



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

OOLTEWAH, TENNESSEE, MAY 20, 1920

No. 22

(From the Chattanooga Times, May 15.)

COLLEGEDALE SCHOOL BUSY

"James County" Vocational Institution Growing Fast.

Adventists Conduct an Efficient Plant, Surrounded by Stock Farm and Orchard.

In Collegedale, the beautifully-located and well-equipped Adventist school at the foot of White Oak mountain, Hamilton county possesses one of the largest and most successful vocational institutions in the South. When James county became the new Fourth district several months ago, executives of Hamilton county, comparing the educational advantages of the larger county with the smaller, took steps toward improving the former. James county schools along lines approved by the Hamilton county board of education. In Collegedale, however, James county is furnishing an example in educational efficiency which Hamilton county will do well to follow when rural institutions are planned hereafter.

With interest focused on affairs of national importance at home and abroad, few Chattanoogaans have taken note of the almost miraculous growth of the vocational college established in

1916 by Seventh-day Adventists on a 600-acre tract which nestles at the foot of White Oak mountain within 20 miles of the city. Few know of the 250 boys and girls from Tennessee, Georgia, Florida, Alabama, Kentucky, North and South Carolina, Mississippi and Louisiana who are learning practical vocations along with their regular class work just across the mountain from Ooltewah.

Collegedale occupies one of the most picturesque parts of the new Fourth district—one of the prettiest sections of Hamilton county. The valley farm takes the form of a huge cradle between the mountains. On the one side, White Oak mountain, the thirty odd buildings of the institution are arranged in crescent formation, commanding a magnificent view of the fields of corn and clover where many of the male students "work their way through school." The opposite slope of the cradle is planted in hundreds of young peach trees.

The administration building and dining hall are to be erected this summer. Of the thirty odd buildings already in use, the larger three are the dormitories, each housing about 125 students, and the dairy barn which is to house the herd of registered Holsteins that constitute an important branch of the vocational

equipment. The barn is modern in every particular and is the largest dairy barn in the county. Its hay lofts are 110 feet in length. Much of the lumber used was sawed at the Collegedale mill and a greater part of the work done by the students, the visitors were told.

J. R. Kennedy, treasurer and business manager of the institution, conducted the Chattanoogaans through the buildings yesterday, the president, Prof. Lynn H. Wood, being absent. The several vocational departments, the auto mechanics shop, where the building and repair of automobiles are taught; the sawmill, printing shop, stone crusher and lime kiln, dairy, woodworking, domestic science and art departments conducted by Miss Bessie Segraves, were visited and their mode of operation described.

There are 250 students at the school at present and each of them is required to work at least two hours per day at one of the vocations. Work and health are the watchwords of the institution, the visitors were told, and good character is the chief requisite for admission.

The regular course offered by the Adventist school is similar to that of the co-educational junior colleges, while the high school work practically corresponds with that of the public schools

Summer Schools — Oakwood, June 3-July 28. Ooltewah, June 9-August 3

of the State. The school is decidedly sectarian, the Seventh-day Adventist faith being emphasized in every detail of its operation.

"Collegedale stands for the education of the heart, the mind and the hand," said Professor Kennedy. "Our first duty is to fit the student for Christian living. Incidentally we fit them to live comfortably anywhere—the course of work being designed to make every man and woman self-sufficient."

Of the 250 boys and girls now in school, a majority of whom are "working their way through," thirty-five have dedicated their lives to foreign mission work. The faculty is comprised of twenty members, all of whom live at Collegedale in attractive rustic cottages encircling the foot of the mountain.

The agricultural work is directed by J. M. Swafford. A large field of crimson clover in full bloom was the most conspicuous result of his labors this season. Last season, Mr. Kennedy said, a total of 20,000 quarts of fruits and vegetables were preserved at the school.

Collegedale is operated on a strictly business basis. While maintained by the church and private subscriptions largely, every student is required to pay a nominal tuition, the treasurer declared, and each in turn is paid by the hour for his work on the farm, in the dairy, or the kitchen.

One large dining room, at present in the basement of one of the dormitories, accommodates both the girls and boys. Yesterday the tables were set for luncheon, each appointed with snowy linens and brightened with a large bowl of mountain laurel. Since no work is done on the Sabbath—the Ad-

ventists worship from sundown on Friday until sundown Saturday—the girls were busy in the preparation of foods for both days when the Chattanoogaans called. Friday is a holiday and many of the students were away.

Unlike its neighboring villages of the new Fourth district Collegedale has all modern city conveniences. When connection is made today with the main line of the Tennessee Light and Power Company, the school plant will practically move and have its being by electricity. A \$5,000 conductor has just been installed by the company for the convenience of the school providing 2,200 volts for the operation of the manual training equipment and labor devices, and for lighting the buildings. A complete system of waterworks is already in operation, the water from a spring on the farm being pumped to reservoir on the crest of the mountain and from thence to the many buildings.

Collegedale is on the Southern railroad—has the advantages of four trains daily, the manager pointed out, and hopes shortly to secure a postoffice. The school will have a large exhibit at the Chattanooga district fair this fall when it will occupy a prominent place among the rural institutions of the county.

Ten Reasons Why Every Christian Home Should Have A Family Altar

William Edward Biederwolf

I

Because it will send you forth to the daily task with cheerful heart, stronger for the work, truer to duty and determine in whatever is done therein to glorify God.

II

Because it will give you strength to meet the discouragements, disappointments, the unexpected adversities and sometimes the blighted hopes that may fall to your lot.

III

Because it will make you conscious throughout the day of the attending presence of an unseen, divine One, who will bring you through more than conqueror over every unholy thought or thing that arises up against you.

IV

Because it will sweeten life and enrich home relationship as nothing else can do.

V

Because it will resolve all the misunderstanding and relieve all the friction that sometimes intrude into the sacred precincts of family life.

VI

Because it will hold as nothing else the boys and girls when they have gone out from underneath the parental roof and so determine very largely the eternal salvation of your children.

VII

Because it will exert a helpful, hallowed influence over those who may at any time be guests within the home.

VIII

Because it will enforce as nothing else can do the work of your pastor in pulpit and in pew and stimulate the life of your church in its every activity.

IX

Because it will furnish an example and a stimulus to other homes for the same kind of life and service and devotion to God.

X

Because the Word of God requires it and thus in obeying God we honor Him who is the Giver of all good and the source of all blessing.

Never Too Old to Take Standard of Attainment

Even if Standard of Attainment is one of the features of the Young People's Missionary Volunteer Movement, the older people are not deprived of this privilege.

Brother I. N. Kraushaar, who is now 65 years old, believes in keeping young by doing the things that the young people do. He has finished the examinations in Bible Doctrines and Denominational History and has received the Standard of Attainment Certificate.

Brother Kraushaar lives at Amory, Miss. He is one of our faithful pioneers in this State. He has been an Adventist for over 40 years.

Nannie May Smith, Y. P. M. V. Sec.,
Jackson, Miss.

KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building
Louisville, Kentucky.

Office Mail Bag

Elder Keate visited the Bowling Green church last Sabbath.

Brother Wilber Moore assisted Irvin Ihrig, a student colporteur, last week.

Brother F. T. Jacobs, elder of the Hartford church, was a caller at the office a few days ago. When this issue of the WORKER reaches its readers the colporteur "Big Week" will be nearing its close. Let us pray that it may be a truly big week in its results for the Kingdom.

Have you ordered your tent? If not, do it quickly.

The Louisville treatment rooms are finding favor with a good class of people. We regret that Brother Hunter has been forced, on account of ill health, to return to Madison to recuperate.

Elder Hansen's lectures at the hall continue to draw a large

company of sober-minded people. If there are those who are planning to attend the campmeeting and would like a cot in a tent with others this can be arranged for the price of the cot and their share of the tent rent. We will be glad to receive your order promptly on this proposition. If four people occupy one tent, the price of tent, with board floor, would be \$1.50 each. Single cots rent for 75 cents. Be sure to bring sufficient bedding so you can use part of it underneath in place of a mattress.

Elder White reports that on a recent visit to the Richmond church he baptized five persons. "Three of them new ones, I have never reported before; and still there is one more waiting."

Brother W. A. Ralls writes from Covington: "Thirteen are ready for church membership and seven others expect to join soon. Sister Howard has a number of new readers."

Burton Castle.

How to Reach the Camp

The West Chestnut Street car passes the camp. From Union Station walk two blocks north and take the Chestnut Street car going west.

From Central Station take 18th and Main Street car and transfer to Chestnut Street car going west. At this station two or three other cars that cross the Chestnut Street line pass.

LOUISIANA CONFERENCE

Louisiana News

It is with regret that we report the return of F. E. Wagner to his home in Ohio, but we feel very appreciative of the splendid work done while with us. He came to the Conference imme-

diately after the Union Conference held in Nashville this winter, having spent some time there on his way here. Since that time he has been engaged steadily in the colporteur work and has left a splendid record. We hope to see him join our ranks again this fall.

Brother W. C. Martin was in the city recently and paid the office a short visit. He has just completed a good delivery of \$587 for the past week, as shown by the colporteur report. He says that money is plentiful and people are anxious for their books.

Brethren R. W. Babylon and R. N. Kerr, who are canvassing for "Our Day" in Washington Parish, and have been located at Franklinton, have just moved to Rio and will make that their headquarters for a time.

Dr. J. Garfield Smalley sailed from New Orleans May 12th for his home in Ruatan, Honduras. He returns greatly improved in health.

The series of meetings in New Orleans is drawing to a close, this being the last week of the regular series. A splendid interest has been shown, and we expect to see many take their stand for the truth.

Brother H. W. Klaser, from Pensacola, Florida, who is now assisting in the Conference office, is getting well acquainted with the work, and feels quite at home.

The retail value of Tract Society sales for the past month amounted to \$7069.66, which is the best record we have had for the month of April. Total sales for the first four months of the year amount to \$12,705.68, against \$8,738.72 for the corresponding period of 1919. This has been made possible only by the earnest efforts of our colporteurs, coupled with the blessing of the Lord.

ALABAMA CONFERENCE

Report of Alabama Sabbath Schools First Quarter 1920.

We are glad to report that progress is being made by nearly all of the Sabbath Schools in the Alabama Conference. There has been considerable gain in offerings over that of last year. The following report shows the average per week per church member, also the amount of the 13th Sabbath Offerings:

School	Church Member- ship	Avg. Per Capita	13th Sabbath Offering
Ashford	12	.06	\$6.25
Attalla			2.00
Birmingham	153	.20	122.23
Borden Springs		.08	1.39
Citronelle	12	.247	6.76
Elkwood	36	.03	3.09
Jackson	6	.315	9.06
Long Island	7	.205	7.45
Mobile	61	.31	66.06
Montgomery	13	.127	6.00
Pensacola	25	.419	45.11
Red Level	2	.12	2.43
Silverhill	9	.15	5.15
Selma	2	.84	3.25
Sheffield	18	.13	11.61
Montevallo	4	.30	2.41
Fairhope	2	.27	
Mission			
Anniston	17	.28	\$14.97
Birmingham	110	.298	130.03
Decatur	3	.06	
Huntsville	8	.12	3.00
Mobile	16	.12	13.02
Montgomery	23	.265	30.00
Oakwood	116	.17	100.00
Pensacola	14	.28	8.00

There were ten schools to get on the "Dollar Day" list this quarter—Long Island, Jackson, Mobile, Pensacola, Selma, Birmingham No. 2, Montgomery No. 2, Greensboro (Home Dept), Beatrice (Home Dept), Gilbertown (Home Dept).

A number of our schools went above the quota of 25c per week. Selma reached an average of .84, Pensacola .419, Jackson .315, Mobile .31, Montevallo .30, Birmingham No. 2, .298, Montgomery No. 2, .265, Pensacola No. 2, .28, Anniston No. 2, .28.

There were 173 to receive Peccet Record cards, and 53

KENTUCKY CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
D R Allman	GC	20	5	\$24 50	\$1 00	\$25 50	\$
M F Allred	PG						400 00
W E Bickett	OD	39	14	35 00		35 00	
D W DeWitt	BR	31	24	108 00		108 00	
H H Guffey	OD	18	2	5 00	2 00	7 00	
Jeff Hickman	BR, HM	25	48	223 50	12 75	236 25	6 15
R Y Howard	BR	32	9	40 50	8 75	49 25	22 25
Claud Hughes	HM	24					137 75
M E Jacobs	OD	35	10	25 00		25 00	121 00
W L Meller	PG, OD	43	21	100 50	6 00	106 50	46 50
Lee Page	BR	10					119 50
J W Rowe	BR, HM, OD	35	19	71 50	24 25	95 75	41 75
D V Widger	OD	20					83 00
Total		332	152	633 50	54 75	688 25	977 90

COLORED

Wm Martin	BR, HM	40	12	52 00	11 75	53 75	15 50
C D Minnis	BR	40	21	111 00	25	111 25	32 25
Total		80	33	163 00	12 00	165 00	47 75

LOUISIANA CONFERENCE

W A Hunt	BR	25	28	\$156 00	\$16 50	\$172 50	\$46 50
R W Babylon	OD, BR	15	16	48 00	1 00	49 00	82 50
G B Richardson	OD	30	18	45 00		45 00	34 00
H W Sellars	BR	40	8	36 00		36 00	247 50
H E Cotter	OD	5	3	15 50	5 00	20 50	1 00
Pinkie Johnson	OD	48	2	7 50		7 50	89 00
Mrs W A Hunt	OD	32	1	2 50		2 50	112 00
W C Martin	OD	41					587 00
W C Causey	BR	40					192 50
R R Coble	GC	24					169 00
Mrs J B Hardy	BR	10					51 00
J B Hardy	BR	10					49 00
R N Kerr	OD	20					42 50
Bibles				23 30		23 30	42 95
Total		340	76	333 80	22 50	356 30	2102 75

COLORED

T R Longware	OD	25	25	124 00		124 00	
Honor Roll: Pinkie Johnson 48 hours, W C Martin 41, H W Sellars 40, W C Causey 40.							

of these received both the Red and Blue seal. We hope now since the influenza is not keeping so many away from Sabbath School that there will be a great many more to receive these Cards of Honor next quarter.

The total offerings for the first quarter of this year were \$1998.48, or a gain over the first quarter of last year of \$910.24. Our 13th Sabbath Offerings for this quarter were \$633.95, an average of 75c per member for the entire Confer-

ence. Let us make it \$1.00 next 13th Sabbath.

MRS. J. F. WRIGHT.

A Colporteur Experience

The past week I have been very busy helping Brother Joe Rainwater deliver his books. He has been working along the coast of Florida, in Bay County. The only way the people travel in that section is by boat and walking, so we made the delivery by foot. We had some won-

MISSISSIPPI CONFERENCE

J L Waller [2wk]	DR	104	122	\$601 00	\$ 5 50	\$606 50	\$41 50
C R Cannada	DR	46	30	165 00	29 00	194 00	29 00
T J Connors	BR	23					51 50
Mrs B W Watson	BR	10	6	28 00		28 00	
Mrs Ethel Warren	DR	4	2	9 00		9 00	37 00
Mrs I Harrell	DR	2			2 50	2 50	2 50
Bibles						66 00	
Total		189	160	803 00	37 00	906 00	161 50

COLORED

Preston Seard	OD	42	3	7 50		7 50	61 50
West Brown	BR	41	7	31 50		31 50	18 00
M L Williams	GC	39	30	207 50		207 50	21 40
Lou J McElroy	BR	32	26	126 00	10 90	136 90	
A A Johnson	GC	24	12	58 00	2 50	60 50	23 65
J H Patterson	BR	18	14	98 00	3 75	101 75	3 75
Elizabeth Mitchell	Helps				20 70	20 70	20 70
Bibles						31 65	
Total		196	92	528 50	37 85	598 00	87 50

ALABAMA CONFERENCE

R D Capps	BR	37	27	\$154 50	27 00	\$181 50	
E J Lloyd	BR	41			7 75	7 75	157 50
Bert Miller	HM	51					288 00
N F Nelson	BR	35	1	4 50	1 75	6 25	120 15
Joe Rainwater	HM	40					200 00
R L Smith and wife	BR	26	41	192 00		192 00	
E V Sykes	BR	57	21	105 50	6 00	111 50	264 00
Bibles				4 50		4 50	10 50
Total		247	90	461 00	42 50	503 50	1040 15

COLORED

G W Brown	BR	16	14	28 00	4 00	32 00	5 50
R J Cook	HM	55					70 50
Matilda Mathews	BR	30	11	54 50		54 50	13 50
Total		101	25	82 50	4 00	86 50	89 50

Grand total		1510	651	3129 30	210 60	3427 55	4507 05
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you that my courage is good and I am certainly glad to see the people anxious to get this great message. We have every evidence that this work will soon close. Now is the time that we should be very faithful and put in full time and not let mud, rain or anything prevent us from going ahead with our work.

J. R. STATON.

Alabama News Items

Elder J. F. Wright is visiting in the southern part of the State. He reports having some good meetings at Pensacola and has secured a place for their tent effort there this summer. He visited Silverhill and Marlow en route to Mobile, where he spent the Sabbath the 15th.

Elder Denslow stopped off a day at the office on his way to Decatur, where he is to hold an effort this summer. Brother Ralph Russell is expecting to assist him in this effort. Elder Denslow gave a good report of the Mobile church, where he is elder. He says one member was added to the church last Sabbath, Bro. W. P. Fairley.

Nine were baptized and joined the Birmingham church Sabbath, May 8th.

N. H. Waters arrived last week from a visit in Canada. Brother Waters is to assist Bro. Staton this summer. He is at present with Brother Widgery in Coffee County.

It is not what men eat, but what they digest, that makes them strong; . . . not what men read, but what they remember, that makes them learned; and not what we profess, but what we practise that makes us Christians.—Bacon

derful experiences. Last Tuesday evening they had a very hard storm and the rain covered the earth with water. The land in that country is very level and the water stays some time after a rain, so that evening we had to pull off our shoes and roll up our trousers, wade the water and make our delivery. The most interesting part of it all was that we got lost that evening and had to stay with a man who was camping in a cabin on the plains. The only furniture the man possessed was one bed, and it did not look very good to us. This man had with him four

dogs for company, and you may know how we spent the night. The next morning we went on our journey and missed the road again and went five miles out of our way. If you could see the roads in that country you would understand it better—they are dim paths through the pine forest. Well, this is just one of the many experiences that we had but the best of it all is that everyone took their books. We had to work very hard to make this delivery, and there were two nights during the week that I was up all night and did not get any sleep, but I am glad to tell

The Two Hearts

D. H. Kress, M. D.

Mr. Spurgeon asked a young girl who came to him wishing to unite with the church, "Have you a good heart?" She replied, "Yes, sir." Mr. Spurgeon said, "Have you thought over that question? Have you not an evil heart?" "Why," she responded, "I know I have a good heart, because God has given me a new heart and a right spirit; and I also know that I have an evil heart, for I often find it fighting against my new heart."

The girl's theology was right. Human hearts are fashioned alike. There is no difference. The heart is "deceitful above all things and desperately wicked." Jer. 17:9. "Yea, also the heart of the sons of men is full of evil." Eccl. 9:3. "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies; these are the things that defile a man." Matt. 15:19. In these few scriptures we have a faithful description given of the human heart by the One who alone knows the heart of man. He that trusteth in his own heart is a fool.

To the one who turns away from his own heart and ceases to put confidence in it, and turns to God for help, He gives a new heart. "A new heart also will I give you, and a new spirit will I put within you. And I will put my spirit within you and cause you to walk in my statutes, and ye shall keep my judgments and do them. Then shall ye remember your own evil ways and your doings that were not good and shall loathe yourselves in your own sight for your iniquities, and for your abominations." Ezek. 36:26-31. This is the change that takes place at conversion. We still have the

old heart, but refuse to trust in it, or be guided by its promptings. We accept by faith all that the searcher of hearts says concerning it. As time goes by we become better acquainted with it and our confidence in it diminishes while our faith in God increases. Test after test is permitted to come to reveal what is in the heart, that we may turn away from it. To Israel God said, "Thou shalt remember all the way which the Lord thy God led thee—to humble thee, to prove thee, to know what is in thine heart, whether thou wouldest keep his commandments or no." Deut. 8:2.

We are unacquainted with the human heart until tested. When Jesus said to Peter, "Satan hath desired to have you that he may sift you as wheat, but I have prayed for you that your faith fail not and when you are converted strengthen your brethren," Peter was offended. He felt that Jesus did not understand him. He thought he had been converted, and this was true, but Peter was as yet unacquainted with the deceitfulness of his own heart. He needed not merely *one* conversion, it was to be a daily experience. When Jesus said, "You shall be offended because of me," again Peter said, "Though all should forsake Thee yet will not I." He could see elements in the hearts of the other disciples that he thought might, if put to test, lead them to forsake Christ, but *he* never would. His heart was different from the others. He was trusting in his own heart and his folly soon became apparent.

The young girl who came to Mr. Spurgeon and in answer to his questions said she had "two hearts," one that the Lord had given her, and the other an evil

heart which she possessed by nature, was right. We renounce the old heart at conversion, and express our purpose to place no confidence in it. In this sense the old heart is taken away. But it still dwells within us, and daily tests make us painfully conscious of this. Paul says, "I know that in me, that is in my flesh, dwelleth no good thing." Paul knew himself, and knowing himself, he placed no confidence in himself. The time came when Peter, too, could say, "We are the circumcision which worship God in the spirit and have no confidence in the flesh."

Loss of confidence in the flesh leads to confidence in a power outside of ourselves. It paves the way for the reception of the new heart, possessing new desires and aspirations. The promptings of the old nature is still with us. "The flesh lusteth against the spirit and the spirit against the flesh so that ye cannot do the things that ye would." "Walk in the spirit and ye shall not fulfill the lusts of the flesh." "They that are of the flesh do mind the things of the flesh and they that are of the spirit, the things of the spirit." The change is progressive. Conversion is a daily matter, and the work of a lifetime. "I die daily," said Paul. The outward man perishes, while the inward man is renewed, "day by day" in "beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory." 2 Cor. 3:18. The time is coming when we shall see Him as he is and "shall be like him." 1 John 3:1-3. Because we possess still the old heart is no excuse for us to be governed by it. The new heart becomes the controlling factor. The divine nature has the ascendancy, it brings aid,

holds in subjection the human. "Who shall deliver me from this body of death?" Paul recognized that there must be a power outside of himself to give victory over this body. He answered, "I thank God through Jesus Christ. To as many as receive him, to them gave he power to become Sons of God." John 1:13.

Foreign Language Magazines

Second-quarter Foreign Language Magazines will be devoted largely to a study of the subject of "Immortality." The cover will be a beautiful design in three colors.

Here is the list of languages:
 Bohemian: Znamenie Casu
 French: Les Signes des Temps
 German: Zeichen der Zeit
 Hungarian: Az Idok Jelei
 Italian: I Segni die Tempi
 Polish: Znaki Czsau
 Rumanian: Semmele Timpului
 Slovakian: Znamenie Casov
 Swedish: Tidens Tehen (June)

The question sometimes arises, "Is it necessary to speak the language of the people among whom the magazines are to be sold?" Not at all. In fact, many have found it an advantage not to be able to do so.

Learn a few words, such as "Good morning," "fine day," from the first one or two you meet. They will enjoy teaching you. Above all—SMILE. Get the habit. Your smile will warm the atmosphere at once, and you'll reach their hearts.

Elder Daniells says: "The circulation of literature is the most effective way of announcing the message of God for today. It is the most rapid way of doing it. It is the least con-

troversial. Hundreds of thousands can work along these lines in real, active evangelistic effort."

The tract society secretary of a conference that is doing big things in the way of circulating foreign language magazines says: "The doors are wide open among the foreigners."

Shall we not "step in" to these providential openings and bring this big double number—36 pages of splendidly illustrated articles—selling for 25 cents—to these interested foreign-speaking people? Surely we must do this!

Prices: Single copy 25 cents. Quantity rates, 5 or more of one language to one address, per copy 10 cents. Order of your tract society.

*Pacific Press Publishing Association,
 International Branch, Brookfield, Illinois.*

The Watchman

A college student says:

"A young lady attending one of our colleges recently spent twenty-five hours in selling the Watchman. In that brief time she sold 426 copies, notwithstanding the bad weather. This gave her a profit of \$2.55 an hour, or \$63.90 for the twenty-five hours she worked. Of this experience she writes:

"I am somewhat disappointed because I didn't get to try out the subscription plan. I found the single copies sold well. I took along some—just to see how they compared. I gave the last few copies away and worked with the Watchman because I was just wasting time. The 25-cent Watchman sells far better than did the 15-cent magazine, because it is more attractive."

Get a Transfer

If you are on the gloomy line,
 Get a transfer;

If you're inclined to fret and pine,
 Get a transfer;

Get off the track of doubt and gloom,
 Get on the sunshine train—there's room,
 Get a transfer.

If you are on the worry train,
 Get a transfer;
 You must not stay there and complain,
 Get a transfer;
 The cheerful cars are passing through,
 And there's a lot of room for you,
 Get a transfer.

If you are on the grouchy track,
 Get a transfer;
 Just take a Happy Special back,
 Get a transfer;
 Jump on the train and pull the rope,
 That lands you at the station Hope,
 Get a transfer.

—Selected.

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.
Ooltewah, Tenn. Price 50 cents a year
J. P. McGEE, editor.

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

Pertaining to the Union

Union Conference Directory

J. L. McElhany, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y.
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
C. J. Buhalis, Financial Secretary.
T. G. Bunch, Union Evangelist.
E. A. Sutherland, M.D., Medical Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Notes from the Union Office

Elder R. I. Keate, President of the Kentucky Conference, spent a few hours in Nashville Sunday, the 9th inst., and was a caller at the Union Conference office. Elder Keate is looking after the interests of the Union Conference effort to be held in Covington, Ky., in the early summer. This meeting will be conducted by Elder T. G. Bunch, our Union Conference Evangelist, together with a corps of workers of the Union Conference.

Elder O. L. Denslow, recent pastor of the Mobile, Alabama, church, was in Nashville for a few days and spoke at the Fatherland Street Church on Sabbath, May 8th. Elder Denslow contemplates holding a strong effort in the city of Decatur, Alabama, this summer.

Elder J. S. James, the Assistant Secretary of the Sabbath

School Department of the General Conference, was a caller in Nashville on Tuesday, May 11.

Elder O. R. Staines and the Home Missionary Secretaries of the various Conferences in the Union, are holding a convention along medical lines at the Madison Sanitarium. Other representatives from the Southeastern Union are also present. A very profitable meeting is reported.

Elder V. O. Cole, the Field Missionary Secretary of the Union, is taking a much-needed vacation and rest, and together with Mrs. Cole is visiting friends in various parts of East Tennessee.

Elder S. E. Wight, our former Union Conference President, returned to Nashville Friday, the 14th. He expects to move his family this week. They will visit friends in Michigan and proceed to their new field of labor at College View, Nebr., driving through in the automobile.

Following his return from a two-weeks' trip in the North, including the audit of the books at the Kentucky Conference office, Brother G. H. Curtis spent several days at the office. He left the early part of this week for Mississippi and Louisiana, where the regular auditing work for the year will be done during the remainder of this month.

Professor Thompson left last week for a two-weeks' trip in the interest of securing some help in the way of teachers for our schools. Our work in the South is expanding to such a degree that it is a continuous effort on the part of those in charge of the work to secure enough help in the various departments to keep up with the demand.

What is the first question the atheist asks the Christian? There is but one first question: Where do you begin? I answer, "I begin where the Bible begins." And where does the Bible begin? "In the beginning God created the heavens and the earth." I begin with God, all-powerful, all-wise, all-loving. I begin with a Creative Cause that is sufficient for anything that can come thereafter.

Having answered the atheist's first question, it is now my turn, and I ask my first question of the atheist,—"Where do you begin?" Then his trouble begins. Did you ever hear an atheist explain creation? He cannot begin with God, because he denies the existence of a God. But he must begin somewhere. It is just as necessary that the atheist shall have a beginning point for his philosophy as that the Christian shall.—

Wm. Jennings Bryan, in June Signs Magazine.

Campmeeting

Dates



Kentucky, white, Louisville.....	June 3-13
Kentucky, colored.....	June 18-27
Tennessee River, colored.....	June 25-July 4
Tennessee River, white, Nashville....	Aug. 19-29
Alabama, white.....	Aug. 26-Sept. 5
Mississippi, white.....	Sept. 2-12
Louisiana, white.....	Sept. 9-19
Mississippi, colored.....	Sept. 17-26
Alabama, colored.....	Sept. 17-26
Louisiana, colored.....	Sept. 24-Oct. 3