



SOUTHERN UNION WORKER

"My meat is to do the will of Him that sent me, and to finish His work."

VOL. XV

OLTEWAH, TENNESSEE, DECEMBER 30, 1920

No. 2

AMONG THE CHURCHES

I have just returned from a trip throughout our Union with Elder V. O. Punches, the Field Secretary of the Bureau of Home Missions. During the seventeen days that he spent with us we visited eighteen of our largest churches, including Oakwood and Collegedale, and conducted thirty-two meetings. At each place visited we both endeavored to do all we could to encourage the Harvest Ingathering work. Nearly everywhere our people have done nobly. Soon the results of their year's effort will be known.

Elder Punches' talks on the various phases of the immigrant were along lines of missionary activity that few of us had previously studied. Never have we seen our people show greater interest or more of a determination to take hold and do definite work than in this line of endeavor. While some have felt that we had so few of these people in our field that there was not much we could do, yet those who were able to attend these meetings fully decided that we each had a duty to those here. According to the census of 1910 there were more than one-half million of these people in our Union, and they have been coming in large numbers since then.

The helpful information that he gave us was so much appreciated by our people that a number have requested that it be

printed in the WORKER. So we have decided to give the following excerpts taken from his stereopticon lecture, "On the Trail of the Immigrant." Those who heard it will be glad to re-read and keep for future use many of these facts, and this will give those whom we were unable to visit a chance to get some of this information.

In nearly every church visited

Home-Foreign bands were organized to work with our literature in the native tongues of the people in the respective communities.

May none attempt to excuse ourselves, but may we each assume this added responsibility as men and women who believe with all our hearts that the time has come for the speedy finishing of the work in this earth.

O. R. STAINES.



ON THE TRAIL OF THE IMMIGRANT

Excerpts from the stereopticon lecture given by Elder V. O. Punches, Field Secretary of the Bureau of Home Missions.

After the scattering of the people at Babel with its confusion of tongues, we get our next picture of human wanderings. "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there." Gen. 11:31. They got as far as Haran when Terah died. Then came the message to Abram to "get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee." Gen. 12:1. From that day to this, history is full of the wanderings of the human race.

According to the most authentic information gathered by the ethnologists, the earliest inhabitants of Europe were of the yellow race, which broadly speaking, not only includes the Chinese and Japanese, but the Slavic people as well. . . . In Europe to-day live two small peoples who escaped the common fate of an overwhelming avalanche of civilization that swept up behind them. . . . the Baspues sheltered by the Pyranees, and the Finns and Lapps of the far North.

The Aryan race is undoubtedly the youngest of the great classes of humanity; it is collectively the most scattered. It includes the ancient Hindu and the modern Englishman; the ancient Roman and the modern Italian, the ancient Athenian and the modern Greek.

Its descendents have peopled the new world... Europe and Australia. Without our going back into history farther, we might state briefly that into Middle Europe first came the Celts. After them came the Teutonic tribes. The Celts were driven to the edge of Europe and are now in the British Isles, where they are to-day represented by the Welsh, Irish and Scotch. Then came the Slavs pressing the Teutonic peoples.

These are the three races that have been constantly pressing their way westward for several hundred years. The great migration to America is but a continuance of the flow that started so many years ago. It is from the Slavs that we are to-day getting our largest number of immigrants.

During the past century we have seen the greatest emigration movement since the days when Moses lead the Israelites out of Egypt. America is settled entirely by immigrants. We are all their descendents. To-day, however, they are coming in greater numbers than ever before, and it is the new comer, and the present type of immigrant that we are to study.

To be continued

Alabama

Office Address, Box 316, Clanton, Alabama.

J. F. WRIGHT, President.

B. C. MARSHALL, Sec'y-Treas.

Important Notice

The time for our Colporteurs Institute is drawing very near, and I hope that every one who plans to engage in the canvassing work the coming year will let nothing prevent them from being present at this meeting.

You may say that you can sell books without attending this meeting, but you must remember that the meeting needs your presence and counsel. We are meeting conditions in the world that we have never met before, and we need to get together and seek the Lord and plan our work so we can make a success.

The past few years have been prosperous times for us in a financial way. It has been very easy to sell books and make money. But to-day we are facing a different situation, everything is changed. The testing time has come to many of us. Do we engage in the canvassing work to make money or save souls? This question will be answered by each one the coming year, by the way we relate ourselves to the Lord's work.

Souls are just as precious in the sight of the Lord as they ever were, and the Lord is willing and ready to help us in a crisis like this to save perishing humanity.

I would be glad to see a great number of our people show their faith in the message by working for the Lord the coming year.

The colporteur work affords excellent opportunity for giving the truth. It does our own souls good and draws us nearer the Lord.

If any who read these lines are thinking about going into the Lord's work I will be glad to hear from them. Our institute for the white colporteurs will be held in Clanton, Alabama, January 9—19. We have a good place to hold this meeting and will prepare comfortable places to stay for all who come. Remember the date and let me hear from you. JOHN R. STATON.

News Items

Elder J. L. McElhany recently visited the churches in Birmingham, giving a lecture upon mission work. It was greatly appreciated.

Brother J. R. Staton has just assisted Brother Capps in his delivery, while Norman Waters has been helping Paul Hughes in a delivery.

The Conference committee met in Birmingham, Sunday the 12th. Elder McElhany was present to assist with his good counsel.

Elder Wright was in Birmingham over Sabbath and Sunday the 11th and 12th.

Professor Staines and Elder Panches visited Mobile, Pensacola and Birmingham in the interest of the Home Foreign work. The lecture given by Brother Panches was real helpful and educational.

Elder Wright spent the 13th with the company at Decatur. Elder O. L. Denslow and Mrs. Jessie Mayberry are going North thus leaving the work in Decatur and Albany in charge of Brother J. R. Mitchell and Miss Goodner. Remember them in prayer.

Brother Burroughs visited Gadsden and Anniston during the Week of Prayer.

Elder Wright spent Sabbath and Sunday recently with the church in Mobile, closing the Week of Prayer. From there he went to Pensacola, Fla., to visit the church.

Elders Staines and Panches were pleasant callers at the office en route to Birmingham.

Cheering word concerning the Harvest Ingathering reaches us from all parts of the field. Let us hasten the campaign to a victorious close and thus reach our \$7,000.

Elder Wright spent Sabbath with the Mobile church and returned to the office via Pensacola, Florida. He reports the work progressing in these two places. Both churches are going to more than reach their goal in the Harvest Ingathering.

Brother C. T. Burroughs was called to Texas on account of the illness of his mother. At this writing we have not heard as to how his mother is.

Miss Marguerite Keate has recently connected with the office force as stenographer and book-keeper.

The following was received from Sister S. A. Fowler who is selling magazines at Mobile. She has been selling three hundred magazines a month and this is what she says: "I am eighty-two years of age but I am still spry enough to get around and sell books. For eighteen years I have sold on the street, in places of business, and in private homes, copies of the 'Life and Health,' and 'Watchman.' I am still 'on the job' and enjoy my work immensely. I shall continue my work as long as the Lord is willing."

I think this should be an inspiration to those who are younger to do a greater work with our magazines.

Miss Mary C. Mullins has recently ordered five hundred "Watchman" magazines which she is selling in Birmingham. She reports very good success in her work.

NOTICE

Mr. and Mrs. B. E. Wagner and their little daughter, Fern, will sail from New Orleans, January 8, for Venezuela. Their address will be,—Caracas, Venezuela, South America, Apartado 128.

Kentucky

Office Address, 621 Crutcher and Starks Bldg., Louisville, Ky.
R. I. KEATE, President.
ANDY SCHROADER, Sec'y-Treas.

Office Mail Bag

A special number of the "Signs of the Times" weekly is being prepared for the purpose of giving our people material which will cover in an attractive and clear way every phase of the Sabbath question. It is designed to meet our needs during the coming agitation on National Sunday legislation. The price is three cents a copy. Order through the Tract Society.

Church Clerks: Please see that your quarterly report is sent in promptly. We desire the annual report in as soon as possible.

We still have small books which we can sell at the old rate of twenty-five cents. On orders for ten or more a reduction of fifty per cent will be allowed. We have the following in stock: Christian Sabbath, Our Lord's Return, What is Coming and Spiritualism.

Five welcome visitors have come to our Conference to spend the holidays, not in idleness, however. Notice the colporteur reports, you will see the following names soon: Brethren Babienco, Whittier, Skinner, Galbraith and Brenner, all students from Emmanuel Missionary College. Brother Babienco in his first letter to the office after reaching his territory says: "I have worked seven hours and have orders for \$101.50.

Last Sabbath while in Louisville, Brother Babienco who is a Russian, told the experiences of his childhood and of coming to America, at the young people's

service in the afternoon at the Jefferson St., church. Much interest was manifest on the part of all present.

On account of her mother's illness, Miss Martha Thompson has resigned her work as teacher in the Louisville church school.

Elder Keate has returned to the office and finds plenty to keep him busy in the city for a few days.

We are glad to have Brother F. F. Harrison back with us in the colporteur work again. As usual the Lord is blessing his efforts.

Brother R. F. Hickman recently took orders for \$129.00 worth of books in twelve hours in Perry county, which has more books in it than any county in the Conference.

In territory which he has canvassed five or six times before, Brother Jeff Hickman took orders for \$153.00 worth of books in a single day.

Bro. Emil C. Lorbeer has come to our Conference from the East Michigan Conference. He is doing nicely at his canvassing work here in Louisville.

Colporteurs: Be sure to plan your deliveries so you can attend the Institute which is to be held February 9-18. We desire that every colporteur be present. The place will be announced later.
ANDY SCHROADER.

The Bitter Tone

We have careful thoughts for the stranger,
And smiles for the sometime guest,

But oft for "our own"
The bitter tone,
Though we love "our own the best."

—Margaret Sangster

COLPORTEUR'S REPORT
FOR SOUTHERN UNION CONFERENCE
FOR WEEK ENDING DECEMBER 18.
KENTUCKY CONFERENCE

Name	Hrs	Orders	Value	Deliv	
Wm E Bickett	BR	23	3	21 00	153 00
Lee Crutcher	ER	6	2	11 00	
H H Guffey	OD	48	14	42 00	
R F Hickman	BR	8	17	102 00	
F F Harrison	BR	26	11	60 50	
Claud Hughes	HM,GC	22	6	30 25	209 50
Emil C Lorbeer	OD	27	22	73 50	
Lee Page	HM	25	5	17 50	235 00
J W Rowe	BR, HM	36	3	18 50	3 00
COLORED					
Wm Martin	OD, BR	42	14	90 00	4 50
Mattie Stafford	BR	4	2	13 00	
G H Slaughter	PPF	12	16	42 00	33 00
Julia Slaughter	BR	12	4	23 00	16 50
Totals		291	119	544 25	654 00

ALABAMA CONFERENCE

W A Crowson	HM	24	24	70 50	
J E Foley	HM	41	4	12 75	144 00
J C Goodner	BR	34	4	22 50	355 00
B F Harmon	BR	12	1	5 50	30 50
N H Waters	HM				71 50
Mary C Mullins	Watchman	50	sales		12 50
Bibles				12 56	19 40
Totals		111	36	123 81	632 90

MISSISSIPPI CONFERENCE

C R Cannada	DR	44			112 00
J L Waller	DR	55			128 00

Joseph Hickey	GC	30			96 50
Mrs B W Watson	BR	8			4 50
Mrs I Harrell	DR	5	5	20 00	18 00
COLORED					
Mamie L Williams	GC	50			98 00
Augusta Watts	GC	23	2	15 00	9 50
Mary Lee	CK	12			15 50
West Brown	BR				5 00
Totals		227	7	35 00	487 50

LOUISIANA CONFERENCE

Louis Cunningham	OD	38	61	249 00	
J B Hardy	BR	32	18	126 50	6 75
Amine Pendas	BR	25	20	110 00	5 50
H W Sellars	BR	17	10	74 50	5 50
Elsie Cunningham	OD	18	23	69 00	
R W Babylon	BR	18	8	67 00	6 00
Claude Schroader	OD	12	5	29 25	
Mrs J B Hardy	OD	2	2	7 00	1 00
L R Babylon	OD	4		1 35	1 35
Mrs H W Sellars	OD	4			5 50
Mrs R W Babylon	OD	5			9 00
COLORED					
T R Longware	BR	42			75 00
Totals		217	147	703 60	115 60

TENNESSEE RIVER CONFERENCE

Mary Hinds	CK				79 75
W N Smith	BR	32	18	77 60	
H G Miller	OD	13	3	10 50	43 50
Mollie Miller	Misc.	15	4	5 50	21 60
COLORED					
V Wilson	CK PPF&BR	17			117 00
Louis Rayford	BR	35			94 00
Totals		112	25	93 60	355 85

Union Effort in Shreveport

We have now entered upon the fifth week of our meetings. The interest is growing from week to week, and even now as the testing truth of the Sabbath is being presented the attendance has not dropped, but rather increased. The people seem eager to know what is truth, and a very nice class of people are attending.

Already over one hundred sixty have handed in their names and addresses for the free literature, and seem anxious to have us call and study with them the subjects they have missed hearing from the desk.

The daily papers have been very liberal in giving a lengthy synopsis of the lecture each day, and the people of Shreveport and surrounding country are reading these reports. Many have thus become interested and are now attending the meetings, expressing much regret that they have not attended from the beginning.

Mr. and Mrs. L. S. Melendy who have charge of the music are rendering most excellent services. They have a nice treat of several special selections for the people each night. The song service seems to be very much enjoyed by the people, for they

come early every night and heartily take part in this part of the service.

Brother Vreeland's beautiful paintings on the lecture each night are quite a drawing card. He has sold several of his pictures.

The people are very liberal in helping us to make our running expenses. We average about \$100.00 a week in donations. We have sold quite a number of the Crisis books, especially those that deal on the prophecies.

We feel that the readers of the WORKER are remembering us daily before the Throne of

Grace, and we would solicit your continued prayers that we may be able by God's help to win every honest soul here in Shreveport. The prospect surely is bright for a large harvest of souls.

ANNA HORNUNG.

Missionary Volunteers Attention!

Knowing that our people generally are greatly interested in the Young People's Missionary Volunteer work, I take pleasure in passing on to the readers of the WORKER a report of the council of this department, held at Indianapolis recently. This report was written by a member of the General Conference Department and has appeared in other of our denominational papers.

J. C. THOMPSON.

Echoes From the M. V. Council

(Concluded)

No topic occupied a larger share of the time of the council than did the work for our boys and girls. It was felt that more attention must be devoted to the interest of our juniors. In the language of Theodore Roosevelt, "If you want to do something to help the average man, you must do it for him before he is a man." What is put into the first of life is put into all of life. The sentiment of the council was crystallized into the following series of recommendations:

"Realizing the need of the boys and girls of junior and primary age for reading matter which will help them to acquire the proper taste for literature,

"WE RECOMMEND, 1. That a committee be appointed, having as chairman the secretary of the Missionary Volunteer Department, and composed of two

members of the Missionary Volunteer Department and two members of the Educational Department; that said committee be authorized to arrange for the preparation and publication of a series of small books so written and printed that material provided will appeal to the tastes and abilities of children in elementary grades; that said books should be offered at small cost; that the material used should be drawn from the Bible, biography, history, nature, and science.

"2. That this manuscript be submitted to the Educational Department, looking toward the placing of these books in our church schools as supplementary readers.

WHEREAS, There is a great need of thorough, intelligent leadership for the juniors of this denomination; therefore,

"WE RECOMMEND, 1. That the Missionary Volunteer Department be requested to develop a Junior Leaders' Correspondence Course, suitable also for use by the parents.

"2. That in the Harvest In-gathering work with our Junior, the consent and co-operation of parents be first secured, that in all cases the children be put in charge of a trusty chaperon, that the companies should consist of from one to four children, according to the ability of the leader, disposition of children, and the character of the territory to be covered.

"WE RECOMMEND, That at least three months before the time of the campmeeting, a Junior leader be appointed to take charge of the Junior work.

"We reaffirm to a previous action of the Department as published on pages 40 and 41 of 'Missionary Volunteers and Their Work,' relative to planning for

and promoting Junior work in our elementary schools, especially urging the importance of hearty co-operation between the conference Missionary Volunteer secretary and the educational superintendent in initiating and executing these plans. In reporting, the teacher reports to the educational superintendent by periods upon the blank provided for this purpose, and the Junior Society through its secretary to the conference Missionary Volunteer secretary at the close of each quarter."

A phase of our work for the Juniors was presented to the council in the following recommendations:

"Believing that recognition and training of the physical as well as the mental impulses of childhood and youth are vital to our missionary program, and sensing a deficiency in this regard in our present plans,

"WE RECOMMEND, 1. That there be a development, in connection with our Junior work, of physical and technical training which, with our present social and missionary activities, will more completely comprehend the nature of the adolescent.

"2. That a committee of five be appointed to study this matter and present to the Department plans for organization and operation; and that one of the General Conference field secretaries give special attention to Junior work."

A very important series of recommendations bearing directly upon the task of saving our own young people, will appeal to all who recognize the fact that the conservation of our army of young people, their training and mobilization, lies at the very heart of this movement and is the measure of its success.

"WHEREAS, The great objective of our Missionary Volunteer work is the salvation of our young people; therefore,

"RESOLVED, That as leaders, we give first attention to direct soul-winning efforts for our youth, by means of public meetings and personal heart-to-heart work. In carrying forward this soul-winning effort, we make the following suggestions:

"1. That union and local conference Missionary Volunteer secretaries carefully study the field, and together with other workers interested in the salvation of young people, plan with conference officers for thorough revival efforts in churches and institutional centers where there are large groups of young people.

"2 That most earnest efforts be put forth at campmeetings for the salvation of every boy and girl, young man and young woman, who come on the grounds.

"3. That some direct evangelistic efforts be made in connection with all Missionary Volunteer conventions.

"4 That ministers who are best adapted to evangelistic work for young people be asked to unite with Department workers in these efforts. when help is necessary.

"5 That each union conference arrange for a Missionary Volunteer Week during the year, during which time all workers shall give special attention to the salvation of our young people. We suggest that it be at the same time as our Spring Week of Prayer in the schools.

"6 That very careful study be given to presenting the gospel in its simplicity, that the young people may have a

thorough understanding of what it means to make a full surrender to God, to exercise faith, and to live the victorious life.

"7. That ordinarily, in a series of meetings, a few meetings be devoted to a clear presentation of these great truths before making a call for full surrender, recognizing the fact, however, that it is often helpful to call for definite decisions on special lines, day by day, such as Bible study and pledging against novels.

"8. That when calls for surrender are made, they be very definite and clear cut.

"9. That when individuals give evidence that such definite decisions have been made, the workers should heartily recognize that fact.

"10. That the organization of prayer and personal workers' bands should always precede a revival effort, to the end of doing thorough work for the unconverted and training Christian young people in soul-winning.

"11. That very careful plans be made for holding the results of our revival efforts, by having local church workers unite with us in the efforts so that they can intelligently continue the work, by continuing the prayer and personal workers' bands, by enlisting the co-operation of parents and interested friends of individuals who have surrendered, and by personal correspondence with special cases.

"12. That when young people have been brought to a decision for Christ, the work be followed up by preparing these young people for baptism, and encouraging them to go forward in this sacred ordinance and unite with the church.

"13. That while mature woman workers can do good

work for boys and young men, and likewise men for girls and young woman, the greatest care should be exercised to observe strictly a proper degree of reserve toward those of the opposite sex."

The question of modesty and simplicity in dress has occupied the attention of the leaders in this young people's movement, as well as other leaders in this cause. After the most careful consideration of this subject by the three departments, Missionary Volunteer, Educational, and Medical, the following resolutions were unanimously adopted:

"WHEREAS, The principles of healthful, appropriate, and modest dress are plainly laid down for us in the Bible and the spirit of prophecy; and,

"WHEREAS, There is a growing tendency to the lowering of our standards in these matters; therefore,

"WE RECOMMEND, 1. That careful study be given by our ministers to these principles, and that they may be presented to our people in such a serious and dignified way as to clearly show their relation to the Christian life.

"2. That the Missionary Volunteer Department make an earnest effort to teach these principles to our young people in the field.

"3. That our sanitariums, schools, and other institutions make a special effort to hold up proper standards of dress, by their regulations and by teaching young men and young women to dress tastefully, healthfully, modestly, and economically.

"4. That the General Conference Committee provide for the publication of suitable literature which will embody the applica-

tion in our time of the principles of healthful, appropriate, and modest dress."

It is impossible within the scope of one article to present anything like a full report of this important and history-making council. Only a few of the high points, so to speak, have been touched. But we believe a new impetus has been given to the movements, and a new inspiration to those of its leaders who were privileged to attend.

C. A. RUSSELL.

THE YIDDISH MAGAZINE FOR THE FOURTH QUARTER

The current issue of "The Present Issues," the Yiddish Magazine, is ready for circulation, and we believe that it is the best of its kind that has ever been published. The paper deals with the work of Seventh-day Adventists. There are articles by Elders W. A. Spicer, E. E. Andross, S. N. Haskell, and others. Each minister writes on some phase of the message, giving reasons why Seventh-day Adventists, Gentiles, are doing the same work which God originally gave to the children of Israel. Articles dealing with the Messiah, the Sabbath, the diet question, the sanctuary work, and the carrying of this message to all the nations of earth, are carefully considered, and presented in a light that we believe will appeal to the Jews.

We hope that this number will have a large circulation. We feel that if our brethren and sisters could circulate this issue in the cities, it would be a great aid in giving the Jews a better understanding of our work and message. We trust that the

Lord's blessing will rest upon this number of the paper, and may it be a means of enlightening many of the lost sheep of Israel. In order for them to get light, the magazine must be circulated.

Introduce yourselves to the Jews as Sabbath keepers and believers in the truths of Moses and the prophets. If any one desires further information on how to approach these people, write to the undersigned, South Lancaster, Mass., and we will gladly help you.

Order magazines through your church missionary librarians, and get a supply as soon as you can.

F. C. GILBERT.

THE MOVIE CRAZE

Rev. J. J. Phelan has rendered a service in publishing a book entitled "Motion Pictures in a Typical City." The city selected for study is Toledo, Ohio, and it is shown that the seating

capacity of the motion picture theaters of that city is 47,997 people. The weekly attendance is 316,000, which is greater than the population of the city. As an economic factor in the life of the city the movie show is important, for the investment in play-houses is \$6,435,132 and the annual revenue is \$2,457,000. A study is made of the patrons of the show and the facts indicate that 40 per cent of the attendants are men, 35 per cent women and 25 per cent children. A large number of the children attend the shows without chaperones. The danger to the children is held to be considerable. There is the physical menace of late hours and of eye strain. The moral menace is still greater. Many of the pictures might be considered as relatively harmless for adults which cultivate in children unwholesome curiosity. Instances are adduced which indicate that juvenile crime can be definitely traced to the influence of movie shows.—"Christian Century," July 29, 1920.

Colporteur Institute Dates

- Dec. 30—Jan. 8, Jackson - - Louisiana-Miss. (white)
- January 9—18 - - - - - Alabama (white)
- January 19—28 - - - - - Alabama (colored)
- January 19—28 - - - - - Louisiana-Miss. (colored)
- January 31—February 6 Bookman's Convention at Nashville for the Southern Union.
- February 9—18 - - - - - Kentucky (white)
- February 19—28 - - - - - Kentucky (colored)
- March 1—9 - - - - - Tennessee River (white)

Voted by Union Committee.

V. O. COLE.

Southern Union Worker

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Pertaining to the Union

Union Conference Directory

J. L. McElhany, President.
F. L. Harrison, Sec'y-Treas., and Auditor.
J. C. Thompson, Ed. and Y. P. M. V. Sec'y
V. O. Cole, Union Missionary Sec'y.
O. R. Staines, Home Missionary Sec'y.
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T. G. Bunch, Union Evangelist.
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Nashville, Tenn.

UNION CONFERENCE NEWS NOTES

Prof. John Thompson left Nashville Thursday evening for Ashland, N. Carolina, and Atlanta Ga., where he will attend meetings of the Rural School workers. A convention of the Rural Schools is to be held in Nashville Dec. 31 to Jan. 2.

Elder Wellman of the Madison school conducted a baptismal service at Lawrenceburg, Tenn., Sabbath, Dec. 25th.

Brother L. A. Hansen gave a very interesting stereopticon lecture at the Publishing House chapel, Tuesday night, Dec. 21, on Europe.

Elder V. O. Panches gave a stereopticon lecture at the Fatherland Memorial Church Sunday night on "The Trail of the Immigrant."

Selfishness is abnormal and tends to harden up the brain and nerve cells.

SOUTHERN JUNIOR COLLEGE NOTES

Mr. W. E. Bailey visited Collegedale last Thursday.

Vacation days are now on and it certainly seems lonesome to the few students remaining here.

Mr. Clarence Field, of the office force, recently spent a couple of days in Chattanooga visiting friends.

Several students and teachers were out on the Harvest Ingathering during the past week. Among those in the work were: Prof. Wood, Miss Maxwell,

Do you want to rent a typewriter? Of course you want the best. Therefore, the Underwood. That which comes from the Underwood Typewriter Company is guaranteed by experts in its service department. If you want to rent a machine or have your Underwood repaired, call up UNDERWOOD TYPEWRITER CO., INC. 515 Union St., Nashville, Tennessee

Bertha Wolfe, Ruth Felker and Dorothy Tolman.

Miss Mabel Killen, one of our printers, is visiting friends and relatives in Graysville, also James Simmons and Edna Mae Trammell are spending the vacation in Knoxville and Atlanta, respectively.

Among recent visitors at the College were Messrs. Schuster and Schaster.

Mr. Cush Sparks spent some time at the College during the past week.

Mr. Talge, from Indianapolis, visited the school the early part of this week. His talk in the chapel Monday night was greatly appreciated by all.

MEN'S HEARTS FAILING

There is apprehension in the hearts of men. A sense of undefined danger pervades civilization. Where the peril is or what it is, the bearers of rumor do not agree. One tells us that militarism was only defeated, not vanquished, in the European war, that it hides its time, and will come back. Another tells us that the old social order has broken down, that bolshevistic revolution is only the beginning of disintegration, and that chaos and famine impend. Commingled with these forecasts of evil we detect notes of worse despair. The human mind itself, they seem to say, has lost poise and integrity. The clearness of vision and the firmness of grasp which in the nineteenth century read the riddles of nature and directed her energies upon the attainment of human ends have failed, and once more educated men are drifting back to the creeds and the superstitions of savagery, babbling of the occult, and gibbering of ghosts. Yet no one is sure that these voices are real, or that the warnings which they seem to speak have cause. The fear of the world is like the shuddering of nature before the typhoon, the approach of which is felt but not otherwise known.
—*Independent, March 27, 1920.*

Study At Home.—There's a way. Lincoln found it, so can you. The Fireside Correspondence School will show you the way. Write for new catalog today. C. C. Lewis, Principal, Takoma Park, D. C.

Optimism is the faith that leads to achievement; nothing can be done without hope.—*Helen Keller.*