not ready to die. Will you point me to Christ that I may die right?"

The young man was staggered at such a proposition, knowing not what to do or say, for the moment. But recovering himself, his mind immediately went back to the day he left school and the blessed experiences he had lost there and not yet regained. Telling the Captain to wait a moment, he withdrew to a secluded spot in the trench and falling on his knees he confessed

his sin to God, asked forgiveness, and then for grace to help his Captain in his dying moments. It did not take long for the soldier to get right with God. And with a heart touched and tendered by God's good spirit, he returned to the officer. Feeble and few were the words he used, but it did the work. The Captain found the joy and peace which comes to the soul of those that accept Jesus as their saviour and coming King.

When the boy had commended him to God's care, the officer motioned he also wished to pray. Slowly the words issued from his dying lips as he thanked God for his new-found joy and peace, and as he concluded, he said, "Lord, I thank thee for what this brother has meant to me. I am passing away, but if ever he should get into a hard place, help him as You and he have helped me."

The Captain was carried to his last resting place, but the battle went on. One day this young man himself was found unconscious on the cruel battlefield and was carried to a first-aid station. The seriousness of his condition caused him to be removed away behind the lines, and eventually he was located at a large hospital. But still his case baffled the physicians so that they gave him up as hopeless. A beautiful young nurse standing by heard their report, and going up to the senior surgeon, begged to be allowed to take this desperate case to nurse. The Colonel remonstrated with her, in what appeared to him and his colleagues an unnecessary demand. She refused their request to go and take her rest after being on duty for several days and nights with but scarcely time for repose and recuperation. "Doctor," she said, "that

may be true enough, but somehow I cannot explain. I cannot let that young man die without another effort." Her pleading won consent and she took the case in hand.

The efforts and treatments were rewarded and consciousness returned, followed in due season by freedom from pain. The nurse was given the reward of her importunity and as her patient convalesced they began to converse together. One day they discovered that she was the sister of the Captain whom he had pointed to Christ and whose dying prayer had now been answered.

Now he began to tell the sister of the Saviour who had manifested His love to her brother and himself. As they talked together, she, too, yielded her young life to God for the work of soul-winning.

When the soldier boy had recovered sufficiently, leave of absence was granted to them both and the nurse took him to visit her home, where the glory was again rehearsed with the result that several others besides the entire family were led to accept the Saviour, and thus prepared to meet Him at His coming.

Dear reader, how is it with you? Are you drifting away from the Saviour? Are you unprepared? Go alone and tell Jesus. Get right with God so that you may be ready to meet your next emergency call.

When the penitent first turns his face toward Christ he becomes the client of the great Advocate; when one who has wronged us turns toward us we think and sometimes say, "I'll tell you he will have to make thorough work of his confession."—J. G. Lamson.

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

J. L. McElhany, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
C. J. Buhals, Financial Secretary.
T. G. Bunch, Union Evangelist.
E. A. Sutherland, M. D., Medical Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Southern Junior College

Notes

Sunday, May 9.

Thursday night the students met at the New Barn in reply to invitations sent out to the girls by the boys in regard to a reception given in honor of the girls.

A very interesting program was rendered, in which several of the girls assisted. The evening's entertainment was closed after everyone had enjoyed the pleasantries of punch, cake and ice cream.

Last Monday morning Prof. John C. Thompson occupied the chapel hour and gave us a very interesting talk on world conditions of today.

Professor Straight is now visiting in Florida.

Professor Wood finished the "Decalogue Series" of talks Friday night. For some time he has been giving talks on the Ten Commandments, taking them one by one. It would be well if we should all think of these commandments more than we do and remember the many

ways in which each are broken, especially the last one.

Obituary

Mrs. J. N. Wammack was born near Wood Burey, Cannon Co., Tenn., May 3, 1880, and died at her home in Nashville, April 30, 1920.

Sister Wammack was married Nov. 11, 1900, and her husband, John Newton Wammack, is one of the employes of the Southern

Publishing Association. Brother and Sister Wammack heard the truth preached by W. M. Crothers in the Spring of 1900. After considering the message, they united with this body of Christians, and Sister Wammack fell asleep a faithful believer in the soon-coming Saviour.

The funeral was conducted by the writer, assisted by Elder Gray.

J. W. McCOMAS.

Not Forgotten

"I cannot tell why there should come to me
A thought of someone miles and miles away
In swift insistence on my memory,
Unless there be a need that I should pray.

"Old friends are far away; we seldom meet
To talk of friends or changes day by day—
Of pains or pleasure, triumph or defeat,
Or special reasons why it's time to pray.

"We are too busy e'en to spend a thought
For days together of some friend away.
Perhaps God brings it to us, and we ought
To read His signal as a call to pray.

"Perhaps my friend just then has fiercer fight;
A more appalling weakness or decay
Of courage, darkness, some lost sense of right;
And in such case he needs my prayer. I pray.

"Friend, do the same for me. If I intrude
Unmasked upon you on some crowded day.
Give me a moment's prayer as interlude.
Be sure I need it; therefore pray."

Campmeeting

Dates

Kentucky, white, Louisville.....	June 3-13
Kentucky, colored.....	June 18-27
Tennessee River, colored.....	June 25-July 4
Tennessee River, white, Nashville....	Aug. 19-29
Alabama, white.....	Aug. 26-Sept. 5
Mississippi, white.....	Sept. 2-12
Louisiana, white.....	Sept. 9-19
Mississippi, colored.....	Sept. 17-26
Alabama, colored.....	Sept. 17-26
Louisiana, colored.....	Sept. 24-Oct. 3

