

VOL. XIV

OOLTEWAH, TENNESSEE, OCTOBER 28, 1920

HARVEST INGATHERING SUGGESTIONS

I saw a Harvest Ingathering solicitor on the street who would approach a person holding out the paper and say "Will you help me a little?" She would not tell intelligently the object of the paper.

My plan is to say, while holding the paper so the front cover can be seen, "I have the Harvest Ingathering number of the "Watchman", It tells of our Gospel enterprises in one hundred and twenty languages, the need of such work, the object of it, and the experiences of the missionaries. (page 4) There are about twenty-six million widows in China who can never remarry, about one hundred twelve thousand of them are under ten years of age, and about eighteen thousand under five years of age. (Page 9) This is a picture of a mother in China trying to sell her babies. (Page 8) The Overland by Wheelbarrow Limited. One of the natives is trying to hide behind the wheelbarrow he is pushing as he is afraid there is some evil spirit in the photographer's camera, and that if his picture is taken he will soon die. On another page (while turning leaves slowly) it tells of a great company of natives who in order to have a church building carried lumber on their backs a distance of twelve miles.

There are thirty-two pages of short interesting articles nicely

illustrated, and we give it to the ones who contribute to missions. The price of the regular edition is twenty-five cents, but many times we get more than this sum for this special edition, as all the money given will be turned over to the mission board."

At this juncture I hand the paper to each listener. If they don't immediately make an offering I continue to produce other features of the paper from another one which is in my possession, while sometimes I point to an article on the page where the prospective is gazing. Be sure and read your paper until you know its contents, and especially the articles from which you expect to make your appeal until you can tell the story intelligently in your own words. Be sure and thank the donor for the offering.

Here is a suggestive letter to parties to whom you are sending the papers by mail.

(date)

(Complimentary address)

"I am particularly interested in this special number of the Harvest Ingathering Watchman, a copy of which I am sending you under separate cover.

The articles and illustrations seem to grow better each year. Our work is growing, and we are now preaching the Gospel orally in one hundred and twenty languages, and printed in one hundred and six languages.

No. 44

The value of a dollar, especially in foreign fields, has decreased, and this suggests to us that we need to put forth greater effort, sacrifice a little more than previously to support the loyal workers who have left their home and friends to carry the Gospel to the millions who know not Christ.

On page three of the paper, the Treasurer of the Mission Board makes a statement of appreciation for what our friends contributed last year for the work.

After you have read the paper, ask the good Lord to direct you in the amount to contribute of this year's prosperity.

Thanking you in advance for the assistance, I am

> Very truly yours, (Signature)

When preparing for a trip I put some papers in my grip and especially on Sunday I find people anxious to read. This morning in a short time all the papers were taken, and I had secured \$3.01. When the train was still. I asked the people in the coach for their attention, and made a one minute speech and took in from twenty-five to fifty cents for each paper until the supply was exhausted. The Testimonies tell us to use Sunday as a day for Missionary activities. This is a most fruitful day for the Harvest Ingathering or prospectus. I trust each colporteur will take active part in the work.

Selling Our Publications

In speaking of the confusion and unsettled conditions on the earth. "a little time of peace" is referred to. This time of peace will be followed by the last great "Once more the inconflict. habitants of the earth were presented before me; and again everything was in the utmost confusion. Strife, war, and bloodshed, with famine and pestilence, raged everywhere-Then men's hearts failed them for fear, and for looking after those things which are coming on the earth."-Test. Vol. 1. p. 268.

It seems that we have never lived in such a time of uncertainty and general unrest as we are at the present time. The only solution we have to these problems is what God has penned to us through His servants. the prophets. I beleive that we, as Seventh-day Adventists, are un der the most solemn obligations" to get our books and publications before the people. Thousands are grouping in darkness, good honest hearted souls, all we need is to present this Truth to them, and they will accept it and become full-fledged Seventhday Adventists.

We are living in the closing hours of probation, and soon we will be brought into judgment to give an account of the way that we have used our time and talents. There is a great work to be done, and God is calling on His people, young and old, everywhere, to go forth with this Third Angel's Message. God could send His angels and quickly finish this work that should have been done years ago, but He is waiting for you and

for me. If we don't do it, some one else will, and they will have our blessing and our crown.

The book work has, in a marked manner, been progressing in the last few years, and we surely, have a great deal to thank the Lord for. He has sent His angels before us and prepared the way in the homes and hearts of the people to gladly accept our publications and buy our books. God does not require of all of us a college education to sell our books. If we are humble and truly converted, He can use us; and if our words are indited with the Holy Spirit, a great work can be done.

Surely as we see the great needs of the people, we should rally, and our faces to the finishing of this whrk. The publishing houses are working day and night to supply the great demands for our books. and the call comes. "Who will go forth with our publications? now Who will sacrifice ease and pleasure and enter the places of error, superstition, and darkness, working earnestly, praying in faith, doing house-to-house labor?-Col. Evan. p. 26-27.

And the promise is, "Lo, I am with you always, even unto the end of the world."

C. RAY KINNEY.

Louisiana Sabbath Schools

Up-to-date, in Louisiana, we have seventeen Sabbath Schools, and thirty-four Home Department members. As progress is seen from time to time, we feel encouraged to press onward in this good work of getting the church together for study once a week

Our schools are endeavoring to have every member present and on time every Sabbath, als

spend a little time daily in lesson study. Those who have adopted the plan are truly receiving a blessing from it. The following are our one hundred per cent members for the third quarter: W. S. Johnson, Pearl Johnson, A. R. Bell, Mary Mixon Steward, Mrs. Speyer, Mrs. Perry, Mrs. Robert, Henrietta Kern, Miss Blum, Mrs. McSmith, Alberta Ricks, Dorothy Ulmer, and Evelyn Abbott.

This does not represent all of our schools, but all who reported.

Another feature we are trying to emphasize is that each member bring his Bible to Sabbath Scoool every time. The secretary keeps a careful record of this and reads it in her report each week.

We adopted the General Conference recommendation of each member giving 25c per week to missions. This seems like a high mark when we think of some who are not able to do so, and the responsibility laid upon those more favorably situated, but our schools are doing nobly. Of course, it is figured on the basis of church membership, so it behooves us to get all the church in the Sabbath School or listed with the Home Department school, so all can help bear the responsibility and share the blessing of seeing the heathen civilized and Christianized.

At this time, only thirteen schools have reported. They represent two hundred seventy people, and their offering averages 24.7 cents each—Splendid! (But this is active members and does not include the membership of those churches.)

Next quarter, we will surely go over the top, since 13th Sabbath comes on Christmas day. As the world celebrates Christ's birthday by lavishing presents upon each other, let us give our gifts to him.

Little Beatrice Jefferson, of New Orleans No. 2 church, is the only one reported as having repeated all the memory verses for the quarter. Surely there were more than this.

I am sure, as we think of all the features of this great work, we do not feel satisfied with present records, but will strive week after week to reach the model standard for us.

ELLEN KNUDSON, Sec'y.

The Work in New Orleans

We are glad to be able to report that the work is on in New Orleans. We recently took a look at our standing in tithes and mission offerings, and compared them with last year. We were glad to see them showing up so favorably. From the appearance of things we are going over the top in everything. For all of this we thank God. It may be of interest to know that several thousand dollars cash is in for the new church.

Sabbath, September 25, we launched our Harvest Ingathering Campaign. The church is divided into bands with a leader and an assistant leader over band. The enthusiasm each seems to be coming up real well. The real work of raising money began October 2. Several members started out that night and report that they did quite well. We are planning to use the box plan as much as we can. We are endeavoring to make this a real soul-gathering campaign as well as a campaign to raise money. We have set our goal for \$1500 and we expect to reach it. But we are especially interested in bringing people in touch with the truth and certainly, the

Harvest Ingathering presents an excellent opportunity for this.

Our fail evangelistic effort will start October 10. We are hoping and praying that the Lord will manifest Himself at this time. The interest is good here, and it seems that if the work is properly followed up we should see another rich harvest of souls garnered in before the end of the year. We ask that you pray that this may be. We might add that several more are planning on baptism by this time. In the near future we shall have another baptism.

A. J. MEIKLEJOHN.

Louisiana Elementary Schools

The schools of this state have opened with a very bright outlook; good teachers, earnest pupils, and cooperative pastors, patrons and school boards. Sacrifices are being made, but we feel that the reward for this sacrifice will be well worth the effort.

Hammond No. 2, was the first to begin. They have forty-three pupils enrolled in grades one to five. The teacher, Sister J. B. Green, is wholly consecrated to her work, and the Lord is blessing in this, their first attempt at having a school.

New Orleans No. 1 has its largest enrollment this year. They are looking forward to the spacious school rooms planned for in the new church, for the present quarters are inadequate for the attendance. The teachers, Sister Meikeljohn and Morrow, are happy in their work as they see improvements made day after day.

They have set a goal of \$100 for Harvest Ingathering, and have already made a good start at reaching it.

Miss Neva Matthews, of Union College, has charge of the Shreveport school. She, with her pupils, are also doing splendidly in Harvest Ingathering outside of school hours.

New Orleans No. 2 began with an enrollment of seventeen. Sister Campbell is acting as teacher. On visiting their school, I was especially impressed with their conduct and reverence during prayer service.

Our home schools are at Marthaville with Sister Allie Ballard as teacher, and Sister J. J. Lovell at Lake Arthur. Even though these are only beginnings, we hope to see them grow.

Just as surely as we follow out the instruction of the Lord in establishing and conducting schools, just so surely Satan will work to overthrow them. Therefore it behooves us to pray much for the success of these efforts and that the teachers might have strength and wisdom to carry out heaven's plan in the training of our children for workers, and for their own salvation.

We should have more children in your church school, begin to plan now for a school next year.

Remember our slogan: 'Every child in the church school, and every pupil a worker.''

ELLEN KNUDSON.



Alabama News Notes

The sad word has just reached us concerning the sudden death of Sister L. C. Little of Mobile, Ala. Also the daughter of Sister M. Evans, was killed in an automobile wreck. Sister Evans is a member of the Mobile church. Let us remember in prayer Brother L. C. Little and Sister Evans during this hour of sorrow.

Brother Norman Waters is assisting Brother Edwards in his delivery and when finished will go to assist Brother Nelson and son.

Brother Staton visited Brother Peppers at Philcampbell October 15, spending the Sabbath there. He will remain and help Brother Taylor make his delivery.

Word from Mobile tells us that Sister Sarah Fowler recently fell and seriously injured her spine. Sister Fowler is quite aged, but is a faithful worker with our magazines. Let us pray that the Lord will restore her to health if it be His will.

Elder J. F. Wright occupied the eleven o'clock hour Sabbath morning, 16th, at the white church in Birmingham. He spoke to the church again Sunday night, after which he left on the night train en route to the Fall Council.

Brother Burroughs was with the colored church in Montgomery, Sabbath the 16th. He reports a good meeting and states that the church is taking hold of the Harvest Ingathering campaign nicely.

Elder O. L. Denslow met Elder Wright in Birmingham, Sabbath the 16th. He came down to counsel with Elder Wright about the work in Decatur and their proposed plan to erect a wooden tabernacle. Quite an interest is being aroused. Let us pray that Brother Denslow and his co-workers may be able to bring many to the truth.

We have moved into the new office building and like it fine. Come to see us.

This coming week Brother Burroughs will visit Sheffield, Elkwood and Huntsville in behalf of the Harvest Ingathering work.

Have you reached your individual goal yet of \$10.00 for the Harvest Ingathering? Now is the time to do it. Quite a number have already reached the goal and they enjoy the work so much they are going right ahead. Let us hurry and reach the goal as quickly as possible.

Word from the Publishing House tells us that the first edition of the Harvest Ingathering number is exhausted. They plan to print another edition of 100,000 copies, however this will not fill all orders placed, so let us use our papers with care and make them go as far as possible and thus accomplish the most we can. When your papers run out, try the box plan in your work.

We would like to suggest that our churches in both the Conference and Mission please be prompt in reporting the Harvest Ingathering work each week to the Conference office, so that we will know how we are moving along toward the goal. Your giving this matter attention will be greatly appreciated.

Upon returning from the Rural Convention, which was held at Madison, Elder Wright, in company with the Union brethren visited the McKinley farm, in behalf of the colored school being conducted there by Sister Ralph Cantrell. We hope soon to be able to erect a neat building for the school.

Brother Waters, who is assisting our colporteurs in the southern part of the conference, reports good deliveries.

Brother Staton called at the office this past week. He brings a cheering report of our book work. Let us pray earnestly for the colporteurs, as the heaviest deliveries are now being made.

Mrs. J. C. Goodner and Miss Mattie Goodner, recently sold sixty-six Crisis books in one and one-half hours at the new price of fifty cents. This was done in Birminham and it proves that the new prices does not hurt the sale of these books. May their example provoke others to such good work.

Reports concerning the Harvest Ingathering are received from Birmingham, Mobile and Pensacola. The work is going splendidly. If all of our people will but take part, the goal will be reached.

In Mobile there is a white woman interested in the truth, but not a member of the church yet. She went out and in six hours raised \$50 for the Harvest Ingathering. She will doubtless raise her goal to \$150, and by the way, she will reach it. If she can do it, others can also. So let all take courage and push ahead.

Elder Wright visited the Mobile church Sabbath, Oct. 9, and after an interesting service six dear souls were baptized and received into the church.

Brother Burroughs has spent some time in behalf of the Harvest Ingathering with the churches at Mobile, Pensacola and Citronnelle. He is now at Oakwood helping them to get started in the campaign.

Sunday night, Oct. 10. Elder Wright visited Pensacola and spoke in the new Tabernacle to a very attentive congregation. The work in Pensacola is making excellent progress.

We expect to move into the new office building this coming week.

COLPORTEUR'S REPORT

FOR SOUTHERN UNION CONFERENCE 2 WEEKS ENDING OCTOBER 16, 1920.

TENNESSEE	E RIVER	CONFERENCE			
Name	Hrs.	Orders	Value	Deliv	
H E Province	33	25	\$154 00	\$ 1	50
H T Forsythe	40	23	64 50		
J G Willett	41	9	61 50		
Mary Hinds	28	13	46 00	2	50
H G Miller	35	15	45 00		
W C Starkey	10			36	00
Mollie Miller	15	12	10 00	5	00
Total	202	97	381 00	45	00

KENTUCKY	CONFERENCE						
G F Brown	60				895	00	
Mr s Voy Blair	10				55	00	
Wm. E Bickett	3 8	4 8	159	75	18	75	
Jones and Cunnington	12				35	50	
H H Guffey	42	9	27	00			
Claud Hughes	25	20	73	00	34	50	
Jeff Hickman	50	29	186	50	556	75	
JW Rowe	43	14	92	00	10	50	
COLORED							
A J Bishop	4	4	20	00	4	50	

∢da Fort	19	5	29 15	24 15
A B Gore	3	5	27 50	
Chas D Minnis	60	32	226 00	105 90
Julia Slaughter	16	10	61 00	16 50
Total	382	174	901 90	1757 05
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ALABAM	A COI	NFER	ENCE	
R D Capps	17	13	77 50	
J C Goodner*	36	24	148 00	7 00
D M Holland				657 00
JC Holland*	100		404 00	422 50
Bert Miller	31			187 00
R L Smith	43			225 50
Bibles			10 00	
Totals	227	37	634 80	1515 70
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LOUISIAI	NA CO	ONFE	RENCE	. ,
Ralph Grose	36	75	228 15	
L B Spear	33	18	100 50	146 50
Amine Pendas	22	12	71 50	
S Tujague	31	9	57 00	
R W Babylon	19	8	28 00	
R N Kerr	13	6	18 00	9 00
W A Hunt	24			177 50
Thos Longware col.	44			171 50
Bibles			20 80	39 60
Totals	222	138	523 95	583 60

Louisville. Kentucky.

Office Mail Bag

An isolated sister states: "I rejoice in the fact that I have reached my goal for missions, \$26.00. I shall still see what I can do in the closing quarter of the year." She also makes mention of how the Lord has blessed them for faithfulness in tithe paying.

Elder R. J. Bryant, pastor for the Louisville Jefferson Street church has arrived and is getting located. We expect the work here to prosper under his leadership.

Brother Thompson has just returned from a visit to the Lexington church and school. Work at the office will help him to keep busy now for a few days. He reports the church schools throughout the Conference to be progressing nicely.

One worker passing through the city today telephoned the office of his progress in the Harvest Ingathering work. He had forty-five dollars.

After several busy days in the office. Elder Keate visited the Rural workers institute at Madison, Tennessee, spending the time there from Friday Oct. 1st till Sunday following. He is spending this week at Covington closing a business deal.

Have you noticed the wrapper of your Review and Herald to see when your subscription expires? You can't afford to miss a copy. If you are not a sub scriber, consider the matter seriously.

Harvest Ingathering Bulletin No. 2 is out and quite a number have not yet reported. All reports should reach the Conference office not later than Tuesday of each week as the bulletin

is being issued every Wednesday.

Elder Keate spent the week end with the church at Lockport. The interest there is still good. He left Louisville today (20th) for the Fall Council at Indianapolis and expects to be there for ten days.

Brother F. F. Harrison so far is carrying the banner in the Harvest Ingathering for missions. He has \$83.65. Elder C. C. Webster comes close after him with \$70.50. In all we have thirty-two who have gone beyond their \$10.00 goal.

Ministers and Church Elders, remember the outlined program for October 30th. Call attention to the results of efforts put forth in gathering means for the fields beyond. Hold up before the members the blessing which comes through the privilege of being co-workers with God in this finishing work.

Our circulating library is being used very freely these dasy. 10 - 1 - T

Long evenings are here and should be improved. Reading good books is an excellent way to do this. Perhaps you would be glad to have one. Then let us know.

How do you expect to answer the "Still Small Voice" which savs "Go work today in my vinevard?" Perhaps conscience relief would come should you make a companion of a prospectus or a sample magazine.

Brother Thompson has been visiting the churches in the eastern part of the state during - the past week. On return to the office, he finds plenty of work to keep him busy for a few days.

Remember the Harvest Ingathering individual goal is \$10.00. Whose name will I record next? Report the results of your efforts however small A. SCHROADER. that may be.

The November Watchman

Apropos of the celebration of the three-hundredth anniversary of events at Jamestown, Va., and Plymouth, Mass, which heralded the birth of civil and religious liberty in America, the Watchman Magazine presents in its November number a strong array of truths appealing to the public mind, leading from the beginnings of America to the coming of the Lord:

Liberty, How it Came to America, by J. A. L. Derby.

The Birthplace of Religious Freedom, by Chas. S. Longacre.

The Pillars of National Greatness, by William F. Martin.

Is the World Safe for Theocracy? by John Orr Corliss.

The Lord of Liberty Comes, by Benj. G. Wilkinson.

Intermingled with these are

strong articles on other phases of our message:

. .

Wizards That Peep, by Elmer L. Cardey.

Can We Keep This Pace? by D. H. Kress, M.D.

The Attribute of God's Love. by C. A. Johnson.

Stand Up for Your Rights, by Robert B. Thurber.

Fighting the Disease of Discontent, by Uthai V. Wilcox.

Also a strong list of subjects in "The News Interpreted" and

"Little Talks on Great Matters." A forceful, winning number for the beginning of the thoughtful season of the year.

There are only two places where we can deposit our treasures .- in God's storehouse or in Satan's; and all that is not devoted to Christ's service is counted on Satan's side, and goes to strengthen his cause."

WE REAP WHAT WE SOW

God created the earth for his own good pleasure A land of plenty, a bountiful treasure.

Seeds that are sown, bring a harvest of their kind. It's our Father's own way, His will designed.

True, reaping follows sowing, in every land. Obedience and service, are God's command.

All will hear the word, depart, or well done. Sowing and reaping are assigned to every one.

We should toil ceaselessly in labor spent. Ready for each service, when by the Lord sent. God wants laborers today, the call is sounding.

Sow to the spirit, reap life everlasting. There is no call for one who is sowing for greed,

For selfish purposes when there are hungry to feed. Have words of cheer for all who come to our door,

And time to take thought, to consider the poor.

May we be workmen, that need not be ashamed, Seeking to help the distressed and the maimed.

Hold your hands to the plow, improve every hour, No need for the idle, but men of power.

To be idle or careless does not require skill, They can work and be vigilant if they will,

But seed they are sowing, and in the future will reap, The wages of sin they will have to meet.

The seed time will close, Oh work white its day. Be ye therefore sober, watch and pray.

May we bide harvest time, sowing the seed, And to seek naught, as His merit's we plead;

And to think kindly, speak harshly to none, Strength to love enemies, love every one.

Amid toil and care, we have God's promises true, We shall plant vineyards in the earth made new, And we shall eat the truit of them.

The wolf and the lamb shall feed together then. What a contrast to this world of sin!

May we be faithful, the last trump will sound, The harvest will close, the last shief bound.

N. W. NEIL

SOUTHERN UNION WORKER

"Does It Pay?"

1997年1月1日(1997年)、1997年1日(1997年)、1997年1日(1997年) 1997年1月1日(1997年)、1997年(1997年)、1997年(1997年)、1997年(1997年)

> One of our good sisters asks the question and also gives the affirmative answer in an interesting and satisfactory way. Here is her message.

> "It was some time in February of this year that I gave a copy of the Weekly Signs of the Times to a lady I met in a Catholic Infirmary. I had a good talk with her regarding the times in which we live. She invited me to visit with her in her home. I did so and found her interested in the Bible and a believer in prayer.

> "Later, I was sent for by this lady to pray at the bedside of her sick husband. The Great Physician was present. The old gentleman recovered, and they believe that it was prayer that At this time, I saved his life. met the son-in-law of the old couple. He, too, became interested. On July 24th he was baptized into the faith and is one of our best members. His wife is studying the Message now. The old people, I believe, will soon join us.

> Does it pay? Yes, a thousand fold. I thank you for the copies of the Weekly Signs you sent. I have been faithful in giving them out among the hospitals, and I am sure that other souls will be in the kingdom because of the influence of these papers."

It is humble work, but it is just work that you and I can do. And God will bless it to the saving of others. What we need today is more such missionary effort among the homes and institutions of the land. The Signs Weekly is published to help you in it. Scatter it among the people as never before and thus provide them with opportunities to get in touch with God's great message for the hour It does pay to circulate the Signs.

Encourage the Juniors to Read

Every parent, school teacher or .eader of children knows that during the junior ages, from ten to sixteen years there is a constantly increasing and insistent demand from their boys and girls for interesting reading. Then is when character is formed. It is then that the class of reading supplied probably determnes their tastes during years to come.

In response to the growing demand for more suitable literature for children of these ages. the Pacific Press Publishing Association is entering upon the publication of the "Junior Series". The first number is entitled "The Secret of the Cave". It contains two very interesting stories, each teaching lessons of honesty, charity, unselfishness, and courage. Their influence for good will be lasting. The makeup and cover design of the booklet is attractive, and type clear and easy to read.

The first booklet will bring you an outline of the plan and titles of some of the succeeding members. The plan is to order each as published. "The Secret of the Cave" ready now at your Tract Society: 25 cents; postpaid.

More Than A Mere Slogan

"More Signs—more souls" is not a mere slogan. Of the more than 70,000 average circulation weekly of the Signs of the Times, between forty and fifty thousand copies of these silent preachers are going to the homes of outsiders. Think of the influence these messengers

exerting. You are are acquainted with the character and the scope of this influence. and during the past few months especially you have read of individuals and families won to the message in this way. Think what 150,000 such messengers might accomplish! We are counting on each member to renew his or her club, and if possible to increase it. Remember that "More Signs means more souls."

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NOTICE

The November number of *The* Life Boat is a special Bible number. Here are some of the titles to articles it contains:

"The Mountaineers and the Bible" by Arthur W. Spaulding, editor The Watchman.

"Putting Bible Stories into Practrice" by Dr. E. A. Sutherland.

"The Volume Library," by William P. Pearce.

"Human Variations of a Divine Theme," by Alfred W. McCann.

"The Mayflower Tercentenary," by the editor.

"Heart Touching Experiences." by M. W. Cobb.

Send \$1.00 to *The Life Boat* Hindsdale, Illinois, or to your Tract Society and you will receive ten copies of this special number.

"Sow a thought, reap an act; Sow an act, reap a habit; Sow a habit, reap a character; Sow a character, reap a destiny."

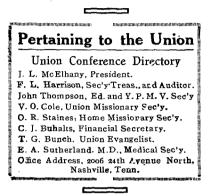
"Selfishness and cold formality have well-nigh extinguished the fire of love, and dispelled the graces that should make fragrant the character "

Southern Union Worker

Published weekly, 50 numbers, by the South . ern Junior College, formerly Southern Training School, for the Southern Union Conference of Seventh-day Adventists. Ooltewah. Tenn. Price 50 cents a year

Entered as second-class matter, March ?' 1918, at the post-office at Ooltewah, Tenn., under Act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized on July 8, 1918.



Inion Conference News Notes

Mr. F. L. Harrison, our Secretary-Treasurer, left Tuesday evening, October 12, in company with Brother M. F. Knox, to attend the Auditors' Convention, preceding the Fall Council, in Indianapolis.

We were pleased to receive a call from Miss Lenna Simkin of the Lake Union Conference office. Miss Simkin was bookkeeper and stenographer at this office for a number of years. She has been spending a few weeks at her home in Nashville.

Prof. J. C. Thompson has been attending a meeting of the Educational and Young People's Departments at Indianapolis, and will remain through the Fall Council.

Sister Anna Knight also attended these meetings.

Word from Elder T. G. Bunch the Union Evangelist, states that he planned to close the affort in Meridian, Miss., on the 24th, and leave that night for Indianapolis. Elders McElhany, Cole and Staines are in attendance at the Fall Council.

Elder J. H. Lawrence was an office caller Wednesday, October 13th.

General Conference Publishing Department Reading Course

Are you taking advantage of the 1920 General Conference Publishing Department Reading Course? If you have not already done so secure the excellent books and begin the course at once.

The course consists of but three books this year as we have purposely made it short. The prices are as follows:

"The Colporteur Evangelist" \$0.25

"Good Manners and Success" \$0.90

"Modern Heroes of the Mission Field" \$1.00

I have personally read these books and heartily recommend them. When ordered together the three can be obtained from your tract society for only \$1.85.

When you have finished with the course report to the General Conference Publishing De partment, Takoma Park, Wash ington, D. C., and you will receive a certificate signed by the Secretary of the Department. We invite all who will to join us in reading these gccd bcoks.

W. W. EASTMAN.

The Yiddish Harvest Ingathering Magazine

By the time this issue of the pape. reaches its readers we hope that the Yiddish Ingathering papers will have reached the churches. The Jewish magazine this year is an interesting one, and we believe if properly presented to the Jews many will

be glad to contribute to our world-wide work.

Where our people are known among the children of Abraham, they are very favorably impressed with what we are doing. While large numbers of the Jewish people are forsaking the observance of the Sabbath of the Lord, they are glad that there are people who love the Lord and have sufficient faith in Him still to observe that holy day.

So when you approach the Jew, tell him that you are an observer of the Sabbath of the Bible, the seventh day of the week, from Friday evening sunset to Saturday evening sunset, and that at the present time there are more than 150,000 Gentiles who rejoice in the knowledge of the truths of the Bible which God gave to Isreal and to the prophets.

In presenting the paper to the Jews, tell them that this magazine is a brief report of the world-wide work the Adventists are doing; and that you are pleased to give them a copy of it. As you turn the illustrations make clear to them that most of the people represented by those cuts are Gentile Sabbath observers, and they are to be found in every land. Do not forget to tell the Jews that one strong feature of our work is to help the poor and the sick; and that we are also teaching the people to observe the laws of health as given in the Bible.

If you find those who are at all interested, or if you wish any information to help you better bring this work to these people, just inform the Jewish Department.

May God bless you as you seek to bring the light to these people, and receive assistance from them for this work.

F. C. GILBERT.