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A MESSAGE FROM THE GENERAL CONFERENCE

IN SESSION AT CLEVELAND, OHIO-JUNE 19-28, 1958 TO THE ADVENT
PEOPLE AROUND THE WORLD

We, the delegates to the General Conference session, are gathered here in Cleveland to carry on the business of the Lord. We have met and mingled day by day with fellow believers from every part of the earth. We have rejoiced to hear what, to some, may sound like strange sounds and accents, for they testify that the Advent Movement knows no bounds of race or geography. We have listened to reports from the world leaders. And all these reports tell of progress and expansion—the voice of the three angels is being heard ever more loudly throughout the earth. With prayer and sober study we have selected certain brethren to stand at the forefront and lead us onward.

Joyous earnestness marks our meetings—joyousness, because we lift up our heads to rejoice that our redemption draws nigh; earnestness, because we realize that the gravity of the times requires of us a diligent devotion to our task beyond anything we have known before. We are meeting here for one supreme reason, to devise more effective means to conclude our work for God that we may leave this world.

We are humbly aware that though we may find courage for our task in the impressive growth in members and resources, something more is needed. The devotional studies and sermons have stirred us to realize anew that true success comes not by might nor by power, but by the divine spi-

rit. The first Sabbath of the session was a day of fasting and prayer, and the spirit of that solemn day has controlled our thoughts since then.

The great meeting is drawing to its close. Whether we shall meet again four years from now, we know not. In these tumultuous times, when earth-shattering events may come unawares, we remember the words of our Lord, "In such an hour that ye think not, the Son of man cometh." Who knoweth what a day may bring forth?

But this we do know, by the grace of God we shall not be found wanting in the last great day. We are resolved to live in holiness before the Lord and to serve Him with ever-increasing zeal and efficiency. In this mood of holy dedication, we make ready to return to our respective fields.

But before we do so, we wish to share with you the spirit of this meeting and invite you to join with us in renewed dedication. Let us go onward to the kingdom together. The effective carrying out of the plans laid here at Cleveland depends on all our brethren and sisters over the whole world. Every Adventist is important to the success of the Advent Movement. We are a small people with a very great task. But in union there is strength. Beloved, the Advent people are one people. We are new men and women in Christ Jesus. Among us there is neither Jew nor Greek, bond or free. We are all members of the one family that

is named in heaven above and in the earth beneath. As the world is torn apart by opposing desires, let us press together through the consuming desires to finish God's work in the earth.

The Seventh-day Adventist church is not merely one more church in the world. It is a prophetically foretold movement that God is leading to the kingdom. This prophetic movement, we believe, began in 1844 and will end inside the gates of heaven—a people who “keep the commandments of God and have the testimony of Jesus Christ.” Revelation 12:17. This belief has been central to the thinking of the Advent people since the days of the pioneers—it is our thinking today. When opposers arise—as they have arisen in the past—let us remember the inspired words of God's messenger who declared:

“I testify to my brethren and sisters that the church of Christ, enfeebled and defective as it may be, is the only object on the earth on which He bestows His supreme regard.” “God has a church upon the earth, who are His chosen people, who keep His commandments. He is leading not stray offshoots, not one here and there but a people.” —*Testimonies to Ministers*, pages 15, 61.

Let us remember, too, that genuine unity requires, above all else, a unity in belief, a harmony in doctrine. There are those who call to us to forsake the old paths in favour of new teachings, and who thus seek to bring in confusion and division. Brethren, the doctrinal foundation of the Advent movement, standeth sure. We stand with the pioneers on this foundation of faith. Christ as our Lord and Saviour, the inspired word of God, the Second Advent, obedience to God's commandments, including the Sabbath, the great prophecies of Daniel and the Revelation, the sanctuary, righteousness by faith, conditional immortality, the Spirit of Prophecy. It is on these and related truths that the Advent Movement has been built. We need no new doctrines, only new fervour in the proclaiming of the old and tried truths given to us of God. If there is yet new light to come, it will not be the kind of light that casts a shadow over light already given to us.

Nor do we need new standards of life and conduct. The nearer we come to the end of the world the more resolutely should we seek to withdraw from the world, its pleasures, its practices, its policies. Not to blend with the world but with heaven is the goal of every true believer.

It is a solemn responsibility to be a Seventh-day Adventist today. Let us all resolve anew to measure up to that responsibility, by a holy life, by a holy boldness in our witnessing, and by a sacrificial fervour for the finishing of the great task that is prophetically ours.

The hour is late and the darkness of night hangs heavy over this sinful world, but thank God, the day of deliverance is near at hand, and above the darkness shines the glorious light of our soon-coming Lord. We “are all children of the light. Therefore let us not sleep, as do others, but let us watch and be sober.” 1 Thessalonians 5:5, 6. “Beloved, cast not away therefore your confidence, which hath great recompense of reward. . . . For yet a little while, and He that shall come, will come, and will not tarry.” Hebrews 10:35, 37.

“And Lo I am With You Always”

By S. A. Boamah,
Wenchi District Leader

The Holy Spirit still works with us.

Some time after I had settled at Wenchi, my new station, plans were made for the District work by the District Committee.

We decided that we would hold two minor efforts before the major efforts in August; one at Evangelist Kuntor's area and the other at Evangelist Fynn's place. Brother Fynn told me he had once visited a village about nine miles away from Kintampo, where the people seemed to appreciate the Sabbath truth, and so suggested that we should go there. The name of the place is Krabonso.

Actually, Brother Fynn did very good work in preparing the place. He went to the place and told the local chief about our plan, and made all arrangements for boarding and lodging. Everything was in order.

The time came, I left Wenchi for Kintampo. When I reached Kintampo I thought we could go in the evening, but lorries do not usually go there. The next day, Tuesday, we tried our best to get a lorry going there, but there was none. I was worried. Brother Fynn then suggested that we should hire a lorry to take us there.

“Go and see if you can get any.” I said. He returned to tell me one driver had agreed to take us, but he would take 25/- for the trip. I was amazed and told him that considering our budget we could not go.

(Continued on page 8)

The Home Missionary Activities In The Ghana Mission:

By C. B. Mensah,

Home Missionary Secretary, Ghana Mission

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." During the previous months, Vigorous Campaign and intensive classes of the Training Light Bearers Course have been conducted in four of our districts, while the remaining districts are calling and waiting for their turn.

A missionary spirit has been set aglow anew among our laymen. The enthusiasm and determination with which those who took the course returned home, was a manifestation of the interest they took in the lessons. Questions and expressions such as these were often made after every course: "Pastor, how long before we are going to have another course like this again?" "Can't you revise these lessons every quarter for us, Pastor?" "I suggest that we make it a rule that every layman takes these lessons." And still several others who said, "This is the kind of instructions that we need at this time." "An effective weapon for soul winning." "Our time has been well spent."

In every district the members were called to three, four or five centres and each member to the nearest centre. This method was successful as it enabled many to attend who otherwise might have been prevented because of pecuniary difficulties.

As the workers already have taken the course, the instructions were divided among those available in the district and each took his turn during the instruction periods. A verbal examination was conducted by the Home Missionary Secretary as most of them could not write. Ten questions, well selected, were often enough for each candidate. An aggregate of at least 50 points was the minimum requirement for a pass, but how surprising it was to hear some of them answering all the questions to secure the 100 mark. Over 500 have passed the examination and are now waiting for their certificates.

The programme for these meetings were arranged so that periods were set aside for men and women to have separate meetings. For the men's meeting, special emphasis were placed on the subjects as, "The Head of the Home," "Man's Duty to His Wife," "Sharing in the Burden at Home" and "Father's Responsibilities."

In one of the meetings, which was attended by more than 300 women, Mrs. Newman

and Mrs. Rigby gave inspiring talk on "Women's Responsibility at Home and "Women's Place in the Church" respectively. Other topics of the women's section included "Child Care," "Dorcas Work," and "Your Neighbour."

The "Win One" campaign was boosted, and I can still visualise the happy face of one of our women who said to me, "Pastor, I am going to work hard and use the methods that we have been taught here to bring "One" to Sabbath School tomorrow." Sure enough she did and how happy she was when she introduced her to me. Already 127 souls have been reported won by the laymen and it is my prayer that more and more souls may be added to the fold before the end of the year.

Better Housewives

By J. K. Boateng, Headmaster,

S.D.A. Middle School, Ntonso, Ghana

To assist the women of the Kumasi District in the proper care of the home and the child, a day's course in Child Welfare and Home management was organized for them by Pastor Amos Amofah, the district leader, at Ntonso, on the 2nd of July, 1958. About three hundred women attended the course.

Among the lecturers were the following:- Mrs. Rigby, who talked on the Place of the Women in the Church, and appealed to them to study hard in order that they might be better equipped to take active part in the spreading of the gospel. Mrs. Newman spoke on the Place of the Women in the home, and encouraged them to make themselves efficient housewives, since the success and happiness of the home rested on their shoulders. Mrs. Busia, a Social Welfare Officer, lectured on Child Care, stressing the importance of giving serious thought to the care and training of the child. Miss Amponsah, a housecraft mistress at Bekwai also talked to the women about Child Feeding and gave practical demonstration.

The spiritual side of the course was by no means neglected as Pastors C. B. Mensah and Amos Amofah fed them with the bread of life from the Holy Writ.

To round off the meeting, a film was shown by the Ghana Information Service Film Unit. Some of the films depicted the story of Ruth and the parable of the Good Samaritan.

The women who attended the course enjoyed every bit of it. Not only that but they went away to their various stations spiritually refreshed and intellectually improved.

Much is being seen, heard, and discovered today in this international geo-physical year, regarding God's great creation and the laws that govern it. But there is much more revealed of God's plans for His church than scientists and explorers have discovered, or will discover, apart from God's revealed Word.

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God" 1 Cor. 2:9, 10).

We will first notice some of the discoveries of science and research, some of the marvellous developments that man is now seeing and hearing. We will also note the relation of true science and faith. Then we will consider some of those revelations of the Spirit accepted by faith.

We are now in the space age of this world's history. Men are now planning on space travel and are making significant discoveries in that direction. . . .

In this geophysical year millions are being spent to increase scientific knowledge and discovery. There appears to be an almost insatiable desire and urge to push back the physical and scientific boundaries of this world, reaching far into the unknown of God's great universe. Surely we are building scientific towers of Babel to reach to heaven. Out of this world and into space is the goal of our scientists today!

Dr. Wernher Von Braun, concerning space research, says, "It will free man from his remaining chains of gravity which still tie him to this planet," and added, "It will open to him the gates of heaven"—*Time*, December 9, 1957, overseas edition. Is this the way the gates of heaven are to be opened to people redeemed from this earth?

So many today are talking and writing confidently about spaceships and space suits, and some are registering for the first trip to the moon! Some are procuring land holdings on the planet Mars.

What significance do these developments have for the church today? Or do they have any significance for our times? Does not every Seventh-day Adventist expect to be a space traveller? . . .

Faith and Science

For the Christian there is need for both faith and true science, for they complement

THE PROLOGUE

A Sermon presented at the Gen

By A. L. HAM, Vice-p

each other. But much that science cannot know is revealed by God through His Spirit to men of faith. . . .

In this scientific age, this space age, this age of space travel and space suits for such travel, we need to remember those plans of God revealed by His Spirit through faith. We must have faith, more faith, and strong faith that reaches beyond, far beyond the things that science sees and hears of God's plans. . . .

"Without faith it is impossible to please him." To every one is given a measure of faith. This must be exercised if we wish to increase it.

"Talk faith. The world is better off without

Your uttered ignorance and morbid doubt.
If you have faith in God, or man, or self,
Say so; if not, push back upon the shelf
Of silence all your thoughts till faith shall
come;

No one will grieve because your lips are
dumb."

—*Ella Wheeler Wilcox*

There is no better definition of faith than that given in the Bible. "Faith is the substance of things hoped for, the *evidence* of things not seen" (Hebrews 11:1). The object of your faith is as real as though you had it in your grasp and could feel it; as evident to you as anything the scientist proves in the crucible. We need that sort of faith in the Master's promise to return for His people. Let us have faith, let us talk faith in that promise. We must never lose sight of the fact that God is in the centre of the universe, including this little world. It may seem at times that this is not the case, because we cannot understand why such terrible happenings as we see these days are permitted to come to pass, and no one today is able to understand these things, except as revealed by the Spirit. In this respect it is well to contemplate the following words:

"The agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and the final movements will be rapid ones."—*Testimonies*, Vol. 9, page 11.

A MASTERPIECE

Conference Session, Cleveland, 1958
 ent, General Conference

"There are not many, even among educators and statesmen, who comprehend the causes that underlie the present state of society. Those who hold the reins of government are not able to solve the problem of moral corruption, poverty, pauperism, and increasing crime. . . . If men would give more heed to the teaching of God's word, they would find a solution of the problems that perplex them." —*Ibid.*, page 13.

Scientists are writing about "minutes to midnight." Bishop Henry Knox Sherrill has said, "We must not forget that we are living in an atomic age, essentially upon borrowed time." And, "We do not yet comprehend the urgency of our times."—*The Church's Ministry in Our Times* (Scribner's, 1949), pages 52, 53.

Revelation by the Spirit

Let us now consider these things, which eyes have not seen, ears have not heard, and man's mind has not discovered, but which God's Spirit has revealed to His children.

"Holy men of God spake as they were moved by the Holy Ghost" (2 Peter 1:21).

There have been many such revelations, but here I shall speak of four comprehensive ones:

First, the revelation of God as Creator and His plan in the beginning for mankind. This we have in the first chapters of Genesis. This we accept by faith.

Second, the revelation of Christ as the promised Saviour, His birth, mission, death and resurrection. This was foretold by the prophets and witnessed by the shepherds in the field, the Wise Men from the East, and the disciples. They were convinced, for Peter said, "Thou art the Christ, the Son of the living God." Jesus said, "Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." This revelation was confirmed at His baptism when the "heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: and lo a voice from heaven saying, This is my beloved Son, in whom I am well pleased." This also we accept by faith.

Third, Christ's revelation of the Father as not only His Father but also our Father

through the promises of the "new birth" or "adoption" and by His redemption. Philip saith unto him, "Lord, shew us the Father, and it sufficeth us." Jesus saith unto him, "Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father" (John 14:8, 9). To Mary, after His resurrection, He said, "But go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God" (John 20:17). What a precious revelation and confirmation of the Fatherhood of God and Brotherhood of Christ. We accept this by faith.

Fourth, the revelation of Christ's second coming. It is this revelation in particular we wish to consider. He said to His followers, "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also" (John 14:2, 3). This promise ought to be enough to inspire our faith and cause us to rest fully upon His word. To confirm that faith He left two angels from the great company who came to escort Him back to His Father, to give assurance in these words: "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven" (Acts 1:11). The disciples were satisfied with those revelations and promises. Are you? I am! Paul was satisfied that Jesus would come again as He had promised. He wrote in the fullness of his faith: "The Lord himself shall descend from heaven with a shout, with the voice of the archangel and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord (1 Thessalonians 4:16, 17). This will open to us the gates of heaven. They will not be opened by the achievements of men of science, or space travel, but by a host of angels.

That truly will be "out of this world" and on the way to heaven! Although men of science and invention are making their space-ships and space suits for space travel to the other planets, yet we must not forget these revelations of the Spirit. We should be more zealous than we are in making known these revelations to the animated and boastful world, proud of the scientific accomplishments of these times. These developments are omens of the coming of the Lord.

Our motors and rockets go higher than the clouds and into space; our airplanes go faster than sounds; our rockets and satellites travel at almost unbelievable speed. Prof. August Piccard, famed stratosphere and deep sea explorer, descended into the ocean deeper than ever before. Submarines can stay for days under the ice cap and travel at great speed for thousands of miles while submerged. We have mighty cities, skyscrapers reaching up into the heavens. Medical science has succeeded in prolonging the span of life and has discovered cures for many maladies that have afflicted mankind. Minds of men are discovering marvelous mathematical calculations, such as the theory of relativity, according to which Professor Piccard predicts someday men may take a trip into space for two thousand years without realizing the passing of time, except for changes here in the earth during their absence. All of these things have meaning for the people professing to believe in the soon coming of Christ.

The Masterpiece

Transcending all the great discoveries of science and space conquest, is the promised coming of our blessed Saviour. In the great drama of the ages we act the prologue of a masterpiece. The proclamation of the messages of Revelation 14:6-11; the heralding of the gospel commission (Matthew 28:19, 20) culminating in the loud cry as indicated in Revelation 18:1, constitutes the first or preparatory part of that masterpiece. He has said, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come" (Matthew 24:14). With the establishment of the work of the church in countries representing 98.6 per cent of the population of the entire world, giving the gospel in 538 languages, publishing it in 202 languages, and selling our cultural and gospel literature at the rate of nearly 22 million dollars' worth each year; with radio, television, and many Bible schools in many parts of the world, who can tell how far the message has already gone? "For the Lord will execute his sentence upon the earth with rigor and dispatch" (Romans 9:28, R.S.V.).

"I saw angels hurrying to and fro in heaven, descending to earth, and again ascending to heaven, preparing for the fulfilment of some important event. Then I saw another mighty angel commissioned to descend to earth, to unite his voice with the third angel,

and give power and force to his message. Great power and glory were imparted to the angel, and as he descended, the earth was lightened with his glory."—*Early Writings*, page 277.

Then when the message of warning shall have been given, and the work of the judgment is completed, we will behold the greatest of all masterpieces—Jesus coming in the clouds of glory! May God hasten that day, when we shall look up and say, "Lo, this is our God; we have waited for him; and he will save us; this is the Lord; we have waited for him, we will be glad and rejoice in his salvation" (Isaiah 25:9). . . .

A Place for You

"In my Father's house are many mansions."
"I go to prepare a place for you."

Jesus has gone to prepare a place for us in His Father's mansions. Have you a mansion there? The story is told of a wealthy businessman who had mansions in New York, London, Paris and Berlin. He had a beautiful wife, two grown daughters, and a little girl. They would visit these mansions yearly, spending some time in each one. His wife was stricken by an incurable disease and died. The same fate came to his two older daughters. Then he also was stricken. His physicians in counsel with others informed him that nothing could be done for him by medical science. He was advised to put his affairs in order before his death. He called his small daughter, now about twelve years of age, and told her he must make a long journey into a distant land and could not take her with him. She said, "Father, do you have a mansion where you are going?" The question pierced his heart. He turned his face to the wall and wept! He had no claim to a mansion in his Father's house. His affections had been centred in the things he possessed here. How sad to think of it when it could have been different. Many today are failing to obtain a mansion in heaven for the same reasons.

"A tent or a cottage, O why should I care?

They're building a place for me over there!

Though exiled from home, yet still I may sing:

'All glory to God, I'm a child of the King!'"

Today in this international geophysical year, in the midst of the almost unbelievable discoveries of science, we are planning on outer space travel. Not in a spaceship of

man's devising, nor a space suit such as we have seen pictured, nor are we registering, as some are supposed to be doing, for a trip to the moon or some one of the planets. Our reservations are entered in the book of life in heaven. The angels are doing that for us. Our spaceship will be the cloud of angels who accompany Jesus when He comes. It will be piloted by our Saviour. The space suit will be the robe of Christ's righteousness provided for us by the Saviour Himself. It is the wedding garment of the parable; it is the garment described in Isaiah 61:10 and may be worn only by those who are cleansed and sanctified through the blood of Christ. "The sanctification of the soul by the working of the Holy Spirit is the implanting of Christ's nature in humanity. Gospel religion is Christ in the life—a living, active principle. It is the grace of Christ revealed in the character and wrought out in good works. The principles of the gospel cannot be disconnected from any department of practical life. Every line of Christian experience and labour is to be a representation of the life of Christ."—*Christ's Object Lessons*, page 384. This must be your experience and mine, too, if we are to be prepared to meet Him with joy at His coming. The important question for you and me is, Have we attained to this experience? If not, why not? We must obtain it.

As Joshua said to the people about to go into the Promised Land, so we say today, "Sanctify yourselves: for tomorrow the Lord will do wonders among you" (Joshua 3:5). They did so and entered the Promised Land. Will we do so be prepared for the trip through outer space and into heaven?

In this space age, with multiplied signs of the Saviour's soon return, there are two great concerns of the leadership of the Advent Movement. First, the completion of the unfinished task of giving the last warning message to all the world, and next, that which must go hand in hand with the first, the preparation of our people to meet their God—to meet Him in the judgment and to meet Him in the clouds of heaven, in peace.

This burden must rest heavily upon our hearts. We must not shirk our duty. The words of Joel 2:15-17 are very appropriate right now:

"Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth out of his chamber, and the bride

out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?"

This General Conference session is a solemn assembly. It is the gathering of the people by their representatives from all the world; it is the assembly of the elders from every kind of church organization from the local church right through to the General Conference. It would seem that this is the time for us to "blow the trumpet in Zion" and "sanctify a fast." This Sabbath day is designated by action of the committee for such a day of fasting and prayer. We are now entering upon this special period of prayer and dedication. The times to which we have now come seem to call for a new and deeply earnest dedication on the part of each one individually and unitedly. We call tonight for such a dedication. What are our needs?

We need a deep and abiding conviction concerning the imminent return of our Saviour; such a conviction that it will be manifest in our lives and our ministry. We need to see in the great upsurge of knowledge and scientific achievements signs of the soon coming of Christ—He is even at the door.

We need a greater sense of urgency in giving the message. Time is short, very short.

We need the power of the Holy Spirit in greater measure manifest in our lives and ministry. We cannot use the Holy Spirit—He must use us. We need to yield ourselves completely to Him.

We need to experience more fully the results of a victorious life. The apostle Paul found the secret of such a life. He said, "I die daily," and "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me" (Galatians 2:20). "Genuine sanctification . . . is nothing less than a daily dying to self and daily conformity to the will of God."—*Life Sketches*, page 237.

We need to manifest the spirit of Christ in dealing with both friend and foe. We are told, "It is your work to study and imitate the Pattern. Was Christ self-denying? so must you be. Was He meek and lowly? so must you be. Did He labour to promote the glory of His Father? so must you. . . Was

Christ patient? so will you be patient. As Christ forgave His enemies, so will you forgive."—*Testimonies*, Vol. 5, pages 160, 161.

Will you not join me tonight in a new and complete dedication to this programme of holy living and powerful ministry to warn the world and prepare God's people for the masterpiece of tomorrow, for His wonders of tomorrow, that trip "out of this world," through space, and into the heavenly mansions?

"AND LO I AM WITH YOU ALWAYS"

(Continued from page 2)

On Wednesday, we found it was going to be the same story, as there were no lorries calling that day. Brother Fynn suggested again that we should hire a lorry for the trip. This time both of us went. A driver who agreed to take us said he would not take anything less than £1 10/-

At first I thought I would cancel the trip altogether, but I felt the Holy Spirit was telling me we should go. I gave in and we went. We arrived at Krabonso at about 3.30 p.m. and the town was perfectly quiet as the people had not returned from their farms. The chief actually returned at 7 o'clock when we were preparing to go out without him. He told us we had disappointed him, and so he was not waiting for us. When we told him our story he pardoned us, and even agreed to attend the meeting before he would go for supper.

The meeting started at 7.30 p.m. and the audience was very great. Brother Fynn explained vividly to the audience about the Second Coming of Christ. He told them of why, how and when Jesus would come; and what they could do to prepare for Him. House to house visiting started on the next day. We found many interested with our message.

I preached on Thursday night, and the audience was greater. On Friday, we went on visiting and the Lord sent to us two precious souls. There was a heavy rainfall on Friday evening and so there was no preaching. But in the night at about 2.30 a.m. we went through the streets broadcasting the good news of Salvation to the waking people. Many came out to listen to us.

On the Sabbath, there was the Sabbath School and the Preaching Service with our two interested ones and some visitors. In the evening 3 more enrolled. At about 3.30 p.m. many young men came to our house for discussions. This ended at about 8.30 p.m. On

Sunday before we left for Kintampo in the afternoon, the number of interested persons had reached 13 which later increased to 21.

News Notes

- ✘ We were made very happy recently by the visit of Dr. and Mrs. Walter Ost of Higgins, North Carolina, U.S.A. Dr. and Mrs. Ost are making a world tour visiting especially denominational hospitals, and also other centers of denominational work. They visited Jengre and Ife Hospitals in Nigeria and Kwahu Hospital in Ghana. They also made a short visit to the Seminary at Bekwai and to the Union Headquarters in Accra. From Accra, they left for Leopoldville enroute to South Africa.
- ✘ Pastor J. M. A. Adeoye, evangelist of the West Nigerian Mission, has returned from the United States. Pastor Adeoye was a delegate to the General Conference Session and later attended the Seminary.
- ✘ Pastor and Mrs. A. M. Moyer and two children have returned to Sierra Leone after their furlough. Pastor Moyer is president of the Sierra Leone Mission. He attended the Seminary and General Conference Session while in the homeland.
- ✘ Pastor and Mrs. C. D. Henri and three children have returned to Ghana after their furlough. He was a delegate to the General Conference Session. Pastor Henri is our Union evangelist, and at present will be located in Accra. We are very glad to have the Henri Family back with us.
- ✘ Mr. and Mrs. Cyril Boram have arrived in West Nigeria where Brother Boram will be principal of the Awtun Training School.
- ✘ We extend hearty congratulations to Mr. and Mrs. John Rigby on the arrival of little Sandra on October 4. Brother Rigby is the secretary-treasurer of the Ghana Mission.

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