



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

COOLTEWAH, TENNESSEE, JULY 8, 1920

No. 29

Big Week—Big Results

The Mississippi Conference has again placed herself on record for big things for 1920, if the results of work accomplished during week ending June 19, is to be taken as a true barometer. During that week our white colporteurs took orders to the value of \$2690.60 and delivered \$630.00 worth, while our colored colporteurs succeeded in taking orders to the value of \$7716.95 besides delivering \$469.10 worth; making a total of \$10406.95 besides delivering \$1099.10 worth.

With the white colporteurs there were ten who put in an average of fifty-one hours during the week with an average sale each of \$208.17. With the colored, there were twenty-one who averaged fifty-one hours during the week with an average sale each of \$321.48.

The highest record made was by Sister Fannie Cox who worked sixty-seven hours and took orders to the value of \$1069.75. The one next was Brother Alex Cox, her husband who took orders to the value of \$714.80 and delivered \$133.30 worth. The husband and wife together made sales to the value of \$1784.55 during the week. Let it be remembered that this couple are students of the Oakwood Junior College and have only been in the truth about three years.

During the same week, two student colporteurs from Ber-

rien Springs. Ed Whittier and L. L. Skinner, who are canvassing in Kentucky took orders to the value of \$1100.90. Others throughout the field did well but I mention by name only those who are in the lead as space will not permit further details.

Just how this much can be accomplished in one week by humble colporteurs, only the Spirit of God knows, and only the power of God can do it. It simply brings to our mind what the servant of the Lord has said concerning these things: "There is no limit to the usefulness of the one who putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God." (P. of H. 250),

Surely it is a time when we should ask great things of God and expect great things from God.

V. O. COLE.

John's Outing

A large group of Missionary Volunteers were going for a boat ride. There were several heavy lunch boxes, and all in the group seemed to have brought with them a real recreation spirit. They had bidden life's routine adieu for the day, and were resolved to have a restful time. But there was one in the group who had brought something else with him.

As the boat left the harbor, John mingled freely with the

young friends in his own group, but frequently he slipped away and drew other men into conversation. Then before leaving an individual, he would present him with a leaflet. How many soul-winning pages he thus placed in the hands of his fellow passengers I do not know, but speaking conservatively, he must have passed out at least twenty leaflets that day. And this bit of missionary work did not in any way detract from his good time. In fact, it seemed to enhance it greatly. Surely it would!

There must have been other members of the King's Pocket league in the group. But—but—you would never have known it. Every Missionary Volunteer should belong to this league. And let us emphasize the *belong*. Some Missionary Volunteers hold membership cards. Their names belong; but you really could not say that they do. Or if they belong, they are like the man whose little son said of him, "My daddy is a Baptist, but he doesn't work at it much."

How many Missionary Volunteers in your society are members of the King's Pocket league? And when you mingle with the public either alone or in groups, how many of you are prepared to send forth the soul winning page? Think what it would mean. If this summer on outings we would always go prepared to give out pages filled

with one phase or another of the message we are called to give to the world!

"I hear you are going to build a new house," said one man to another in a social gathering, "and I just want to remind you that my firm sells as good roofing as you can buy anywhere. Call on us. We'll give you a square deal." That man didn't forget his business in the hour of recreation. In fact, he made the social hour an avenue of business. He knew that just a word might mean a sale to his firm. He was awake to his opportunities.

Just a word spoken, just a tract placed in the hand of another during your social outings may mean a soul saved! That is a bright, but possible picture drawn by the pen of lost opportunity is dreadfully dark and depressing. What if the Master should come to you and me and say, "Do you see that person over there with a dejected look? Once when his heart was tender, I caused your lives to touch; I longed for you to give him the saving truth. But you didn't and now *he is lost*." Or, what if the Master should come to us some day and say, "See that person over there with the bright radiant face? That is the person to whom you gave a soul winning tract last summer when your church spent a day in . . . Park. It persuaded him to become a Christian."

Which experience would you prefer to reap? Are you sewing seed for such a harvest?

MATILDA E. ANDROSS.

"Virtue is like precious odors—most fragrant when they are crushed; for prosperity doth best discover vice, but adversity doth best discover virtue."

MISSISSIPPI CONFERENCE

The Meridian Effort

The Bible Chautauqua at Meridian, Miss. began April 25th. Elder W. P. McLennan, evangelist, M. V. Haight, musical director, assisted by two Bible workers. Although it rained continually for several weeks, the attendance was good, and a deep interest was shown from the first; a desire was also expressed to understand the word of God.

It seemed that God had set his hand to give the city its last message of warning. The general expression of the people was, as it was long ago; "Never man spake like this man." All expressed the same thought, that they had never heard such sermons before, and it was all from the Bible.

The people say Meridian was never so aroused over the study of the Bible before. One firm says they have never sold as many Bibles as they have since the cyclone, which occurred just before the meetings began. This of course has aroused the enemy of all righteousness. Several ministers have spoken against the Sabbath, others have warned their members against the tabernacle services. One minister has written several articles in the paper against the truth, which were satisfactorily answered. It was only a verification of the text, "Nothing can be done against the truth but for the truth." It has caused the people to study their Bibles like the Berean brethren, to see whether these things were so.

The people on the West side where meetings have been held Sunday a. m. for several weeks,

were very anxious to have a Chautauqua held there, but as the moving of the tabernacle was announced to a large audience Sunday night, there was a great deal of opposition to moving it, so if possible arrangements will be made to hold meetings in both places.

Many are deeply interested. Over twenty have begun keeping the Sabbath. There is a good attendance at the Sabbath meetings. The Sabbath School has increased from 26 to 65, since the meetings began. A marked increase has been noted in the Sabbath School offerings. Donations at the tabernacle thus far have amounted to more than \$400.00 The force of workers has been increased lately by two Bible workers and three colporteurs. Pray for the work here. Mrs. JESSIE MAYBERRY.

KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building
Louisville, Kentucky.

Office Mail Bag

Elder Keate is attending a Union Conference Committee meeting in Nashville.

The colored campmeeting which closed Sunday night has been a feast of spiritual things which will long be remembered in the Kentucky Mission.

One of our colporteurs reports that a lady told him she would not take \$25.00 for her copy of Bible Readings.

Brother John Brownlie is having a good attendance at the meetings being held at Belcher. The believers there have made plans for building a church.

Brother F. F. Harrison writes they hope to get the effort started at Madisonville Sunday night.

Dr. C. A. Hansen began

meetings again Sunday evening in Mechanics Hall, Louisville, down in the heart of the city.

Brethren Mote, Brown, and Vories are a trio of colporteurs located at Carrollton. They are having fine experiences. Last Sabbath they were singing our good hymns in their room and presently they discovered they had an audience of listeners. Before the company dispersed Brother Fred Mote gave them a talk on the Signs of the Times.

These boys are all round missionaries. One of them gave instructions to a sick man and his family on the effectiveness of fomentations for the relief of pain. By invitation the boys sang at the Union Sunday School, also at the City Mission.

One brother has just sent in a check to cover the amount of a pledge his wife made at the campmeeting in 1915. The Lord never forgets a pledge we make, and He will bless everyone who keeps his word with Him.

Brethren Howard and Jordan are planning to open a tent effort at Danville as soon as possible.

Elder Dasent, assisted by Brother Pinkard will hold a tent effort at Bowling Green.

Send in your orders early for the book "Education" which is to be used in connection with the Sabbath School lessons for this quarter. Price \$1.25 in cloth, \$2.25 in limp leather.

BURTON CASTLE.

TENNESSEE RIVER CONFERENCE

News Items

Elder M. D. Wood, who has spent a number of years in India, spent Sabbath and Sunday in Nashville. While here he gave

several interesting lectures in regard to the work in India and experiences which the missionaries have passed through there.

Sabbath, June 26th, there were thirty-three baptized at the Fatherland Memorial Church.

Elders McComas and Gray have accepted a call from the Lake Union Conference to work in that field and left Tuesday, July 6th. We were very sorry to lose them from our midst, but wish them the special blessings of the Lord as they take up work in their new field of labor.

We have on hand here at the Tract Society office a number of the Temperance Instructors. Our people throughout the conference should do all they possibly can to get these in the hands of the people.

The colored campmeeting is now in session here at Nashville. Those attending from outside the field are Elders Green, Lawrence, Scott and Dr. Tate. Wednesday morning the delegates were asked to be present at the Fisk University at chapel hour. This invitation was accepted and the delegates of the campmeeting together with the Union Conference Committee were present. This afforded an excellent opportunity for our leading brethren to bring before the faculty and students of this school the great work which we as a people, are carrying on throughout the world. Eight of our most prominent books in the limp leather binding were presented to the President of the College. They expressed themselves as very much pleased with the way our people had conducted the campmeeting.

While Elders McComas and Gray were holding meetings on the north side, our Campbellite

brethren took occasion to speak against our sentiments, calling from their college—Lipscomb College—the Professor to speak upon the subject they had announced "Adventism vs Christianity." The speaker rebuked his people very severely for advertising the subject they did, stating that two of his boys who had graduated from his college were missionaries in India and who represented the Campbellite Church had accepted the views held by the Seventh-day Adventists, and while he was not in harmony with the positions taken, yet he did believe that many of our denomination including the two young men from his college were Christians. While Elder M. D. Wood, our missionary in India, was in Nashville he told the same story about these two young men in India having accepted the message under one of his native boys and was happy to learn upon his arrival in Nashville that these young men were from this state. Elder Wood stated that after these two young men had accepted the truth, Elder Enoch was invited to spend some little time at the mission and after two weeks' daily study with the three hundred converts to the Campbellite faith the whole body with the two missionaries came into the Adventist church and deeded all their property to this body. We feel to praise the Lord that the message is doing its work in far off India.

The chapter in the Bible to be memorized by our colporteurs during the month of July is the sixty-first chapter of Isaiah.

We were made to radiate the perfume of good cheer and happiness as much as a rose was made to radiate its sweetness to every passerby.—Sel.

Colporteurs' Report Southern Union

Name	Book	Hrs.	Orders	Value	Helps	Total	Deliv'd
LOUISIANA CONFERENCE							
W C Martin	OD	38	67	217 00	14 00	231 00	5 00
W A Hunt	BR	34	33	174 50	27 00	201 50	61 50
R R Coble	GC	41	39	190 00		190 00	
H E Cotter wk	OD	55	32	97 50	17 00	114 50	27 50
W C Causey	BR	30	24	114 00		114 00	
R W Babylon	OD	11	44	118 50		118 50	
A F Watson	BR&OD	31	27	106 00		106 00	
Clara Elliott	OD	23	35	95 00		95 00	
Amine Pendas	BR	25	18	86 00	5 00	91 00	
W D Bush	DR	23	15	71 00		71 00	4 50
Mrs R W Babylon	OD	3	7	21 50	1 00	22 50	
H W Sellars	BR	28	3	13 50		13 50	141 50
Wm Watson	BR	41			3 00	3 00	106 50
Bibles				44 00		44 00	14 20
Total		383	344	1348 50	67 00	1415 50	360 70

Honor Roll: R R Coble 41 hrs.; Wm Watson 41 hrs.

TENNESSEE RIVER CONFERENCE							
M Odegard	BR	53	48	245 50		245 50	
Otto Christensen	BR	52	37	184 00		184 00	
Jesse Miller	GC	50	25	119 50	29 00	148 50	1 00
W C Starkey	BR	48	28	134 50		134 50	
Paul Keele	DR&CK	32	25	97 00		97 00	5 50
C R Kinney	BR	44	16	76 00	2 00	78 00	55 00
G F Knapp	GC&CK	40	9	31 00	12 50	43 50	73 75
Ira R Sherich	PPF	50		63 50	7 00	70 50	
Fayette Knapp	GC,CK	41	8	20 50	9 00	29 50	44 00
Paul Zalabak	GC	28	8	37 00		37 00	
Geo Wallace	GC&OD	32	14	36 00	1 00	37 00	
R J Hyatt	BFL		19	34 50		34 50	5 55
Winnie Allen	CK	7	1	2 00		2 00	33 00
Elton Chapman	GC	40	5	22 50		22 50	
Mrs Mattie Cox	CK	17	6	16 50		16 50	
H G Miller	CK	19	5	12 00	2 50	14 50	5 75
Lillie Bell Cox	CK	17	5	12 00		12 00	
Wm J Keele	DR&BFL	7	2	9 00	1 00	10 00	5 00
COLORED							
G E Jenkins	BR	54	31	171 00	7 00	178 00	5 00
Georgiana Rice	CK	36	32	86 00	5 00	91 00	
Henry Cheshier	CK,DR	5	2	8 00		8 00	35 50
Bibles				29 40		29 40	
Total		672	326	1447 40	76 00	1523 40	279 9 0

ALABAMA CONFERENCE							
Robert Bagley	HM	30	31	103 50	1 00	104 50	3 50
J E Foley	HM	38	51	135 50	9 05	144 55	
A G Hughes	OD	35	17	45 50	50	46 00	
Paul Hughes	OD	35	25	80 50	75	81 25	
E J Lloyd	BR	15	4	19 00	3 50	22 50	4 00
Oliver May	BR	30	33	161 50		161 50	
Clayton McNeill	BR	42	36	159 00	8 00	177 00	
N F Nelson	BR	52	27	147 50	21 12	168 62	7 00
Wilmer Nelson	BR	96	37	188 50		188 50	
Joe Rainwater	HM	40	52	169 00	5 50	164 50	
R L Smith	BR	7	6	28 00		28 00	226 50
E V Sykes	BR	26	10	47 50	4 00	51 50	

E C Widgery	BR	
Bibles		
COLORED		
G W Brown	PR	30
R J Cook	BR	55
H Hillard	BR	16
Matilda Mathews	BR	26
Total		573

KENTUCKY		
D R Allman	HM	30
G T Ashlock	OD	
G F Brown	HM	51
Olis W Bradburn	HM	18
Cecil Bradburn	HM	11
Wm E Bickett	BR	56
D W Dewitt	BR	34
Mrs L J Edwards	PG	17
H H Guffey	OD	55
Claud Hughes	HM	21
Jeff Hickman	BR, HM	30
Irvin Ihrig	HM	13
W H Moore	HM	10
Roy M Mote	HM	37
Fred A Mote	HM	54
Roscoe Moore	BR	26
J W Rowe	BR, HM	41
H F Raulerson	GC	24
M Sterner	BR	47
D M Talmage	HM	40
Leonard Vories	HM	46
Ira O Wallace	GC	50
COLORED		
Chas Minnis	BR	10
Total		724

MISSISSIPPI		
J E Galbraith	GC	54
J L Waller	DR	52
Leon Wadsworth	BR	50
Archie Nelson	BR	50
J A Hickey	GC	49
Harvy Howard	GC	49
Walter Pergande	BR	48
A F Currier	BR	47
Cyril Courville	GC	45
Kenneth Haynes	GC	44
B E DeBolt	GC	43
Mrs B W Watson	DR	39
Mrs W Pergande	BR	38
Geo McGee	DR	37
Julia Inabinet	GC	36
Bessie Morgan	GC	35
Ralph Clark	BR	34
Don Courville	GC	30
H D Brooks	BR	19
Arlie Warren	BR	10
Mrs Ida Harrell	DR	8

ference for Week Ending June 26

47 00	47 00	
22 75	22 75	1 75
33 00	16 00	49 00
203 50	203 50	
71 50	1 00	72 50
55 00	55 00	5 60
717 75	70 42	1788 17
		248 35

N FERENCE

36 50	12 00	48 50	
			70 75
121 50	8 00	129 50	
37 00	13 25	50 25	
46 00	3 00	49 00	
123 50	1 00	124 50	
108 00		108 00	45 00
42 50		42 50	
40 00	1 00	41 00	
7 50	11 75	19 25	69 25
44 50	5 50	50 00	116 00
6 00	7 00	13 00	5 00
			135 00
63 00	20 50	83 50	
180 00	14 00	194 00	
61 50		61 50	
61 00	13 00	74 00	12 00
36 00		36 00	1 00
73 00	20 00	93 00	
91 00	3 00	94 00	4 00
107 00	24 00	131 00	
183 50	13 60	197 10	1 00

			36 50
469 00	170 60	1639 60	495 50

N FERENCE

237 00	5 00	342 00	5 00
249 00		255 50	6 50
233 00	5 00	250 00	17 00
285 00	2 45	299 45	14 45
113 00	10 00	128 75	15 75
205 50	18 00	230 50	25 00
258 50	12 00	270 50	12 00
156 50	25	156 75	25
469 00	1 00	476 00	7 00
212 50	18 00	230 50	18 00
246 50		266 00	19 50
106 50	13 75	120 25	13 75
114 50	8 50	123 00	8 50
98 00		98 00	33 00
133 50	3 25	136 75	5 25
93 00	4 00	98 25	
133 00	1 00	134 00	1 00
163 50	10 50	174 00	10 50
50 00		56 00	6 00
38 00		38 00	
14 50	1 50	15 00	50

COLORED

Richard Thomson	GC	64	99	337 00	3 50	346 50	9 50
Fannie Cox	GC	62	131	760 50		772 50	12 00
Chas Seard	GC	57	62	340 00	1 00	341 00	1 00
John Wheatley	BR	53	25	116 50		116 50	
Rouse McLeod	GC	53	51	253 00	1 00	292 00	39 00
Alex Cox	GC	52	110	608 50		653 25	44 75
Eric Francis	GC	52	101	513 00		537 00	24 00
A U Johnson	GC	52	43	245 00	2 00	281 00	36 00
W L Cheatham	GC	48	60	329 00	5 50	340 75	11 75
West Brown	BR	46	19	85 50		91 50	6 00
L H Conolly	GC	46	36	175 00	1 00	176 00	1 00
Herbert Young	GC	45	71	357 50	3 75	367 25	9 75
Hattie Wheatley	BR	41	23	104 50		104 50	
Emily Billups	GC	40	70	337 50	4 00	361 50	24 00
E S Scales	BR	40	85	449 00	2 75	463 75	14 75
Perthia Hampton	GC	38	41	236 00	3 75	239 75	3 75
Bertha Cade	GC	37	34	178 50	75	179 25	
Andrew Toms	BR	36	8	41 50		41 50	118 00
A A Johnson	GC	24	10	50 00	2 00	58 00	8 00
E Clark	OD	20	12	65 00	1 75	66 75	1 75
Nancy Stewart	GC	15	11	54 50		54 50	
Preston Seard	OD	12	8	25 00	1 00	30 75	5 75
Bibles				306 25		306 25	
Total		1750	1838	9372 00	136 45	9814 70	589 70

Campmeeting

Dates



Kentucky, colored.....	June 18-27
Tennessee River, colored	June 25-July 4
Tennessee River, white, Nashville....	Aug. 19-29
Alabama, white, Birmingham	Aug. 26-Sept. 5
Mississippi, white.....	Sept. 2-12
Louisiana, white.....	Sept. 9-19
Mississippi, colored	Sept. 17-26
Alabama, colored, Birmingham	Sept. 17-26
Louisiana, colored	Sept. 24-Oct. 3

Who Can Promote the Spiritual Growth of the Sabbath-school —the Superintendent?

The superintendent as head of the Sabbath School most surely carries a large responsibility in encouraging the spiritual interests of the school. And, as he cannot lead others whither he

does not go, he must, first of all, be spiritual himself.

Next, he should associate with him as helpers those who are guided by the Holy Spirit, and will co-operate with him in his endeavors to forward the spiritual growth of the school. Otherwise, his efforts, however well-directed, would avail little. For

growth requires nourishment, and if the teaching of the lesson is a mere form, no one can really feed upon the word. To stand still in the Christian life is not possible; we are either advancing or sliding backward, and so it is essential that those who come for spiritual aid be helped in the upward way.

That he may do his best—the superintendent needs a thorough knowledge of the Sabbath School lesson, although he may not teach it, or even have an opportunity to let others see how well he is informed. It is his privilege to visit all of the classes, and note the efficiency of the teachers, and to assist them in placing emphasis on the thoughts that are helpful in everyday religion. He would fail here if unacquainted with the day's lesson. And then, he needs the growth in grace that results from a daily study of the lesson. What an inspiration to the school a superintendent, who is faithful in this respect, may be.

Some things, such as promptness in beginning and closing the exercises might be regarded as merely routine, yet they really count as a spiritual uplift. Things that are good, if too long drawn out, become tedious. And we know that when a gathering of God's people is appointed, Angels come, and are on time. What a loss, if the service is not begun until these heavenly messengers grow weary and depart. Then, too, if the superintendent is in his place to greet the early comers, and have a word of welcome for all, it makes a nice beginning to the exercises. Eternity alone will reveal the encouragement that might be imparted by a hearty hand-shake.

A superintendent who is al-

ways present is an incentive to faithful attendance to both teachers and pupils; and when there is no vacant places, it speaks well for the school.

While formality should be shunned, the superintendent should encourage order by both precept and example. We read that, "everything connected with heaven is in perfect order." The more closely we imitate the harmony and order of the angelic host, the more successful will be the efforts of the heavenly agents in our behalf. If we see no necessity of harmonious action, and are disorderly, undisciplined, and disorganized in our course of action, angels cannot work successfully. They turn away in grief, for they are not authorized to bless confusion, distraction, and disorganization. Vol. 1, p. 649.

The superintendent needs to see to it that his program does not become a rut. The most excellent program grows monotonous by constant repetition, and he should avoid monotony. Let him vary the singing, shift the order, and deal in surprises if he would hold the interest of the school. He should be progressive, inventing new plans, and adopting improved ones from the other wide-awake superintendents.

The exercises devoted to missions affords a nice way to bring variety into a program. The pupils become acquainted with the habits and needs of the people for whom our missionaries labor, and for whose benefit our offerings are given. A live interest in missions fosters unselfishness and tends to spirituality. Increased interest in the missionary endeavor means enlarged gifts to missions, deposits in the Bank of Heaven. "And where

your treasure is there will your heart be also,"

Finally, the superintendent must be all that he desires his school to become, for his life is sure to be matched, and his example followed.

HIS INFLUENCE

He little knows how many eyes were watching him each day

He little knew how many ears caught all he had to say,

He thought it mattered not at all, when petty things he did,

He fancied that his virtues showed and all his flaws were hid;

But this one fact of life on earth to him remained unknown,

That no man, be he great or low, lives to himself alone.

Youth heard his careless speech at times, and passed along their way.

And soon repeated every phrase that they had heard him say:

Strangers observed his every deed, witnessed his frown or smile,

And later did as he had done, and followed in his style.

He thought men shaped their lives themselves, and never dreamed or knew

That others might be influenced by the things he chanced to do.

Yet cheerful men, who pass along leave cheerful men behind.

And kindly men rouse other men to helpful ways and kind.

For each man is an influence for good or for the bad.

We but reflect from day to day the lessons we have had.

And so the greatest failure that can come to man today,

Is not to live so other men may safely tread his way.

W. W. WILLIAMS.

LOUISIANA CONFERENCE

Louisiana News

Brethren Eugene E. Gloor and Byron H. Lord have just arrived in Lake Charles, and plan to canvass the surrounding territory with Practical Guide.

B. E. Wagner was at the of-

fice last week. He also visited those at Baton Rouge, W. C. Martin, and H. E. Cotter. He is now assisting our new colporteurs in Lake Charles.

Mrs. H. C. Kaphart arrived from Cristobal June 28th, on her way to La Grande, Oregon, where she plans to spend a few months.

We are sorry to report Brother Christman down with a severe attack of malaria. He was compelled to return from his trip visiting the churches and isolated, several days before he had planned to.

Sabbath June 26, there were five members added to the New Orleans Church No. 1, three of whom received baptism.

Elder N. B. King was called to an important meeting in Nashville, and went by way of Newellton, spending the Sabbath with the church at that place.

REMEMBER the place and time for the campmeeting, September 9 to 19, Lake Charles, La., and allow nothing to interfere with your plans to attend. A blessing is promised all who attend, especially those who go at a sacrifice.

Missionary Volunteer Notes

The new Reading Courses for 1920-21 are out. The books are splendid. You have really acquired something worth while to have, to have read any one of the courses. Purchase from the Louisiana Tract Society, 810 Jackson Ave., New Orleans, as follows: Primary Course, complete, \$1.65; Junior Course \$3.60; Senior \$4.25. A certificate will be issued on completion of a course.

Coming!—What?—When?—Where?—Standard of attainment

examination, in December, conducted in your own church.

The Youth's Instructor is the best weekly paper for young people that is being published. A real treasure of information is lost each week if you do not receive a copy. The goal of subscriptions for Louisiana is one hundred fifty-two. In May, we were sixty short. Let's raise this and reach our quota.

Our goal of work to be done by Missionary Volunteers for the year of 1920 is:

Conversions.....	19
Reporting Members.....	80
Reading Course.....	30
Bible Year.....	16
Standard of attainment.....	7
Missions.....	\$400.00

These numbers are very low. Our young people and Juniors could go far beyond this. What are you doing and reporting?

Mrs. Allie Ballard, of Marthaville Louisiana, has completed work required for a Standard of Attainment certificate, with credits of 100 per cent in Bible Doctrines, and 98 per cent in Denominational History.

The following persons have already received Reading Course certificates this year:

Senior Course—Mrs. H. Mura, Junior Course—Anita Spear; Iva May Spear; Evelyn Stone; Marion Guier; Frank Guier; John Guier.

ELLEN KNUDSON.

Memphis Church No. 2

Elder J. H. Lawrence has just closed a series of evangelistic sermons with the use of stereoptican Bible pictures which were greatly enjoyed by all.

Our little church was tested to its utmost capacity as there was not seating or standing room to accommodate our patrons who came to listen to the present

truth, which was given in a clear and concise manner. Sunday night the last sermon was preached to a crowded audience on the "Seventh-day Sabbath" the speaker made it plain who changed the Sabbath and many agreed with uplifted hands, to keep the Sabbath. Several accepted the truth and were baptized.

Would that these meetings might have been continued longer for I am sure that great results would have been accomplished; and many more souls might have been led to Christ.

D. C. WILLIAMS.

Eld. J. H. Lawrence our Mission Union Evangelist, has just closed a ten day effort that was blessed of God in a very marked manner with no advertising whatever, not so much as a notice in the daily papers, (only the members inviting their friends.) From the first night we were crowded far beyond our seating capacity.

The members gladly gave way, to make room for visitors, and still many went away as they could not find standing room.

Much interest was manifested in the truths presented.

At the close of the effort four were baptized, and two or three others will soon be ready to go forward in this blessed ordinance with several deeply interested and studying further. Our offering and tithes for this quarter show quite an increase over last quarter.

Last quarter tithes....	\$414.46.
Last quarter Missions....	96.00.
This quarter tithes	548.96
This quarter Missions....	127.59
Total	\$1187.01

Our hearts are grateful to God for all his blessings.

Mrs. M. L. MCKINNEY.

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

J. L. McElhany, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y,
C. J. Buhalts, Financial Secretary.
T. G. Bunch, Union Evangelist.
E. A. Sutherland, M.D., Medical Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Notes From the Union Office

The Union Conference Committee was in session for two days this past week at Nashville. All Conference presidents and other leading workers were present.

Mr. and Mrs. Roy L. Carr spent one day in Nashville en route to the Southern Junior College at Ooltewah. Brother Carr will connect with the school as cashier and accountant.

Elder O. R. Staines is on his way to Denver Colorado to attend the General Conference Home Missionary Convention.

Brother G. H. Curtis is spending most of his time at present at the Southern Junior College making the annual audit of the books of the School.

Prof. J. C. Thompson is also at Ooltewah attending the summer school now in session.

Elder J. L. McElhany visited the Oakwood Junior College at Huntsville, Ala. last week.

The Oakwood Junior College board met in Nashville on the 7th for its annual meeting. Elders Andross and Knox of the General Conference were present.

Eld. T. F. Hubbard of Indianapolis, Ind., who has been asked to connect with the Tennessee River Conference as pastor of the Nashville church, reached the city Thursday of last week. We were glad to have Brother Hubbard as a caller at the Union office and extend to him a cordial welcome to the South.

Obituary

MASON—Dr. William Macon Mason died at Hazel, Kentucky, June 7, 1920, with heart failure, after an illness of only about forty minutes. On Sabbath, June 5, he attended Sabbath School and was apparently in his usual health. On Sunday he did some work. That night he was taken ill between eleven and twelve o'clock, and at five minutes past twelve he passed away, before his sons, Drs. Will and Rob Mason, could reach him from Murray.

Dr. Mason was born in North Carolina, Dec. 6, 1844. His father, who was also a physician, removed to Henry County, Tennessee, when the doctor was a boy five years old. Dr. Mason married Miss Amanda Perry, Sept. 30, 1868. Nine children were born to them. In 1875 Dr. Mason graduated in medicine and for many years enjoyed a large, lucrative practice in and around Hazel. He was a very successful physician and was otherwise prominent in the affairs of the community. Three of his sons became physicians, Dr. Ed died several years ago, but Drs. Will and Rob Mason are practicing medicine around Hazel and Murray, and Dr. Will

owns a large surgical hospital at Murray. In 1891 Elder H. W. Reed came to Hazel preaching the Message of present truth. Dr. Mason took him into his home and accepted the truth under his ministry, with several of his children. He became a pillar of the church there and has stood as a representative of this truth for many years. A little more than a year ago, the doctor got a new experience and it was the privilege of the writer to baptize him again. Since that time he has lived a consistent, faithful Christian life. On his last visit to Paducah, he told a friend that he was trying to live each day so if the call came that day, he would be ready.

We laid him to rest in the Hazel Cemetery to await the Life-giver's call to immortality. More than twelve hundred friends and neighbors attended the funeral service to pay him their last respects. Words of comfort were spoken by the the writer from 1 Thess. 4:13. He leaves a widow and seven children to mourn their loss, but not as those who have no hope.

W. R. ELLIOTT.

The Royal Road To Health

Is the message of the *Watchman Magazine* for August. A special health and temperance number. It spreads eupepsia, the new contagion that everyone would like to catch; and from the invigoration of outing time on the front cover to the tonic or the majestic mountain pines on the back, the articles and pictures radiate wholesome happiness and hearty cheer. Guaranteed to do good like medicine, and tastes better.