

Vol. XIV

Ooltewah, Tennessee, June 10, 1920

No. 25

Act Now

Beginning July 1, 1920, the subscription price of our church paper, the "Review and Herald," will be increased as follows:

Six months,	from \$1.50 to \$1.75
One year,	from 2,50 to 3.00
Two years,	from 4.75 to 5.50
Three years,	from 7.00 to 8.00

Opportunity is given between now and July 1st for any one to subscribe or renew for one, two or three years at present rates. If you are a subscriber now the time for which you renew will be extended to your present subscription. By subscribing or renewing now, you can save one of the following amounts:

25c on a six months' subscription 50c on a one-year subscription. 75c on a two-year subscription. \$2.00 on a three-year subscription.

When the new rates become effective, the advance in the subscription rate of the "Review," over 1914 rates, will be but 50 per cent. It is remarkable that no greater increase has been made when prices of materials, labor, etc., have greatly advanced. For instance, the percentage of advance on some of the principle items entering into the printing of the "Review," since 1914, is:

Paper,	282	per	cent.
Ink,	100	per	cent.
Wire,	100	\mathbf{per}	cent.
Labor,	80	per	cent.
Engravings,	250	per	cent.

The main reason why the subscription price has not been increased more is because the number of subscribers is much larger than five years ago. Every thousand added to the circulation makes the cost for each subscription on such items as editorial work, typesetting, proofreading, illustrating, etc., a little less. The cost in dollars and cents on such items would be no more for a list of 35,000 than it would be for a list half that amount. In the Southern Union there are many families of English reading Seventh-day Adventists without the "Review." Now is the time for you to subscribe and save yourself a neat sum.

Remember, June 30 is the last day when present rates apply. See that your order is mailed to your Tract Society not later than that date.

Act Now.

The Key



All that I craved belonged to me, God held the gifts and I the key; He held them waiting my command, And yet I would not understand. In petulance and discontent Full many a wasted year was spent. I cried, "How cruel is the fate That bids me work and weep and wait For things which make life worth the living Nor rob the giver in the giving! A little joy, a little wealth. Result from toil, abundant health; A chance to do, a chance to be"-And then I looked and found the key; Right in my heart I carried it. Divinely fashioned, formed to fit The lock of God's great reservoir Which held the things I hungered for. The key was Love-pure gold acrust With glittering gems of faith and trust. It fits all doors, it turns all locks: It leads the way thru walls and rocks; It lifts all bolts, unbars the gate, And shows us where Life's treasures wait. Oh! are there heights thy feet would press? Seek Love, the key to all success. -The Aquarian Age.



Mississippi Sabbath Schools

Seven of our Mississippi Sabbath Schools reached the 25 cents per member per week, last quarter. I think that's fine. I am looking forward to the time when all will reach it. No doubt you would like to see the list of the ones that reached the goals. Chicora averaged .53 per member, also reached the DOLLAR DAY GOAL and Membership Goal. Meridian No. 1, DOLLAR DAY GOAL and averaged .39 per member per week. Natchez No.1. 35 cents per member and they reached the Membership Goal. Hickory Ridge averaged .28 per member. Sumrall reached all three of their Goals averaging .26. Vicksburg No. 1 and Hattiesburg No. 1, both reached the DOLLAR DAY and .25 Goal.

As a whole we fell off about \$100.00 in our offerings last quarter, while the 13th Sabbath offering increased about \$9.00 over the amount reported the previous quarter. We are always pretty well prepared for a little slum on the first quarter of the year, but we get to going good and strong immediately afterwards and so make up for it.

Somehow I wish our Home Department people could feel the responsibility of contributing their full share of the quota, just as if they were attending the regular Sabbath school. One thing almost every one can be perfect in is the Daily Lesson Study.

Only 33 in our Conference received the Perfect Membership card with both seals, and 5 received cards with only the Daily Lesson Seal, while 61 received the Perfect Attendance Seals. NANNIE MAY SMITH, Sabbath School Secretary



News Items

Tuesday, June 1st, Elder Martin spent the day at the Southern Junior College.

The Conference Committee met Monday and some definite plans were laid for the work.

As Elder D. P. Wood has been called to Louisiana to take up the presidency of that conference, Elder Russell was chosen to take his place on the committee. Elder Russell expects to move to Memphis in the near future to take up his work there.

Brother John Ford of Walla Walla College is coming to Memphis to take charge of the music for Elder Russell during the summer.

Brother A. A. Davis, from Berrien Springs, will be in Paducah in a few days to take charge of the work there.

Brother H. E. Beck was in Nashville Tuesday. He left Wednesday morning to help Brothren Kinney and Starkey in Montgomery County in the colporteur work.

Elder A. N. Allen bas been released to take up work in Mexico. Elder Allen has been laboring faithfully in Hillsboro during the past few months. We are sorry to lose him from our field, but as he goes to take up his work in this needy field we trust that God's richest blessings will rest upon him.

Colporteurs' News Notes

Brethren Odegaard and Christian from Maple Plains Academy are now canvassing in Hardin County.

Brethren W. C. Starkey and C. Ray Kinney are working country territory at present.

Brother H. E. Beck is assisting some of the student colporteurs in getting started.

Sister Cox and daughter from Jackson are nicely started with "Coming King."

Brother Joe Phillips has finshed his territory in Stewart County, and will start for his new territory in Hickman County Monday morning.

Brother Jessie Miller is delivering "Great Controversy" this week.

Brother H. G. Miller, who has been in the work over twenty years, writes that he has thousands of books in the field preaching to the people, not only while he wakes, but also while he sleeps.

Miss Winnie Allen starts for Coffee County to earn a scholarship with "Bible Readings."

Brother Elton Chapman has now started in Decatur County with "Great Controversy."

Notice, Tennessee Colporteurs

Dear Colporteurs of the Tennessee River Conference:

Our chapter to commit to memory for June is the eleventh chapter of Ecclesiastes. We have already had three chapters for this year as follows: Isaiah 12, 53; and Psalms 126. Now, dear workers, let us not only learn these chapters, but keep reflecting them daily so we will know them perfectly and not forget them. H. G. MILLER.



Room 621 Crutcher and Starks Building Louisville, Kentucky.

The Chestnut Street S. D. A. Church

For the past three months Elder J. G. Dasent, our State Evangelist, has been conducting evangelic meetings in a large hall centrally located in a well populated colored section of this city; we had some difficulty in getting the building, but eventually the agents agreed to let us have the use of it every Sunday and Wednesday nights.

The attendance was very small at first, but in spite of opposition and adverse criticisms the attendance increased in size and interest each week, until the hall seating capacity, close on to five hundred, was well occupied by an anxious crowd. This was encouraging indeed.

As a result of the effort twenty-two precious souls have already been baptized and received into the church—five men, ten young women, and seven juniors averaging in age from ten to sixteen years. These new members have brought a new life into the church and smiles and joys and gratitude can be read from the countenances of all.

With the increase of membership has come a corresponding increase in tithes and offerings, as the following comparative statement shows:

Month	Member-	Tithes	Mission	Total		
	ship	Offerings				
January	118	\$297.82	\$59.91	\$357.73		
February	118	3 13.73		376.65		
March	119	309.12	208.58	517.70		
April	135	318,38	77.56	395,94		
May	140	470.00	104.56	574.56		

We are thankful to the Lord for this splendid showing and solicit your prayers for the many others who are deeply interested in the truth, but who have not yet taken a definite stand. MRS. COURTNEY L. YOUNG, Church Treasurer.

Education

A Sabbath School Lesson Help for the Third Quarter.

The Sabbath School lessons for next quarter, beginning July 3, are on "Christian Education." Upon this subject, so vitally connected with every interest of this people, a wonderful series of lessons have been prepared. With these the writings of Sister White are very closely associparticularly her book ated. "Education." Probably in no other work are the principles of Christian Education so clearly explained. In a very large measure these have set the high standards for our schools and colleges, and served as a guide in our constantly strengthening Christian educational work. And in a very special way "Education" adapts those principles of the home, and for men and women in all walks of life.

From the first lesson in the series the book "Education" will be of value to you. The following chapter titles are almost identical with lesson subjects:

Education and Life; The Eden School; Education in the Home; Education and Redemption; School of the Prophets; Results of True Education in Israel; The Education of Jesus; The School of Christ; The School of the Apostles; The School of the Advent Movement; The Christian School of Today; The School of the Hereafter.

The price of "Education" in cloth is \$1.25, postpaid; limp leather \$2.25 (10 per cent higher in Canada.) Order of your tract society.

> J. R. FERREN, Pacific Press Publishing Association.

Missionary Pebbles

There are occasionally small missionary deeds which produce tangible results, and, seemingly, are providentially revealed as assurances that all may know there will be success in the performance of all good works, even though there are no immediate evidences of favorable results.

Some of these revealed results of the smallest efforts remind us of the constant enlargement of a pebble-produced wave in a large body of water. It is said that a pebble-produced wave never ceases expanding until it reaches the shores in all directions from the place of its creation.

We should not overlook the fact that a missionary deed, though it be a mere pebble on the sea of humanity, produces its influencing waves that end only upon the shores of the sea of glass.

Recently a brother sent Present Truth for a year to a family who had kept him overnight without charge. The papers cost him 15 cents. Today as the result of this subscription this family of four adults are in the truth and are systematically plac ing Present Truth in all the homes in their community. For 15 cents outlay, as conscience money for hospitality, there are four working members giving the message to hundreds. Who cannot cast missionary pebbles in the great sea of humanity and be assured their expanding waves will continue until the end of time?

"There are some people who believe that the whole human race will be saved," said an old lady, "but for my part, I hope for better things."

Colporteurs' Report Southern Union

How do you Stand in Your Home?

Whatever you do in life, whether you succeed or fail in your calling, resolve that you will be a success in your home, a success in the estimation of those nearest and dearest to you.

No matter how big a figure you may think you are cutting in the world at large, if your home-coming is not greeted with delight, if your wife and children do not look upon your appearance in the home as the coming of sunshine and joy, if they do not listen eagerly for your voice, and regret your departure; you are not a success.

No matter how much of a reputation a woman may make in the outside world, if she is not esteemed, revered and loved at home; if she does not shed her sweetness like a benediction upon those nearest to her; if she is not gracious, gentle and lovable in her home, it will take the edge off any achievement, however great, in the outside world.

In the long-run, it is the estimate of our own people, our own friends and acquaintances, that counts most in life. Where is the satisfaction in gaining the world's applause, if we gain only the contempt of those of our own household?

There can never come to a human being any honor so great as the esteem, gratitude, admiration, confidence and love of those who stand nearest to us in life.

The applause of the world is chilly without the approval and applause of our own home. If those under your own roof-tree do not love you, revere you, and cherish you, all other honors will be comparatively empty.

	AL	JABA	MA	CONFER	ENCE		
Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
R D Capps	BR	11	13	\$62 00	\$4 00	\$66 00	\$
J E Foley	$\mathbf{H}\mathbf{M}$	37			6 30	6 30	263 50
E J Lloyd	BR	39	34	168 50	11 60	179 50	4 00
Clayton McNeill	BR	52	56	269 50	9 00	278 50	
Bert Miller	$\mathbf{H}\mathbf{M}$	30	29	81 50	3 00	84 50	2 50
N F Nelson	BR	61	37	17800	1 75	179 75	7 00
Jos Rainwater[2wk]	HM	65	67	213 50	16 50	230 00	
Mrs R B Rowe	OD	29	6	16 50	38 75	5525	270 50
R L Smith and wife	BR	35	34	155 00		155 00	
J R Staton	OD	30	60	152 50		152 50	
E V Sykes	BR	48	26	124 00	.4 00	128 00	
M E Whatley	$\mathbf{H}\mathbf{M}$	13	21	56 50		56 50	
Bibles				18 00		18 00	2 75
Total		459	383	1495 50	94 30	1589 80	550 25
COLORED							
R J Cook	BR	49	90	390 00	,	390 00	,
Hattie Hilland	BR	13	8	42 50	1 00	43 50	4 50
Chas Hubbard	BR	45	2	9 00	200	11 00	163 50
Matilda Mathews	BR	24	13	41 50	75	42 25	14 50
Total		131	113	483 00	3 75	486 75	182 50

AT ADAMA CONFERENCE

MISSISSIPPI CONFERENCE

T J Connors	BR	58	30	\$148 50	\$	\$147 50	\$51 00
Rosa Ella Sharpe	Helps	50			23 75	2375	
J L Waller	DR	48	46	231 00	50	231 50	40 00
C R Cannada	DR	45	12	69 00	$10\ 25$	79 25	$161\ 25$
Ralph Clark	BR	35	16	80 50		80 50	
George E McGee	DR	28	23	125 00		125 00	
Mrs B Watson[2wl	s] BR	33	24			,	106 00
Mrs I Harrell	DR	6	· 1	6 00		6 00	9 00
Bibles						56 00	
Total		304	154	659 00	34 50	749 50	391 00
COLORED							
Andrew Toms	BR	56	56	256 00	$12 \ 00$	268 00	12 00
West Brown	BR	48	14	69 50	1 00	70 50	7 90
Mamie Williams	GC	26					116 50
J H Patterson	BR	24	17	63 60	7 50	70 50	7 50
A A Johnson	GC	21	18	88 50	50	89 00	$11\ 25$
Maggie Wilson	Helps	4			2 00	2 00	2 00
Bibles							17 65
Total		179	105	477 00	23 00	517 65	157 15

The home ought to be a school for good manners, for a training in fine courtesy and delicate considerations in deference to others; but how often we find it otherwise.

How many husbands feel the same way toward their wives as boys do toward their sisters? They do not trouble themselves to be polite, to remove their hats in their presence, to salute them properly when they meet them on the street. In other words, they do not seem to feel under any special obligation to be courteous and to pay them the little attentions which were so emphasized during their courting days. How few men realize that the feminine heart does not change after marriage,

ference for Week Ending May 29

Paul Keele I	DR,BR,CK	54		\$	\$	\$	\$298
G F Knapp	GC,CK	45	22	ົ 71 50	$^{\circ}$ 14 00	φ 85 50	₽2.58 18
Geo Wallace	GC,OD	37	21	72 50	14 00	72 50	10
Wm J Keele	DR,BFL	19	8	37 50	12 00	49 50	6
H G Miller	CK	24	8	18 50	2 00	$\frac{49}{20}\frac{50}{50}$	3
	BR	2 4 6	0	10 30	2 00	20 30	14
H E Beck		13	2	0.00		9 00	14
C B Luck	BR	15	2	9 00 C 10			13
Bibles				6 10		6 10	·
Total COLORED		198	<i>6</i> 1	215 10	28 00	243 10	353
Louis Rayford	BR,GC	45					201
Mollie Hurdle	CK	34	26	71 00	1 00	72 00	30
Henry Cheshier	CK	43	14	40 00	1 00	41 00	28
Virgie Wilson	CK,PPF	35	11	31 00	4 00	35 00	17
Wm Franklin	PPF	34	1	250	1 50	4 00	1
Bibles				$14\ 20$		14 20	23
Total		191	52	158 70	7 50	166 20	301
	KE	NTU	CKY (ONFER	ENCE		
D R Allman	GC,HM	26	5	19 00		19 00	104
G T Ashlock	GC,OD	16	26	69 00		69 00	101
W E Bickett	OD	42	31	80 00	1 00	81 00	1
	OD	23	14	35 00	1 00	36 00	1
Roland Cooper		23 55	3	13 50 ·		13 50	138
Lee Crutcher	BR,GC OD	55 19	3 2	13 30 · 5 00		13 50 5 00	100
H H Guffey			4	5 00		5 00	83
Jeff Hickman	BR,HM	20 30	20	104 50	21 00	125 50	00
R F Hickman	BR		20	101 50			
Claud Hughes	HM	7	3	9 00	1 50	10 50	
M E Jacobs	OD	30	15	42 50	0.00	42 50	107
Lee Page	BR	33	14	63 00	2 00	65 00	187
J W Rowe	BR	30	13	59 50	2 00	61 50	4
E C Shoemaker	OD	33	18	47 25	4 25	51 50	4
B Shoemaker	BS	38	7	7 00	2 75	9 75	9
Dora Shoemake		38	11	27 50	4 25	31 75	4
D V Widger	OD	24	8	20 00	4 00	24 00	1
Total COLORED		464.	190	601 75	43 75	645 50	538
C D Minnis	BR	35	18	81 00		81 00	31
	LOI	JISIA	ANA	CONFER	RENCE		
R R Coble	GC	4 4	43	\$218 50	· \$6 00	\$224 50	\$
H W Sellars	BR	41	45	205 50		205 50	
W A Hunt	BR	28	23	134 50	16 00	15 0 50	66
J Harzman	OD	47	45	136 50		136 50	124
W C Martin	OD	13	16	48 00	4 00	52 00	22
J B Hardy	BR	10	6	30 50		3 0 50	49
Mrs J B Hardy	BR	15	3	13 50		13 50	66
Pinkie Johnson	OD	22	5	12 50		12 50	17
R W Babylon	OD	40	3	7 50		7 50	185
H E Getter[2w]			1	2 50		2 50	137
W C Causey	BR	30				28 00	
Ludella Robinso		10	1	4 50		4 50	4
Bibies		-0	-	31 50		$\frac{1}{31}$ 50	49
Tot	tal –	394		848 00	26 00	874 00	832
COLORED	ER		9	50 50		50 50	
T R Longware	- F K	21	ų	201201		50.50	

Grand total

2376 1272 5052 55 258 80 5444 00 3338 20

that the wife longs for the same little attentions, for the little considerations and courtesies and kindnesses, the appreciation and praise that she received before marriage!

Not long ago I heard a man upbraiding his wife for being so slow in getting ready to go somewhere with him. He said she was always behind time, that he always had to wait for her. Although this mother had no maid to assist her, and had to dress four small children and see that their clothes were in proper condition, the husband never offered to assist her in any way. He not only scolded her for being late, but reproached her for not being attractively dressed as other women. The overworked, tired mother patiently bore his upbraiding. There are many such wives who are subjected to similar unjust criticism. What a demoralizing effect this has upon the home atmosphere. Love and consideration are unknown quantities there.

It should be the great aim of people to keep the commonplace out of their lives, and to maintain not only love, but the expression of it, in a hundred delicate, winning ways. In happiness at home lies the strength of both.--Selected.

Education Up to Date

We teach the children Danish, Trigonometry and Spanish; Fill their heads with old-time notions. And the secrets of the oceans. And the cuneiform inscriptions From the land of the Egyptians; Learn the date of every battle. Know the habits of the cattle. Know the date of every crowning, Read the poetry of Browning; Make them show a preference For each musty branch of science: Tell the acreage of Sweden, And the serpent's wiles in Eden: And the other things we teach 'em Make a mountain so immense That we have not a moment left To teach them common sense.

Can You Tell Me Why It Is That---

We go early to the theater? We go late to church?

We get the front seat at the theater (if we have the money)?

We get the back seat in church, or blush crimson if the usher drags us to the front?

The skirt dancers or ballet girls at the theater get \$35 a week?

The preacher gets \$18 a week?

We stand in line two hours waiting for the doors to open at the theater?

We go home after a two-minute pause if the janitor is tardy in unlocking the door of the church?

We sit in the theater for hours blissfully filling our lungs with tobacco smoke and never even thinking a murmur?

We threaten to quit church altogether if the air isn't "pure and sweet" and kept at an even temperature?

We stand throughout a performance of three hours at the theater if the seats are sold out and the show is extra good?

We are almost insulted if the usher asks us to stand for ten minutes at church?

We can remember three fourths of the jokes the silly comedian has on his repetoire?

We forget the minister's text before he has given the reference?

We go to the theater five nights (possibly seven) if we think we can afford it?

We think ourselves exceedingly pious if the inside of the church sees us twice in one week?

We cheerfully give 25c to \$5 to the ticket seller at the theater? We grudgingly give 10-15c to the deacon on Sabbath morning?

We forget there is such a thing as time in the theater?

We keep one or both eyes on the clock in the church?

We laud the manager if he gives us an extra long program at the theater?

We kick like yearling colts if

the preacher talks over 45 minutes?

Who is to blame, the church, the people, or the theater?— Signs.

"Self-help has accomplished about all the great things of the world."

"The aim (if reached or not) makes great the life."

Today's Religion

Religion is not a collection of creeds, Theologies, dogmas, or rules,

A burning of incense, a prating of prayers, Or ecclesiastical tools.

Religion is not singing psalms by the hour, Nor mumbling your prayer-book all day,

Nor reading the Bible, nor going to church— Though these are all good in their way.

No! Religion is vital, religion is life! Full of impulse which flows from the heart, Which scorns all hypocrisy, snivel and cant, And is honest in every part.

Religion is telling the truth in a trade, Without even counting the cost,

And having the courage to stand by the right, Tho' fortune and friends may be lost.

Religion is thirty-six inches per yard, And sixteen full ounces per pound, And sixty whole minutes of other men's time, Not watching those minutes roll 'round.

Religion is meeting the world with a smile, Then bringing a bright smile back home---

A joy to the loved ones who wait for your step, No matter how far you may roam.

Religion is turning your back on the wrong, With a prayer in your heart to do right; Then stepping forth boldly to conquer your self, With your face ever facing the light.

Religion is giving a bright word or more To those whose dark clouds hide their sun; If you've got the kind of religion I mean, You will hear that Great Master's "Well done." -M. Y. Nosnibor.

Character Hints

Excitement is not enjoyment; in calmness lies true pleasure. The most precious wines are sipped, not bloted at a swallow. -Victor Hugo.

Our great aim should be to obtain some conquest over ourselves each day, and thus increase in spiritual strength and perfection.

-St. Francis de Sales.

"The last word" is the most dangerous of infernal machines; and husband and wife should no more fight to get it than they would struggle for the possession of a lighted bombshell.—Douglas Jerrold.

The greatest parts, without discretion, may be fatal to their owner; as Polyphemus, deprived of his eye, was only the more exposed, on account of his enormous strength and stature. —Hume.

Lightning is dangerous, but men have mastered it and made it do their bidding. Master your meaner lust for gain and then make it do your bidding.—Henry C. Potter.

Your character cannot be essentially injured except by your own acts.

If anyone speaks evil of you, let your life be so that none will believe him.

Ever live within your income.

When you retire to bed, do not think over what you have been doing during the day.

Make no haste to be rich, if you would prosper.

Small and steady gains give competency with tranquillity of mind.

Never play at any kind of game of chance.

Avoid temptation, thru fear you may not withstand it.

Earn money before you spend it.

Never run into debt unless you see a way to get out again.

The 1921 Home Missionary Calendar A Beauty

The following extract from a letter written by a conference Home Missionary Secretary to his local secretaries regarding the Home Missionary Calendar is typical of the interest manifested throughout the denomination: "We are mighty sorry that we did not have enough of the beautiful Home Missionary Calendars to go around. Some are disappointed, we know, but we apportioned them out the fairest way we could. The next time we will know how many to order so that all may be supplied. The calendar for 1921 is already in preparation and they tell us it is going to be a beauty."

Yes, the 1921 Home Missionary Calendar will be a "beauty" and it will be on time. Every home should have one of these bright new calendars which will reflect month by month from your wall the program of the denomination for 1921. It will be worth having. Price 35 cents. Home Missionary Department.

The Rules of Conduct of a New York City Mayor

Keep good company. Never be idle.

If your hands cannot be usefully employed, attend to the cultivation of your mind.

Always speak the truth.

Make no promise you cannot fulfill.

Live up to your engagements.

Keep your own secrets. if you have any.

When you speak to a person, look him in the face.

Good company and good conversation are the sinews of virtue.

nandin farenan di Kapasanan dan kanda kanda kanda kandara kanan dan mandara kandara kandara kanda makada mandar Mandin farenan di Kapasanan kanda kanda kanda kandara kandara kandara kandara kandara kandara kandara kandara ka

How Have You Profited?

By Strickland Gillan

Now, it isn't how fearfully good you have been Since this wayward old world you've been visiting in, And it isn't how oft or how much you have erred In your thoughts or your acts or in ill-chosen word. 'Tis no one of these things that the difference makes, It is what you have learned from your frequent mistakes.

Show me one who has batted a thousand per cent, Since old Adam and Eve from their heritage went! Not a player has shown us an errorless game— There is nobody perfect, in fact or in fame. There's no hope of perfection; but have you displayed You've the gumption to learn from mistakes you have made?

If the sins you've committed have taught you "Be kind" To the others who fell when, like you, they were blind; If the falls you have suffered when striving to stand Make you offer to others a steadying hand; If you've used your mistakes for the good of the race, Then the fact you have fallen is less a disgrace.

Since we all are but human and cannot expect To exhibit a life wholly free from defect, Let us spend all our efforts in trying to do What we may, within reason, expect to see through. So it isn't what kind of a race you have run, But 'tis what you have learned from the wrongs you have done.

7

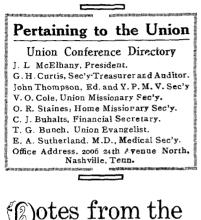
Southern Union Worker

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Dotes from the Cinion Office

Eld. M. D. Wood, return missionary from India, was an office caller Wednesday, June 2, en route to the campmeeting at Louisville, Ky.

Professor Thompson left the office Wednesday, June 2nd, to be present at the opening of Summer School at the Oakwood Junior College. From there he went to Louisville to spend a few days at the campmeeting, and this week goes to the Southern Junior College where he expects to remain during the eight weeks of Summer School, which begins June 9.

Thursday morning Elders V. O. Cole and O. R. Staines left Nashville to attend the Kentucky campmeeting which is now in session at Louisville.

Brother G. H. Curtis is spending a few days this week at the Kentucky campmeeting.

Southern Junior College Notes

____ Sunday, June 6.

A large U. S. flag floats over the S. J. C. directly in front of the administration building site. An appropriate program was rendered, which was followed by the hoisting of the flag, on Thursday, May 27.

A very impressive consecration service for the Seniors was held at the Chapel hour on Wednesday last.

Mr. and Mrs. Geo. B. Taylor are spending a few days with their mother, our preceptress, before going to their field of labor in South America.

Miss Helen Spicer stopped over at the school, en route to her home in Washington.

Already a number of the students have left, some returning home, others entering the canvassing field and other lines of the Lord's work.

Among those from other places who are attending Commencement are: Mrs. S. O. Rogers, Miss Sadie Rogers, and Mr. Earl Rogers, of Gilbertown, Alabama; Mrs. B. F. Summerour, of Norcross, Ga.; Miss Marian Brooke and John Brooke, of Alpharetta, Georgia; Mrs. E. O. Jewell, of Knoxville; Mr. and Mrs. Schutt, of West Palm Beach, Florida; Miss Anita Martin, of Atlanta; Miss Etta Reeder and Prof. O. E. Thompson, from Huntsville, Ala.

Mr. Thos. Little, Educational Secretary of the Carolina Conference, is spending a few days at the school in the interest of his work.

Miss Ethel Field has returned home from her work at the Oakwood Junior College.

Brother W. E, Bailey was a visitor last Thursday. Brother Bailey is now connected with the Cumberland Conference.

As the paper goes to press the Commencement exercises are in full blast. Read next week's issue for report of the exercises.

Oakwood Summer School

The 1920 summer school session opened at Oakwood Friday, June 4. There is an encouraging spirit among those in attendance, and a most excellent arrangement of studies has been made in harmony with recent changes in our curriculum. We believe that teachers in our mission schools can ill afford to miss this session.

"Look out for the man who vitalizes his dreams into material expression, who transmutes his capacity into actuality."

Campmeeting





Kentucky, white, LouisvilleJune 3-13
Kentucky, coloredJune 18-27
Tennessee River, coloredJune 25-July 4
Tennessee River, white, NashvilleAug. 19-29
Alabama, white
Mississippi, white
Louisiana, whiteSept. 9-19
Mississippi, coloredSept. 17-26
Alabama, coloredSept. 17-26
Louisiana, colored