



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

COLTEWAH, TENNESSEE, SEPTEMBER 2 1920

No. 37

Primitive Methods and Laymen's Movement

R. D. QUINN

I do not know that any of us can fully realize the importance of this gathering at this time. I doubt very much if any of us have the most complete conception of the magnitude of the movement which is represented by this convention. I think in a degree we are pioneers in a movement, the magnitude of which this earth has never seen and never will see again when the movement is fully developed.

I desire somehow to be able to measure at least the great demands of God upon us in an hour like this. It seems to me that the whole world is staged for the last final movement, and personally, I believe that this movement which we represent this day, is that movement—the last message for the times, the last great work that will ever be done.

I believe that we are now entering upon the work that will close up the work of the Third Angel, and thus bring the coming of the Lord Jesus. I think we have made the last turn in the road. We are driving straight through toward the kingdom, and the only thing that remains is an arousalment on the part of the people of God, to give themselves for service, and the great outpouring of the Holy Ghost upon us as the divine equipment which will make it possible for us to reach every

soul and win them to Christ.

If we have the right vision of this work we ought to be men and women who are tremendously awake. And while we talk about the time of the latter rain, we may be sure that when God finds other people on the earth who are wholly consecrated to service and who have a realization of the great sacrifice that Jesus Christ has made for them, and that the great work in the completion of the plan of salvation cannot be finished until they have fulfilled their part, and who are realizing that God is depending upon them and that all heaven is interested in their attitude, as was the case with those early heralds of the cross in the upper room, then we shall see that great outpouring of the Holy Ghost in these days. When God finds another group of men and women burdened as they were, with the same construction, then God will recognize that fact by the outpouring of the Holy Ghost without measure. And to that hour I am looking forward with you, and I hope that somehow this convention will hasten us toward that glad moment, and the great God will look down from heaven, his dwelling place, and see that everything is ready, the church is mobilized for service, they are trained, and drilled, and ready, they have been enlightened,

their hearts have been touched, and they are all aglow with the mighty fire—then the great refreshing from the presence of the Lord will come. That is His own part of it. But before that can come, there will be a great awakening and an arousalment to the work of God such as has never been known. May God speed the day.

I am coming more and more to the conclusion, and I believe it is well based on the word of God, that the plan of God for the salvation of souls in this world, has been committed to his own people, not to a few men ordained to preach the Gospel, but to his whole church. Moses prayed asking that God would let him die unless he could have more help, and the result was they selected seventy men to help him and a great impetus came into that movement. Joshua failed to get the vision at that time, and he tried to hinder the men that wanted to help, but the Lord said, "Forbid them not." That is the right kind of spirit.

The instruction of Christ was, "Pray ye therefore that he will send forth laborers into His vineyard." When we get on to that broad platform we will have good success. Jesus always discouraged any forbidding spirit. He would not allow any

man to discourage anyone who tried to help him, but he encouraged every soul. At one time he entrusted his Gospel to that poor fallen woman at the well of Samaria, and sent her back into the city to proclaim his boundless message of mercy. I have sometimes thought that in that respect many of us would not have been the friend of Christ. We would have been overly cautious. I fear we would not have sent that woman of Samaria back into the city, with the very limited experience she had, to tell the message of the Gospel. With only a few brief moments in the presence of our Lord, she was entrusted by Jesus with the message of salvation and sent back into the city. I think this is a great example to us that we should have confidence in people, and that we should sometimes venture a little on some soul that we think possibly will not be successful in the work. Sometimes these people that we think will not make a success become the very best workers, so we cannot judge. Jesus said, "My meat was to do the will of Him that sent me and to finish His work." Finishing the work of the Lord that was the thing always in his mind.

A vision of unity is the need of the hour. When the Holy Ghost came upon the disciples they were all united; they were altogether in their temporary living place, their home. The story is told of a wealthy Chinaman who became converted to Christianity. He has a nice home but when he became a Christian he dedicated this home to the service of the Lord, and he put a sign over his parlor which read "This is a Seventh-day Adventist Gospel hall." If all our parlors were turned into

Seventh-day Adventist Gospel halls, I wonder what would happen. People would find out that Seventh day Adventists had a message, would they not?

We are told that signs and wonders will follow them that believe. The laymen of the apostolic church went forth and the signs followed. The story of the life and labors of the laymen of the apostolic times are written on every page of the Acts of the Apostles. They not only went forth but they went in the spirit of Christ. That is the paramount thing, that is the unction which Christ had in his ministry. They went with the message of repentance which he preached. They went to heal the sick as he did. They went forth as he did and some of them died with the parting words of the Lord upon their lips. One interest only prevailed with those men, one object swallowed up all others. All hearts beat in harmony.

We read of the early church that at the time of their persecution they were scattered abroad, and I was forcibly impressed with the statement that is made which says, "And they that were sent abroad, except the apostles which were in Jerusalem, went everywhere preaching the Word." It was the laymen not the apostles at this time who went everywhere preaching the Word, and I ask, have the laymen any right to preach the Word of God? Has anyone the right to forbid or to discourage or to dishearten any honest soul who is in harmony with God's truth so far as he knows from preaching the truth?

Ten years before Paul was ordained he was called of God, and did a mighty work as a layman. Philip was a layman who accomplished great things for God. The Ethiopian had been in Jeru-

salem seeking for light but he had not found it although the apostles were there. We do not know why it was that he did not come in contact with the apostles but we do know that Philip, the layman, was sent to overtake this Ethiopian on his journey and through Philip's efforts the eunuch was converted, and tradition says that it was through him that the gospel entered Africa. I believe that this record is written for the encouragement of the laymen. Simon of Cyrene became converted while carrying the cross and he became a prominent layman, and he may have been one of those who went up into Antioch and preached the gospel to the Greeks, and sowed the seed for the marvellous work which was to be done. Those humble disciples who pioneered their way up into Antioch were hundreds of miles in advance of the apostles, and 200,000 people accepted Christ within a very short time, through the humble labors of these men of God. Let us encourage the laymen. If some of them do make a mistake, let us not criticize them.

There was a church at Rome raised up by the laymen, and Paul in writing to them, speaks of their faith being spoken of throughout the whole world. Paul had never seen these believers but when the time came that he could go to Rome, they went out to meet him along the Appian Way, and he had a wonderful reception. Paul was a prisoner bound in chains but when he saw these brethren who had come out to meet him—the members of this church had been raised up by the laymen—it is said that he thanked God and took courage. In the last chapter of Romans we read the names of thirty-six men and women

who helped Paul. When a man gets his name in the Bible it means something. Back in those days it took more courage on the part of those humble believers of the Lord Jesus to preach the Gospel than we may ever know. But they had the courage to pioneer their way into every heathen land. That was God's program for the laity. And that will ever be God's program.

We have been trying to do our work with heavy artillery, with the big guns, and we have not had help from the infantry. Every successful battle has been won by the infantry. We need men and women as pioneers to go before the ordained ministers and prepare the way. And when we get our forces organized, and the laymen to the front as pioneers, nothing will ever stop them."

This article, by Elder Quinn, was delivered by him at the Home Missionary Secretaries Convention held at Denver, Colo.

MISSISSIPPI CONFERENCE

Mississippi Items

Miss Nannie May Smith has just returned from a brief visit with friends in Ferriday, La.

Elder Elliott is visiting a number of isolated members on his return from the meeting of the Union Conference Committee held at Nashville last week.

Baptismal services were conducted in both Jackson and Meridian by Elder Elliott and McLennan respectively.

Those churches that have not yet reported their delegates to the coming conference to be held in Jackson Sept. 6-12 should attend to this at once.

Mr. George E. McGee stopped by the office on his return from

a visit to Texas en route to his new territory.

We were very glad to have Brother Earl Montgomery spend Sabbath, August 14, with the church at Jackson.

Brother Schmehl was not permitted to stay in the field during our last "big week" because of an attack of tonsillitis which caused him to return after one days work.

LOUISIANA CONFERENCE

Louisiana Conference of Seventh-Day Adventists

The second biennial session of the Louisiana Conference of Seventh-Day Adventists, for the election of officers and the transaction of such other business as may come before the Conference, is called to convene September 9th to 19th, in connection with the camp-meeting at Lake Charles, La. Each church is entitled to one delegate for its organization and one additional for every ten members or portion thereof.

C. B. CALDWELL, Secretary.

Louisiana Conference Association of Seventh-Day Adventists

The Louisiana Conference Association of Seventh-Day Adventists, a legal organization, will be held at Drew Park, Lake Charles, Louisiana, September 9th to 19th. The first meeting will be held at 11 a. m., September 13th, 1920. At this meeting officers for the coming term will be elected and such other business transacted as should come before the Association.

C. B. CALDWELL, Secretary.

TENNESSEE RIVER CONFERENCE

There has been an increase in price on the following periodicals.

Gazette

Single subscription, 75 to 90 cents per year. Club subscription, 60 to 75 cents per year.

Sabbath School Worker

Single subscription, 75 to 90 cents per year. Club subscription, 60 to 75 cents per year.

The advanced rate will become effective on the "Gazette" and "Worker" September 1 at which time the October number will be ready for mailing.

It has been necessary to further increase the price on 100 and 1000 copies of "Present Truth." The new prices, after September first, will be, as follows:

Subscription price per year	.25
Single copies	.02
25 copies	.65
100 copies	\$1.25
1000 copies	\$10.00

Beginning with the first quarter of 1921 the rate on the Picture Rolls will be increased as follows:

Single Roll from	\$1.00 to \$1.25
Yearly subscription	3.50 to 4.25

All unexpired subscriptions to the Roll will be filled at the present subscription price. All standing orders, billed quarter by quarter, will be subject to the new rates.

The new standing order charge will be \$1.07 for each Roll. Churches can still continue to order for a year and have the Roll billed quarterly if they desire. The charge for this class of subscription will be \$1.07 every quarter.

"This gospel of the kingdom shall be preached in all the world for a witness unto all nations."

COLPORTEUR'S REPORT

FOR SOUTHERN UNION CONFERENCE
FOR WEEK ENDING AUGUST 21, 1920.

LOUISIANA CONFERENCE

Name	Hrs	Orders	Value	Del.
L B Spear	59	31	\$153 00	\$246 00
Amine Pendas	33	32	151 25	
W A Hunt	29	24	142 50	16 50
R W Babylon	36	40	120 00	
Wm Watson	43	22	110 50	22 50
H W Sellars	47	16	79 50	40 50
John Harzman	23	28	77 50	20 00
W C Causey	36	9	50 75	
A F Watson	40	11	47 50	62 00
Mrs H W Sellars	23	14	35 00	37 50
W C Martin	20	2	5 00	74 00
Clara Elliott	19			107 50
R N Kerr	15			48 00
Bibles			57 05	23 60
COLORED				
T R Longware	19	19	92 00	4 00
Total	442	248	1121 55	702 10

KENTUCKY CONFERENCE

J F Ashlock	31	82	304 00	
G T Ashlock	59	55	181 00	41 00
C J Ashlock	33	48	300 00	
Wm E Bickett	41	1	22 25	321 75
Voy Blair	33	8	52 90	7 40
G F Brown	9	16	61 00	
Chas Barrows (2 wks)	68	33	164 00	
W R Cooper	29	8	41 50	
R Y Howard	30	9	46 50	9 00
Claud Hughes	28	38	245 00	
Irvin Ihrig	9			38 50
Geo W Jones	8	10	40 00	
M E Jacobs	33	9	50 00	5 00
F A Mote	32	42	161 00	
Roy M Mote	12	11	46 00	
Roscoe Moore	49	29	118 20	160 75
Alex Perry	40	25	118 50	
Lee Page	37	12	72 75	26 25
Bernard Shoemaker	8			18 25
Dora Shoemaker	30			53 25
E C Shoemaker	35			89 50
Lyndon Skinner	36	54	257 50	
M M Sterner	40	21	100 50	
Martha Thompson	34	20	63 00	
D Talmage	44	13	43 00	
Leonard Vories	44	33	139 00	
E B Whittier	33	40	283 00	
Ira O Wallace	8		1 25	78 75

COLORED

A J Bishop	4	6	12 00	2 50
Ada Fort	7	7	33 50	4 50
William Fort	23	14	61 50	
A B Gore	4	6	24 00	
Julia Slaughter	11	12	54 25	
Total	942	662	2997 60	856 40

MISSISSIPPI CONFERENCE

J L Wailer	62	37	198 75	
C R Cannada	60	93	582 50	73 50
P W Stuyvesant	60	32	195 50	12 00
Edwin Lager 2wks	110	61	386 00	80 00
Julius Galbraith	60	46	225 00	3 00
Joseph Hickey	49	29	153 00	16 00
C B Courville	46	51	323 25	24 25
M Hastings	44	18	94 50	112 50
J D Smith	43	51	247 50	2 00
L Wadsworth	42	27	131 00	18 50
Wash Speed	40	42	237 50	19 00
H D Brooks	37	23	111 00	
W Pergande	36	20	103 50	4 50
Georgia Mangum	33	7	31 50	
Harvey Howard 2 wks	117	54	420 00	99 00
Kenneth Haynes 2 wks	117	37	294 00	115 50
Floy Morgan	30	9	43 00	36 00
Flora Savelle	28	3	18 00	43 50
Bessie Morgan	27	14	65 00	20 50
Julia Inabinet	60	15	151 50	15 50
A D McKee	25	2	11 00	
Alice McSwain	25	1	2 50	99 00
Bryon DeBolt	22	23	116 50	2 00
Mrs I Harrell	15	5	27 75	37 25
Don Courville	13	20	121 00	21 00
C A Abbey	13	8	41 00	
Mrs B W Watson	13			48 00
Rosa E Sharp	10	2	8 00	
Mrs E Warren	9	3	21 50	17 00
F W Schmehl	6	5	25 00	
Henry Balsbaugh	6	1	4 50	13 00
COLORED				
Emily Billups	84	50	317 00	58 00
West Brown	70	28	150 00	6 00
Fannie Cox 2 wks	70	204	1212 50	30 50
John Wheatley	63	33	170 50	27 00
L J McElroy	58	50	321 00	24 00
A A Johnson	54	40	232 00	61 00
Hattie Wheatley 2 wks	49	46	230 75	19 75
Alex Cox 2wks	49	128	763 85	77 85
William Watts	46	38	193 70	7 20
Ella Johnson	42	80	448 00	2 00
Andrew Toms	41	35	245 00	6 00
E S Scales	36	74	487 50	48 00
W L Cheatham	35	52	296 50	24 00
Fannie West	35	35	200 50	
Augusta Watts	30	18	91 00	4 50
J R McCleod	26	26	112 00	17 00
H A Young	24	17	112 50	28 50
L H Connolly	21	14	71 25	4 25
Floyd Booth	8	6	46 75	10 75
Bertha Cade	6	4	20 00	11 00
Total	2105	1717	10122 05	1387 80

TENNESSEE RIVER CONFERENCE

M Odegaard	48	42	254 00	
Otto Christenson	51	23	138 50	
Elton Chapman	41	5	27 50	
Harold Jones				8 85

COLORED				Georgiana Rice				
Louis Rayford	57	37	190 00	M Wheeler	70	45	242 50	6 50
Mollie Hurdle	52	18	32 00	Bibles			31 20	31 80
G E Jenkins	28	26	144 00					
L B Getter			30 50	Total	367	203	1108 70	169 95

The Objectives of the Laymen's Movement

DR. B. G. WILKINSON

(Dr. Wilkinson stated that the subject which had been assigned to him did not have ten horns in the form of (a), (b), (c), (d), (e), etc., but that it was divided into five different phases—)

First, the question of revivalism—Revive God's people for a greater work, and

Second, a movement to educate by making the church a training center—thus going from the invisible whole to the visible whole

Third, how to get all the individuals trained for the very highest efficiency. And then after we have completed this synthesis, after we have taken an axe and dissected the subject down fine enough, we are to bring all together in a synoptic whole, and

Fourth, develop a cooperative organization.

And then the last phase was to hurl all together for the finishing of the work.

During the late war the United States army was divided into many different units, and the organization of the army is something similar to the organization which we are following. In the army they had the chief of staff—I guess that is Brother Leach. Then they had the major staff—I suppose that is the Union Conference secretaries. Then after that they had the artillery. Perhaps that is the publishing houses—I don't know.

Then they had the cavalry—I haven't figured out yet just who they are

J. B. Blosser. "They are the colporteurs."

(Laughter)

Then as we pass along the line we find that the greatest thing in the army organization was the infantry. When week after week and month after month we sat here trembling for fear that the Germans were to annex France and all England to its German provinces, we talked about that Hindenburg line and how we would meet it. And the reason why we were able to stand against the Germans was because there was a mass attack; every man was on the job.

I heard the story of an American officer, who was under a French officer at the time; and the French officer said to him, "Hold back your American boys." But the boys would not obey orders. They broke through the lines and were off. And the French officer said, "Why don't you hold back the American boys? And the American officer replied, "If the whole German army can't hold them back, how do you suppose I am going to hold them back?"

Today we are up against much the same proposition. We have the chief of staff; we have the major staff, and we have all the other forms of officers, but we are not yet ready. We are at

the very last phase of the subject, and that, it seems to me, is to get every individual member in our ranks to swing into line, and altogether, as one great mass, clear the Hindenburg line.

There should be such a wave of enthusiasm go through this denomination from start to finish, as the result of this convention, that every man, woman, and child will feel that there is a search-warrant out for him, and that he has got to get into this Home Missionary work or feel out of place.

The truth is, we are not sufficiently enthused with what we profess to believe to cause us to "Arise and Shine." A number of years ago I heard Elder Evans tell of an experience which greatly impressed me. On one occasion he was crossing the Atlantic, and for some reason he did not feel inclined to be very sociable with his fellow-passengers. He spent some time gazing over the rail of the deck. But he noticed that there was a certain man who kept an eye on him. And one day this man came up to Elder Evans, as he was standing by the rail, and he said, "I beg your pardon, sir. My name is— Elder Evans said. "My name is Evans—I. H. Evans." "Well, I am glad to know that," he replied. "May I ask what your business is you seem so quiet, back here to one side." Elder Evans replied, "I am a seventh-day Adventist minister." "I never heard of that before." the man said. "If I am not too inquisitive and curious, please tell me what that means."

"Well, in the first place," Elder Evans replied, "We Adventists believe in the soon coming of Jesus Christ."

"Hold on! Stop! say that again."

Elder Evans repeated the statement.

"You don't mean to tell me that," he said. Don't try to make me believe that. You do not believe that yourself."

Elder Evans replied that he did believe it, and went on to explain further what he believed.

The man said, "Do you believe that Jesus Christ is soon to come in the clouds of heaven?"

"Yes sir," replied Elder Evans.

"And that the righteous are to be given glorified bodies and live forever in the eternal world?"

"Yes sir."

"You don't believe anything of the kind! If you really believed that those great events were to happen, you would not be standing here looking over the rail this way. I don't know what you are doing, but I take it for granted you are all right. But if you really believed that the Lord Jesus Christ was soon to come in the clouds of heaven, you would be talking to every officer and every passenger on board this ship, and telling them to get ready."

Elder Evans confessed that he did not think the stranger was very far wrong. And you don't either. When we come to believe these things, we wake up; and that wakes up the man next to us, and that wakes up three or four others. We are told that one man filled with enthusiasm and working along right lines will lead others to his side. There is a forceful trust in the statement of the boy who was asked how much he weighed,

and he replied, "Ordinarily I weigh ninety pounds, but when I get dead in earnest I weigh a ton."

The days of the purification of the church are hastening on apace. There can be no longer delay. I am filled with a divine optimism. Unseen helpers are at our side. The very stars are working in their courses, all things are in the order of God. Enthusiasm is contagious. When we get awake ourselves, we shall arouse others to wake up.

In the South of Ireland a young lad was brought up in a densely Catholic neighborhood. In rummaging around he in some way came across a copy of the Bible, and he read it from Genesis to Revelation. And as he read, the transforming power of the book seemed to roll out of the book into his soul, and that lad, fourteen or fifteen years old, was converted to God. The parents told the priest about the child, and he became very indignant and wanted to see the boy. In talking with the priest the boy was able to make statements from the Bible concerning things which brought condemnation to the priest, and he became very angry, and told the parents that they should at once begin to persecute the boy and get him to separate from the terrible poisonous miasma of the Scriptures. But the boy stood firm. Nothing could dampen his ardor, for he had a live fire on the inside burning hot. The father finally told the boy that unless he gave up the Bible and his faith he must leave the house the next morning at four o'clock. The father and mother awaited his decision, and the boy said, "Father I love you. Nothing but love for God

and his commandments would cause me to disobey you. But I cannot give up my Bible and my faith." So the boy left the house, carrying with him his few personal belongings in a handkerchief, and started down the road. But somehow a change came over the father's heart, and after fifteen or twenty minutes passed, he said to his wife, "Somehow I do not understand this thing. I want to tell you this, that if the Bible can put that kind of stuff into my boy, I want that Bible and my boy to put that kind of stuff in me. I am going after my boy." So he started out and found the boy, threw his arms around him, kissed him, and said, "Son, it is all over. I want the thing that you have. Come back and we will study the Blessed Book together and we will together march on the way in the blessed light which has put such stuff in you."

I believe there is just such stuff as that in the Third Angel's Message. We must get away from a milk-and-water belief, and get a belief which will hurl our ranks against the Hindenburg line and send it down. There is no question but that the church can be made a training center and that the work will be done. If we do not do it, someone else will. "Let the gospel message ring through our churches, summoning them to universal action" That is the instruction that has come to us. The work has got to be done. There is no use dodging it. I have made up my mind that, God helping me, I am going to the last ditch, in bringing the thing to pass. Great things are taking place today and God has ordained them. The time has come for us to realize that the Lord is lead-

ing in this work. No man or band of men can lead this movement contrary to God's leading. It is the Lord's plan and the program is going through. There is not power enough in all the halls of darkness to prevent it. The devil is working hard with greatest activity today, but I believe he is apexing now. When the news comes that in England 100,000 people have gone insane through spiritualism, I think it shows that the devil has focused for his last attack. But I believe his work is about through for we are preparing for that last great mass attack against Satan and the line is going down. Nothing can stop it. All the powers of heaven are back of it. It is time for Seventh-day Adventists to abolish the word "can't" from their vocabulary and say "By the power of God it can be done;" and then go and do it.

With such a great commission, with such a great supply, and with such a great call as this, what can we do more than say in the language of the hymn: "Were the whole realm of nature mine, That were a present far too small, Love so amazing, so divine Demands my life, my zeal, my all."

Dear friends, I think we have played altogether too long with this proposition. The time has come to honor Christ with a consecrated life. I think the time has come for the tide to arise and sweep on. Some of us may fall, some may go down in the action, but that does not make any difference. The great tide will go on, and it will never stop until we stand on the sea of glass with the harps of God in our hands and sing the song of victory.

Fools will turn out fools whether they go to college or not.—*The Success*

Collegedale News

Mrs. Wood and Miss Segraves returned last Wednesday after visiting in the North for several weeks.

After attending the Cumberland campmeeting, Miss Ruby Lea returned to Collegedale last week.

The floor in the new printing office is being laid this week. This building will be ready to occupy soon.

Mrs. Oliver Shreve left for a visit, to her home in Nashville, last week. She also plans to attend campmeeting while there.

Among those in attendance at the Georgia Campmeeting in Atlanta are: Mr. and Mrs. J. J. Gladden, Mr. and Mrs. C. E. Ledford, Mr. and Mrs. Willard Ray, Miss Ethel Field and Miss Mable Wood.

Miss Matilda Nelson recently departed on a much needed vacation.

Prof. Lynn H. Wood arrived at Collegedale today after spending several weeks in the North, and also at the Carolina and Georgia campmeetings.

Miss Helen Hewitt of Florida is visiting her father Mr. L. D. Hewitt for a few days.

Miss Bertha Wolfe is taking a much needed vacation at her home in Meridian, Miss.

Miss Jean Sawers has joined our Printing office force. Our force now consists of: Mr. H. O. LeFevre, Mr Bennie Wood, Miss Jean Sawers, Miss Mable Wood, and Miss Edna Mae Trammell.

Present Truth Special October List

For several years Present Truth has provided a special October list, mailing the papers weekly, until a full series has

been supplied. This, the only weekly list Present Truth has during the year, having been generously used by our people and proven to be very effective, will be offered again this year. It will supply all of the 24 new numbers of the 1920 series—the best, up-to-date, connected presentation of 24 of the foundation phases of the message in print. It will be the best and most economical message literature that can be secured for delivering a full course of lectures to the relatives and friends of our members, and for systematic distribution, through the mails, in general missionary work for strangers. It affords an opportunity this year that cannot be had again for at least two years—until all the issues of Present Truth are again revised and brought up-to-date.

This special October list will close to all orders for subscriptions October 29, and will run until April 15, 1920. It, therefore, covers the best reading period of the year, November, December, January, February, March and half of April.

As a special inducement to encourage our people to use this October list freely, the price is placed at *only 25 cents subscription for entire series of 24 numbers, Canada and Foreign, 59c.*

Subscriptions for this same full list next year will amount to 50c, Present Truth being made again a monthly, January 1, with the subscription for only twelve numbers, 25c.

Subscriptions may be sent in any time from now until October 29, at which time this special list will be positively closed to all orders for subscriptions. It is always best to have the subscriptions in early.

Southern Union Worker

Published weekly, 50 numbers, by the Southern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists.
Ooltewah, Tenn. Price 50 cents a year
H. O. LeFevre, editor.

Entered as second-class matter, March 7, 1918, at the post-office at Ooltewah, Tenn. under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.

Pertaining to the Union

Union Conference Directory

L. M. Eihany, President.
F. L. Harrison, Sec'y-Treas., and Auditor.
John Thompson, Ed. and Y. P. N. V. Sec'y.
V. O. Cole, Union Missionary Sec'y.
O. R. Steines, Home Mission Sec'y.
C. I. Eubel, Financial Secretary.
T. G. Bench, Union Evangelist.
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KENTUCKY CONFERENCE

Room 621 Crutcher and Starks Building
Louisville, Kentucky.

Office Mail Bag

Elder Keate has just attended a meeting of the Union Conference Committee. It was held on the Tennessee River campground and he brings an encouraging report of the meeting in progress there.

Brother Frank. E Thompson is spending a few days in Covington in the interests of the church school work and the evangelistic effort which we still hope to have.

Brother Wilbur E. Moore is spending some time at Winchester and Jackson this week.

Elder C. C. Webster has gone to Laurel Ridge to look after an interest reported to us by Bro. Noah C. Bennett.

Brother G. H. Slaughter has gone to Danville to make a delivery. He is still having trouble with his finger which developed

a case of blood poison.

Brother and Sister A. W. Ott, and daughter are visiting friends and relatives at Washington, D. C. and in Virginia.

Brother J. C. McNabb has sold his home and his business here in Louisville, and with his family has moved to Los Angeles, California.

The Sanitarium Treatment Rooms are well manned and equipped for business and an encouraging outlook is reported.

There seems to be an uneasiness on the part of some of our people over the Harvest Ingathering work. Their uneasiness seems to be caused by their anxiety to get their papers and get to work. Some excellent work has already been done. Reports of this will appear soon.

Professor R. C. Spohr, Auditor and Income Tax Specialist, of Chicago made the office a pleasant call last Tuesday. Professor Spohr does work for our own people such as The Talge Mahogany Co., of Indianapolis, and the Hinsdale Sanitarium, as well as for commercial firms in and around Chicago.

Mrs. Voy Blair who is doing successful canvassing in Louisville says: "One lady who ordered a book and paid a deposit on it absolutely refused to take it. However, she told me a poor family who wanted it and the amount she had advanced could be applied on their book. This family to whom she sent me

lived in an out-of-the-way place that I would never have found. I am glad to have this further evidence that the Lord is directing in giving this last message."

A minister writes: "I have been reading some of your books. I want a catalog so I can order when I want to. I find there is much real truth in them."

Brother Alex Perry is again in the canvassing field. He writes: "The Lord has blessed in a marked way. I sold 'Bible Readings' where they had 'Bible Footlights' and 'Our Day.'"

Sister Janie Watson writing from Ashland says: "My son's wife has been sick so I could not get out with the books until after four o'clock P. M. but by the help of the Lord I have sold nearly all of the books which I ordered."

Colporteurs and others, please notice that our stock of "Heralds of the Morning" are exhausted and we cannot get any more.
Burton Castle.

"Success" is spelled with seven letters. Of the seven, only one is found in "fame" and one in "money," but three are found in "happiness."—*New York World.*

If a good face is a letter of recommendation, a good heart is a letter of credit—*Bulwer.*

CAMPMEETING DATES

Alabama, white, Birmingham - - - - Aug. 26-Sept. 5

Louisiana, white, Lake Charles - - - - - Sept. 9-19

Alabama, colored, Birmingham - - - - - Sept. 17-26