

VOLUME 12.

DES MOINES, IOWA, TUESDAY, MARCH 19, 1901.

NUMBER 37.

## Workers' Bulletin.

ISSUED WEEKLY BY THE  
MISSIONARY DEPARTMENT  
OF THE IOWA CONFERENCE,  
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.

WILLIAM E. PERRIN, Assistant.

MRS. L. FLORA PLUMMER, Contributor.

TERMS: 25 CENTS A YEAR, IN ADVANCE

### CO-WORKERS TOGETHER WITH GOD.

"We are laborers together with God." 1 Cor. 3:9. "In everything that tends to the sustenance of man is seen the concurrence of divine and human effort. There can be no reaping unless the human hand acts its part in the sowing of the seed. But without the agencies which God provides in giving sunshine and showers, dew and clouds, there will be no increase. Thus it is in every business pursuit, in every department of study and science. Thus it is in spiritual things, in the formation of character, and in every line of Christian work. We have a part to act, but we must have the power of divinity to unite with us, or our efforts will be in vain. Whenever man accomplishes anything, whether in spiritual or in temporal lines, he should bear in mind that he does it through co-operation with his Maker. There is great necessity for us to realize our dependence on God. Too much confidence is placed in man, too much reliance on human inventions. There is too little confidence in the power which God stands ready to give. 'We are laborers together with God.' Immeasurably inferior is the part which the human agent sustains; but if he is linked with the divinity of Christ, he can do all things through the strength which Christ imparts."

Let us apply these principles in our

book work just now. God will not give the harvest without the seed sowing on our part. But as surely as we sow the seed in harmony with the divine plan, will we reap a glorious harvest. Now we have in our possession a large number of "Christ's Object Lessons." The Lord has promised to co-operate with us in the work of selling them; but this means an effort on our part. I fear that many are not making the effort. To such the accomplishment of this great work may seem impossible. But they should give the Lord a chance to work, and should work themselves, intelligently, perseveringly, energetically, patiently, and they will be surprised at the glorious results.

P. PARK ADAMS.

### FROM ELD. P. A. HANSEN.

WE will share with the BULLETIN family some extracts from a personal letter received a few days since from Eld. P. A. Hansen, written from Copenhagen, Denmark:—

"We are grateful for the visits of the BULLETIN, which gives an account of the Iowa Conference work, as it were, in a nut shell. One who has never been called to go to a foreign land can not know the value of this little visitor as we do. By it we are enabled to keep pace with the home work. We have learned about the new work in which you have been engaged, and we imagine the Conference workers, as well as the brethren and sisters throughout the State, have been very busy. We often talk about what a blessing it must be, because God has set every one to work and permitted all to have a share in the relief of our institutions. We have not started the work here, but our turn will come as soon as "Christ's Object Lessons" is ready in our language. We are plan-

ning and praying for the time to come when the great monster Debt, in whose claws we are caught, will drop his prey. It is a pity that this great field should be so hindered from doing the work that otherwise might have been done. But we begin to have a little glimpse of light, and are already practicing on the tune for the "Song of Jubilee." Some of the dear brethren in America have remembered us by sending means, and more will follow; for this is all the Lord's work and we are all his people, even if waters and languages separate us. I find that there are more than one or two lessons to learn here; but we are gaining the confidence of the people, which is worth more than gold. My wife is doing all she can in the woman's gospel work, and finds that this work is much needed, and she has also sold some books. Our son Amos is working for a Bro. Nelson, who lives two hundred miles from here. Please give our best regards to all the dear workers."

### UNITED SOCIETY OF ADVENTIST YOUTH.

It was decided by the young people's society of Des Moines that they would hold a regular monthly missionary meeting the last Sunday evening in each month, extending a general invitation to the public. The Executive Committee decided that these studies should be systematic, including all our mission fields, in order that the church, as well as the young people, might become thoroughly acquainted with our work in the "regions beyond." It was then left with the Program Committee to decide how this work should be taken up. After much deliberation they resolved to take up a series, to be called, "A Trip Around the World," each country visited to form the subject for an evening's



entertainment. The first evening they in imagination visited the homes of those early pioneers of the Advent movement.—William Miller, Mrs. E. G. White, and Eld. Joseph Bates, devoting an evening to each. By studying their lives and work, they have become acquainted with the early experiences of those who were the pioneers in this great work.

Those taking part in these programs should prepare the parts assigned them in such a way as to be able to tell it in their own words, without the use of books or papers. If in written form, it should not be a copy, but told in a perfectly original way, just as though it were the visitor's own experience in his travels. With proper preparation made, there is no reason why our churches should not be filled with interested listeners; and as the needs of the cause are presented, there will be free and generous offerings.

Following is the program for the first meeting:—

#### TRIP AROUND THE WORLD.

Double Quartette, "Union Anthem."

Scripture Reading and Prayer.\*

Song, "We'll Never Say Good-bye."

The Start:

1. On the Cars,—Opportunities for Missionary Labor.

2. Low Hampton,—Location and Description, Short Biography of Wm. Miller.

Instrumental Music.

Interesting Experiences in the Life of Wm. Miller.

The Preaching of Wm. Miller as Related to Prophecy.

Recitation.

The Disappointment of 1844, and its Effects Upon Wm. Miller.

All Aboard,—Next Stop, Portland, Maine, Collection.

Song, "God Be With You Till We Meet Again."

DELLA WALLACE.

#### "CHRIST'S OBJECT LESSONS" IN THE GERMAN LANGUAGE.

To the German Brethren and Sisters in Iowa: You probably noticed the announcement in last week's *Review* that the work of translating "Christ's Object Lessons" into our mother tongue has been begun. We are glad of this, for we know something of its elevating influences and its tendencies to reach all classes of people. Now we are called upon to help pay for the material for the German edition, and I know that if we help as the Lord directs us to, we shall share in the blessings promised. Send your donations to Missionary Department Iowa Conference, 603 E. 12th St., Des Moines, stating that it is for the German edition of "Christ's Object Lessons."

C. J. KUNKEL.

March 13.

## FIELD REPORTS.

### EXPERIENCES IN THE BOOK WORK.

My pathway has been paved with many precious experiences in the book work during the last few weeks. There is a real pleasure in doing all we can to co-operate with God. One Monday morning I started out on a short trip. Ere the noon hour came, I had made three calls and taken three orders. After noon I had a long talk on different points of the message, and then went to spend the evening in another home, where I secured two more orders. Another day I made three calls and took four orders.

After the Lord had given Israel the victory over the Philistines (I Sam. 7:12), Samuel took a stone and set it between Mizpeh and Shen, and called the name of it Eben-ezer, saying, "Hitherto hath the Lord helped us." All who engage in the sale of "Christ's Object Lessons," first for the salvation of their fellowmen, secondly to relieve our institutions of the debts which hang over them, will have many Ebenezers along the highway, which will finally lead them to the haven of rest. Let every one be faithful in doing the work which the Lord has for us to do at this time, and soon he will come and take his children to that blissful home which he has in waiting for us.

C. W. HEALD.

### PARKERSBURG.

KNOWING that our brethren and sisters are always glad to hear of the spread of the message, I will give a brief history of the work in this part of the field. At the close of the tent season, I was joined by Eld. Wm. Guthrie, and we rented the Congregational church in which to carry forward the work. As we were presenting some of the testing truths and some had begun to show a disposition to yield to the pleadings of the Lord's Spirit through the word spoken, it became very apparent that we could not have the church longer. In planning as to what to do, the happy thought struck us of erecting a church of our own. Bro. J. W. Crouse and I laid the matter before our brethren, and not much time had elapsed before it was fully evident that this was a move in the right direction. Bro. Crouse and I supposed we had shouldered a load; but we had not gone far until our brethren by their hearty response convinced us of the truthfulness of

that scripture which says, "My yoke is easy, and my burden is light." A building committee was appointed consisting of Bro. Brown, Guthrie, and Crouse, with Bro. Guthrie at the head. The building was pushed to a rapid completion, and was dedicated Feb. 10. In the mean time I was kept busy looking after the spiritual interests and the sale of "Christ's Object Lessons." I visited in the interests of the present work, Charles City, Riceville, Bailey, Rockford, and Alexander, besides selling about thirty copies of "Object Lessons" in house-to-house work. The Lord's guiding hand has been seen. Bro. Guthrie and I held meetings each evening for two weeks following the dedication; and as a result six professed faith in our blessed Master, and on March 3 followed their Lord in baptism. Since that time in my house-to-house work two more have fully decided to obey,—a man and his wife. Our interest seems better now than at any time since last fall, for which we feel to praise the Lord. The prayers of the brethren and sisters are solicited in behalf of the work here.

L. F. TRUBEY.

### SANDYVILLE CHURCH SCHOOL.

THE Sandyville church school closed Monday, March 4. The enrollment was seventeen; and although most of the pupils came several miles each morning, the average attendance was fourteen. We are truly thankful for the open winter which has permitted this. While I realize that my work has been faulty, I know that the Lord has blessed, and under his guidance it can not be a failure. I have noted with pleasure an increasing interest in Bible study, and in contrasting the close with the beginning it could be seen that a different spirit pervaded the entire school. Bro. C. T. Adams spent the last week in laboring for the youth; and could you have been with us during that time, or have attended only the closing exercises, you would have known that the hand of the Lord is in the work. We regretted that the meetings closed so soon, but we expect Bro. Adams to continue the work here ere long, and we hope to see a young people's society organized. May the Lord keep the children from the temptations around them through the long vacation, and may the parents faithfully water the seed sown. The Lord will give the increase, for he has said of his Word, "It shall not return unto



me void, but it shall accomplish that which I please, and shall prosper in the thing whereto I sent it."

PEARL D. BASCOM.

#### WHAT CHEER.

We had a grand meeting Sabbath, and the Lord came very near to his little flock. This reminded us of the precious words of the Saviour: "Fear not little flock; for it is your Father's good pleasure to give you the kingdom." In spite of the inclemency of the weather, our brethren came twelve miles through mud and storm to unite with us in praise and worship to Him who created the heaven and earth, the sea and all that in them is. Bro. C. E. Rentfro talked true principles, taking for his text, Josh. 7:7. There were thirteen present, including four not of our faith. We expect to continue the good work for "Christ's Object Lessons" and other books, and with the help of the Lord to come up to the battle.

DENNIS AND MARTHA HURLEY.

#### A NEW PLAN.

I AM thankful to report success in the work for "Christ's Object Lessons." Lately I have tried holding meetings in new places in connection with this work. At the second meeting, I introduce the Outlook number of the *Signs*, and sell it; and the third evening, after a sermon on some practical subject, I call attention to the book, telling the people I will call on them in a day or two. I have held meetings in four schoolhouses, using this method, and the Lord has blessed the efforts. Nearly every family I have visited, has taken a book. I have sold nearly forty books in this way. I believe this will open places for future labor.

E. G. OLSEN.

#### OUR SPECIAL WORK.

Dear Readers of the BULLETIN: I have been a little quiet for want of anything of special interest to write. The people are very kind, but book agents are never a joy to outside people, at least; and I sometimes think S. D. Adventists feel the same, but express their sympathy by lifting a little. I have disposed of a few books, on an average about six per week. The brethren and sisters of Atlantic feel the load, and quite generally have begun to lift. Some have already disposed of their allotted number. If it were possible for all our members to do this, the load would soon be lifted.

CHAS. A. HANSEN.

## THE BOOK WORK.

#### COURAGE.

COURAGE is a very important factor in the canvassing work, or any other work for that matter, but especially in this line of work. We take orders for books because we enthrall the people and get them interested. But when we are discouraged and blue, we make the people feel that way when we come into their homes; and of course we will not take orders under such circumstances. When we lose our courage, we also lose our faith, and the Lord can not work through us. You will remember that it is said in a number of places in the New Testament in regard to the work of Jesus, that "He could do no mighty works there because of their unbelief."

The Lord admonished Joshua time and again to be of "good courage." Upon this condition of mind depended his success. The Lord said that if he would keep his commandments and be of good courage, he should have success. If you who are in the field will read the first chapter of Joshua often, you will find it a source of strength. Jesus said in John 16:33, "In the world ye shall have tribulation, but be of good cheer, I have overcome the world." We will meet difficulties and will have hard places to go through, but we may be of good courage, knowing that Jesus, to whom all power in heaven and in earth is given, is with us, and that by faith we shall be able to conquer anything we may have to meet.—S. C. Osborne, in *Kansas Worker*.

A NUMBER of the canvassers are entering their territory this week, and we hope for reports from them soon. We will give a list of those in the field, with territory, as soon as possible.

#### CANVASSING REPORT FOR WEEK ENDING MARCH 8, 1901.

	Hrs.	Ord.	Val.	Helps.
PROPHECIES OF JESUS.				
Lewis Hilliard.....	29	12	\$23.50	\$2.75
THE COMING KING.				
Cort Nielsen.....	45			\$1.00

## THE SABBATH-SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

#### A LETTER FROM BRO. JACOBS.

My Dear Little Friends: I say little friends, because such you certainly are, not only to us who have the care of the work here, but to all who are attending as students. And you are a warm friend of the Lord, or you would not

remember us so regularly with your donations. This quarter Sister Wilcox has sent us \$9.39. Thank you all for this gift. It certainly comes to us in good time. We are now putting a basement under a part of the home building, 18 ft. x 40 ft., to be used as a dining room. Our present room is only 18 ft. x 24 ft., and perhaps you can imagine how crowded it is with fifty persons seated. And then we need the present room for the sewing class, study room, etc. The students and myself are doing nearly all of the work, so it will not cost us very much. So let me thank you again for your gifts to the school. And you who are helping individual students will surely get your reward for such work.

Well, children, it has been a long time since I have written to you, yet I often think of you and wonder how you are all getting along. I wished so much to see you all while in Iowa this winter, but of course it was impossible. It will be five years April 7 since we left Iowa to engage in this work. Some of you are now young men and women who were then children. What has been your progress in these five years? What is your determination to-day? Please stop reading for a moment and consider your condition spiritually. The Lord is asking every morning, every evening, all the time, Carl, Claud, Edith, Lulu,—these are the names of young people I know so well, yet I mean all of the young people who read this letter,—how are you spiritually? Is it well with your soul? Will some of you be ready in a little while to take up the work here at Oakwood and elsewhere in the South when some of us have to lay it down? I hope so. Do not disappoint me; for we need lots of help.

This has been the most pleasant year of our work here. We have sent one young lady, who has been with us four years, into Montgomery, Alabama, as a teacher. She and another young lady have eighty-four students. We have several calls for teachers, which we expect to fill in the near future. We are now pushing our farm work as fast as we can. We have plowed at least fifty acres since Christmas, and one hundred acres since November 20, 1900. Our oats are all sowed, and many gardens are made. The ground has not frozen more than one inch this winter.

With kindly love to you all, I am,

Your brother in Christ,

S. M. JACOBS.



## Workers' Bulletin.

DES MOINES, IOWA, MARCH 19, 1901.

—ELD. E. G. OLSEN made us a short call last Thursday in returning from northern Iowa.

—BRO. J. O. BEARD, coming from Marshalltown, spent a few hours at the Sanitarium yesterday.

—ELD. J. S. HART held meetings at Missouri Valley, March 14, and at Council Bluffs, March 15-17.

—ELD. L. F. STARR and Bro. C. T. Adams spent last Sabbath and Sunday with the Sandyville church.

—DR. AND MRS. R. H. HABENICHT came from Colfax last Tuesday, to meet Eld. and Mrs. A. G. Daniells.

—ELD. C. A. WASHURN and Bro. N. M. Jorgensen met with the church at Winthrop last Sabbath and Sunday.

—MRS. GUY EMERY, *nee* Van Winkle, came from Boulder, Colorado, a few weeks since, to visit her parents at Stuart, and is now with friends in Des Moines.

—THE offer of the two pamphlets "Will a Man Rob God?" and "Honor Due to God," both for 12 cents, is repeated, to continue until the close of this month.

—BRO. W. L. MANFULL is visiting points in north-western Iowa in the interests of the canvassing work. Cherokee, Milford, and Spirit Lake are on his list of appointments for this week.

—THE Iowa State camp-meeting will probably be held May 30 to June 9, to be preceded by a workers' meeting beginning May 27. Begin to plan for this date. Location will be announced next week.

—"HYPNOTISM,—What Is It?" is the title of a new tract published as No. 28, *Words of Truth Series*. Now that this delusion is becoming so widespread, every one ought to be intelligent upon the subject." The tract contains forty-eight pages. Price 3 cents.

—ONE of our exchanges relates an instance where the tract "The Seal of God and Mark of the Beast," which had been consigned to the wood box and was picked up by a lady, was the means of awakening her interest in Bible truth. She began searching the Scriptures, and now rejoices in the third angel's message.

—ELD. AND MRS. A. G. DANIELLS, whose arrival Monday evening, March 11, was announced last week, remained until Tuesday night, going on from here to Battle Creek, Mich. It was indeed a great pleasure to their old friends to greet them again after the long separation of fourteen years. Eld. Daniells held meetings Monday evening and Tuesday afternoon and evening, presenting before us with fervor and power the special phases of the message for this time, dwelling particularly upon the crying needs of the "regions beyond." The Lord is waiting for his people to become *wholly sanctified*, that he may "do wonders" among them (Joshua 3:5), and this gospel go to all the world with pentecostal power.

—UNLESS you send in your order for the *General Conference Bulletin* early there is danger that you may miss some of the first numbers. It will be published daily during the Conference, and quarterly during the biennial period between sessions. Price of daily *Bulletin*, 50 cents, for the entire two years, 75 cents.

—THE Annual Offerings from Boone amounted to \$19.70, instead of \$6.00 as noted last week.

### SANITARIUM NOTES.

FOUR new arrivals among the patients last week.

MRS. S. J. RAWLINGS, of Clarinda, gained very perceptibly during the short time she was here. She returned home last Thursday.

THERE is room for six more nurses in the new class now forming. Those desiring to take the course should at once correspond with Dr. J. D. Shively, 603 E. 12th St., Des Moines.

MRS. A. M. WILL returned to her home in Ames last Friday, feeling that almost a new lease of life had been given her by means of her operation and subsequent care while here. Her husband and daughter accompanied her.

MISS ANNA HANSEN, who has taken a full course in hygienic cookery at the Battle Creek Sanitarium, and has since had over two years' experience in our institutions, has come to take charge of the culinary department here. In this connection we wish to express our appreciation of the cheerful, obliging, and faithful service rendered by Bro. Chas. Jones since the opening of this institution.

### REDUCED RATES TO THE GENERAL CONFERENCE.

ARRANGEMENTS have been made by which all our people who wish to attend the General Conference can obtain round trip tickets from Chicago to Battle Creek for one fare. This will save ministers \$1.35 on the round trip. The full fare from Chicago to Battle Creek is \$4.15, and clergy fare is \$2.50 or \$5.00 for round trip, with 25 cents additional for the permit each way. Under the special rate, clergymen and all can buy round trip tickets for \$4.15, from March 31 to April 3, good to return till April 25. For rates to Chicago we refer to *Review* of March 12, which states that the Western Passenger Association will grant the same rate,—one fare for the round trip.

C. F. STEVENS.

### BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

NOTICE.—Brethren intending to plant nursery stock this spring, should write the Grant City Nursery, Grant City, Iowa, for prices.

FOR SALE.—Several small tracts of timber land, also a few neat homes with one to ten acres of land, near a good church school. References, Elds. E. E. Gardner and J. W. Adams, Des Moines, Iowa. Address C. Peimulder and Sons, Grant City, Iowa.


### QUARTERLY MEETINGS.

WINTERSSET, March 30, 1901.  
Eld. J. W. Adams will be with us. We hope that all will be present or report by letter.

A. J. STIFFLER, *Elder*.

DES MOINES, March 23, 1901.  
The meeting is held thus early in order that Eld. J. W. Adams may be with us ere he goes to the General Conference.

MRS. EVA GRAHAM, *Clerk*.



**FIRESIDE  
ACCOUNTING**

**BUSINESS TRAINING**

**KEEP  
BOOKS  
AT  
HOME.**

Fireside Accounting and Business Training is absolutely self instructing. It is designed especially for home study. For \$1.00 we will send you the complete set of five books, charges prepaid.

**Missionary Dept. Iowa Conf.,**  
603 E. 12th St., Des Moines.