

Itinerating in Nigeria

By W. E. READ

ON January 16th Elder Christian and the writer arrived at Lagos, in Nigeria. Here we were met by W. McClements, superintendent of the Nigerian mission field. After a brief period of counsel we journeyed to the north by train. There is an excellent railway service in the country, and we were able to go the distance of 704 miles from Lagos to Kano in 42 hours. The trains are well appointed, having excellent sleeping accommodation and also splendid facilities in the matter of meals.

Nigeria is a country of many tribes of people, and it was particularly interesting to notice the different kinds of villages which could be seen from the railway line. The houses varied; sometimes they

were of mud, sometimes o f stone. As we journeyed north we saw villages surrounded b v mud walls and the entrances to the houses more protected than in the south. Pagans inhabit the southern part of the country, while as one gets into the northern territory one is surrounded quite largely by Moslem believers.

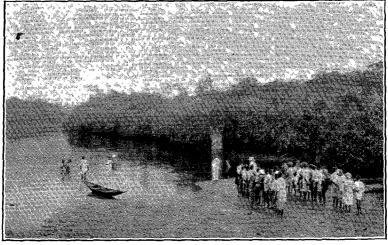
From the coast northward for nearly 200 miles there is a dense forest belt. Then this gradually thins out until there are broad expanses of grass land. Still further north, and over the boundary of Nigeria into French territory, one meets with large areas of sandy desert.

On arriving at Kano we made arrangements immediately for transportation to the north and east. We were fortunate in that a good Syrian family placed a motorlorry at our disposal, and it was not long before we were on our way northward to Zinder. Zinder is in the French Military Territory of the Niger and is the centre of a very large population. We were well received by the French

officials and they did everything possible to make our brief stay comfortable and profitable. their recommendation we went out some distance from Zinder to a village called Meerie. Here the chief gave us a splendid reception and pleaded with us to open up work amongst his people. There is a large population in this part of French territory and there are splendid prospects for strong, active missionary endeavour. After a brief visit we returned to Kano and, in order to save time, travelled rather late in the night. About 11 o'clock we came to a place called Doura not far from the Nigerian boundary. We ran into the gateway of the village and parked the motor-lorry,

cleared out all our baggage, put our mattresses down on the floor of the car, and were very soon soundly asleep. After a brief stay we resumed our journey and were s o on back at Kano again.

After very little delay we started on our journey east-ward. We had in mind to visit the territory around Lake Chad, This neigh-



Baptismal scene in Abua at the time of the camp meeting in Southern Nigeria.

bourhood is very densely populated, but owing to the severe floods this year and the fact that the rivers there were swollen so, that they could not be forded, we had to abandon that plan. We journeyed eastward, however, as far as Maidugari and then, inasmuch as there was a very large river to cross, we had to leave our lorry in this town. Still we were

fortunate in securing an old Ford car, and it was a historic specimen. Notwithstanding this the driver did splendid service. The old car responded to his touch and in addition to stepping on the gas he found that by tickling the bata teries, the car went over the rough sandy roads in splendid style. We travelled over 300 miles in

this conveyance and made our way through the British Cameroons to Mora and Marawa in the Northern French Cameroons. At these two places we interviewed the French authorities and were splendidly received. There are hardly any missions in this whole territory, and we were given an excellent welcome. It will not be difficult for us to secure a good concession of land in a splendid location amongst the hill people who have never heard the sound of the Gospel message. This is excellent country, with plenty of timber, on a good altitude, and plenty of water on every hand. It is one of the best places we saw for locating a mission station.

In the course of a day or two we returned to Maidugari. Then instead of journeying westward to Kano we made our way south-west to Bauchi, and then to Jos, where we joined the railway. We then made our way by train to Aba in Southern Nigeria. Here we were

met by Brother and Sister Clifford and later by Brother and Sister Edmonds, who are working in this part of Nigeria.

We have two mission stations in this section at the present time; one at Aba, which was established some years ago; and the other at Elele, which has recently been opened. This neighbourhood is very thickly populated. It is not



(See note on last page).

one of the most healthy places in the country. The humidity of the climate is very trying indeed to our missionaries. The work, however, is forging ahead in a wonderful way. God has richly blessed the labours of His servants. There are a large number of groups of believers scattered around. At every place they have their own little church building. It seems that they take delight in erecting a little house of worship as soon as they band themselves together and call themselves Adventists. They do this long before they are baptized. They feel they must have a little sanctuary as their spiritual home.

Two camp meetings were held on the occasion of our visit, one at Abua and the other at Aba. It was very interesting to watch the different groups of believers gathering together at these meetings. They march along the country roads singing the beautiful songs of Zion as they make their way to the place of meeting. These meetings were seasons of great refreshing to all our believers. The Lord came very near to us and brought new courage and hope to the hearts of our African believers. Two baptismal services were held. Thirtysix entered into the sacred ordinance at Abua and fourteen were baptized in a river not far from our Aba mission station. The river in this place was a centre of cannibalism only a few years ago. No one could approach the river in safety alone. Hundreds of people who endeavoured to do so disappeared. What a wonderful change during the past few years! Now we can not only go to the river in safety, but we can conduct a Christian baptism and sing the praises of God on the river bank.

We journeyed westward covering the distance of about 450 miles by road up to our most northern mission station at Awtun in the Here we met Ilorin province. Brother Till, who has charge of the work in this district. It was very cheering to see the growth of the work during the past four years. Then there were but two small groups of believers, now there are many groups scattered all around this mission centre. We then made our way over to Shao, a distance of about sixty-five miles. This was our first mission station in Nigeria, but owing to its unsatisfactory location and the fact that the bungalow had fallen into a bad state of repair, it was deemed advisable, a few years ago, to find more advantageous quarters. It still continues to be a centre, however, from which our African workers carry on their work. We had a splendid meeting here. Notwithstanding the fact that all around the people are Moslems, there is a growing interest in our work. The chief and his headmen came to our meetings, and several groups of Adventist believers were represented at our gathering.

Then came the journey to the south. We made our way down to Ibadan, the headquarters of our work in Nigeria. From there we visited Eremu, which is a little distance from Lalupon. It was at this last-named place that Brother Babcock sat for some time waiting for

the chief of Eremu to open his village to him. In a wonderful way he gained access to this place, and while not establishing a mission station there, was able for some time to carry forward the work which resulted in the establishment of a good church, the members of which are there to this day. We spent some time at Ibadan in counsel with our missionaries, and also had an institute with our African workers. Later we visited Lagos and really the work in all these places has taken on a very encouraging aspect.

It was very cheering, indeed, to compare what we have to-day with what we had four years ago. Then we had, scattered throughout Nigeria, but eleven small groups of believers. Now we have forty-nine. Another thing of considerable interest and encouragement was the development seen in our African workers. We have a fine, intelligent group of men. Sitting in the institute and hearing the discussions of plans for the work reminds one very much of similar institutes we have in the homeland. Then again these men are growing in efficiency and many of them are becoming real soul-winners in the cause of God. On the occasion of our visit to Nigeria this time it was our happy privilege to take part in ordaining four of these men. Brethren Hamilton, Balugun, Tikili, and Oriola were set apart to the sacred work of the Gospel ministry.

The tithes and offerings are also developing very encouragingly. In the Harvest Ingathering work four years ago they collected but \$90. The following year they gathered in \$172. The next year's efforts resulted in \$375, whereas their activities in last year's campaign gave them the sum of \$530. They are setting their goal at \$650 for 1930.

There are splendid prospects in our medical work in this large field of nearly nineteen millions of people. In the centre of the colony there is the Bauchi plateau which is up on a splendid altitude. Large numbers of pagan people inhabit this plateau, and this district would form an ideal location for a medical unit. At the council held at Ibadan the brethren drew up a memorial which has been sent to the General Conference for

their study and consideration. It is hoped that as a result facilities may be provided for a hospital in this large and needy field.

The time has come also for closer attention to be given to our publishing work. The spread of education is resulting in an increasing number of people who read English, and so there is a splendid opening for the circulation of our English publications. Furthermore, our work at the present time is established amongst the two largest language areas in the country, namely the Yorubas and the Ibos. Last year we published a small book of about eighty pages in the Ibo language, and plans are

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under way for the translation of the same book in Yoruba. The brethren in the field are now urging us to arrange for our publishing secretary to visit West Africa to assist them in getting our literature work on a good, sound basis. With an army of colporteurs spreading our literature far and wide, and our ministers and teachers heralding the Advent appeal in the towns and villages, it should not be long before the message swells into the loud cry in this part of Africa.

The development of the work during the past few years is very encouraging, and it was felt by us all that the time has come for Nigeria to be organized into a Union mission, and it was proposed that this be done at a very early date. The field divides itself quite well into four different sections. It is very probable that the four different missions of the proposed union mission will be respectively, the South-eastern, the South-western, the North-eastern and the North-western missions. Each will have its own headquarters and its force of African workers. It is hoped that soon the message may radiate from these different centres into the uttermost parts of Nigeria with the message for this time.

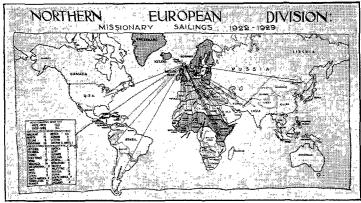
Nigeria is one of the most important colonies on the west coast of Africa. It certainly has the largest population of any single colony. Outside India it is the

most densely populated of the British possessions. There are fully 250 tribes of people, and according to the latest Government statistics they speak 226 languages and dialects.

Protestant missions can work in almost all parts of the country. There a rethree provinces in the north, however, which are predominantly Moslem,

where Protestant missions have no permission to work. Fully thirty-nine per cent of the population in the entire country worship at the shrine of Islam, fifty-even per cent are still in pagan darkness, and it is estimated that about four per cent name the name of Christ.

Unlike some parts of Africa described by David Livingstone, where from the top of a hill he could see the smoke arising from a thousand villages, this part of Africa has cities of very fair size. There are twenty-seven cities in Nigeria with a population of over 20,000 people and there are nearly 3,000 towns with a population of over 1,000 people. In a recent book it was stated that of these 3,000 towns fully 2,000 are as yet absorbed.



(See note on last page)

lutely unentered with the Gospel message. This is an astounding fact, especially when one thinks of the many, many years of missionary effort. It is surely time for the loud cry to come and we should plead with the Lord for a mighty outpouring of His Spirit that the message of the Saviour's advent may soon be carried to all these millions of people.

This is a country of great need and we trust that our believers in the homeland will remember Brother McClements and his missionary associates in service, as well as our splendid group of African workers, at the throne of grace continually. They have a large task on hand, but with the help of God the walls of Jericho, which they face, will fall down before the advance of a triumphant faith and confidence in God.

God Loves Us All Alike

BY L. H. CHRISTIAN

THE Gospel is for the whole human family. It belongs to one nation, or one country, or one individual, just as much as to There is no difference another. with the Lord. Every human being to Him is a precious treasure. His heart of love yearns to save them all, whether they be rich or poor, white or coloured. We make a difference. We keep the most workers in the homeland and spend the larger share of our tithes and mission funds on ourselves and our country people. But that is not God's plan. If we catch His ideal, we will have a burning passion to save the lost in the darker sections of earth.

We must think of the unentered

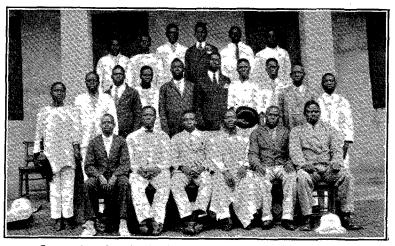
fields. There are yet vast districts in that part of Africa which belongs to the Northern European Division which have not been entered. We travelled last winter for hundreds and hundreds of miles through districts larger than half of Europe, where as yet there is not a single missionary. We have men ready to go into these needy and promising West African fields. We should at once begin not merely one, but several mission stations in the French Cameroons, in the Upper Volta, in the French Guinea or Sudan. Men are ready to go, but we lack the money. The Thirteenth Sabbath Offering this quarter goes to the Northern Division for East and West Africa. The purpose of it is to open up new work and new fields. have been very grateful for the large Thirteenth Sabbath Offerings which have been given to other parts of the world. We hope and pray that the offering this quarter will be especially liberal.

Pictures

BY WINNIE D. CLIFFORD

How sweet and fair the radiant morn! From the mountain heights we hail the dawn, and in our hearts we breathe a prayer to Him Who made the morn so fair. How like the mighty sea below! The mists of dawn are hov'ring low, with here and there a mountain peak, like jagged sea-rocks-so to speak, dark'ning the silver of the sea, those billowy clouds, majestic, free. The morning skies are azure blue, while Afric's highest mount, in view, crowned with eternal snow, now glistens in the sun-rise glow. The sight is worth a mint of gold? Nay more! the mere thought leaves us cold. The gold of Ophir cannot buy such pictures as now meet the eye. The Master Artist paints, and lo! the art of ages cannot show, in mirrored halls and galleries, rare priceless treasures such as these.

When cares are pressing heavily, thoughts of home and secretly; when hands are wearied and the feet have measured oft' the daily beat; some baffling problems wrack the brain, some disappointment tends to strain and stress the seeming loneliness, which often one will not confess. How nice! we think, if for one day, from Mission cares our minds could stray, and find refreshment once again in visiting across the main. What would we give, we often say, for jollity which comes their way, as round the hearth the home-folk sit, regaling all with mirth and wit.



Group of workers in the Aba district in South-eastern Nigeria.

Statistical Report of the Northern European Division for the Quarter Ended March 31, 1930

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^{*}Iceland-Faroes not included

Ah! then, when dreams their charms have spent, and charged our spirits with content, we look across the Western sky, and see that purple shadows lie, where late the sun has gone to rest, with, pristine colours on his breast. There Kil'manjaro's spotless snow

is stained with sunset's crimson glow; the mountains veiled in amethyst, and valleys wrapped in silvery mist; the night-bird calling in her flight, her dark wings spread like wings of night.

Two pictures rare! one "Dawn," one "Eve." Both touch the slum-

bering soul, and weave garlands of quiet thoughts which rest within the sanctuary of the breast.

We wonder if in dear Home-land, at sunset hour the loved ones stand with us and share the peace which drives the sordid cares from mortal lives.

Statistical Report of the Northern European

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	Tithe	Tithe (weekly per capita)	Total Offerings (Columns 29-36)	Sabbath-School Offerings 12 Sabbaths	13th Sabbath Offerings	Weekly Offerings	Harvest Ingathering Offering	Annual Offering
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Total ·	Lats 34,566.29 \$ 6,680.00	0.66	7,607.55 1,470.13	4,871.90 941.53	1,482.81 286.56	79.29 15.30	422.36 81.58	271.26 52.41
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^{*}Iceland-Faroes not included.

Division for the Quarter Ended March 31, 1930

Miscellaneous Offerings	Week of Sacrifice	Young People's Offerings	Big Week Missions Extension Fund	Total Offerings (Columns 29-36 and Special Offerings)	Total Offerings Weekly per Capita	Percentage of Offerings to Tithe	Special Offer- ings for Foreign Fields	Total Offerings for Home Missionary Work	Total Contribu- tions for Local Church Work	Colporteur Sales	
34	35	36	37	38	39	40	41	42	43	44	
	5.00 40.00 174.20	106.15 24.51 171.97	31.63 26.86	2,451.99 1,579.34 1,045.63 1,102.96 1,095.55	0.12 0.15 0.10 0.13 0.40	37.0% 15.8% 15.2% 16.5% 29.6%		32.72 180.70 66.00 76.10 55.87	1,445.69 3,397.51 1,458.00 56,74 339.99	2,754.42 5,116.00 8,398.00 5,452.00	1 2 3 4 5
	136.96 26.47	342.97 66.28	70.51 13.61	7,678.05 1,483.74	0.15 0.03	22.2%		392.83 75.83	7,083.07 1,367.39	22,767.10 1,098.45	
7 0 6 2 5 6	2 10 0 3 6	22 7 6 15 11 9 2 6 8 	5 13 5 12 6 7 2	773 0 11 357 6 7 109 2 10 64 1 8 69 6 7	6 4 5 4 9	21.9% 20.4% 27.6% 28.4% 41.2%		30 18 1 9 10 10 3 3 0 5 8 6	507 1 6 275 13 11 57 5 9 37 6 7 75 12 10	2,391 3 7 2,340 4 2 368 17 9 232 11 10	6 7 8 9 10
9 6 0 45.31	$\begin{array}{cccc} 2 & 13 & 6 \\ & 13.02 \end{array}$	42 9 10 206.92	7 13 1 37.28	1,372 18 7 6,686.16	5 0.11	22.6%		49 0 5 238,73	953 0 7 4,641.25	5,332 17 4 25,971.06	
83.36 74.81 5.53		5.50 71.39 29.90 . 9.09 9.14 7.00	48.09 253.77 136.37	1,643.72 2,175.64 3,050.36 3,517.12 354.30 443.91	0.46 0.23 0.65 0.33 0.09 0.23	29.8% 58.5% 36.5% 23.1% 44.3% 33.6%		124.95 90.80 255.97 1,353.14	962,40 34,19 1,009,91 2,109,70 31,38 346,49	1,363.80 5,492.57 2,634.45 5,678.21 7,047.84 1,030.50 584.25	11 12 13 14 15
163.70 18.53		132.02 14.93	438.23 49.63	11,185.05 1,266.71	0.35 0.04	32.0%		1,824.86 204.33	4,494.07 503.25	23,832.62 2.668,81	
269.23 	140.25 110.60 1,117.00	54.30 541.50 700.00 110.87 91.00 548.20	5,289.84 2,598.06 607.90 4,302.43 1,609.14 6,179.60 15,153.75	16,853.37 10,233.36 3,128.71 11,886.29 5,119.85 14,553.70 38,007.10	0.47 0.43 0.34 0.84 0.49 3.48 2.44	37.7% 32.5% 61.2% 73.4% 30.0% 29.5% 39.8%		2,523.82 502.84 30.63 1,029.66 2,101.87	3,139.86 3,702.82 350.00 2,247.62 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	32,120.18 35,576.84 9,511.20 25,405.60 18,916.00 190,799.00	17 18 19 20 21 22 23
420.13 113.10	1,374.24 369.76	1,442.75 388.12	16,337.10 4,395.67	51,882.87 13,959.69	0.46 0.12	40.7%		6,213.45 1,670.28	11,250.00 3,024,19	123,143,82 33,103,18	
,			100.00	7,668.72 2,256.18 10,411.21	1.89 4.56 2.29	116.5% 1002.9% 151.8%	******			5,862.85	24 25
176.94	409.25	676.25	4,518.31	2,304.68 25,700.96	0.50			0.100.15	9,536.08	5,862.85 1,288.54 68,704.35	
1,205.73	62.60 -4 15 0 1 12 6		3 3 2	87 17 6 315 7 2 136 12 11 64 15 5	0.10 0.07 1 2 6 3 7 3½	33.8% 25.5% 200.8% 122.8% 143.7% 181.8% 139.6%	3.90	2,189.17 2,269.78	7,355.51	54,699.95 39 2 6 46 15 0 55 5 0	26 27 28 29
	6 7 6		3 3 11	29 12 6 634 5 6	1 1 42	139.6%				34 14 0 175 16 6	29
	31.05		15.57	3,088.92	0.09	140.276				856.28	
	20 1 7 20 1 7 97.79			59 0 3 6 17 7 2 2 4 2 18 0 70 18 2 345.33	8 1 4 4 1 6 0.12	64.3% 79.7% 70.5% 23.7%				······································	30 31 32 33
	8 14 7		5 7	92 17 10 50 8 10 155 0 8	7½ 2 5	185.3% 37.3% 158.8%				11 1 7	34 35 36
	8 14 7 42.51		5 7 1.33	298 7 4 1,453.05	0.09	105.5%				11 1 7 53.95	
	171,35 239,26		16.93 36.33	4,887.31 6,051.05	0.09 0.14	117.9% 175.2%	<u></u>			910.23 152.53	

Recapitulation for the Quarte	Reca	pitulation	i for the	Quarter
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Name of Conference or Mission	No. Churches	Baptism and Vote	Apostasy	Death	Net Gain	Present Mémbership	Evangelistic Workers	Colporteurs	No. Sabbath- Schools	Membership	Average Attendance	Tithe	Tithe per capita	Sabhath-School Offerings	Weekly Offerings
1	2	3	4	5	6	7	8-	9	10	11	12	13	14	15	16
N. E. Division Baltic Union	80 67 111 181 5	 65 37 71 40 12	35 21 25 71	 10 25 9 37	18 -30 -11 -104 12	4,046 4,515 2,469 8,541 362	15 59 95 57 96 5	45 78 58 102 6	101 126 175 259 9	4,269 4,602 2,779 7,583 235	3,054 \$ 3,681 \$ 2,379 \$ 6,141 \$ 193 \$	6,680.00 29,511.30 3,954.60 34,235.30 1,517.47	0.13 0.50 0.12 0.30 0.33	1,228.09 5,926.89 980.67 7,913.45 316.92	15.30 36.85 87.20 9.42
Totals for Unions	444	225	152	81	-93	19,933	327	289	670	19,468	15,448 \$	75,898.67	0.29	16,366.02	148.77
E. Afr'n Union Miss. 6 Ethiopian 7 W. Afri'n 8	28 7 13	435 8 9	15 	9 1 7	405 7 2	3,128 220 1,268	29 8 13		218 8 73	9,439 163 3,107	8,246	2,203.00 564.90 1,377.10	0.06 0.20 0.08	1,013.75 605.53 505.79	7.30
Totals for Missions	48	452	15	17	414	4,616	50		299	12,709	10,840 \$	4,145.99	0.03	1,619.23	7.30
Grand Tot. 1st Q. 1930 1929	492 481	677 638	167 178	98 125	321 344	24,549 22,764	377 332	289 260	969 864	32,177 29,821	26,288 \$ 24,385 \$	80,043.67 74,541.40	$0.25 \\ 0.25$	17,985.30 16,192.54	156.02 413.17

"Brethren, Pray for Us"

As we have read in the daily papers of the persecutions and sufferings of the Russian people, we have naturally wondered how it fares with our brethren and sisters in the faith there. It is, of course, impossible to secure very much in the way of information, but the following extracts from letters, which have been culled from a recent issue of the Botschafter, will serve to give a little idea of the anxiety and distress which our people are suffering at this time.

"How beautiful is the thought that we as God's children throughout the whole earth are likened to the body of Christ, and when one member suffers, the whole body suffers. So we in our need here, and you there, where more freedom reigns, can unite in prayer to our Father for help. Like an express train the history of the world is hurrying to its end. Happy are those who realize this and make the most of the remaining time. It is verily precious. song as you have the freedom, it calls for untiring activity, for such conditions cannot, even with you, last much longer. Only when it is past will many, with regret, say: When I could, I did not make use of the time and now it is gone."

"One of our ministers has been in prison for several weeks. His dear wife wanted to give him the Bible, but that was not allowed. The Government does not want to use its power directly against religion, but seeks to do it in a round-about way, in which the believers are politically accused. This, of course, is even worse, but with them it is the most successful method. The sects become branded as opposers of the State, the preachers are banished, and where a few members continue to gather together, the place of meeting is taken away. We are frequently hearing of the arrest of our brethren. We are shouted at almost unceasingly that as a counterrevolutionary organization we are supported by foreign capital in order to work against the Soviet Government. That our aim is to witness for eternal things, they cannot at all understand. You have no idea how we have lived recently. We sometimes think our nerves cannot hold out longer."

"The State takes possession of all houses belonging to members of 'sects,' for as such they have lost their franchise, and the owner is turned on the street. They have taken our meeting place, and all we can now do is to read the Scriptures at home and pray. For the Sabbath-school lessons we simply read the epistle to the Hebrews. How wonderful it is that in these troublous hours we can find comfort in the Saviour from Whom no one can separate us."

"When we heard that several hundred prisoners were to be sent to the North, among whom were also our brethren, we went to the prison. The prisoners walked in the middle of the street, surrounded by soldiers: one of our brethren made us understand by finger signs that he was sentenced to three years' penal servitude. This was a terrible scene! We all wept and he wept also. We saw him enter the train and then he disappeared, perhaps for ever, from the eyes of his family and from us. So it goes everywhere, even in the main town. Think of us in your prayers."

What is happening in Russia today is but the fulfilment of what we have for years been expecting would come. It is, no doubt, but the beginning. Who knows how soon the dove of peace will leave our shores and the winds of strife be let loose upon our land. Let us therefore work while it is day, for the night cometh when no man can work.

Real Prayer

Look unto Jesus in simplicity and faith. Gaze upon Jesus until the spirit faints under excess of light. We do not half pray. We do not half believe... Pray as you never before prayed that the Lord will lay His hand upon you, that you may be able to comprehend... the love of Christ... that you may be filled with all the fullness of God.—"Testimonies," Vol. 7, page 214.

Ended March 31, 1930

Harvest Ingathering	Annual Offering	Miscellaneous and Young People	Self-Denial	Big Week and Special Offerings	Total Offerings (including Big Week and Special)	Total Offerings per capita	Percentage of Offerings to Tithe	Total Contribu- tions for Home Missionary Work	Total Contribu- tions for Local Church Work	Colporteur Sales	
17	18	19	20	21	22	23	24	25	26	27	
81.58 187.59 158.58 347.20 1,782.36	52.41 269.15 7.52 345.19 173.84	66.28 252.23 33.46 501.22	26.47 13.02 369.76	13.61 37.28 49.63 4,395.67 22.12	1,483.74 6,686.16 1,266.71 13,959.69 2,334.66	0.03 0.11 0.04 0.12 0.50	22.2% 22.6% 32.0% 40.7% 151.8%	75.83 238.73 204.33 1,670.28	1,367.39 4,641.25 503.25 3,024.19	1,098.45 25,971.06 2,668.81 33,103.18 5,862.85	1 2 3 4 5
2,557.31	848.11	853.19	409.25	4,518.31	25,700.96	0.10	33.8%	2,189.17	9,536.08	68.704.35	
721.79 861.71	1,306.76 140.50 41.69		31.05 97.79 42.51	15,57 1.36	3,088.92 345.33 1,453.06	0.09 0.12 0.09	140.2% 61.1% 105.5%			856.28 53.95	6 7 8
1,583.50	1,488.95		171.35	16,93	4,887.31	0.09	117.9%			910.23	
4,140.81 4,187.96	2,337.06 2,889.62	853.19	580.60 316.42	4,535.24 359.46	30,588.27 25,564.85	0.10 0.08	38.2% 34.2%	2,189.17 2,269.78	9,536.08 7,355.51	68,337.72 58,845.65	

Baptisms in the Baltic Union

BY T. T. BABIENCO

We are all of good courage and happy in the work. We have already seen some fruitage of the winter's work. In the Vidseme (Livonia) Conference thirteen souls have been baptized. Six of these are the results of a series of meetings held by the Departmental Secretary of that conference last winter. In the Riga Conference, we have baptized sixty-five souls, forty-three of whom are the fruitage of the series of meetings which the writer started in Riga last November. The meetings were held for the Latvians, Germans, and Russians. We have baptized eight Germans, ten Russians, and twenty-five Latvians. The meetings were just as strongly attended at the close as at the beginning. Another baptism took place on April 27th, after which the writer had to leave for the General Conference.

Many times this winter have we seen the power of God moving upon the hearts of the people bringing the backslider again to the church. One experience should be mentioned here: A man wanted to be baptized. He met with great opposition from his relatives. Together with the spiritual father, they declared him to be out of his mind and put him into an asylum for But our people prayed for him and he was released. He was baptized early this month and is now rejoicing in the Lord. "Oh, that men would praise the Lord for His goodness, and for His wonderful works to the children of men."

We are very pleased with the progress made in the book work. A short time ago we had two very profitable colporteur institutes in our Union, one in Latvia and another in Estonia. Elder C. E. Weaks was with us, and led out in the institute work. All the colporteurs are of good courage and are working very hard, and we can say to the glory of God that our sales this past quarter show an increase of Lats 6,548 (\$1,264) over the same period in 1929. Our aim was to reach ten per cent increase, but we have, with the help of our heavenly Father, reached forty per cent, and we hope to keep this up throughout the year.

Transportation Notes

Mr. AND Mrs. J. G. SLATE arrived in Hamburg on March 15th and left on the 21st for the General Conference on s.s. "Albert Ballin." They are from South Africa.

DR. AND MRS. A. N. Tonge and two children, also from South Africa, arrived in England on March 17th and left on s.s. "Minnehada" for the General Conference.

MR. AND MRS. E. E. COSSENTINE, from Australia, arrived in England on the s.s. "Barradine" on March 22nd and sailed for the General Conference within a few days.

MR. AND MRS. B. M. HEALD and

one child, and Mr. and Mrs. J. V. Wilson and three children, arrived together from South Africa and left on the same boat from London for America on March 27th. They are taking furlough and attending the General Conference.

Mr. C. Jensen arrived in Marseilles on March 28th en route for Denmark, his native land, on furlough from Abyssinia. He was accompanied by Mr. and Mrs. Sorensen.

MISS G. A. CLARKE, from East Africa, arrived in England for furlough on April 4th, accompanied by Mr. and Mrs. S. G. Maxwell.

MR. W. H. Branson with his wife and daughter passed through England on his way to the General Conference, and left on the s.s. "Olympia" on April 9th. They were accompanied by one of our native evangelists, Brother James Malinki.

MR. AND MRS. J. S. James arrived in England on April 12th on their way to America for furlough and the General Conference. They left on the s.s. "Majestic" on April 16th. Mr. James is from the Oriental Watchman Press in India.

MR. DIETEL and Mr. Holder, en route to America from Spain, left England on the s.s. "Pennland" on April 26th.

Mr. C. L. Torrey, the treasurer of the Southern Asia Division, with Mrs. Torrey, left for America on the s.s. "Berengaria" for furlough and the General Conference.

MR. A. W. CORMACK, also from the Southern Asia Division, sailed

Home Missionary Report for First Quarter 1930

	Baltic Union	British Union	Polish Union	Scandinavian Union	Iceland and Faroes	Totals, 1st Quarter, 1930	Totals, 1st Quarter, 1929	Increase
Church Membership	4,046 2,328 58%	4,515 1,580 35%	2,469 1,347 55%	8,541 1,727 20%	362	19,933 6,982 35%	19,071 4,734 25%	862 2,248 10%
Missionary Activities Missionary Visits Bible Readings Hours of Christian Help Work. Treatments Given Magazines Distributed Tracts Distributed New Subscriptions. Books Distributed Missionary Letters Written Missionary Letters Received.	19,050 13,884 11,951 3,107 22,157 7,878 748 2,233 2,115 972	7,043 1,824 19,909 916 89,712 30,166 771 5,649 3,104 1,167	6,536 11,155 1,345 642 9,299 218 49 101 310 206	5,757 5,228 4,769 1,446 48,940 9,851 3,029 2,405 2,053 822		38,386 32,091 37,974 6,111 170,108 48,113 4,597 10,388 7,582 3,167	27,901 17,228 26,205 8,956 127,206 53,203 2,980 6,199 5,852 2,620	10,485 14,863 11,769 -2,845 42,902 -5,090 1,617 4,189 1,730 547

on the s.s. "Hamburg" on May 10th, en route for the General Conference.

Dr. Ottosen, from Skodsborg, left on the s.s. "Berengaria," also for the General Conference.

Mr. And Mrs. Ernenputsch, from South America, arrived in England on the s.s. "Reliance" on May 3rd and left one week later on the s.s. "Hamburg" for the General Conference.

MR. DANIEL THEUNISSEN, a native evangelist from South Africa, arrived in England on the s.s. "Windsor Castle" and left a few days later on the s.s. "Majestic" to attend the General Conference

Dr. A. Kube, and Messrs. J. Isaac and R. J. Cunitz, from Poland, left on the s.s. "Majestic" on April 16th. They are also attending the General Conference.

Mr. And Mrs. G. B. Haining and family, well known to many at Watford and Glasgow, sailed for America on s.s. "Majestic" on April 16th. They intend to make their home in America for the future

Mr. J. H. Schilling, of the Northern European Division, left for America on the s.s. "Europa" on April 17th.

Dr. R. C. Lindholm, who has been studying for medical degrees in Edinburgh, passed his examinations successfully and left for work in India on the s.s. "Macedonia" on April 25th.

Mr. Brouchy, of the Buenos Aires Conference, sailed to America on May 3rd.

Mr. E. Burrows, formerly a student at Stanborough College, left to take up further studies in America on May 3rd.

DR. AND MRS. H. E. HAR-GREAVES, of Watford, left for Persia on May 8th. Dr. Hargreaves returns to his work, but this is Mrs. Hargreaves' first trip.

MR. AND MRS. SPROGE, who have

been staying in England for a short time studying the language, left for East Africa on May 9th.

DR. AND MRS. G. A. MADGWICK, who have been in England for a time for furlough and extra studies, returned to East Africa on May 9th. Dr. Madgwick is in charge of our medical work in East Africa.

MR. A. MATTER, who has been spending furlough in Switzerland, left for America to attend the General Conference, on May 14th.

	Our	Na	tive	Wo	ork	in	Hea	then	Af	rica
NAME OF CONFERENCE OR MISSION	Ordained Ministers	Licensed Ministers	Licensed Missionaries	Teachers	Colporteurs	Other Workers	Total	Number in Baptismal Class	Number of	Enrolment S
1	2	3	4	5	6	7	8	9	10	11
East African Union Mission Kenya West Tanganyika East Tanganyika Uganda Totals	1 2 3 4	4 1 5		295 52 15 7 369	6 2 5 3	29 8 1 38	334 54 28 12 428	861 315 275 35 1,486	2 1 1 	36 6 24
Ethiopian Union Mission Central Abyssinia Eastern Western Eritrea	5 1 6 7 8			10 1 2 4	1		12 1 2 4	4 		/···
Totals	1			17	1		19	4		
West African Missions *Sierra Leone Gold Coast Nigeria	10 1 11	 4	8 12 4			10 22	13 30	122 393 515	1 1 1	20 27 47
Totals	2	9	24			32	67	515	3	47
Grand Totals 4th Quarter 192	29 3	14	24	386	17	70	514	2,005	7	. 113
Grand Totals 4th Quarter 192	28 3	. 9	58	410	2	19	501	1,477	8	322

*No Report †Vacation ‡2nd Quarter

Missionary Volunteer Report for First Quarter 1930

	Baltic Union	British Union	Polish Union	Scandinavian Union	Totals, 1st Quarter, 1930	Totals, 1st Quarter, 1929	Increase
No. Societies	60 820 595 73%	69 1,485 732 49%	44 735 334 45%	75 1,658 441 27%	248 4,698 2,102 45%	220 4,031 1,542 38%	28 667 560 7%
Missionary Activities Missionary Visits Bible Readings Hours of Christian Help Work Treatments Given Magazines Distributed Tracts Distributed New Subscriptions Books Distributed Missionary Letters Written Missionary Letters Received SOULS WON	6,251 3,258 3,796 614 7,981 2,292 273 670 915 438	2,164 506 11,682 262 37,391 10,026 547 3,060 1,349 561	1,851 3,428 275 190 6,765 63 27 127 71	1,305 1,014 1,055 327 10,454 1,276 1,351 661 837 241	11,571 8,206 16,808 1,393 62,591 13,657 2,171 4,418 3,228 1,311 29	9,038 5,490 13,154 1,028 54,807 9,221 751 2,310 2,298 1,095	2,533 2,716 3,654 365 7,784 4,436 1,420 2,108 930 216 14

MR. AND MRS. A. W. ANDERSON, from Australia, who have been staying in London for some special study which Mr. Anderson is taking up, left England to attend the General Conference on May 14th. They left their sons in London, where they are connecting with the evangelical work.

Dr. H. C. Menkel passed through England on his way to the General Conference and left on the s.s. "Bremen" on April 24th.

The following, who are either missionaries whose homes are in

England, or workers resident in England, have left for the General Conference:

A. H. Williams,

W. H. Hurlow.

O. M. Dorland.

C. E. Weaks.

W. H. Meredith.

L. H. Christian.

W. McClements.

S. G. Maxwell. A. Carey.

J. J. Annable.

C. H. ANSCOMBE.

for the 4th Quarter 1929

Stat	. Scho's	Out-	Schools	Girls	Schs	Med.M	iss.W	the	9	4± 0	
Number of	Enrolment	Number of	Enrolment	Number of	Enrolment	No. Per. giving W	No, Treat- ments given	European Tithe	Native Tithe	Per Cent of Native to Total Tithe	
12	13	14	15	16	17	18	19	20	21	22	
3 5 3 1	260 203 205 14	282 36 4 3	10,020 1,085 100 71	2 1 1	51 5 13	15 8 2 2	6,618 6,071 600 2,000	£ 43 15 0 58 10 0 52 18 4 16 15 0 15 13 4	£ 198 4 2 42 3 4 18 17 6 5 10 10	77.2% 44.3% 52.9% 26.1%	
12	682	325	11,276	4	69	27	15,289	£187 11 8 \$ 913.51	264 15 10 1,289,49	58.5%	
†2 †1 1 	 8 	1 i 	 6 	1 		2 2 1 	331 277 85 	£ 92 3 3 8 12 6 2 14 0 12 4 2 £115 13 11	6 0	7.9%	
_								\$ 563.74	1.16		
 i 2	50 132	 'ï	39		•••	23 15	2,600	£ 17 14 9 138 11 8 40 14 2	£ 32 7 11 96 9 2 56 18 4	64.6% 71.4% 58.2%	1
3	182	. 1	39			38	2,600	£ 97 0 7 \$ 472.53	185 15 5 904.57	65.6%	
19	872	328	12,236	5	69	70	18,582	£400 6 2 \$ 1,949.78	450 17 3 2,195.22	52.9%	
33	1,443	296	12,236	6	131	48	18,700	£302 7 1 \$ 1,472.80	406 14 7 1,980.40	57.3%	

THE GOOD HEALTH LEAGUE

BY F. W. GOODALL

On Wednesday, May 14th, at the New Holloway Hall, North London, a special health demonstration was held in connection with the Good Health League. This meeting was one of a series which have been held in the South England Conference during the past six months.

Lectures and demonstrations have been given in Walthamstow, Wimbledon, North London, Northwest London, Stanborough Park, Plymouth, Brighton, and Cambridge. In addition, several Home Nursing classes have been held for the purpose of instructing members in first aid and home nursing, including the giving of simple treatments, etc. Nurse Clifford and later Nurse Handysides have given splendid help in teaching these classes. We are also indebted to our doctors and others who have rendered splendid service in promoting Good Health League principles.

This health demonstration, the first that we have attempted on such a large scale, was well attended by members and friends.

(Continued on page 12.)

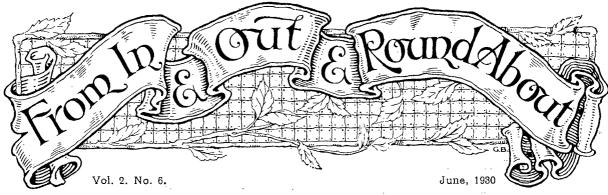
The Advent Survey

Organ of

The Northern European Division of the General Conference of S.D.A.

Editor: Ella M. Eastcott

Published monthly on the 25th day of the month. Price 2/6 per annum. Subscriptions to be sent to your local Publishing House.



ABOUT the time this issue leaves the press the General Conference session will be opening in San Francisco. Let us pray earnestly and sincerely for this meeting, especially for those upon whom the heavy responsibility rests.

The three pictures of maps in the foregoing pages are reduced photographs of the large wall maps which have been made for exhibition at the General Conference. The shaded parts indicate the territory belonging to the Northern European Division. By means of various coloured dots, information as to workers, churches, groups, Sabbath-schools, etc., etc., has been indicated on the original maps. These dots can hardly be seen in the photographs, but if you are blessed with good eyesight you will be able to read the different items in the panels at the side of the pictures.

WE have been glad to meet many of those who have passed through England on their way to San Francisco. We appreciate very much that Brother Tobiassen, president of the South Norway Conference, was able to stay long enough to give us a very helpful talk at our weekly prayer meeting.

THE British Union College has just closed. There were fewer graduates this year than usual, although, in addition to those receiving the College diploma, quite a number carried away certificates for having been successful in certain examinations. These will no doubt continue their studies until they also graduate from one of the specified courses. Three from the Sanitarium were awarded nurses' diploma, one had completed the ministerial course, and one the Bible-workers' course. All five graduates will become workers in the cause. Brother Vine, with his wife, is under appointment for Nigeria; the others take up their duties in the home fields. Immediately following the close of the school thirty-five of the students went to various parts into the colporteur work; they hope, by this means, to gain scholarships for the coming school year. We wish all these young people abundant success in their different spheres of labour.

For the first time we are reporting the Young People's offerings in a special column. These have previously been included in Miscellaneous offerings. Inasmuch as the Young People's departments in the various unions have their definite goal, we thought it would be helpful to show exactly how the amounts come in each quarter. The Young People in the Northern European Division are working towards supplying the means for:

- I. A dispensary in Abyssinia,
- 2. Advance missionary work in Nigeria.
- 3. Three native workers in Uganda.
- 4. Work amongst the native Christians in Northern Abyssinia.

Since the visit of Miss Katherine Jensen to Europe last year, stronger plans have been laid for the promulgation of our health principles. The British Union has appointed two of its most experienced nurses for this work. Miss E. Crooks, who for several years was matron at the Stanboroughs Sanitarium, Watford, will work in South England, while Miss J. Handysides will devote her time to the northern section. The children in our church schools will be

taught the general principles of hygiene and the importance of healthful living. Their progress in this will be directly supervised by the nurses. Parents and others will have the benefit of lectures on home nursing and other subjects, as well as cooking demonstrations. A report of one of these demonstrations will be seen elsewhere in this issue. Let us support these nurses as they seek to strengthen the right arm of our message.

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In the afternoon at 3 p.m. Nurse Handysides prepared and cooked a three-course dinner before an audience of over 150.

The public meeting in the evening at 7.30 was attended by an interested company of 250 or more.

Mr. D. M. Edmonds very ably filled the place of chairman, speaking words of appreciation and encouragement to those who had helped to make the demonstration a success.

After the evening meeting, all were invited to visit the adjoining hall where exhibits of foods were tastefully arranged. In this exhibit, Granose Foods Ltd., The Stanborough Press Ltd., the Sanitarium, The Health and Cleanliness Council, The Dental Board, as well as a number of other firms were well represented.

The Good Health League seeks to extend its good work to all parts of the South England field. Its aim is "A Health Centre in every Church." By this means it is hoped that not only will our own members secure help, but that a large number of people will be won to the truth through the health message.