

SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

COLTEWAH, TENNESSEE, JULY 1, 1920

No. 28

Medical Missionary Activities

Through a multitude of agencies the Lord is calling upon His people to arise to the necessities of this hour of danger in the world's history. It is time to awake when such calls are going to the world as that issued by Henry P. Davidson, head of the American Red Cross, who after a visit to Europe, wrote of the anxiety of the peoples of the world concerning "their safety from the scourges now sweeping eastern Europe and Asia, and which constitute the mightiest danger to all humanity since the deluge."

This report is quoted in the action of the General Conference to organize each church into a unit and to "put each unit under a system of training that will make it an efficient agency for the uplift of humanity, special attention being given to the development of thousands of home nurses, competent, not only to care for their own families, but who in time of plague or distress can give assistance to those about them."

This is perhaps one of the most far-reaching steps we have ever taken to prepare ourselves as a people to meet the world's distress according to the Gospel plan as illustrated by the Master. Even before this action was taken, the Southern Union Conference, at its spring council had arranged for the home mis-

sionary secretaries of the local conferences, cooperating with the secretary of the Union, to spend three weeks in institute, preparatory to a general medical missionary campaign among the churches of the Union.

Madison invited the secretaries to spend the three weeks at the School, and offered the services of members of the Faculty as instructors. The institute began the second of May. The secretaries in attendance were Elder O. R. Staines of the Southern, E. F. Hackman of the Southeastern Union, C. T. Burroughs of Alabama, Frank E. Thompson of Kentucky, L. E. Christman of Louisiana, Chauncey E. Smith of Mississippi, I. R. Sheirich of the Tennessee River Conference, and a portion of the time, W. E. Bailey of the Cumberland Conference and K. H. Haughey of Georgia.

The days were well filled, three sessions of two hours each being the rule. There was class work in dietetics, simple treatments, laboratory tests, physiology, sanitation, hygiene and diagnosis. Class work was conducted with the idea of fitting the secretaries to teach members of the churches how to help their neighbors in case of sickness. "Christ's example must be followed by those who claim to be his children. Relieve the physical necessities of your fellow men, and their gratitude

will break down the barriers." This is found in Testimonies for the Church, Vol. IX, p. 127, and the same paragraph calls this medical missionary work a "progressive scheme."

"In visions of the night presentations passed before me of a great reformatory movement among God's people. . . The sick were healed, and other miracles were wrought."

"Henceforth medical missionary work is to be carried forward with an earnestness with which it has never yet been carried. This work is the door through which the truth is to find entrance to the large cities."

"It is the Lord's purpose that His method of healing without drugs shall be brought into prominence in every large city through our medical institutions." Christ healed the sick and preached the gospel. In His service, healing and teaching were linked closely together. Today they are not to be separated." These are some of the inspiring thoughts from the Spirit of Prophecy that guided in the institute.

The institute was followed by a two-days convention which brought in about sixty workers from various medical missionary centers. There are in the South about one hundred thirty-five men and women working in various ways: in cafeterias, of which there are three; in city

treatment rooms, of which there are three; and in simple rural sanitariums, of which there are nine. As methods of work were presented and as the Bible and Spirit of Prophecy were studied, it became clear that many of our city churches should do more than individual medical missionary work. That is all right so far as it goes, but responsibility cannot cease there. Each city church should have centers of medical activity.

Practically all our churches now support a school for the children of the congregation. They have a building for Sabbath meetings, and they provide a building and equipment for the church school. This is as it should be. The next step indicated seems to be the establishment, by the city church, of treatment rooms, where it will be known that the church looks after the sick. There should be vegetarian restaurants or cafeterias, supported by the church, for the teaching of healthful dietary and as a demonstration center of truths preached from the pulpit.

The time is not far distant when it will be no more unusual for the church to have its medical missionary headquarters for treating the sick and feeding those who desire to learn the laws of healthful food, than it is for the church to maintain a school for its children. This does not discourage any individual of the church from giving treatments; it says, "Do not stop with individual effort. Go on to a united medical missionary effort. We are not content with individual Bible studies; we build a church and provide for services. Likewise, should we as a church maintain health centers. The time is coming when a church that has no build-

ing, no equipment for caring for the sick, will be labeled as having failed to meet the standard set for medical missionary activities.

The fifty-eighth chapter of Isaiah describes two experiences in the history of the church. It opens with a picture of missionary activity largely intellectual; that is, consisting of talking and reading. This is a necessary experience, but as we near the close of time the light of truth must shine from our demonstration centers. Doing must accompany all our teaching. Then will thy light spring forth speedily. Shining accompanies doing, not talking, and the sixtieth chapter of Isaiah says the time is ripe for this fuller presentation of truth.

Both the institute and convention were profitable occasions. The inspiration should reach every church in the coming medical missionary campaign. We need the hearty cooperation of every member of every church throughout this Union Conference. Things in the world indicate that every one of us should be qualified to do our part in proclaiming the message in the Saviour's own way.

E. A. SUTHERLAND, M. D.

LOUISIANA CONFERENCE

Louisiana News

Elder D. P. Wood and Brother Caldwell were in Alexandria last week in search for a suitable location for campmeeting. Finding nothing there that would meet the needs, they went to Baton Rouge, with no better success, however. A good place has been found in Lake Charles. All in attendance there two

years ago will readily recall the nice shady place in which the camp was pitched in Drew Park, which location has been again secured.

W. C. Martin is now located in his new territory, and is making Clinton his headquarters.

We are glad to award R. R. Coble for the largest report for the past week, and Thomas Longware for the best time put in. Brother Harzman follows close behind with 49 hours.

We are glad to see the Shreveport Sabbath School growing so fast, evidenced by the frequent additions made to their clubs of Youth's Instructors and Little Friends.

The friends of Brother and Sister J. R. McWilliam will be interested in knowing they have been invited to connect with the work in South America, and will spend a few weeks in New Orleans before sailing.

Remember the time for campmeeting, Sept. 9 to 19, at Lake Charles, La., and allow nothing to interfere with your attending. Plan your work, then work your plans.

We are glad to report a good gain in both tithe and offerings for the first five months of the present year over the corresponding months of 1919.

Tithe for first five months 1920, white \$5742.18, colored \$2186.63.

Tithe for first five months 1919, white \$3226.56, colored \$1603.19.

Offerings for first five months 1920, white \$2226.84, colored \$1108.86.

Offerings for first five months 1919, white \$1767.53, colored \$576.67.

Tract society sales for first five months 1920, \$17,666.72.

Tract society sales for first

five months 1919, \$11,825.47.

New Orleans Union Effort

The New Orleans evangelistic campaign that began March 30 closed Sunday evening June 6. Meetings were held every evening except Saturday for almost seven weeks and since then of Sunday and Wednesday nights. The tabernacle erected for the meetings will remain standing till September to be used in the follow-up campaign which is being conducted by Elder A. J. Meiklejohn and a corps of workers. The big interest created will be kept alive by visits, Bible readings, cottage meetings and two evening services each week in the tabernacle besides the Sabbath services.

Sabbath May 29 and the Sabbath following, 24 adults were added to the church by baptism and 5 on confession of faith. 30 to 40 others are very favorable, many of whom are keeping the Sabbath and should be ready for baptism soon.

The newspapers gave liberal space to reports of the sermons and a number of the most important subjects were more fully explained in paid reports. As a result of this news paper publicity 50 to 60 requests for literature have been received from different parts of the south. A family of four adults and several children accepted the truth during this effort who became interested by the newspaper reports a year ago.

The evening offerings were about \$1600 which with \$500 donated to the effort by a friend of the cause in New Orleans made a total of \$1700. The new members have begun paying tithe and within a few months it will be again demonstrated that a city effort though expensive is a paying investment financially

not counting the untold value of the souls saved,

The Sabbath services are being held in the tabernacle as the church is too small to conveniently accomodate the increased attendance. The old church building has been offered for sale and plans have been laid to erect a new building that will meet the needs of the growing work and rightly represent our message in that great city. This will mean a great deal of work and sacrifice on the part of our people there but they believe that where there is a real need the Lord will work for them and move upon the hearts of those who have means that can be spared to help erect this monument to the third angels message in the great metropolis of the Southland.

Publishing House Notes

Mr. Cush Sparks, of Berrien Springs, Mich., arrived in Nashville recently and has now taken up his duties of foreman of our composing room.

Two new clerks have recently been added to the Publishing House family. One is Miss Caroline Ells of South Lancaster, who is doing stenographic work in the Editorial Department. The other is Miss Roberta Preston, of Nashville, who has recently accepted the message. She is working in the Book Department.

The office recently enjoyed a very pleasant visit from Mr. H. O. LeFevre from Ooltewah. Brother LeFevre was here on business in connection with some greatly needed machinery for the college printing plant.

At the present time our press room is busy on the Harvest In-gathering *Watchman* covers, together with its regular work.

The initial printing order of this year's issue is a million and a half copies, and already orders have been received for more than 500,000.

After a protracted illness caused by influenza and pneumonia our Secretary and Treasurer, Brother M. F. Knox, is able to spend considerable time at the office each day. It surely seems good to see Brother Knox at his desk once more.

A few days ago the field secretaries of *The Watchman Magazine*, viz., Miss Rachel Salisbury and Miss Grace Jenkins, spent a short time at the office. Miss Jenkins is now working in the Lake Union Conference, while Miss Salisbury has gone to the Atlantic Union.

Last week Brother W. H. Allen, our Shipping Clerk, enjoyed a well earned vacation.

At our chapel exercises last week a farewell service was held for Elder D. E. Robinson who is leaving preparatory to taking up editorial work in Africa. Elder Robinson has been our book editor, and one of the associate editors on *The Watchman Magazine*. We are indeed sorry to lose Elder Robinson, but realize that the best is none too good for the mission fields.

Some very encouraging reports are reaching us from the field. The following quotation from a letter just recently received from Brother N. L. Taylor, secretary of the Mississippi Tract Society is typical of many others: "Our sales for last week were about \$6,000 and we are in hopes that this week's report will reach the \$8,000 mark. The farmers and colporteurs seem to be of good courage since we are not having so much rain as we did. The prospects never were brighter for the work in Mississippi than they are now."

Colporteur's Report Southern Union Conference For Week Ending June 19

ALABAMA CONFERENCE

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
R D Capps	BR	25	17	88 50		88 50	
J E Foley	HM	56	80	210 00	8 40	218 40	2 50
G N Fuller	GC	11	8	39 00	4 75	43 75	
D M Holland	BR	35	27	133 50		133 50	
J C Holland	GC	51	51	264 50		264 50	
Paul Hughes	OD	29	15	43 00		43 00	7 50
E J Lloyd 2wk	BR	64	5	25 00	10 25	35 25	221 50
Clayton McNeill	BR	51	52	263 00	8 00	271 00	
Bert Miller 2wk	HM	73	53	163 00		163 00	7 50
N F Nelson	BR	70	5	26 00	12 00	38 00	121 00
Wilmer Nelson	BR	47	30	151 50	4 75	156 25	
Mrs R Rowe	OD	8	11	43 00	23 75	66 75	
R B Rowe	DR	50	18	113 50	15 00	128 50	249 00
R L Smith & wife	BR	30	11	50 50		50 50	255 50
E V Sykes	BR	44	44	213 00	4 00	217 00	
	Bibles			22 00		22 00	70 45
COLORED							
G W Brown	BR	30	9	41 50	3 00	44 50	5 50
R J Cook	BR&GC	50	52	272 50		272 50	
Hattie Haillard	BR	15	14	78 00	3 00	81 00	5 50
Chas Hubbard	BR	51	37	191 50	2 75	194 25	
Matilda Mathews	BR	16	3	13 50		13 50	22 50
Total		906	542	2446 00	99 65	2545 65	968 45

TENNESSEE RIVER CONFERENCE

M Odegaard	BR	51	40	201 00		201 00	
C R Kinney	BR	38	22	103 50	7 00	110 50	32 50
Otto Christensen	BR	50	31	143 50		143 50	
Wm J Keele	DR&BFL	32	5	23 50	1 00	24 50	8 50
Geo Wallace	GC&OD	38		72 50	9 00	81 50	
W C Starkey	BR	64	45	217 50		217 50	
Joe Phillips	BR	43		35 00		35 00	
Elton Chapman	GC	48	26	118 00	1 00	119 00	
H G Miller	CK	30	5	12 50	4 50	17 00	37 50
R J Hyatt	BFL		9	10 50		10 50	33 05
C B Luck	BR						219 50
Winnie Allen	CK	21	18	16 50	6 00	22 50	
Paul Keele	DR&CK	66	23	98 00		98 00	16 50
Mrs Mattie Cox	CK	12	9	23 50		23 50	
Harold Jones	BR	29	43	199 00		199 00	
J W Browning	BR	18					188 00
Harlan Forsythe	GC&CK	37	18	83 00		83 00	180 00
R R Brooks	BR	40	22	99 00	8 00	107 00	
F L Harrison	BR	45	22	93 50	12 00	105 50	
Jesse Miller	GC	28	3	15 50	13 00	28 50	
Mrs V O Cole	Misc	18		25 75		25 75	3 25
Lillie Bell Cox	CK	35	6	15 00		15 00	
Mrs Mollie Miller	Misc	15	31	10 25		10 25	10 25
	Bibles			43 10		43 10	17 20
COLORED							
G E Jenkins	BR	61	50	245 50	3 50	249 00	
Mollie Hurdle	CK&BR	26					87 00
Georgiana Rice	CK	29	29	62 00	16 00	78 00	1 00
Louis Rayford	GC&BR	69	45	233 00	4 00	237 00	8 50
Henry Cheshier	CK&DR	43	15	81 00	4 00	85 00	
James Nicholson	CK&OD	55	38	108 50	57 50	166 00	
Arthur Price	CK	26					82 50
Virgie Wilson	CK&PPF	55	20	66 00	2 00	68 00	53 50

Susie McGee	Helps	
L B Getter	Helps	16
	Bibles	
Totals		1118

MISSISSIPPI

T J Connors	BR	63
A H Nelson	BR	60
Julia Galbraith	GC	57
J L Waller	DR	55
Leon Wadsworth	BR	54
Joe Hickey	GC	52
H D Brooks	BR	49
R L Vincent	GC	48
Walter Pergande	DR	42
Mrs W Pergande	BR	30
A F Currier	BR	26
Geo E McGee	DR	26
Julia Inabinet	GC	23
Bessie Morgan	GC	23
Mrs B W Watson	BR	14
Mrs Ida Harrell	DR	6
Georgia Mangum	BR	6
C A Abbey	BR	6
Arlie Warren	BR	5
C Courville	GC	3
Byron Debolt	GC	2
Rosa Sharp	OD	
C Cannada	DR	2
Alice McSwain		6
Floy Morgan		6
COLORED		
Fannie Cox	GC	67
John Wheatley	BR	63
Perthia Hampton	GC	60
Chas Seard	GC	60
R I Thomson	GC	57
West Brown	BR	57
Alex Cox	GC	56
Eric Francis	GC	54
Rouse McLeod	GC	53
A W Johnson	GC	49
Floyd Booth	BR	49
Herbert Young	GC	47
Hattie Wheatley	BR	46
W L Cheatham	GC	45
L H Conolly	GC	45
E S Scales	BR	43
Lou J McElroy	BR	43
A A Johnson	GC	41
Andrew Toms	BR	40
Emily Billups	GC	40
Bertha Cade	GC	39
E Clark	OD	31
M L Williams	GC	22
Ella Johnson	GC	18
Maggie Wilson		10
West Brown*	BR	53
A W Johnson*	GC	37
Perthia Hampton*	GC	32
	Bibles	
Total		1901

Colporteur's Report For Two Weeks

16 00		16 00	
15 00		15 00	15 00
53 60		53 60	20 20
2525 20	163 50	2688 70	1013 95

CONFERENCE

225 50		262 00	6 50
194 00	7 75	212 25	18 25
298 00	7 00	305 00	7 00
269 50		302 00	104 00
162 50	3 75	166 25	3 75
190 50	13 00	203 50	13 00
129 00		135 00	10 50
94 00	3 00	97 00	3 00
203 50	9 00	212 50	9 00
72 50	13 75	86 25	13 75
137 50	10 00	147 50	10 00
55 00		55 00	120 25
187 50	3 50	191 00	3 50
142 00	3 75	150 50	8 50
25 50		25 50	
5 50	2 00	7 50	2 00
4 50		4 50	134 50
14 50		14 50	
25 00	5 00	30 00	
32 50		32 50	
11 50		11 50	
	20 00	20 00	127 25
	7 00		32 50
	7 00	7 00	7 00
	11 25	11 25	11 25

1065 00		1069 75	
159 50		159 50	
412 00		412 00	
364 50	2 00	384 85	20 35
198 50	7 75	218 75	20 25
199 50		199 50	
581 50		714 80	133 30
424 00	11 00	445 75	21 75
227 00	2 00	251 75	24 75
233 00	2 00	245 50	18 00
149 00	2 75	151 75	7 25
351 00	6 25	388 75	37 75
159 00	1 00	160 00	1 00
302 50	4 00	312 50	10 00
175 50		175 50	
498 50	75	499 25	75
180 50	3 20	190 20	46 60
141 00	75	152 25	11 2
232 00	2 00	248 00	10 60
153 00		174 00	21 00
211 00	6 00	217 00	11 50
46 50	1 75	48 25	1 75
156 50		156 50	11 50
155 50	11 50	167 00	
	12 50	12 50	12 50
149 50	5 35	154 85	5 35
202 00	5 00	238 50	36 50
186 00		168 00	
333 90		333 90	
305 50	207 30	10406 95	1099 10

KENTUCKY CONFERENCE

D R Allman	GC	8	3	13 50	1 00	14 50	
Mrs D R Allman	BS	10					40 00
Wm E Bickett	BR	94	42	210 50	2 00	212 50	32 50
G F Brown	HM	83	62	205 00	26 00	231 00	1 00
R F Hickman	BR	43	23	108 50	8 00	116 50	190 00
Jeff Hickman	BR	20	5	26 00		26 00	104 00
Claude Hughes	HM	30	1	3 00	1 25	4 25	177 41
J W Rowe	BH&HM	36	11	52 00	5 25	57 25	94 25
Lyndon Skinner	"	55	136	654 50	8 90	663 40	1 00
E B Whittier	"	50	141	644 50	24 50	669 00	1 00
O W Bradburn	HM	25	23	75 00	15 00	90 00	
C Bradburn	HM	37	26	78 00	7 00	85 00	
W R Cooper	OD	20	4	10 00	1 00	11 00	
D W DeWitt	BR	49	24	108 00		108 00	
H H Guffey	OD	21					18 50
R Y Howard	BR	31	4	17 50		17 50	33 50
Irvin Ihrig	HM	8					72 00
M E Jacobs	OD	24	11	30 00	24 00	54 00	
R Moore	BR	48	38	178 00	5 90	183 90	
R M Mote	HM	11	11	35 00	19 00	54 00	
F A Mote	HM	10	6	21 00	5 35	26 35	
H F Raulerson	GC	52	24	119 00	3 25	122 25	8 50
D Talmage	HM	33	24	74 00	7 25	81 25	1 25
L Vories	HM	26	28	89 00	3 00	92 00	
I O Wallace	GC	90	49	227 50	11 75	239 25	6 75
COLORED							
Wm Martin	HM	142	36	132 00	8 25	140 25	20 75
Chas Minnis	BR	73	23	101 75		101 75	112 75
Total		1139	495	3403 25	177 65	3400 90	920 16

LOUISIANA CONFERENCE

W A Hunt	BR	96	39	201 00	27 00	228 00	282 70
Obie White	GC	11	27	121 50		121 50	
W C Causey	BR	60	53	244 00		144 00	4 50
Mrs J B Hardy	BR	13	18	85 50		85 50	16 75
H W Sellars	BR	65	47	219 00		219 00	79 50
Clara Elliott	OD	43	50	137 00		137 00	
J B Hardy	BR	9	12	61 50		61 50	15 50
Wm Watson	BR	57	38	197 00		167 00	
W D Bush	DR	18	12	55 00		55 00	
Mrs H W Sellers	OD	36	25	62 50		62 50	
H E Cotter	OD	40	8	21 50	3 00	24 50	56 00
R W Babylon	OD	5	6	15 00		15 00	10 00
Mrs Babylon	OD	37	5	15 00	3 00	18 00	105 50
Amine Pendas	BR	39	26	126 00	6 00	132 00	137 00
W C Martin	OD	24	14	43 00	2 00	45 00	77 00
F E Wagner	OD	40					75 00
Pinkie Johnson	OD	30					32 50
R N Kerr	OD	43	30	77 50	7 00	84 50	23 50
L B Spear 3wk	BR	123	70	353 50	10 00	365 50	228 00
R R Coble 1wk	GC	40	61	310 00		310 00	
John Harzman 1wk	OD	49	52	139 00		139 00	77 50
C F Watson 1wk	BR	33	28	128 50		128 50	
Mrs W Hunt 3wk	OD	30	1	2 50		2 50	117 50
	Bibles			125 80		125 80	72 50
COLORED							
A Sawyer	BR	69	92	461 05	3 00	464 05	4 25
Thos Longware	BR	50	50	422 01	6 00	207 50	
Total		1060	728	3341 35	67 00	3458 35	1420 20

MISSISSIPPI CONFERENCE

Evangelical Work

Our ministers, workers, and all the believers throughout the conference will please note that the "Gospel Herald" for the "Ten Thousand Dollar-Oakwood-Junior-College-Drive," are now ready. Send all your orders for papers to Elder Bird, "Gospel Herald," Box 803 Huntsville, Ala. Let all our colored people in the Mississippi Conference take hold of this campaign and put Mississippi in the lead. We can if we will. The campaign should be closed up by July 1. The papers are furnished in just the same way as are the Harvest Ingathering "Watchman."

At the recent Spring Council of the General Conference it was voted that July 11-17 be set aside as "Big Week" in the sale of our literature each year in North America. It is understood that this is not a "Big Week" for the colporteurs alone but for all other laborers who can and will join them. Elder Eastman tells us that in some conferences the president, tract society secretary, and ministers join them. I trust you will all remember this "Big Week," and let all our people engage in selling our good literature, giving all their time if possible, or part of their time at least, reporting the same to the office so will be able to make a true report what we have done. If all will do this, we will put Mississippi far in the lead, I am sure.

July 10 is the time for the Mid-summer offering. Let us all, dear people, remember this and be prepared with a liberal gift for Missions. The General Conference has for many years ap-

pointed a day for the Mid-summer offering for missions in this month of July, and great have been the blessings that the gifts from year to year, have brought to the needy fields. But this year they are asking for more than our gifts. They have issued a call to our people in all the world to make this day a day of special prayer for the fields. One of the reasons for this is the great need for more workers. From India and other lands come calls for more and still more workers to carry the banner of the cross to the millions who have not yet heard. "The harvest is great, but the laborers are few, Pray ye therefore that He would send forth laborers into His harvest." Let us not forget the growing needs of the work.

The meeting in Meridian is still going, and Elder McLennan reports twenty new Sabbath keepers, with a number of others deeply interested. I am sure you will thank God for the success of this effort, and hope you will be sure to remember Elder McLennan and his workers at the throne of Grace, that they may have the wisdom and grace they need to carry the work there. Miss Mary Welch and Miss Ruth Johnson are both there now doing Bible work. Let us all pray that God will raise up a strong church in Meridian.

Brother I. C. Pound, who has labored for several years in Tenn., is with us now and will be located in Hattiesburg. He will labor in that city in an effort to still further strengthen the church there. He expects Mrs. Pound to-day, and together will go over to Hattiesburg this afternoon. Brother Pound spoke to an attentive audience in the church here in Jackson last evening,

Brother W. W. Tinsley is also in the conference, and is now at Meridian. He and Brother Chauncy Smith are going out with a tent in a few days. They will probably go to Sibley, as there is some interest there. We trust you will not forget to remember these brethren in your prayers that God may bless their efforts and help them to raise up a church at Sibley.

Brother C. B. Holloway reports good success in his work at Laurel and says there are now sixteen Sabbath keepers in that city. In a recent letter he reports that there is a good interest there and that we may expect yet others to take a stand for the message. The Lord has blessed Brother Holloway's effort there, for which we are thankful.

Elder Johnson is shipping his tent out to-day for the effort at Greenville. He expects to get his effort there started July 5, if possible.

Elder Lawrence will begin his effort in Vicksburg some time in July. We trust that our people will remember all these efforts and pray that God may give us a large harvest of souls. I am asking that He give us three hundred souls in this field this year. That is not too much to ask for, so let us pray earnestly that God may pour His spirit out on these workers, that they may have power for the work.

W. R. ELLIOTT.

KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building
Louisville, Kentucky.

Office Mail Bag

The colored campmeeting is in progress with the following Union Conference brethren in attendance: Elder J. L. McElhany, and Elders Cole and Staines.

Elder W. H. Green, Secretary of the Negro Department of the General Conference, is in attendance.

Miss Myrtle Philo of Berrien Springs, Michigan, has recently joined the office force of the Kentucky Conference in the capacity of stenographer.

On account of the very serious illness of his father, the Conference secretary was called to Michigan last week. Mrs. Castle remained to assist in caring for him. The best medical advice obtained holds out no encouragement for the recovery of father Castle.

New colporteurs continue to come in. Elmer Cunningham, of Indiana, is one of the latest recruits. Two lady colporteurs from Michigan are taking up city work.

Notice the summary which shows considerably more than \$500 in orders for two of our colporteurs, Brethren Whittier and Skinner.

Sister C. W. Vermillion has set a very good example by ordering some "Liberty" magazines to sell. Many others ought to help in the distributing of this Magazine which deals with a subject of such vital importance at this time.

Brother Ira O. Wallace, an Ooltewah student, writes of his experiences since entering the colporteur work. He says: "I am of good courage and the Lord is blessing me. I met several people who have 'Daniel and Revelation' and have several recommendations from people who have read 'Great Controversy.'" One lady said her father would not part with the good book and thinks more of it than any other book he has." I find this method of securing recommendations helps materially."

Brother R. F. Hickman has

not been doing colporteur work for sometime but helped during "Big Week." He took orders to the amount of \$190 and delivered every book, with the exception of one Bible, in eleven hours.

Church clerks, please hurry your report in the office, thank you.

During the rush of campmeeting business no news was sent to the WORKER, and so at this time we take pleasure in announcing the arrival of a new boy at the home of Brother and Sister F. E. Thompson about June 5.

A tent effort is soon to begin at Madisonville. Elder W. E. Videto, assisted by Brother E. F. Harrison, and Brother and Sister M. F. Alfred, will conduct the effort.

Brother Wilbur Moore, assisted by Brethren Crutcher and Page, is very busy these days.

BURTON CASTLE.

TENNESSEE RIVER CONFERENCE

News Items

Sunday, June 13th., Brethren Brooks, Sherich and Harrison left for Cannon County where they spent the week selling books. Miss Riter and Mrs. Logan spent Thursday and Friday in Springfield selling "Crisis books" and "Best Stories." They report having an excellent experience.

Brother R. J. Hyatt writes in to the office that he is of good courage and is thoroughly enjoying his work. He states after his long experience in the colporteur work he is happy that he can have a part in it.

We have just received an urgent request from Brother Wm. J. Keele of Jackson for workers to be sent to that city. Other

calls are coming in from different parts of the field in the same way.

During the first part of the month of June fourteen united with the Memphis No. 1 Church.

Elder D. P. Wood and family stopped in Nashville a few days on their way to Michigan.

Most of our teachers are now attending the summer school.

Elder Hubbard, who has come to our field from Indianapolis, is now in Nashville getting located and is ready to take up his work as pastor of the Nashville church. There is to be a baptism at the Nashville Memorial Church Sabbath, June 26th. It is expected between thirty and forty will be baptized as the result of the tabernacle effort.

Brother A. A. Davis is now in Paducah taking charge of the work there. Brother Davis comes to us from Emmanuel Missionary College where he has just completed his ministerial course. He spent last summer in Kentucky in the work in Louisville. We are very glad to welcome him to our field.

Brother Harrison spent Monday and Tuesday in Paducah on business.

We wish to call special attention of the treasurers and clerks of the churches. By the time that the WORKER reaches the homes it may be that the treasurers have sent in their remittances. This is the end of the second quarter and we would like to have the quarterly reports in not later than the 10th.

An hour's industry will do more to produce cheerfulness, suppress evil humors, and retrieve your affairs, than a month's moaning.

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

J. L. McElhany, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
C. J. Buhals, Financial Secretary.
T. G. Bunch, Union Evangelist.
E. A. Sutherland, M.D., Medical Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Collegedale "Nus"

Sunday, June 27.

One of our recent additions is Mr. H. O. LeFevre, our new editor. We are very pleased to welcome Mr. LeFevre to the Collegedale family and wish him the best of success.

The farm is looking very nice at present. Brother Swafford has had many difficulties to surmount in order to plant the crops, but his hopes are now much brighter. Indications point to a good harvest this fall.

Mr. and Mrs. Cornwell left last Saturday night for a month's visit to the North.

Miss Cora Fox left Wednesday evening for her home in Banners Elk, N. C.

Among those attending the board meeting last week were: Elder Heckman, Professors Tucker and Thompson, Brother Abernathy and Brother Curtis.

For week ending June 12, John Trimble had the largest amount of orders for any S. J. C. student, and for week ending June 19, Harold Meister leads the list. Both are canvassing in the Caro-

lina Conference. Lets have a leader from the Southern Union. It is very pleasing to read of the good reports coming from S. J. C. students.

The Sabbath School was re-organized recently with the following officers: Professor J. R. Kennedy, superintendent; Miss Cecil Branson, assistant superintendent; Miss Cora Fox, secretary; Miss Sadie Harwell, assistant secretary; and Miss Mable Wood, pianist. The officers of the Y. P. M. V. Society are: Mr. Willard Ray, leader; Miss Ethel Field and Mr. Clare Bottomer, assistant leaders; Miss Jessie Ingram, secretary; and Mrs. Nobia Allen, pianist.

Mervin Thurber, Tom Weed and Cecil Graves returned a few days ago after a visit to their homes.

One of the most interesting men who has ever visited here was in the person of Elder M. D. Wood. Elder Wood has spent 27 years in India and is well equipped to tell of conditions in that heathen land. If any S. J. C. students have the opportunity of hearing Elder Wood, do not miss it.

Mrs. W. H. Branson and family are with us again. They are visiting relatives and friends until Elder Branson joins them and then they will proceed to New York for embarkation to Africa.

Mr. and Mrs. Roy L. Carr, late of Berrien Springs, arrived last week. Mr. Carr will assist in the business office.

Mr. Charles Bozarth and his mother, of Orlando, Fla., are visiting at Collegedale,

B. W.

"Just An Idea"

It was just an "idea"—that was all that he had—
Columbus—those ages ago,

It was just an "idea"—but we ought to be glad,
For it gave us our country, you know.

It was just an "idea" in George Stephenson's mind,
When he saw the steam jostle the kettle,
But the railroads made brothers of all mankind,
With their wonderful horses of metal.

It was just an "idea" Thomas Edison caught
But the light without flame we got from it.
With another "idea" was the phonograph brought—
And the "movies" that came like a comet.

So—next time you hear someone say, with a sneer,
"I'll not pay that—for it's just an idea!"

Remind him that there isn't a thing that he uses
That doesn't date back to this source he abuses.

And tell him there isn't a tool or machine
That he handles, or works with, or ever has seen
But he'll find it, if he troubles to trace it, began
As "just an idea" in the brain of a man.

—The Popular Engineer.

