



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XIV

COOLTEWAH, TENNESSEE, SEPTEMBER 16, 1920

No. 39

THE SECRET OF SUCCESS

By Dr. D. H. Kress in the June Life Boat.

The world's work is done mostly by young men. Men die at an age when they should be at their best. School life usually ends at the age of 20 to 25. During the next ten years the practical training continues and about the age of 35 or 40 men are prepared to live and make a success of life.

Just as they are able to enter upon a period of usefulness many are cut down by diseases of degeneracy, as heart failure, Bright's disease, apoplexy, etc. It ought not to be so. Dr. Metchnikoff said, "Man ought to be at his best at 80. He should be still active at 120 and live to the age of 140." True, Metchnikoff died at the age of 71, but this does not upset his theory. Certainly his philosophy held good in the case of Daniel, the Hebrew captive. At the age of 90, occupying the position of Prime Minister of the Medo-Persian empire, this man's work was done with such accuracy, exactness and faithfulness that even the politicians who were striving for his position and possibly wanted him retired on account of his extreme old age, had to admit as they counseled together, "We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God."

Dan. 6:5. The only fault they could possibly find in him was that he was a man of prayer.

Moses, at the extreme old age of 120, wrote the book on Deuteronomy. It is written with clearness; it was his masterpiece and best production. He gave no evidence whatever of physical or mental decay at this advanced age. The inspired record of him is, "And Moses was an hundred and twenty years old when he died, his eye was not dim, nor his natural force abated." Deut. 34:7. Moses did not die of old age. He was taken away because he had spoken unadvisedly with his lips, and God could no longer for the sake of the people entrust him with their leadership.

The cases of Daniel and Moses have been recorded for our benefit. What was the secret of their long and useful lives? It is not clothed in mystery. Here it is: First, Daniel was a temperate man. Had it been customary for the men of his day to use tobacco, Daniel would have said, "No, thank you, none of it for me." But he went further than this when, as a youth, he was instructed to eat at the king's table, he "purposed in his heart he would not defile himself with the portion of the king's meat, nor with the wine

which he drank." Dan. 1:8

The physical habits of a man in his youth will usually determine his usefulness later on in life, and also the time he will be permitted to continue to be a curse or a blessing to the world. Moses, too, was a temperate man in his youth. He was a young man of principle. When he had to make the choice between the throne of Egypt and a despised people he chose the latter. He chose "rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season, esteeming the reproach of Christ greater riches than the treasures in Egypt." Heb. 11:25. Later, as the great leader of Israel's host, he was content with the provision God made for them in the wilderness. He stood out against those who rebelled because they could not obtain the Egyptian food, the food of their choice, which God for their good kept from them. The food and drink of God's choice for them was the food and drink of Moses' choice. As Daniel said, "Let them give us pulse to eat and water to drink," so Moses said, "Manna, and water from the rock to quench my thirst is the food and drink for me." What men are in later life may in practically every case

be largely determined by their physical habits of life in youth. No whiskey, beer or tobacco was demanded by these two men in their youth. Should they have chosen *these*, God could not have chosen *them*.

The great Abraham Lincoln, the man whom all the world honors and revere, would never have been heard of had he early in life taken up with the use of cigarettes, as nine-tenths of the boys of today do. In his early life he had few educational advantages. His mother could neither write nor read. His father was an illiterate man. Lincoln was recognized as a young man "of no vices." He was temperate in all his habits. This kept his young brain cell in a normal condition and he found himself able to apply himself to hard mental problems with ease in later life. This was the secret of his success.

I admit that there are good men, and great men, who smoke. They are, however, exceptions to the rule. Even these *good* men and *great* men would have been *better* and *greater* men had they never smoked. Every truly good man, and every truly great man will acknowledge this, I think. "Ask Dad, he knows." The boy who begins to smoke cigarettes at the age of ten, twelve or fourteen years will in all probability be neither a good man nor a great man. He will remain in obscurity and live out only one-half of his allotted span of life.

TENNESSEE RIVER CONFERENCE

News Items

Elder I. M. Martin has just returned from Paducah where

he spoke for Elder Lawrence Sunday night. Because of the large attendance at these meetings, it has been necessary to ship the large 46 x 83 feet tent, together with two hundred additional chairs for Elder Lawrence. A number have already started to keep the Sabbath and the indications are that there will be a large harvest of souls

as a result of these meetings.

Sunday, August 29th., Dr. D. H. Kress spoke at the tent in Memphis where Elder Glenn C. Russell and Brother Ford are having such a splendid interest. From every indication there will be a large addition to the Memphis church as a result of this summer's campaign.

Report of the Tennessee River Campmeeting

The Tennessee River Campmeeting which has just closed has been the largest meeting that has ever been held in Tennessee. There were pitched one hundred twenty-seven family tents on the grounds, and these were all occupied. A large representation of our people were present at this meeting and each service was well attended.

Those present from outside the Conference were: Elder W. F. Martin, Professor Howell, Elder W. W. Eastman, and Dr. Kress, besides the Southern Union Workers.

The most of the Publishing House workers camped on the grounds, and attended a good many of the meetings. \$1,794.00 was pledged toward the tent equipment fund and Sunday, August 29th there were twenty-three who followed their Lord in baptism, and eleven others are to be baptized in their churches.

Elder I. M. Martin rendered the following report which shows the progress of the work during the past year:

"As we review the work of the past year and recount the many evidences of God's blessing, we feel grateful indeed for what He has done. During this twelve month's period forty laborers were in the employ of

the conference for a shorter or longer period of time, and we feel thankful that the lives of all have been precious in the sight of heaven, and that they have been spared to His service in this or distant fields. Among those who have been called to other fields, we mention Elder D. P. Wood who was elected president of the Louisiana Conference, but because of his health, was transferred to the Intermountain Conference of Colorado. Also Elder A. N. Allen was called to labor in Mexico. Elders McComas and Gray accepted a call to labor in the East Michigan Conference.

Evangelistic Efforts

During the past year the Lord has richly blessed our evangelistic endeavors. Elders McComas and Gray conducted two successful efforts in Nashville; Elder A. N. Allen an effort in Hillsboro, Elder Glenn C. Russell an effort in Paducah. As a result of these efforts one hundred and fifty new members were added to the church the first six months of the present year. Our net gain, however, is less than this as we carefully revised our church records at the beginning of the year, endeavoring to drop all unworthy members. In ad-

dition to this a number of our colored members have gone North. At the present time Elder Glenn C. Russell and Brother John Ford are conducting a successful effort in Memphis. They have a large 46x83 tent which is packed each night, with people standing out to the walk. Elder J. H. Lawrence, colored evangelist for the Union, is conducting a colored effort in Paducah which promises large returns, as he is having a large audience every night. We expect to have a large colored church to present to the Conference next year as the result of this effort.

Brother F. L. Harrison, our Secretary and Treasurer, has been elected Secretary and Treasurer of the Union Conference, and the Union Committee have recommended Brother C. B. Caldwell, of Louisiana, as his successor. Brother Caldwell is here during our campmeeting and getting acquainted with the work in this Conference, and will be with us permanently after the close of the Louisiana campmeeting. We welcome Brother Caldwell together with these other new laborers as members of our family, and assure them our support and co-operation as we labor together for the advancement of this glorious cause.

In the Treasurers report which will follow, you will have a detailed report of the finances of the Conference. However, I would call your attention to the program which we have outlined for the Conference at the beginning of the year. This program called for an increase of our funds of something over sixteen-thousand dollars. We started the year with a deficit of \$797.45, closing the six months with a deficit of \$3,020.02. Considering our heavy program, this deficit at this time is to be expect-

ed. We trust that we can successfully carry out this program and close the year without a deficit in operating.

Mission Funds

Our quota on the fifty-cent-a-week fund for Missions will be \$20,514.00 this year. The first three months our per capita average was thirty-three cents per week, which dropped down during April to twenty-seven cents. We are glad to report that the report rendered the first of August shows that our rate per week has advanced to thirty-five cents. We plan to carry on an intensive campaign in every church and so push the Harvest Ingathering campaign that the Tennessee River Conference will go over this goal by a safe margin at the end of the year. We trust that every member present at this campmeeting will return home with their zeal for missions so fired, that the spirit of this meeting may reach the farthest corner of the Conference.

Church Buildings

During the past year we dedicated the Memphis church clear of all debts. This church, we consider one of the finest churches in the south. In Paducah a fine church building is nearing completion, and the Nashville church is building a modern ten-grade school building which will cost approximately ten thousand dollars.

After our last campmeeting Miss Rogers, our secretary for the Educational, Young People's, and Sabbath School departments resigned in order to attend college and for several months these departments were without a head. In March we secured the services of Brother E. R. Hudson and we feel that these departments will now make rapid progress.

During this same period of time our Home Missionary Department was without a head, but in February we secured Brother Ira Sherich to take charge of this work.

In addition to these departmental workers, Eld. T. F. Hubbard has connected with this Conference, as pastor of the Nashville church, and Brother A. A. Davis has come to the Conference as pastor of the Paducah church. As soon as the campmeeting is over, Brother Davis will conduct a strong effort in that city.

Canvassing

Our genial Field Secretary R. R. Brooks, will render a detailed report of the canvassing work. I will simply state that during the first six months of this year we have delivered more dollars worth of books than we did during the year 1919. While this gain is encouraging, we are not satisfied, and during the remainder of this year we expect to make a much better record.

Because of the financial needs of the Ooltewah School, the College Board have requested our Conference committee to release the writer for soliciting funds in the North as much of the time as possible. This has caused him to spend considerable time in the North and West. You will be glad to know that the Lord has blessed in a remarkable way in this work, and that already considerable funds have been lined up for our Educational Institution in the Southland.

We feel grateful for what God has done, and will press forward into the coming year with courage, trusting that He will go before us, and that Great Things will be accomplished through His name. I. M. Martin, Pres.

**Report of the Secretary-Treasury of the
Tennessee River Conference Tract
Society**

During the past year the Tract Society showed a good gain in operating of \$1900.00. Out of this there was paid to the Conference \$500.00. The expenses of the Southern Union WORKER of \$422.74 was paid by the Tract Society. In the Conference the total receipts were, \$40,847 00, disbursements \$40,-173.00, which shows that the Conference made a gain in operating of \$673.42. January 1, 1919 there was a deficit of \$1,470.87. Deducting the gain of \$673.42 leaving a deficit to begin the year 1919 of \$797.45. At the close of 1919 the notes outstanding in the Conference were all paid, also the notes outstanding in the Tract Society, so at the beginning of 1920 the Conference and Tract Society did not have any outstanding notes.

The officers chosen for the following year are:

President, Elder I. M. Martin.

Conference Secretary-Treasurer,
C. B. Caldwell.

Tract Society Secretary-Treasurer,
C. B. Caldwell.

Assistant Tract Society Secretary-
Treasurer, C. O. Franz.

Young People's, Educational and
Sabbath School Secretary, Earl Hud-
son.

Field Missicnary Secretary, R. R.
Brooks.

Home Missionary Secretary, I. R.
Sherich.

Conference Committee

I. M. Martin, C. B. Caldwell, M. F.
Knox, T. F. Hubbard, G. C. Russell,
R. R. Brooks, F. W. Munn.

Mission Committee

I. M. Martin, C. B. Caldwell, Ran-
dall Johnson, Lewis Bland, G. A.
Oglesby.

Trustees for Association

I. M. Martin, C. B. Caldwell, M. F.
Knox, R. L. Pierce, F. L. Harrison.

We are also inserting the res-

olutions that were passed at the campmeeting so that the brethren and sisters here in the Conference can have these to keep on file; also for the benefit of those who did not have the privilege of attending the campmeeting.

No 1 Resolution of Thanks

WHEREAS, The Lord has graciously watched over the lives of His children in this Conference during the past year, especially shielding the workers from death, and has provided us with the blessings of life itself, of prosperity, of comfort, His continuing to grant us the privilege of worshiping Him at the time and place our desire; and

WHEREAS, His work in this Conference has made substantial growth and development during this same period, both in souls won to Christ and the raising of funds for mission fields,

RESOLVED, That we express our thanks to God for these manifestations of His protecting care over, and interest in us, and that we as a Conference, individually renew our allegiance to this cause and pledge our lives anew to Him for further and greater service.

No. 2 Resolution on Colporteur Work

WHEREAS, We are living near the sunset of human probation, and are told that our publications are to show that the end of all things is at hand, and the world is to receive the light of the present truth largely through an evangelizing ministry of the Word in our books and periodicals,

WE RECOMMEND, That more of our brethren of faith and ability give themselves wholly to the evangelistic colporteur work, that the people in the towns and cities may be reached with this

message.

No. 3 Home Missionary Work

WHEREAS, God has greatly blessed the efforts put forth by our people in systematic Home Missionary activities, therefore

WE RECOMMED, That all our people follow out the plans for the organization and work adopted by the General and Union Conferences.

No. 4 Review and Herald

That we may keep abreast with the opening providences of God, both in the home and foreign field.

WE RECOMMEND, that some provision be made whereby the "Review and Herald" may be made a regular weekly visitor in every Seventh-day Adventist home in our Conference.

No. 5 Reading Our Literature

That we may quickly accomplish our task, we recommend that our people continue to read and circulate the "Present Truth," the "Signs Weekly," our magazines and "Crisis" books.

No. 6 Harvest Ingathering

WHEREAS, The Harvest Ingathering Campaign has become more and more helpful, both in raising funds for missions and acquainting the public with our work, therefore

WE RECOMMEND, That we redouble our diligence in this work, and to this end we further recommend,

(a) That September 1, 1920, be the time to open the campaign.

(b) That our Conference goal be \$6,000.

(c) That we ask all our members to make their individual goals at least \$10.00.

No. 7 Medical Missionary and Health Reform Work

WHEREAS, The Spirit of Prophecy has for years urged upon us the development of the Medical Missionary and Health Reform work in it's various phases,

WHEREAS, The conditions in the world today make this both needful and opportune, therefore

WE RECOMMEND, That we pledge ourselves to support and develop this work by both precept and example as opportunity may offer. And further, that we endeavor to familiarize our people in our churches with the instruction in the Spirit of Prophecy along these lines, and to train them for efficient service.

No. 8 Medical Missionary Training In The Churches

WHEREAS, The Medical Missionary, like the Master whose teachings he wishes to imitate, must be so filled with a love for souls that he will endure hardships, will be patient and tender with the sick, afflicted and willing to serve for sheer love of humanity; and

WHEREAS, Seventh-day Adventists by religion and choice are eminently fitted for such Medical Missionary activities, their religious convictions freeing them from the use of strong drink, tobacco, tea, coffee, other narcotics, condiments, flesh meats, unhealthful cookery, unhealthful dress, unwholesome thinking, and

WHEREAS, All Medical Missionary work should be done as Christ did His medical work, first breaking physical bondage, that later there may be a better grasp of Spiritual Truth, followed by physical, mental, and Spiritual freedom in Christ, and

WHEREAS, In the language of

the Spirit of Prophecy, "We are living in the last days, and the end of all things is at hand:" and that "Henceforth Medical Missionary work is to be carried forward with an earnestness with which it has never yet been carried, and this work is the door by which the Truth is to find entrance to the large cities And in every large city there should be a presentation of true Medical Missionary work," and

"This is a work that will have to be done before His people can stand before Him a perfect people."

And, we are exhorted to "Relieve the physical necessities of our fellow men, and their gratitude will break down the barriers and enable us to reach their hearts:" and

WHEREAS, Medical Missionary work is a phase of the message that can be shared by every church member, THEREFORE, WE RECOMMEND

1. THAT, plans be made to place within the reach of every adult church member a training for practical nursing and Medical Missionary work.

2. THAT, the plan outlined by the General Conference Home Missionary Department for Medical Missionary training be accepted by the churches of the Tennessee River Conference, and that as soon as practicable this course be given in each church.

3. THAT, each church be organized and equipped medically to assist in an influenza epidemic or any other epidemic that may occur in its neighborhood.

4. THAT, we regard caring for the sick equally as important as any other Missionary activity.

5. THAT, each church be provided with at least one outfit

for Medical Work.

No. 9 Health Foods

WHEREAS, it is generally considered that Seventh-day Adventists refrain from the use of flesh meats, tea, coffee, condiments, and other unhealthful articles of diet, THEREFORE, WE RECOMMEND

1. THAT in view of the serious times we are now living in, that every Seventh-day Adventist of this Conference take our position as progressives and both advocate and practice the use of whole grain preparations, scientific and healthful cookery, and other matters in a true diet reform, and

2. THAT each church arrange to have qualified teachers conduct health schools of individual efforts for the upbuilding of it's members, and

3. THAT as soon as possible each church develop a health food bakery where whole grain preparations are prepared, and where whole wheat flour, unpolished rice, and other natural foods may be secured by our own people, and by others also.

4. THAT every city church be encouraged to conduct a vegetarian cafeteria, considering it a vital part of it's missionary activity to feed people as God would have men eat, and

5. THAT as soon as possible, each Seventh-day Adventist make provision for conducting hydropathic treatment rooms or a small rural sanitarium.

No. 10 Sunday Bills

We believe in civil government as divinely ordained by God, to maintain justice, freedom, peace, and good will among men. We believe that civil governments were divinely ordained to regulate human af-

fairs only—not religious concerns—a man's duty toward his fellowmen, but not a man's toward God.

We are opposed to every approach leading to a union of church and state, and all compulsory religious obligations enforced under duress of civil law. Therefore, we are opposed to Sunday legislation because it is essentially religious in its origin and character. Sunday observance was ordained and fostered by the church in behalf of a religious institution, and does not rest on the same basis as the civil holidays set apart in honor of state institutions. The civil government has no right to penalize labor or business that is perfectly legitimate in and of itself. What is civilly legitimate on Monday is equally so on Sunday. Religious reasons do not justify civil enactments. If we are justified to step over at one point, we can step over all along the line. Civil enactment can neither change God's law nor repeal it, neither can it add to its sacredness or force. Compulsion in religion is an utter perversion of God's plan to regenerate and save men, and can only engender formalism and hypocrisy.

We therefore protest against the two National Sunday Bills, one pending in the U. S. Senate, S. 635, and the other in the House, H. R. 12504, as being out of harmony with the genius of our government and the fundamental principles and guarantees of civil and religious liberty. Such legislation is un-American, un-Christian, unjust, partial and unconstitutional. Let the State keep its hands off of religion, and let the churches keep out of politics, that truth, liberty, justice and peace may prevail.

No. 11 Liberty Magazine

WE RECOMMEND, that the magazine, *Liberty*, be sent out to State officials, members of the State Legislature, public officers of cities and counties, and to men and women who have a part in moulding public opinion; and further that the magazine be placed in public libraries in our Conference.

No. 12 Religious Liberty Leaflets

WE RECOMMEND, that our Tract Society secure a supply of Religious Liberty leaflets, and that our people be diligent in circulating them among their neighbors and friends.

No. 13 Sabbath School

WHEREAS, we are in the time of waiting, in the short space of peace, before the last great time of trouble, since we should by Bible study and Bible training prepare our hearts for the time just before us when we shall not enjoy the benefits of religious freedom and undisturbed assembly as we do today, and

WHEREAS, the Sabbath School department fosters, encourages, and promotes such study and training,

BE IT RESOLVED, That we by enthusiastic, earnest, heartfelt efforts, put forth all our energy to advance our Sabbath Schools and their work, and make them by the Spirit of God greater and more widespread in their influence that they have ever been.

No. 14 Educational Department

WHEREAS, The years of our life are those in which the deepest and most lasting impressions for good or for evil are made, and

WHEREAS, Our Schools when maintained in accordance with the instruction of the Spirit of Prophecy are the means of imparting Christian Education to

our Children and young people and of saving them to the truth.

RESOLVED, That we to a greater extent than ever before extend and bring up to the standard, the Educational department of our work; and that we stand back of and assist in every way possible the leaders and workers of this department, both by our means, and our influence.

No. 15 Missionary Volunteer Society

WHEREAS, Our young people are meeting great difficulties and are facing greater dangers to their spiritual life and development than ever before, and

WHEREAS, According to the Spirit of Prophecy they are to be learned and Educated for a large and vital service in the closing up of the work,

BE IT RESOLVED, That we as the church body concern ourselves more with the welfare and progress of our young people, of responsibility and trust, as far as consistent, and to this end our Missionary Volunteer Society work be given a more prominent place in the work of the Church.

The prospects for the Tennessee River Conference for the coming year are very bright, and there is not a question but that the goal which was set at the beginning of the year for Three-hundred souls to be won to the truth for 1920, will be realized.

(Signed) F. L. Harrison.

Memphis No. 2

The activities of the Memphis Church No. 2 are still increased. The whole church bestirred herself in the distribution of the "Gospel Herald." Upward of \$200.00 has been turned into the treasury. However, all have not reported. The number

of papers sent us was one thousand and one hundred and fifty. Through the tact of our home missionary secretary the papers were tied in bundles with the number contained and the person's name written on each bundle which were placed in order so that there was no confusion in distributing them to the members. Sister Pate, who was confined on account of sickness in her home, disposed of twenty "Gospel Herald," nine Crisis books and ten "Signs." She regrets that she could not do more.

We plan to make our campaigns—book selling for church building fund and Harvest In-gathering work a success. Truly God's hand is upon us: Phil. 4: 13; Phil. 3: 20. With such willing hearts I shall not cease to labor night and day till we obtain a church building with God's help.

G. A. OGLESBY, Pastor.

"Don't stare up the stairs of success; step up the stairs."—*Twain.*

A Correction

Through error in our copy of August 26th it was stated that the price of the small books comprising "The Busy Man's Library" is fifty cents in the cloth binding. The amount was correct, but the binding was wrong. These books are no longer put out in the cloth binding as they are now issued exclusively in the paper covers. As stated above, the price is now fifty cents per book, postpaid.

What Do You Put Into Your Words?

We cannot think without imaging words, and these images all have their influence upon us. They are either builders or they are tearers down. Every word suggests an idea, and an idea has force, power.

Thus every word we speak, every uttered thought is a power for good or ill. It is what we put into the word that gives it its meaning and determines its quality, its force. Take a word

and think love into it, service into it, friendliness into it, kindness into it, and it create a feeling of the same sort in the oneto whom it is addressed. Take the same word and think hatred, bitterness, jealousy, malice or envy into it, and it will arouse similar antagonism in others minds.

We can arouse the anger which kills or we can call out the love, admiration, sympathy which sustains and uplifts the life. Our words are messengers of life or death to ourself and to others.

Words become flesh and they will dwell with us. Words have put civilization where it is to-day. The word wedded to the thought has built everything that man has achieved. He speaks and it is done just as God spake and the earth was created, just as God said: "Let there be light," and there was light, Man and every living thing were created in the same way. Everything is made out of God's thoughts, out of God's ideas, out of God's words. He speaks through man.—*The Success*

COLPORTEUR'S REPORT

FOR SOUTHERN UNION CONFERENCE

WEEK ENDING SEPTEMBER 4, 1920.

TENNESSEE RIVER CONFERENCE

Name	Hrs.	Orders	Value	Deliv'd
Mary E Hinds 2wks				83 75
H G Miller	13	27		74 00
M Odegaard	15	8	48 50	
Otto Christensen	16	5	27 50	
Elton Chapman	40	4	22 00	
Wm J Keele	15	3	17 50	4 50
R J Hyat 2wks		8	12 50	10 75
COLORED				
Louis Rayford	28	18	93 00	
Mollie Hurdle	11			41 00
Georgiana Rice	31	3	7 50	54 50
Mrs Virgie Wilson	13			38 00
Bibles			4 50	4 40
Total	183	76	233 00	310 90

KENTUCKY CONFERENCE

J F Ashlock	38	32	124 50	23 00
C J Ashlock	25	38	180 00	
W E Bickett	40	6	43 00	162 50
Mrs Voy Blair	23	14	72 00	
Chas Barrows	36	15	78 50	
H H Guffey	48	6	15 00	22 50
Jeff Hickman	4	10	50 00	28 75
R Y Howard	31			205 50
Claud Hughes	40	1	6 00	302 50
Lee Page	16	1	4 50	42 00
Alex Perry	25	15	87 00	
L L Skinner	29	19	108 50	84 50
Leonard Vories	45	4	18 00	531 00
Ira O Wallace	20	15		
E B Whittier	35	35	171 50	154 00
COLORED				
Wm Martin	51	9	27 00	29 00
CD Minnis	168	95	464 00	159 50
Total	652	315	1506 00	1744 76

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

J. L. McElhany, President.
F. L. Harrison, Sec'y-Treas., and Auditor.
John Thompson, Ed. and V. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Steines, Home Missionary Sec'y.
C. J. Eubanks, Financial Secretary.
T. G. Bunch, Union Evangelist.
E. A. Sutherland, M.D., Medical Sec'y.
Office Address, 2006 24th Avenue North,
Nashville, TENN.

Southern Junior College

News Notes

Sunday, September 12, 1920.

Last Sunday afternoon many of the students assembled on the lawn, near the yellow house and gave Prof. and Mrs. C. J. Boyd and their son Harold a "Farewell." They sailed from New Orleans Wednesday for their new field of labor in Panama. We all wish them success in their work and may they win many souls to Christ.

School begins in less than three weeks. All are looking forward to September 28 with a pleasant anticipation.

The Cannery is doing great things this summer. The workers have done their work very well as shown by the following report:

Peaches - - - - - 2686 qts.
Sweet corn - - - - 700 qts.
Apple juice - - - - 80 qts.
Soy beans - - - - - 100 qts.
Tomatoes - - - - - 1300 qts.
Apples - - - - - 440 qts.

Grapes - - - - - 50 qts.

Grape juice - - - - 60 qts.

Mr. LeFevre left last Monday for a visit to his home in Springfield, Ohio. He will also look after some business matters for the school while away.

Everything is being placed in readiness for the opening of school on the 28th. Weeds, grass, etc., are being cut, which makes things look very much nicer.

Prof. Lynn H. Wood has returned after visiting the camp-meetings in the Southeastern Union.

The October Signs Magazine

The *Signs of the Times Magazine* is carrying a vital and magnetic message to the world because it has on its staff of contributors men who are bearing large responsibilities in the furtherance of the Third Angel's Message, who are informed on the great issues of the day, who are continually studying their Bibles for light on the times, and who have a live, glowing Christian experience and a burden for the souls of men. Here is a list of those who have contributed to the October issue of the magazine:

C. S. Longacre, Secretary of Religious Liberty Department—"Shall We Have a Protestant Papacy?"

C. B. Haynes, Evangelist, Lecturer, Author—"Tithing, the Key to the Christian's Purse."

E. E. Andross, Vice-president of General Conference—"The Promised Millennium Postponed."

A. C. Gilbert, President, Western Canadian Union Conference—"Boot-strap Religion."

G. W. Rine, History Teacher, Walla Walla College—"How the Bible Came to Us."

O. M. John, Ass't Secretary Educational Department—"Are Our Schools Truant to Their Mission?"

H. G. Franks, Associate Editor, Australian Signs of the Times—"Atheism and Astronomy Won't Mix."

W. G. Girth, Bible Teacher, Pacific Union College—"Can a Bibleless Christianity Survive?"

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