


SOUTHERN UNION WORKER



"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

COOLTEWAH, TENNESSEE, AUGUST 5, 1920

NO. 33

⌘ Attending Campmeeting ⌘

J. L. MCELHANY

We are about to enter upon our Autumn Campmeeting season, Campmeetings will be held in the Tennessee River, Alabama, Mississippi and Louisiana Conferences. All our members will doubtless be considering whether they can attend these meetings. Many have already decided that they will attend. Others perhaps are still undecided.

With some it may be a question of leaving farm or business interests, with others it may be a question of providing funds with which to pay the expense of going to campmeeting. It really should not be a question with any one whether they can afford to go, but rather, whether they can afford not to go. Eternal interests are at stake. We need to feed our own souls. We are living in solemn times. Rapidly on every hand we can see the marshalling of the forces that will help to bring the end.

The civilized world is just awakening to some of the awful conditions now prevailing. While the Entente nations have been dealing with Germany and her allies in an endeavor to arrange peace terms, the Russian Soviet Government has been quietly organizing its forces and is now threatening to overrun all Europe. With their great army fully organized and equipped they seem to have Europe at their mercy. Statesmen are fearful that the world is right on the verge of another terrible conflict that will be more hideous and horrible than the last one. World revolution and the wiping out of civilization is the openly expressed fear of many. It is not an idle fear.

Let us awaken to the situation confronting us and avail ourselves of every opportunity to deepen our consecration and to purpose for the times just before us. It will soon be too late to do

this. We are not ready to see this world plunged to its final doom until we ourselves are ready for translation into the eternal kingdom. Our campmeetings will be seasons for Bible study and earnest intercession to the end that all may obtain such a preparation. Begin at once to plan to attend. Let all the members of the family come. Old and young need the uplift the campmeeting will bring to them. Consecrated men from the General, Union, and local Conferences will be present to help in the spiritual work of these meetings.

Dear brethren and sisters begin now to pray in a very definite way for the success of these meetings. Above all remember the exhortation of scripture: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more as you see the day approaching."

World's Condition and Layman's Responsibility

Concluded from last week

This world has by far surpassed the immoral, wicked condition of old Sodom. Surely the "Master of the vineyard will soon return to reward every man according as his work has been." In every time of crisis in the world's history, God has always sent a message of warn-

ing before He sent destruction. We are familiar with Noah's experience. Before God destroyed the Antediluvian world, He sent a message of warning through that Godly man. Through Jeremiah, the Lord sent a message of warning to the inhabitants of Jerusalem of the

impending doom that rested upon that ancient city. Jer. 17:27.

Before the destruction swept over the city of Babylon, the Lord, through the prophet Daniel, sent a message of warning. So today, in the closing hours of this world's history, God is sending a message of sal-

vation to thousands who are steeped in sin and immorality.

God has placed the solemn responsibility of carrying this message of warning, not upon one man, as He did Noah or company of individuals, but all who have received a knowledge of the truth for this time. Many of us have the mistaken idea that the ministry alone are commissioned to bear the vessels of the Lord. We read from the pen of the prophet of God: "The Saviour's commission to the disciples included all the believers. It includes all believers in Christ to the end of time. It is a fatal mistake to suppose that the work of saving souls depends alone on the ordained ministers: all, to whom the heavenly inspiration has come, are put in trust with the Gospel. All who receive the life of Christ are ordained to work for the salvation of their fellow-men. For this work, the church was established and all who take upon themselves it's sacred vows, are thereby pledged to be coworkers with Christ" Desire of Ages pages 822. Thus, we see that God expects personal willing service from every one "who receives the life of Christ." If we as a people will meet successfully the opportunities that lie before us in this closing work, the lay members must develop themselves so that, when the call comes, they will be qualified to fill places of responsibility. If we place all the responsibility upon the shoulders of one man (the minister) in evangelizing the world, the church in its efforts, will fail. The task is so great it is beyond the power of one man or group of men, hence it requires the active whole hearted service of every church member.

May God roll upon every one

of us a burden for souls, and open our eyes to the great task before us and the responsibility that rests upon us individually in this closing work of God in the earth.

"Somebody near you is struggling alone
Over life's desert sand;
Faith, hope, courage, together are gone
Reach him a helping hand;
Turn on his darkness a beam of your light;
Kindle, to guide him, a beacon fire bright;
Cheer his discouragement; soothe his affright
Lovingly help him to stand."
L. E. Christman, Home and Medical Missionary Secretary, Louisiana Conference.

KENTUCKY
CONFERENCE
Room 621 Crutcher and Starks Building
Louisville, Kentucky.

Elder Keate has returned from Covington and reports that to date they have been unable to find a suitable location for the Union effort which we hope to hold in that city.

Elder T. G. Bunch, Union Evangelist, is in Covington working hard to find a location for a strong effort. He has a company of workers ready for service as soon as the effort can be started.

At a recent visit of Elder C. C. Webster to the Hartford church, three persons presented themselves for baptism. These, with probably some others who are interested, will be taken in soon.

Brethren Howard and Jordan send a good report of the work at Danville, despite some discouraging features which they have experienced.

Elder Dasent and his company of workers at Bowling Green feel encouraged over the good prospects there.

Brethren Moore and Thompson were visitors at the Sand Hill church last Sabbath and brought back a cheering report from the believers there.

A brief note from Brother G. F. Brown gives us the information that he is doing well in his delivery.

Brethren Whittier and Skinner have each made about a thousand dollar delivery and are taking a few days rest preparatory to plunging into work with renewed vigor.

Brother Roy Mote says: "All last week I worked in the wealthy part of Ashland and the Lord blessed my efforts."

For the benefit of several who have been disappointed in getting small books recently will say that the publishers have been unable to fill orders for some of the kinds ordered.

A preacher told Brother Claud Hughes a few days ago that he wished he had his books delivered as he thought they would help him to get people out to church.

Brother Lee Page has just been assisting the Brethren Wheeler, from the Powder Mills church, to get started in the colporteur work.

Last Sunday more than one hundred members and friends of the Louisville church met in Shawnee Park for their annual picnic and outing. The weather was perfect, and the occasion seemed to be one of pleasure and profit to all who attended.

Dr. Hansen and family are planning to leave Louisville August 1. We regret that Brother Hansen's condition of health seems to make it imperative that he make a change. They will be greatly missed by many friends here. Several times during the past few months Brother Hansen has come to the place where he felt that he must make an immediate change, but in his anxiety for the welfare of the work continued to work on.

BURTON CASTLE.

A Record is Kept

The Lord makes no mistakes. God causes a record to be kept in heaven of things you and I do on earth. We are measured, judged, or weighed by these records.

The future holds either joy or sorrow for us and it is decided by these records. We are preparing those records now. Yes, we unwillingly day by day furnish the evidence that will shut us out of the kingdom of God or open to us the joys of eternity.

I do not know just how God measures man but this I do know; the work we do will form one of the important units of that measure. For he rewards every man according as his works have been.

He has given to every man his work. Some have been about their Father's business, some have not, or else, have neglected to report it.

The following is a comparative report of the church Missionary work of Kentucky. It will show just what per cent of each church has been working and reporting it. Notice three are over 100 per cent, two above 90 per cent while eight did not report at all.

| | | |
|---------------------|-----|----------|
| Belcher..... | 227 | per cent |
| Conference church.. | 30 | " |
| Ford..... | 91 | " |
| Hartford..... | | " |
| Lecta..... | 36 | " |
| Louisville..... | 34 | " |
| Bowling Green.... | 33 | " |
| Davisville..... | 12 | " |
| Grove..... | 66 | " |
| Henderson..... | 44 | " |
| Lockport..... | | " |
| Moreland..... | 108 | " |
| Powder Mills..... | | " |
| Richmond..... | | " |
| Sewellton..... | 56 | " |
| Tri City..... | 132 | " |

Mission

| | | |
|----------------|----|---|
| Chestnut..... | 96 | " |
| Lexington..... | 64 | " |
| Shelby St..... | 12 | " |
| Panola..... | | " |
| Sand Hill..... | | " |
| Stanford..... | 64 | " |

If you did not report any Missionary work to your church Missionary Secretary last month, you take it upon yourself to raise the per cent of your church by your own report. And let each church elder and Missionary secretary resolve that their little band be among the 100 per cent band for our next quarter's report.

Wishing you the choicest of God's blessings in your work.

FRANK E. THOMPSON.

Books! Books! Books!

The Missionary Volunteers loan any one in the Kentucky Conference a book to read. We request you to keep the books clean. Do not mark them or turn the corners down. Remember many others will read these same books.

Check the ones you have read with an X.

Check the one you want to read with A.

Check your first and second choice with a 1 and 2.

Cut out this list and mail it to the office:

Testimonies Vol. 1 & 2.

Other books of the Spirit of Prophecy not regularly included in the Testimonies.

Mission History.

Mission Stories on Africa, Asia, and South America.

Books of Travel.

Books on Wild Animals.

Among the Indians.

On Devotional Subjects.

Be careful and keep the wrap-

per the book is sent you in, that you may have it to return it to the office when you are through reading it. We pay the postage to you, you pay it to us. These books are yours, they belong to you so, read them.

FRANK E. THOMPSON.

TENNESSEE RIVER CONFERENCE

News Items

How many of our people in this conference have a copy of Elder Thompson's new book "What Think Ye of Christ"? No one can afford to be without it when the price is only fifty cents post paid. It makes a very attractive gift book.

If you have forgotten the Tract Society address, it is 322 Jackson Bldg., Nashville.

Elder Martin spent Sabbath with the Fountain Head Church, speaking on "The Signs of the Times," and bringing out the thought that the conditions all around us point to the final ending of all things' and the return of Jesus. Do we sometimes almost forget that the Lord's object in putting us here at this time is to spread such a message?

Brother Hudson is spending some time at Ooltewah assisting with the Summer School and Brother Sheirich has been visiting a number of the churches in the interest of Home Missionary work and the campmeeting.

Are you coming to campmeeting? Can you afford it? You can not afford not to come.

Please take down Vol. 5 of the Testimonies and read page 162 and onward.

Address makes opportunities: the want of it kills them.—*Bo-vee.*

The Half Way Mark

MATILDA E. ANDROSS

Our group was half way up the mountain. The climb was steep, so we stopped a few minutes to rest. Already our view was glorious as we looked back over the foot hills behind us, and as we looked at the landscape ahead where new peaks were coming into view the scenery thrilled us. Our anticipations tugged hard at our weary feet, and before long we were again scrambling for the top-most peak of the mountain.

But today as I recall that thrilling climb, I am thinking of another mountain our Missionary Volunteers are endeavoring to scale. The time allowed us for the climb is more than half gone. How many have reached the half way mark? How is it in your society? Have you reached the half way mark in the number of young people converted? On which side of you is the half way mark in the other points in your annual goal? Some passed the half way mark long ago in the Standard of Attainment. Some have already gone over their annual goal in their Reading Course work. Do you know where you stand as a society?

And are those who have reached the half way mark weary of the climb? No, by no means. They are catching the spirit of the winner in a race. They see something worth while in striving for the goal. They are the ones who are eager to press forward and go over the top before December. Perhaps you remember the story of the old lighthouse keeper. Someone asked him: "Don't you get desolately lonely out in this desolate place?" "Oh, no," said the old keeper, "not since I saved

my man." And so it is with the Missionary Volunteers who are busy in soul-winning work and in striving for greater efficiency in this work. They have tasted the joy of service and do not weary of the climb. Every day service for Him and for others is sweeter. The world grows dimmer. Its allurements lose their charm, for these young people know life holds something better for them. They will scale our annual goal mountain all right. But what about the rest of us?

December is coming! It will be here before some of us realize! Will your society have reached the highest peak on the goal mountain by that time? I trust none will be lingering anywhere on the mountain side then. Surely every ambitious society can reach the top. And those who do will long for a higher peak to climb next year, for these goal climbs are exhilarating indeed. Back in 1914 we had our first North American Missionary Volunteer goal. When it was first proposed a leading worker said: "Of course you can recommend a goal if you wish, but this one is too high. We never can

reach it." It called upon our young people to do about four times as much work as had been reported in previous years. We failed in only one point, and had the reports of gifts to foreign missions been complete we doubt not that this point of the goal would also have been reached. Here is our first goal with results:

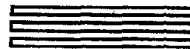
| | Aim | Results |
|-----------------------------|----------|----------|
| Young People converted | 1500 | 1814 |
| Standard of Attainment | 500 | 676 |
| Reading Course Certificates | 1000 | 1913 |
| Foreign Mission Offerings | \$25,000 | \$19,639 |

Were the Missionary Volunteers ready for a goal the following year? Yes, they were ready for a goal—a larger one. Each year since then the Missionary Volunteers in North America have had a goal, and each year it has been a higher climb. Our 1919 goal results were as follows:

| | |
|-------------------------------------|-----------|
| Conversions | 2689 |
| Standard of Attainment Certificates | 845 |
| Reading Course Certificates | 5689 |
| Number completing the Bible Year | 2074 |
| Reporting members | 13928 |
| Instructor subscriptions | 18479 |
| Gifts to foreign missions | \$107,742 |

What will the record be for 1920? Will the societies in your union reach the top in December? That will depend somewhat on whether you reach your share of the goal. Then—

"Give of your best to the Master,
Give of the strength of your youth,
Throw your soul's fresh, glowing ardor
Into the battle for truth."



Campmeeting

Dates



| | |
|---|-----------------|
| Tennessee River, white, Nashville | Aug. 19-29 |
| Alabama, white, Birmingham | Aug. 26-Sept. 5 |
| Mississippi, white | Sept. 2-12 |
| Louisiana, white | Sept. 9-19 |
| Mississippi, colored | Sept. 17-26 |
| Alabama, colored, Birmingham | Sept. 17-26 |
| Louisiana, colored | Sept. 24-Oct. 3 |

Colporteurs' Report Southern Union Conference for Week Ending July 24.

KENTUCKY CONFERENCE

| Name | Hrs. | Orders | Value | Deliv. |
|---------------------|------|--------|---------|---------|
| Mrs D R Allman | 4 | | | 30 00 |
| Wm E Bickett | 47 | 37 | 194 50 | 10 00 |
| Voy Blair | 22 | 10 | 53 00 | |
| G F Brown | 17 | 20 | 75 00 | |
| H H Guffey | 49 | 11 | 27 50 | |
| Claud Hughes | 41 | 46 | 165 00 | |
| R Y Howard | 36 | 11 | 54 50 | 4 50 |
| Roscoe Moore | 40 | 30 | 106 25 | |
| Roy M Mote | 29 | 47 | 204 65 | |
| Fred A Mote | 25 | 41 | 175 00 | |
| H F Raulerson | 11 | 8 | 40 50 | 1 00 |
| Bernard Shoemaker | 21 | 25 | 27 25 | 7 00 |
| Dora Shoemaker 2wks | 70 | 26 | 68 50 | |
| E C Shoemaker 2wks | 62 | 27 | 66 75 | 21 25 |
| Lyndon Skinner | 46 | | | 530 75 |
| M M Sterner | 40 | 32 | 150 00 | |
| Mattie Stafford | 10 | 7 | 42 75 | 2 75 |
| Delmer Talmage | 22 | 5 | 15 00 | 12 00 |
| Leonard Vories | 45 | 49 | 198 00 | |
| T E & P R Wheeler | 50 | 42 | 201 00 | |
| E B Whittier | 54 | | | 610 00 |
| Ira O Wallace | 47 | 44 | 202 25 | |
| COLORED | | | | |
| I E Bradley | 40 | 14 | 84 30 | 12 60 |
| Wm Martin | 56 | 7 | 26 75 | 25 25 |
| Total | 884 | 539 | 2178 45 | 1267 10 |

LOUISIANA CONFERENCE

| | | | | |
|-----------------|-----|-----|---------|---------|
| W C Martin | 34 | 86 | 396 00 | 1 00 |
| E E Gloor | 24 | 20 | 108 00 | |
| B H Lord | 13 | 18 | 99 00 | |
| H E Cotter | 20 | 24 | 78 50 | |
| R N Kerr | 22 | 30 | 75 00 | 8 75 |
| Pinkie Johnson | 14 | 8 | 22 50 | |
| R W Babylon | 20 | 5 | 11 50 | 31 50 |
| W C Causey | 40 | | | 348 00 |
| R R Coble | 40 | | | 325 00 |
| Amine Pendas | 18 | | | 171 75 |
| No Name | 22 | | | 123 50 |
| Mrs R W Babylon | 3 | | | 7 50 |
| COLORED | | | | |
| A Sawyer | 46 | 63 | 328 50 | 6 75 |
| Thos Longware | 40 | 58 | 309 00 | |
| Bibles | | | 9 00 | 87 60 |
| Total | 356 | 312 | 1437 00 | 1111 35 |

MISSISSIPPI CONFERENCE

| | | | | |
|------------------|----|-----|--------|--------|
| Julius Galbraith | 61 | 128 | 432 00 | 13 00 |
| L V Bowen | 57 | 43 | 176 00 | 28 50 |
| J A Hickey | 53 | 26 | 139 00 | 11 00 |
| T J Connors | 52 | 26 | 135 00 | 38 50 |
| Leon Wadsworth | 50 | | | 114 00 |
| Archie Nelson | 41 | 11 | 56 50 | 129 25 |
| Ralph Clark | 40 | | | 45 00 |

| | | | | |
|-----------------|------|------|---------|---------|
| M Hastings | 32 | 22 | 113 00 | 6 00 |
| J L Waller | 30 | 33 | 216 50 | 21 00 |
| Floy Morgan | 28 | 13 | 63 50 | |
| Flora Saville | 27 | 17 | 86 00 | |
| Wash Speed | 22 | 19 | 101 75 | 4 75 |
| C R Cannada | 19 | 38 | 254 75 | 29 25 |
| C B Courville | 19 | 17 | 99 50 | 28 00 |
| Georgia Mangum | 18 | 6 | 28 00 | |
| J D Smith | 18 | 23 | 119 50 | |
| Alice McSwain | 17 | 18 | 47 50 | 2 50 |
| Mrs Ida Harrell | 16 | 9 | 50 50 | 7 00 |
| H D Brooks | 16 | 7 | 36 00 | |
| Don Courville | 16 | 19 | 102 00 | |
| Byron DeBolt | 11 | 2 | 15 00 | 51 00 |
| COLORED | | | | |
| Fannie Cox | 68 | 112 | 638 00 | |
| J Wheatley | 61 | 45 | 205 50 | 2 00 |
| M L Williams | 56 | 82 | 487 50 | 18 50 |
| W L Cheatham | 50 | 42 | 238 50 | 11 50 |
| Perthia Hampton | 49 | 32 | 186 50 | 7 50 |
| Alex Cox | 42 | 87 | 496 50 | 24 00 |
| Hattie Wheatley | 42 | 22 | 105 50 | 4 00 |
| J R McLeod | 69 | 73 | 417 50 | 69 50 |
| A A Johnson | 33 | 38 | 265 75 | 75 75 |
| Wm Watts | 33 | 18 | 103 75 | 13 75 |
| Lou J McElroy | 32 | 42 | 242 25 | 1 25 |
| Herbert Young | 32 | 21 | 117 25 | 11 75 |
| Eric Francis | 29 | | | 180 00 |
| L H Conolly | 24 | | | 48 50 |
| Andrew Toms | 20 | | | 50 50 |
| Floyd Booth | 15 | 1 | 7 00 | 74 50 |
| J H Patterson | 12 | 8 | 44 00 | 3 00 |
| Bertha Cade | 11 | 10 | 53 50 | 7 50 |
| R I S Thomson | 7 | | | 48 00 |
| Total | 1328 | 1110 | 5881 00 | 1180 25 |

TENNESSEE RIVER CONFERENCE

| | | | | |
|-----------------|-----|-----|--------|-------|
| W C Starkey | 48 | 34 | 156 00 | |
| C R Kinney | 43 | 26 | 122 00 | 13 50 |
| G Fayette Knapp | 38 | 16 | 56 00 | 32 50 |
| Geo Wallace | 45 | 11 | 32 00 | |
| H G Miller | 22 | 7 | 19 25 | 7 25 |
| R J Hyatt | | 10 | 16 25 | 3 75 |
| Wm Keele | 13 | 3 | 16 00 | 4 00 |
| Jesse Miller | 1 | 1 | 5 50 | 1 00 |
| Paul Keele | 4 | 1 | 5 50 | 1 00 |
| COLORED | | | | |
| Molley Hurdle | 39 | 41 | 91 60 | 8 00 |
| G E Jenkins | 24 | 11 | 53 00 | 17 75 |
| Lewis Rayford | 8 | | | 45 50 |
| Bibles | | | | 30 40 |
| Total | 285 | 206 | 573 10 | 174 6 |

The world has for us just what we have for it.
It is a great whispering gallery which flings
back the echo of our voices. If we laugh, it
laughs back; if we curse, it curses back.

ALABAMA

CONFERENCE

The Alabama Campmeeting

This meeting will soon be here. It will convene August 26th to September 5th. The camp will be pitched in a nice grove at the end of the West End car line, Birmingham, Alabama. We look forward to this annual convention with great anticipation and feel certain that it is going to be the largest and best ever held in our field. Surely the times demand such a meeting and we should do all that we can to make the very best of this gathering. It is our earnest expectation as well as our hope that many of our dear brethren and sisters will plan to attend this meeting. Be sure to be on the grounds in time for the first service which will be held Thursday night August 26th.

Of course Satan will be on hand to discourage and defeat if possible. He will hinder all he can, and endeavor to keep many from attending the meeting. Business matters and our work in general will be hard to plan for, and he will keep you from coming if he can. But let us permit nothing to stand in our way. Let each of us plan in a definite way to be present. You need the meeting and the meeting needs you. God wants you to be there, hence let nothing interfere with your planning to attend. The following from the servant of the Lord is right to the point in this connection. Therefore I quote it for you:

"It is important that the members of our churches should attend our campmeetings. . . Brethren and sisters, it would be far better for you to let your business suffer than to neglect hear-

ing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. . . You cannot afford to lose one such privilege." Vol. 6, Page 38.

Surely these are very strong statements and we need to heed as well as endeavor to carry out the instruction,

We have the promise of good help from outside our conference, also the Union men will be on the ground most of the time. Elder J. L. McElhany, our new Union Conference President will be there. He is a very good speaker. So we will have good assistance.

The success of this meeting depends, not alone upon the plans laid and the workers who will be present, but rather upon the presence of God, His angels and the Holy Spirit. During these remaining days let us pray, for the presence of God at that time and let us plan to be there. If we do our part, God will abundantly perform His part and we shall have a wonderful feast of good things. May we enjoy a large portion of the Latter Rain during this annual convocation is my earnest prayer.

J. F. WRIGHT.

How to Reach the Alabama Campground

Those arriving in Birmingham at the Terminal Station over the Southern or Seaboard will board the street car in front of the station which will carry you to the downtown district. There you will transfer to the West End Car at the corner of 2nd Ave and 19th St. Ride to the end of the car line, then go one block to the right to the grounds.

All who arrive at the L and N Station will walk one block to the left from the depot to the corner of 1st Ave and 20th St., where you will board the West End Car and ride to the end of the line. There you will turn to the right and walk one block to the campground.

Please bring all baggage checks to the grounds and we will haul your things for you. We will simply charge you a reasonable rate and will do it better than you can hire some one in the city to do your hauling. Kindly remember this. By following the above instructions you will have no trouble in reaching the campground.

J. F. WRIGHT.

LOUISIANA

CONFERENCE

Louisiana News

Miss Ellen E. Knudson is visiting Oakwood Junior College, assisting in the closing work of the summer school. From there, she will go to the Southern Junior College at Ooltewah, where she will also assist in the closing exercises.

Mr. and Mrs. J. R. McWilliams are visiting their parents in New Orleans prior to sailing to Equador, their new field of labor.

Word has just been received that Elder E. H. McElhany will arrive in New Orleans about July 30th, where he will spend a few days in the interest of the work in this Conference.

We are pleased to note the many orders received at the office for the August issue of the Watchman.

A magazine band is being formed in the New Orleans church No. 1, the proceeds of

the sale of these magazines to be devoted to the building of a new church in this city.

Brother W. C. Causey is working in Sabine Parish, and reports a delivery of \$348.00 for the past week.

W. C. Martin who is working in Point Coupee Parish, received eighty-six orders in thirty-four hours, valued at \$396.00, or an average of \$11.75 per hour.

Brethren Longware and Sawyer continue to send in reports above the three hundred dollar mark. Every week seems to be "big week" with these brethren.

Sisters Ida Perry and Hattie Pack, of New Orleans church No. 2, visited Bogalusa, Louisiana for a few days. While there they sold over three hundred Crisis books.

Mrs. J. G. Petty arrived in New Orleans last week from Jamaica, enroute to Cleborne Texas, where she will spend a few months among relatives and friends.

Big Faith, Big Efforts, Big Results

V. O. COLE

The reports that are still coming in from the "big week" indicate very strongly that these special "big weeks" in the colporteur work have the sanction of heaven. Perhaps we would not be able to tell what possibilities there are under God in this work if we did not set a mark and then put ourselves to the stretch in reaching it. These "big weeks" furnish brilliant opportunities for doing this.

It was my privilege to spend week July 11 to 17 with Mississippi colporteurs, not as a visitor but as a fellow worker with a prospectus. It was good to see Elder Elliott, the president of the Conference so enthusiastic con-

Denominational History by Correspondence

So many inquiries have been received during the last few weeks for studies in Denominational History that the Fireside Correspondence School has decided to issue typewritten lessons in this subject, to be ready as soon as students may wish to enroll. The course will consist of twenty lessons, a semester's work of Academic grade. Text-books: Loughborough's Great Second Advent Movement, \$1.50 (paper 75 cents.) White's Life Sketches, \$1.00 (limp leather \$1.75.) Order from your tract society. Expenses: Matriculation fee \$1.00 (New students only); return postage, 50 cents; tuition \$6.00 (\$5.70 for cash.)

Send your enrollment to The Fireside Correspondence School, Takoma Park, D. C.

The greatest fault, I should say is to be conscious of none but other people's.—*Carlyle.*

cerning it as were also the Field and Home Missionary Secretaries and the two office helpers, together with many others who were not colporteurs, smile as they took their prospectus and went into the field for a week's experience in the trenches of the colporteur work.

It was even more interesting to be at the Jackson church the following Sabbath afternoon after the week's work was done and to hear the ringing testimonies and experiences from those who took part in these experiences. It developed that the Jackson church alone took orders to the value of \$2242.45, for our subscription books during

the week and the president of the Conference had the honor of being in the lead for the Jackson church. His sales amounted to \$412.50 for the week. The highest record by any one colporteur of the Mississippi Conference during the week was made by Sister Fannie Cox whose sales amounted to \$1076.75. The sales for the week for the entire Mississippi Conference amounted to \$14,118.45. Surely that conference has great reasons to be thankful. It is noticeable that "Great Controversy" is the leading book in that Conference and it seems that the Lord is especially blessing the sale of that wonderful book.

There will be one more "big week" before the summer is over which will be August 15 to 21. Surely there are many others who will be glad to take part at that time. It is recommended by the General Conference that the net earnings of one day during "big week" be given to missions and those who take part usually desire to set aside Monday for this purpose for then they feel fresh and strong so they desire to give the Lord of their best.

Usually in the conferences where the canvassing barometer runs high for "big week," the record also runs high during the entire month. Surely we are living in a time to expect the big things to exercise big faith, and get big results.

But aside from the record made which is altogether secondary, who can tell how many souls will be saved in the kingdom as the result of these efforts?

Remember August 15 to 21.

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists, Ooltewah, Tenn. Price 50 cents a year
H. O. LeFevre, editor.

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

Pertaining to the Union

Union Conference Directory

J. L. McElhany, President.
G. H. Curtis, Sec'y-Treasurer and Auditor.
John Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
C. J. Buhals, Financial Secretary.
T. G. Bunch, Union Evangelist.
E. A. Sutherland M.D., Medical Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, Tenn.

Publishing House Notes

Eld. J. L. McElhany spent Sunday, July 25th, in counsel with Eld. T. G. Bunch, our Union Evangelist at Covington, Ky.

Prof. J. I. Beardsley and family were office callers last week, Monday.

Eld. D. P. Wood, former pastor of the Memphis church, spent a couple of days last week in Nashville.

Wednesday evening July the 28th, a little farewell gathering was held at the home of Elder and Mrs. McElhany for Brother and Sister Curtis. The members of the Union Conference Committee who were in Nashville were present, also workers of the Tennessee River Conference. A very pleasant evening was spent together and Elder McElhany presented a fine leather brief case to Brother Curtis which was given to him by the Publishing House, Union Conference and Tract Societies as a small token of their appre-

ciation of his long service in this Southern field. In Brother Curtis's remarks he stated how the work was when he came here fourteen years ago and how that he had had the privilege of being connected with it and seeing it grow. He said that he should never forget the work and workers in the Southern field and he would always watch the reports from here with a great deal of interest.

It is with a great deal of regret that we see Brother Curtis leaving the field but as he takes up his new duties as Business Manager of the Wichita Sanitarium, we trust that God's richest and choicest blessings may rest upon him.

Eld. McElhany spent a few days the first of the week in New Orleans meeting with the Conference Committee and planning the work there for the future.

Brother C. B. Caldwell, who has served for several years as Secretary and Treasurer of the Louisiana Conference has been asked to succeed Brother F. L. Harrison as Secretary of the Tennessee River Conference. Brother Caldwell will be at the coming Tennessee River Camp-meeting but will not assume his duties until about the 1st of October as he will have to remain in Louisiana until that time.

Eld. O. R. Staines returned to the office this week having attended the Home Missionary Convention in Denver, Colo., after which he spent a short time visiting relatives in Michigan.

Eld. V. O. Cole is spending the week with Brother W. H. Moore in Kentucky.

Truth needs no flowers of speech.—*Pope.*

Report From Brother Walter Harper

The readers of the WORKER will be glad to hear that Brother Walter Harper, one of our veteran colporteurs is still actively engaged in the work of circulating our books. For sometime Brother Harper has been in very feeble health but notwithstanding physical infirmities, he still presses on with his work.

The following extract from a recent communication from him will be of interest:—

"Though not well, encompassed with infirmities, within and without, yet I keep busy at work. I find that precious promise from our God so true, 'As thy days, so shall thy strength be.' Last week my orders for 'Practical Guide,' 'Great Controversy,' and 'Our Day' amounted to nearly \$200.00, and I only got in about four or four and one-half days' work. Besides this, I took fourteen orders for the relief edition of 'Ministry of Healing.' I thank and praise His dear name for it all. Yesterday I was blessed with sixteen orders for our good books, amounting to \$56.00 in value. All praise to the Lord for he grants it all. It was Sunday and July 4th, but see the cheering results. Pray for me, beloved workers, that a host be won for Jesus as a result of all these good books He enables me to sell."

Love that is worth the name, sends its flowers to the living. It does not wait to heap them on the dead. Love helps when help is needed. It does not wait until it is too late.

Better believe yourself a dunce and work away than a genius and be idle.