

# SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

OOLTEWAH, TENNESSEE, JUNE 3, 1920

No. 24



A few weeks ago an article telling of the excellent colporteurs' institute held in Nashville appeared in this paper. At that time we planned for the accompanying picture to be placed in the paper also, but as it was impossible to get it ready for that issue, I am sure our people will be glad to see it at this time and will recognize many of the faces

of these faithful workers. Space will not permit me to give their names or a history of the work they are doing, but from time to time you will note in this paper the records which are being made by these individuals.

Some of these younger workers have been attending school, and have not yet been able to start out in the field. However, we shall look for some good re-

ports from these strong, enthusiastic young men.

I trust all of God's praying people will pray for the success of the colporteur work in this field, and that each colporteur may remain faithful until the work is completed, when we can all go home to meet those who are there as the result of the books we sold them.

R. R. BROOKS.

SUMMER SCHOOLS—OAKWOOD, June 3-July 28. OOLTEWAH, June 9-Aug. 3

## Big Week

At the recent Spring Council of the General Conference it was voted that July 11 to 17 be set aside as BIG WEEK in the sale of our literature each year in North America. It is understood that this is not a BIG WEEK for the colporteurs alone, but for all other laborers who can and will join them.

We are told by Elder Eastman that in some conferences "the president, tract society secretary and the preachers all join the ranks, not for a day only, but for a field week, and a big one, too." Some of our conference presidents and tract society secretaries of the Southern Union Conference have expressed their determination to spend the BIG WEEK with a prospectus this year out in the field doing the "real thing." Even our Union conference secretary-treasurer has expressed his desire of doing the same thing if his work will admit.

How appropriate it is for one who is continually dealing with facts and figures in connection with this work to have the privilege of going out at least once a year into the field and throwing himself directly in the furrow of the world's need in this personal house-to-house work! What better way can we become acquainted with the ills of humanity than to have the privilege of pointing them to the only remedy for these ills? What better way can we have our own sympathies drawn out for the needs of human family in all the walks of life than by thus getting right into the homes of the people, not so much for the purpose of making a big record in book sales, (while this, of course, is a part of our work and the best way of reaching many,) but for the opportunity it affords us of coming

in close personal touch with many who may not buy our books, but who will recognize that a man of God has been in their home, thus enabling us to become living epistles as well as written epistles?

The BIG WEEKS have proven such a success in our Southern Union that each local conference has decided to have three this year instead of one. But, of course, they will endeavor to make the one, July 11 to 17, the biggest of all. Louisiana has already had a BIG WEEK, which went a long way towards putting that conference at the top of the list in her last monthly report, and it seems to have given their colporteurs a new inspiration in the work, as will be seen by the following quotation from a letter recently received from their field secretary, Brother B. E. Wagner:

"Notes of courage are coming from all parts of the State. I am glad to say that we do not have a doubtful worker in the list, and they are all, without exception, doing successful work, and progressing."

Kentucky has also just lately had one, but it is too early to state her returns at the time of this writing. The other three conferences in the Union are planning to have their first BIG WEEK of this season June 13 to 19, and then each local conference will unite in having one July 11 to 17.

These BIG WEEKS will be a splendid time for many of the prospective colporteurs to cast themselves into the great arena for God and His service. So it is hoped that many such will consider this time as the day of their opportunity for getting started in a work that will last as long as probation continues, and a work that we are told is "as good and successful a method as

can be employed for placing before the people the important truths for this time."

V. O. COLE.

## Negro Department Final Notice

\$10,000 DRIVE FOR OAKWOOD JUNIOR COLLEGE.

Our ministers, workers, and churches throughout the Department will please *note*—and act at once—that the Gospel Herald for the drive will be ready for mailing immediately after the 15th of June next. So please get the matter before the churches, companies, and individuals, and have them send their orders for the papers they can use to Elder Bird, Gospel Herald, Box 803, Huntsville, Ala., and start at once to solicit for the Ten Thousand Dollars and more, so that we will be through with it, by all means, July 31 next, the time set by the General Conference to close the same.

We hope that all of our members everywhere in the Department will give this *drive* personal attention and good services and to make it more than a success. And, too, *any* interested in us and the work among our people may feel perfectly free to help us in this *campaign* in the way they may see fit and proper.

For further information and advice, please write Gospel Herald at the address above.

W. H. GREEN, Sec.

P.S.—The papers are to be furnished you in the same way as we do the Harvest Ingathering, with which you are to solicit from the people, giving them a paper. And be sure to clearly state that the money is for the Oakwood Junior College Ten-Thousand-Dollar Fund, when you send it to your church treasurer and Conference treasurer so that it will not be misdirected.

W. H. G.

### Combined Anti-Tobacco and Temperance Annual

The new, attractive number of the Anti-tobacco and Temperance Annual has just come out. It is a combined issue of both Annuals, and is impressively illustrated and strongly written. Its beautiful cover will attract the attention of the best elements, and its contents will deliver information humanity needs. It is a precursor that is to precede and prepare the way for "the good news" of the soon-coming King—"the right arm of the message." While it is new and fresh it should be extensively circulated. Its temperance phase will carry it into many homes where its convincing facts on the evils of tobacco could not otherwise enter.

The old price of \$4 a hundred, in lots of 50 or more, practically doubled since this rate was first made. Retail price, 10c per copy.

## TENNESSEE RIVER CONFERENCE

### News Items

A letter came from Brother G. F. Knapp telling how he is selling "Great Controversy" to some of the leading people in Mufreesboro; also how some of the ministers are becoming interested in the second coming of Christ and are preaching on this subject. Brother Knapp says he intends to keep in touch with one of these ministers and is in hopes that he will some day take his stand for the truth.

Sister Mollie Hurdle writes from Dyersburg that she has a great burden for the people of that place, and prays that the Lord will give her more strength

that she will be able to present this truth in an attractive manner. Sister Hurdle has been having some wonderful experiences. She also told how a man tried to rob her one night, but the Lord directed her across the street and delivered her from the hand of the enemy in this way.

Sister Wilson has been making a good record with "Coming King" and is willing to take with her a young girl from school this summer to assist her.

Bro. John Grout is now working in Nashville with "Bible Readings." The first forty hours he took orders for \$129 worth of books among a fine class of white people.

Brother Ray Kinney called on a lady last week and gave as his reason for coming that he had a burden for souls. The lady made excuses that she was not able to buy the book, but later in the week Elder Gray called on her and she told him that she could not dismiss from her mind the earnestness of Brother Kinney in presenting to her his book, and asked him to have Brother Kinney come back, that she wanted that good book.

Brother Peter Lind will soon be working in Williamson County with "Great Controversy."

"Workers in the Lord's vineyard have the example of the good in all ages to encourage them. They have also the love of God, the ministration of angels, the sympathy of Jesus, and the hope of winning souls to the right. 'They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.'" Gospel Workers, page 145.

In a letter just received from Miss Dora Samson, she says she

is greatly enjoying her work there in Memphis handling the Watchman. Last week in 28 hours Miss Samson sold \$125 worth of the Watchman Magazine. At this rate she will soon have her scholarship earned. This was a profit for one week of \$75.

Brethren Brooks and Harrison spent Sabbath and Sunday with the Lawrenceburg Church. They report that the members there are of good courage and are actively engaged in a progressive line of missionary work. Brother Bechtel and wife, also Brother Reese and wife, are conducting the school and sanitarium. At the close of school they had fifteen boys and girls who were attending. Brother Bechtel has charge of the agricultural part of the work and Mrs. Bechtel has charge of the school. They are working on the co-operative plan. Brother Graves, who has been living in the neighborhood for the past twelve years, has been of great help to this work, having donated a part of the land, and doing all he can to help out in every way.

Elder Elliott made a call at the office Tuesday, May 25th. He was on his way to Goodlettsville to make preparations to move. We were glad to see Elder Elliott again.

Elder Lawrence was a caller at the office the 25th. He came from Jackson, Tenn., where the baptized five Sabbath. These people have come into the truth as a result of our book work.

"There is no other way to the Kingdom of God but by the way of the cross, and it will be easier for you to take it now than it will be afterward."—Moody.

# Colporteurs' Report Southern Union

## Memphis Church No. 2.

Since the Colored Workers' Convention, the church has taken on increasing activity. The recent visiting workers have been a source of inspiration to us, among those being Elder I. M. Martin, our president; Sister Anna Knight, our Home Missionary Secretary; and Elders L. H. Bland and Milton Young. We are also expecting Elder Lawrence to conduct a ten-days meeting, beginning June 2d. The church pledges herself to work as never before. She also goes on record to co-operate in all the conference plans to bring up the work both spiritually and financially. We are in harmony with the plan adopted for camp-meeting and are endeavoring to do all that lies within our power to make it a grand success.

All our meetings are well attended—Sunday, Wednesday, and Friday evenings. Our house is too small to accommodate our Sabbath congregation.

Now that a desirable place has been secured, and the date for holding our campmeeting in Nashville is permanent, I wish to say to all our colored brethren and sisters, that God has given us a special place in the closing work of the third angel's message, the greatest ever given to the world by angels and men; even the Lord himself has condescended, and instead of calling us servants, says that we are laborers together with Him.

"We are living in a solemn time. Satan and evil angels are working with mighty power with the world on their side to help them." Test. Vol. 1, p. 271.

How frequently ancient Israel rebelled and often they were visited with judgments and thousands slain because they

## TENNESSEE RIVER CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
Hollis Schneckloth	CK	26	62	\$165 50	\$5 00	\$171 50	\$
Geo Wallace[2wk]	GC,CK	81	18	39 50	2 00	41 50	136 70
John Grout	BR	40	26	129 00		129 00	4 50
Jesse Miller	GC	45	18	87 50	20 00	107 50	
C R Kenney	BR	28	11	49 50	1 00	50 50	78 00
H G Miller	CK	48	15	33 00	9 50	42 50	31 75
Nanna Weitlauf[2wk]	BR	19	6	16 50	4 50	21 04	62 00
Wm J Keele	DR,BF	23	11	42 50	11 00	53 50	4 50
Paul Keele	CK	45	14	42 00		42 00	2 50
H E Beck	BFL	9	12	24 00	1 50	25 50	75
R J Hyatt	BFL		6	9 10		9 10	19 45
Joe Phillips	BR	25	3	17 00	1 00	18 00	
G F Knapp	GC	16		8 50		8 50	7 50
C B Luck	BR	9	1	4 50		4 50	
Bibles				43 55		43 55	70 90
Total		405	203	711 65	55 50	767 15	418 55
<b>COLORED</b>							
Virgie Wilson	CK,PPF	18	32	85 50	1 00	86 50	5 50
Mollie Hurdle	BR	26	23	54 00	4 00	58 00	
Henry Cheshier	CK	20	11	39 00		39 00	
Louis Rayford	BR,GC	25	4	20 00	3 00	23 00	
Arthur Price	CK	10	5	12 50		12 50	
Bibles							6 00
Total		99	75	211 00	8 00	219 00	11 50

## KENTUCKY CONFERENCE

D R Allman	GG,HM	34	20	\$84 00	\$5 00	\$89 00	\$
Mrs D R Allman	BS	15	41	41 00		41 00	
G T Ashlock	OD	16	14	35 00		35 00	
W E Bickett	BR	42	14	66 00	1 00	67 00	
R Cooper	OD	35	32	90 00	2 00	92 00	
Jeff Hickman	BR,HM	40	22	96 00		96 00	395 25
R Y Howard	BR	51	11	49 50		50 25	34 25
Claud Hughes	HM	31	26	84 00	25	84 25	10 25
Irvin Ibrig	HM	30	16	48 00	7 00	55 00	6 50
M E Jacobs	OD	33	8	25 50	11 00	36 50	
Mrs F T Jacobs	HM	36	20	62 00	4 00	66 00	
W L Mellor	PG	5	11	55 00		55 00	
W H Moore	HM	40	59	178 00	6 00	184 00	5 00
Lee Page	BR	12	11	52 00	1 00	53 00	17 00
J W Rowe	BR	51	21	94 50	15 00	109 50	13 00
B Shoemaker	BR	40	9	9 00	3 26	12 25	7 50
Dora Shoemaker	OD	40	8	20 00	3 25	23 25	
E C Shoemaker	OD	22	21	48 00	5 50	53 50	
D V Widger	OD	28	7	20 50	3 00	23 50	
Total		601	371	1158 00	68 00	1226 00	488 75
<b>COLORED</b>							
Wm Martin[2wk]	BR,HM	120	39	156 50	14 25	170 75	2 10
C D Minnis	BR,PG	40	32	148 00	75	148 75	41 00
Total		160	71	304 50	15 00	319 50	43 10

would not heed the commandments of God who had chosen them. The Israel of God in these last days are in constant

danger of mingling with the world and losing all sight of being the chosen people of God. Testimonies, Vol. 1, p. 283.

# Conference for Week Ending May 22

## MISSISSIPPI CONFERENCE

T J Connors[2wk]	BR	90	72	\$65 50	\$	\$65 50	\$297 50
E Chastain	DR	41	32	163 00	19 25	182 25	19 25
J L Waller	DR	48	55	267 50	50	287 50	20 00
R Clark	BR	28	14	63 00		63 00	
H D Brooks	BR	20	5	22 50	1 75	24 25	1 75
Geo McGee	DR	12	2	11 50	25	11 75	20 75
C R Cannada	DR	9					31 00
Mrs Ida Harrell	DR	7	3	15 00	.50	15 50	46 50
Nellie McMullan	OD	6	5	15 00	1 25	16 25	1 25
Alma Wells	DR	6	4	19 00	1 00	20 00	1 00
Mrs Ethel Warren	DR	5	1	4 50		4 50	56 00
Bibles						19 50	
<b>Total</b>		<b>280</b>	<b>193</b>	<b>646 50</b>	<b>24 50</b>	<b>710 00</b>	<b>495 00</b>
<b>COLORED</b>							
Lou J McElroy	BR	46	5	27 00	1 00	36 00	27 00
West Brown	GC	37	4	17 00		23 00	62 00
Preston Seard	OD	25	19	53 50		53 50	
A U Johnson	GC	21					55 50
Annie Braddox	BF	7	6	14 00	1 25	15 25	1 25
Maggie Wilson	HM	5			8 75	8 75	8 75
Bibles						14 00	
<b>Total</b>		<b>141</b>	<b>34</b>	<b>111 50</b>	<b>11 00</b>	<b>150 50</b>	<b>154 50</b>

## ALABAMA CONFERENCE

A C Hughes	BR	34	42	\$200 00	\$7 00	\$207 00	\$
E J Lloyd	BR	38	39	193 00	3 50	196 50	
Clayton McNeill[2wk]	BR	80					430 50
Bert Miller[2wk]	HM	54	32	84 00		84 00	
N F Nelson	BR	86	43	196 50	16 25	212 75	19 00
R L Smith and wife	BR	26	29	132 50		132 50	
E V Sykes	BR	26	13	61 50	2 00	63 50	11 50
E C Widgery	BR	43	30	143 50		143 50	
Bibles				20 40		20 40	
<b>Total</b>		<b>387</b>	<b>228</b>	<b>1031 40</b>	<b>28 75</b>	<b>461 00</b>	<b>1060 15</b>
<b>COLORED</b>							
I E Bradley					28 25	28 25	
G W Brown	BF	54			16 00	16 00	59 00
R J Cook	HM	36			1 00	1 00	17 50
Hattie Hillard	BR	20	8	40 00		40 00	5 50
Matilda Mathews	BR	23	12	54 50	25	54 75	14 50
Bibles							15 90
<b>Total</b>		<b>133</b>	<b>20</b>	<b>94 50</b>	<b>45 50</b>	<b>140 00</b>	<b>112 40</b>

## LOUISIANA CONFERENCE

W A Hunt	BR	37	36	\$210 50	\$19 00	\$236 50	\$97 50
H W Sellars	BR	30	23	114 50		114 50	
W D Buse	DR	3	4	20 50		20 50	4 50
R W Babylon	OD	7	6	15 50		15 50	
R R Coble	GC	40					196 00
W C Causey	PR	42					89 00
Mrs J B Hardy	BR	25	2	9 00		9 00	74 50
J B Hardy	BR	25	2	9 00		9 00	60 50
W C Martin	OD	6					40 50
R N Kerr	OD	6					22 00
Bibles				7 60		7 60	
<b>Total</b>		<b>221</b>	<b>73</b>	<b>386 60</b>	<b>19 00</b>	<b>412 60</b>	<b>584 50</b>
<b>Grand total</b>		<b>2427</b>	<b>1268</b>	<b>4655 65</b>	<b>275 25</b>	<b>5004 95</b>	<b>2769 30</b>

Again God has extended us a call. "Gather my saints together unto me. Those that have made a covenant with me by sacrifice." Ps. 50:5.

Please let us not be as those of whom Jesus speaks in Luke 14:15,21, for the Devil is busy making excuses for people, but ninety-nine of the hundred are not excusable. Your love for God, Christ and lost souls and your faith in His soon-coming will be manifested by your presence and co-operation on the camp-ground. Who knows but this may be the last privilege of calling our people together in an all important gathering like this! Fathers, mothers, young people and children, come one, come all; Jesus extends you the call to the annual feast.

G. A. OGLESBY, Pastor.

## Notice

The price of the Life Boat, single copy, has been raised from 10 to 15 cents. The subscription price remains the same at \$1.00.

During the summer we are expecting to have a good many working in our cities handling the Watchman Magazine. It only requires the sale of 1700 single copies, or 320 one-year subscriptions to earn a \$300 scholarship. This is a splendid way for young ladies to earn their way through school.

Word comes from Miss Samson at Memphis that she is enjoying the work there, and she is having good success handling the Watchman Magazine.

"Character must stand behind and back up everything—the sermon, the poem, the picture, the play. None of them is worth a straw without it."

## KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building  
Louisville, Kentucky.

### Office Mail Bag

These are busy days, getting ready for the campmeeting. The work is moving along nicely. At the present time Brother and Sister Brownlie, Elder Webster and his local workers are assisting with the work at the camp-ground. We were very sorry to receive word from Brother Harrison that Sister Harrison is quite sick. We trust that she will rapidly improve.

By the time this paper reaches our readers we will be on the campgrounds and the meeting will have started. However, it will not be too late for those to come who desire to do so. We will make preparations for late comers, and so if you come in we will be able to take care of you. Possibly there are those who would desire to go into a tent with someone else. It will be possible for you to get a place with others, if you desire, and thus make the expense lighter. Be sure and come.

Owing to the heavy rains every day during the "BIG WEEK," we are afraid that the records did not go very high. However we are sure that the results will show up good on the books of heaven as to the number of souls that have been warned during those days. The following report from Brother Moore is so encouraging I am going to send you a portion of it: "I will send in a few lines with my report. Considering the rain, I think I did well. I could only get out between showers. In 6 hours Friday I gave 13 exhibi-

tions and got 12 orders, and Thursday afternoon gave 12 exhibitions and got 12 orders, for all of which I surely praise the Lord. I found one woman who said she and her two daughters walked into town, over a mile, every Sunday, but would hear nothing but a dry sermon, which did not satisfy her. She said she saw our book called 'Bible Readings,' which her mother had bought, and thought it was fine. The preacher told her not to read it, but she said that it taught nothing but the truth. I gave her a study on the Sabbath. She was very much interested and bought 'Heralds of the Morning,' and wants more light on the truth."

In our colporteur summary for this week you will see several new names. We were glad to have these people help us out. Sister Allman, for example, went out with "Best Stories" in her home town and did very nicely. Others have had good experiences and helped out in a substantial way.

BURTON CASTLE.

### Henderson, Ky.

Sabbath, May 22, was a good day for the Henderson Church, when three dear souls were buried with their Lord in baptism, and we trust that two or three others will soon be ready to go forward in this blessed ordinance.

Some weeks ago I had the privilege of baptizing two at South, Ky., and we believe others will soon take their stand as a result of meetings recently held there. A number had previously accepted the truth at that place and baptized by Elder White, so there were enough for a small church organization, so in accordance with a recommendation by the president,

Elder Keate, we organized a church at that place. To the Lord be all the praise for His name sake. C. C. WEBSTER.

### Obituary

Cory McLeroy Martin was born Nov. 15, 1875, and died May 16, 1920. She had been a member of the M. E. Church nearly all her life, but about one year ago she bought a copy of "Bible Readings" of one of our canvassers and soon learned that she was not keeping the true Sabbath and at once commenced keeping the Sabbath of the Lord.

She was making all preparation to attend the campmeeting, but was called by death after two days of intense suffering. She leaves a husband, one daughter and five sons, besides brothers, sisters and many friends, which mourn their loss. The funeral services were conducted by the writer, and were attended by many of her neighbors and friends. Her home was near Madisonville, Ky.

C. C. Webster.

## ALABAMA CONFERENCE

### Alabama News Notes

Word from Brother Clayton McNeill states that he has just completed a very successful delivery. He says that the people are anxious for the books, and he had the best delivery he has ever had.

Brother Waters is assisting Brother Foley this week in his delivery. Brother Foley has been sick and unable to be in the field the past week.

Bro. W. P. Bradley left the 19th for Dunkirk, New York, where he will visit relatives for two weeks.

Bro. C. T. Burroughs returned



to the office the 25th, after spending three weeks at Madison, Tennessee, attending the medical institute there. He left on the 27th for Pensacola, where he will have charge of the music in the effort which is to be held at that place.

Bro. G. H. Curtis was a caller at our office on the 28th on his way to Nashville from New Orleans.

Several cases of books have recently been shipped out for our June 1st deliveries. Our colporteurs are meeting with excellent success in these early deliveries, some reporting as high as 100 per cent. Let us remember these colporteurs in our prayers this week as they place the books in the homes of the people.

## LOUISIANA CONFERENCE

### Louisiana News

May 26 the Conference Committee met to fill offices and lay further plans for the work. Bro. G. H. Curtis was in New Orleans at the time, auditing the Conference books. Elder E. H. Huntley, of Shreveport, and other Conference workers were also present at the meeting.

Elder D. P. Wood, of Memphis, Tenn., was invited to take the presidency of the Conference, and Miss Ellen Knudson, of Michigan, was appointed secretary of the Young People's and Educational departments.

Brother Clarence Field, who was associated with Brethren Boswell and Denton at Minden and Sibley last summer, has been asked to unite with Elder Huntley in his efforts in and about Shreveport this summer, as soon as school closes. He is now attending the Southern Junior College.

It is also planned that Brother Fred Fuller, of Pensacola, Fla., who has been attending the Southern Junior College, connect with the Conference office in stenographic work, at the close of the school term.

Plans for the coming camp-meeting were also taken under consideration. Definite announcements will be made later.

Plans were also laid for Elder N. B. King to hold a tent effort in New Orleans this summer, assisted by Elder A. R. Bell, who has been doing such efficient work in Hammond.

We are glad to report the work progressing in Shreveport under the efforts of Brother and Sister S. R. Washington. A baptismal service is planned for as soon as arrangements can be made.

The New Orleans No. 1 Church School had a picnic May 24, spending a very pleasant day at the park.

Brother R. R. Sweany sailed from New Orleans for La Ceiba, May 30th.

### What Do You Put Into Your Words?

We cannot think without imaging words, and these images all have their influence upon us. They are either builders or they are tearers down. Every word suggests an idea, and an idea has force, power.

Thus every word we speak, every uttered thought, is a power for good or ill. It is what we put into the word that gives it its meaning and determines its quality, its force. Take a word and think love into it, service into it, friendliness into it, kindness into it, and it will create a feeling of the same sort in the one to whom it is addressed. Take the same word and think hatred, bitterness, jealousy, malice or envy into it, and it

will arouse similar antagonism in other minds.

We can arouse the anger which kills or we can call out the love, admiration, sympathy which sustains and uplifts the life. Our words are messengers of life or death to ourself and to others.

Words become flesh and they will dwell with us. Words have put civilization where it is today. The word wedded to the thought has built everything that man has achieved. He speaks and it is done just as God spake and the earth was created, just as God said: "Let there be light," and there was light. Man and every living thing were created in the same way. Everything is made out of God's thoughts, out of God's ideas, out of God's words. He speaks through man.

One of the first things in life is to learn what are our friend words, and to dwell upon them, —the words which cheer and help, which suggest healing, encouraging thoughts, which give inspiring uplifting pictures.

If we could only learn to cut out of our vocabulary all of the enemy words, the negative words, the can't words that discourage or leave a sting behind, how different our lives might be! Look to your vocabulary, my friends! Cut out all the enemy words, and cultivate the words that are powers, forces for good.

Cut out the whine, the complaint, the scolding, the nagging, the fretting, the stewing; cut out the fault-finding, the pessimism from your words. The more we complain, the more we scold and find fault, the more we nag, the more we domineer, the more we murmur and complain, the less we live, the less we achieve, the less happiness is ours.—Selected.

# Southern Union Worker

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J. P. MCGEE, editor.

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## Pertaining to the Union

### Union Conference Directory

J. L. McElhany, President.  
G. H. Curtis, Sec'y-Treasurer and Auditor.  
John Thompson, Ed. and Y. P. M. V. Sec'y  
V. O. Cole, Union Missionary Sec'y.  
O. R. Staines, Home Missionary Sec'y.  
C. J. Buhals, Financial Secretary.  
T. G. Bunch, Union Evangelist.  
E. A. Sutherland, M.D., Medical Sec'y.  
Office Address, 2006 24th Avenue North,  
Nashville, Tenn.

## Notes From the Union Office

The Home Missionary and Medical Institute, held at Madison, Tenn., closed Sunday night, May 23, after a very interesting convention the last two days.

Elder J. F. Wright, President of the Alabama Conference, was a caller at the office Monday. He attended the Medical Missionary Convention at Madison, and also looked after some matters in connection with the effort which they are planning to hold in Pensacola, beginning July 6.

Dr. A. B. Olsen, who spent so many years in connection with our medical work in England, was in Nashville last week, calling on former friends. He attended the convention at Madison. Doctor Olsen is now connected with Doctor Harding in the Columbus Rural Rest Home at Columbus, Ohio.

Elder W. R. Elliott, President of the Mississippi Conference, was in Nashville Tuesday of last week, having come to move his family from Goodlettsville to Jackson, Miss.

All of the Home Missionary Secretaries in attendance at the institute at Madison spent Friday, May 21, in visiting the Davidson County Tubercular Hospital, the County Asylum and the Protestant Hospital. Those in charge at each of these places very kindly gave the secretaries the opportunity of observing various diseases.

Elder B. W. Spire, President of the Georgia Conference, was in attendance at the convention at Madison.

Brother Earl Hackman, Home Missionary Secretary of the Southeastern Union Conference, spent about ten days at the Home Missionary and Medical Institute.

Bro. G. H. Curtis spent several days last week in New Orleans, auditing the books of the Conference.

Prof. J. C. Thompson returned to the office Thursday, after a two-weeks' absence in the East.

## Solicitation for the Southern Junior College

At the Southern Junior College board meeting held at Nashville recently the question of getting funds with which to prosecute the work at Ooltewah was very carefully considered.

It was felt that solicitation ought to be made of outside

firms in order that they might help in the building up of this enterprise.

Elder I. M. Martin, President of the Tennessee River Conference, being familiar with some of these outside firms, was elected by the board to represent us in New York City, and to get in touch with us many as possible of these large firms and solicit from them help for the school.

The board, therefore, voted that we request the Tennessee River Conference to release Elder Martin for a few months in order that he might carry on this solicitation in the North, in the interest of the Southern Junior College.

Elder Martin has already begun his work, and we trust that the prayers of the people will be with him as he goes from place to place and gets in touch with these large companies. The time has come when the Lord will work mightily in our behalf if we will only trust Him.

L. H. WOOD.

## To Correspondents:

In the future please address your communications to the SOUTHERN UNION WORKER and not to me, as I will not be with the paper after next week.

Resp., J. P. MCGEE, editor.

## Campmeeting

### Dates



Kentucky, white, Louisville.....	June 3-13
Kentucky, colored.....	June 18-27
Tennessee River, colored.....	June 25-July 4
Tennessee River, white, Nashville....	Aug. 19-29
Alabama, white.....	Aug. 26-Sept. 5
Mississippi, white.....	Sept. 2-12
Louisiana, white.....	Sept. 9-19
Mississippi, colored.....	Sept. 17-26
Alabama, colored.....	Sept. 17-26
Louisiana, colored.....	Sept. 24-Oct. 3