



## Workers' Bulletin.

ISSUED WEEKLY BY THE  
MISSIONARY DEPARTMENT  
OF THE IOWA CONFERENCE,  
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.

WILLIAM E. PERRIN, Assistant.

MRS. L. FLORA PLUMMER, Contributor.

TERMS: 25 CENTS A YEAR, IN ADVANCE

### OUR CAMP-MEETING AND STATE WORK.

THE Camp-meeting Committee and several other Conference laborers have been at work the past week preparing the grounds for the camp-meeting. The Auditing Committee has also been in session since the 23d, and at this date this part of the business is quite well along with. As the report of each laborer was read and considered, an interesting study of the field and the present status of the work in our State has been afforded us. As laborers together with God, let us ever bear in mind that our works are recorded for inspection in the council above. The reports from seventy workers, together with the unreported work of many of our brethren and sisters, indicate a large amount of seed sown. An encouraging result is already apparent in some places, and we hope by patient continuance in well doing for an abundant increase as we near the final harvest.

Brethren and sisters throughout this great State, shall not your neighbors have an object lesson in your example of sacrifice to attend this camp-meeting,—a lesson expressing your deep interest in this work the Lord has called us to do? A special effort will be made at the camp-meeting to encourage and instruct the youth and children. Let parents assist the youth to attend. Plans for aggressive

work in church school lines will be considered, and it is important that parents and children be present. We will be pleased to meet our canvassers and all who contemplate laboring in this important department of the cause.

The attention of the Auditing Committee was called to a decrease in the amount of tithes the past quarter as compared with one year ago; and as the financial demands are increasing, we feel some anxiety in regard to this. We hope that this fund will be considerably increased in the near future, for the encouragement of the work both at home and abroad. Shall we not all give heed to the urgent appeal in Mal. 3:10-12, and receive the rich promise there expressed? E. E. GARDNER,

*For the Auditing Committee.*

### THE SPIRIT OF ADOPTION AND CO-OPERATION.

[AN abbreviated report of the discourse by Eld. W. C. White at Des Moines, on the evening of May 6, 1901.]

"Know ye not that they which run in a race run all, but one receiveth the prize?" How glad I am that in the race we run there is a prize for every one who runs faithfully, and that God measures our running, not by physical strength, but by an earnest and devoted heart. "Now, they do it to receive a corruptible crown; but we an incorruptible." "I therefore so run, not as uncertainly; so fight I, not as one that beateth the air." I thank God that we are not left in uncertainty, but that we may know the way in which he would have us to go, and the work which he would have us to do. I praise God that he stands ready to fulfill to each one of us his promises. Brethren and sisters, do we hear the voice of God? Do we wait for it? God does not speak to us all in the same way. You know how he spoke to Paul. It nearly con-

sumed him. God has many languages. He speaks to little children in the language of a child. He speaks to the philosopher in the language he understands. We must not say that if God does not speak to us as he does to Bro. Hoopes, Bro. Jones, or Sister White that he does not speak to us. We pray, "Lord, what will thou have me do?" It may be that after prayer we receive no definite answer. Do we expect it? Are we listening for it? How often we are like people in the noisy streets; our own rattling, noisy lives drive away the Spirit of God. If we would meditate upon his will more, and not drive him away by the traffic of our own lives, he would teach us his way, so that we could say with Paul, "So fight I, not as one that beateth the air." "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea. And did all eat the same spiritual meat; and did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them." Why is the Apostle so anxious to have us understand this experience of the fathers in being baptized with the Leader of his people in the cloud and in the sea? What was this cloud and this sea?—It was an assurance of the protection of God. To their enemies it was all darkness. What composed that cloud?—Christ was enthroned there, and it was surrounded by holy angels. Thus it represented to them, and to us, the presence of Christ our Saviour, with myriads of holy angels waiting to do his bidding, ready to administer to the wants of men. Moses entered into the cloud on the mount and talked with God. The fathers were all baptized with Moses in the

cloud. They learned to see in the cloud what Moses saw, and to follow it without murmuring. Are we baptized in the cloud? Have we learned to follow that cloud?

They were also baptized in the sea. The seas through which we have to pass are the difficulties in our lives. Brethren and sisters, let us pray that the Lord will open our eyes as he opened the eyes of his servant Elijah. "They that be with us are more than they that be against us." We may know when we come into difficult places, and have great tasks to perform, that there are heavenly agencies waiting to administer unto us. Brethren and sisters, there is a fellowship, there is a baptism for us to enter into at the present time. God has visited his people. At the General Conference just closed we have all seen in a most wonderful way the workings of his Holy Spirit. Thanks be to God, the spirit of adoption came into the Conference, the spirit of thinking of others better than ourselves, and there was harmony and progress that promises much to those who will enter into it. If we will enter into this spirit of adoption, of co-operation, we will receive the blessing. What does it mean to the tract societies and Sabbath-schools?—It means strength. There is to be more perfect co-operation. Our ministers, our church officers, and our parents are going to plan as never before how the youth may be brought into the work of Christ. I hope that it means that a larger number will go to our training schools to be trained for Christian workers, to be helpers in this grand closing work.

May God help us to appreciate the great movement made by his people at this time,—this effort to solidify, unify, and strengthen our work in the different localities.

## FIELD REPORTS.

### DAVIS CITY AND BENTON.

I WAS with Bro. F. L. Moody at Davis City and vicinity May 10-12. Three services were held in the church and two in the country. I was glad to meet those who have lately accepted the truth. Surely the Lord has been working for them. They seem to be advancing in the message, and give promise of developing into strong soldiers for the Lord. They have learned to love the Sabbath, have accepted the principles of health, and

can see the blessing of the Lord in paying tithe. The Sabbath services were especially encouraging. Bro. Wolf and family, who accepted the message at Weldon last summer, were present, and are of good courage and advancing with God's people.

May 13-18 we visited the Benton church. Although the members are scattered over a radius of twenty miles, we visited nearly all of them at their homes. On Sabbath we came together for quarterly meeting. So many have removed from this church that those remaining feel lonely; but we did not hear any word of discouragement. All seem firm in the truth and anxious to let their light shine. On account of bad roads, they have not been meeting on the Sabbath, as most of them live so far from the church. The Sabbath-school and missionary society were reorganized. I was so glad to hear their testimonies of good cheer and determination. I now return home to prepare for the camp-meeting. It rejoices my heart as I look back over the past year and see that some souls have received the message of the Lord. May we all receive a preparation at our camp-meeting for more efficient work the coming year.

C. W. NEAL.

### THE BOOK WORK.

SINCE my last report in the BULLETIN, I have visited the following places in the interest of the book work: Little Sioux, Smithland, Sioux City, Sheldon, Sibley, Spirit Lake, Estherville, and Milford. At some of these points I made only a passing call; at others I remained a longer time, as circumstances seemed to demand. I found the brethren quite generally in harmony with the plan for the relief of the schools, and a commendable willingness to co-operate was manifested. The danger, I believe, is that we shall say, "I go, sir," and then procrastinate, putting off from day to day the present privilege, until the time is past and we have failed to do the work. At some of the places I went out and canvassed a few days, helping the brethren to get started. I am more and more convinced that as ministers we shall have greater success in getting our brethren to lay hold on this work, when we show them that the canvassing can be done, and that the preacher can do it. Aside from visiting the places named, I have been engaged in canvassing. I have not had any wonderful successes, but have met plenty of good, hard work and some

encouraging experiences. I am glad to have a part in the work that God would have done.

THOMAS JEYS.

### IN THE FIELD.

IMMEDIATELY after the General Conference I spent a few days in Wisconsin visiting my aged father and other relatives. I then visited the churches at Graettinger, Ruthven, and Algona. At the last place I held three meetings, remaining with the church over the Sabbath. The Lord blessed us very much, and all were encouraged. In company with Bro. Park Adams, I have just held some meetings at the North Grove schoolhouse in Mills county. There are some faithful people there, and we think the outlook is encouraging for a strong company to be brought out in the truth. Bro. Park has occasionally held meetings there the past winter, and also canvassed for "Christ's Object Lessons." I was encouraged by seeing such a good interest among our friends. Some are thinking seriously of these things, and others have lately begun to keep the Sabbath. May God bless this dear people, and lead them into all the precious truth.

E. G. OLSEN.

### MISSOURI VALLEY AND PERRY.

I SPENT most of the winter and spring at Missouri Valley and vicinity. The truth is gradually gaining in favor with many there. Meetings were held in a small, though neat, rented hall, and Bible readings were held from place to place. Some became much interested in our pioneer missionary paper, the *Signs*. Thirty-two copies of "Christ's Object Lessons" were sold, and some promised to buy later on. The mayor and the chairman of the city council told me that if we wanted to hold a camp-meeting there this fall, we might have the use of the fair grounds free of charge. The grounds are close to town, suitably located, and are well shaded. The little company were doing well when I left, some showing great earnestness in the message. May the Lord bless and keep them faithful till Jesus comes.

I spent a few days with the Perry company last week, holding several meetings in their homes. This little company have passed through severe trials. Some, not among the new ones in the faith, have become careless and have given up the truth. We had some good meetings, and the Lord came very near. May he keep them from

the hour of temptation that shall come upon all the world. I am at present holding a few meetings with the Algona church.  
HENRY JOHNSON.

PERRY.

We have had the privilege of having Bro. Henry Johnson with us to hold a few meetings. The Lord was with us, and we were greatly helped and blessed. Our company is very small, and we desire an interest in the prayers of God's people that we may still hold up the banner of truth here.

L. P. ROBERTS.

"PRAYER seeks rather to understand God's purposes than to withstand them."

OBITUARY.

WEST.—Died at Hawarden, Iowa, April 25, 1901, Susan West, aged 79 years, 7 months, and 14 days.

Mother West was born near Marietta, Ohio. In 1844 she was married to Edwin West, whom she survived fifteen years. She was converted when young, and united with the Methodist church. In 1877 she embraced present truth under the labors of Elds. Bartlett and C. A. Washburn. She ever after remained a devoted Christian, and was a loved member of the Modale church, although for years she was the only believer there. Her work is now done; she sleeps in Jesus. Funeral services were held at the Modale church, and were conducted by the writer. Text Isa 66:13.

THOS. H. JEYS.

ELLIS.—Died at Thornton, Iowa, April 4, 1901, Harry Ellis, aged 39 years, 2 months, and 17 days.

Bro. Ellis was born at Betava, Crawford county, Wisconsin. His death was very sudden, he falling dead while at work in the office of the Thornton paper, upon which he was employed. We quote from that paper as follows:—

"We can not find words to express the high esteem in which Mr. Ellis was held, by the editor and family and the entire community. Surely, a Christian has gone to his reward. . . . While he was very devout and sincere in his religious belief,—that of the Adventist doctrine,—he was ever ready to concede to all the right to their religious views, and he never faulted a man who did not believe as he did."

Interment took place the 5th of April, at Hampton, the home of his parents.

MRS. V. L. SHAVER.

THE BOOK WORK.

OUR MEDICAL BOOKS.

In the past the sale of our health books has been neglected. In our canvassers' institutes, classes have been formed for the study of our religious books, while little or nothing was said about our health books. This course was wrong, and God has told us that we did not realize their importance. Both are parts of a united work. The relation which they sustain to each other has been illustrated by the union of the warp with the woof to form a beautiful pattern. "All should be interested in the sale of books treating on health questions as well as in the sale of distinctively religious books." "The indifference with which the health books have been treated by many is an offense to God." The importance of both lines of work, the circulation of books upon the care of the body and for the spiritual enlightenment, is set forth in 3 John 2. "When properly conducted, the health work is an entering wedge." "The one class of books will always make a place for the other. Both are essential, and both should occupy the field at the same time. Each is the complement of the other, and can in no wise take its place. Both treat on subjects of highest value, and both must act their part in the preparation of the people of God for these last days."

May our minds be broadened, that we may understand the work for this time; and our abilities consecrated to God, that he may use us for its accomplishment.  
O. E. CUMMINGS.

CANVASSING REPORT FOR TWO WEEKS ENDING MAY 17, 1901.

	Hrs.	Ord.	Val.	Helps
PROPHECIES OF JESUS.				
Lewis Hilliard.....	53	14	\$26.75	\$9.30
DESIRE OF AGES AND COMING KING.				
Pearl D. Bascom.....	50	23	\$28.00	\$ 5.50
HERALDS OF THE MORNING.				
J. B. Myers.....	48	11	\$17.70	\$2.10
OBJECT LESSONS.				
Mary L. Haskell.....	99	15	\$18.75	\$5.25
SUMMARY.				
No. of agents.....				4
" " orders.....				63
Value of ".....			\$ 91.20	
" " helps sold.....			\$ 17.15	
Total value.....			\$108.35	

THE SABBATH-SCHOOL.

CONDUCTED BY MRS. JESSIE L. ADAMS.

LESSON IX.—THE OFFERINGS.

June 1, 1901.

The Sin Offering

1. WHAT offerings were made for the sin of ignorance, by the high priest? What offerings were made by the whole congregation? Describe the way in which these offerings were made. Lev. 4:2-21.

2. What offering was made by a ruler, or by any one of the common people, for the same sin? In what way was it dealt with differently from the offering made by the priest and the whole congregation? Lev. 4:22-35; 6:25-30.

3. For what purpose were some of the sin offerings eaten? Lev. 10:16, 17. Notice that where the priest was concerned in the sin, he was not permitted to eat of the offering.

4. In what way are we privileged above those priests? Heb. 13:10-13.

5. What offering has been provided for us? Eph. 5:2.

6. What must we do with the offering? What will be the result? Isa. 53:10.

The Trespass Offering

7. How many kinds of sins are mentioned in Lev. 5; 6:1-7; 7:1-7? How were the offerings made?

8. What offering has been provided for us? Eph. 5:2.

9. What must we do with the offering? What will be the result? Isa. 53:10, 11.

10. To whom did the fat of all these offerings belong? Lev. 3:14-17.

11. What were the fat and the parts burned with it called? Lev. 3:11; Eze. 44:7; Lev. 21:6, 8, 17; Num. 28:2, margin.

12. For whom was the altar made? What was it called? Ex. 20:24, 25; Mal. 1:7, 12.

13. What did the fat represent? Isa. 40:24; Ps. 37:20.

14. To whom do our sins belong? Gal. 1:4. Why, then, is the fat the Lord's?

LESSON X.—THE OFFERINGS (Continued).

June 8.

The Burnt Offering

1. WHAT must the burnt offering be? How must it be offered? Lev. 1:3.

2. How does the worshiper identify himself with this offering? What promise is connected with it? Verse 4.

3. What is then done with the offering? How much of it is accepted? Verses 5-9.

4. Were the daily offerings burnt-offerings or sin-offerings? Ex. 29:38-42. What did they symbolize? Ans.—"The daily consecration of the nation to Jehovah, and their constant dependence upon the atoning blood of Christ."—"Patriarchs and Prophets," p. 352.

5. How was the acceptance of this offering shown? Gen. 4:4; Heb. 11:4; Ps. 20:3, margin. Ans.—"Fire flashed from heaven and consumed the sacrifice."—"Patriarchs and Prophets," p. 71.

6. The fire having once been kindled by the Lord, what command was given concerning it? Lev. 6:12, 13.

7. How are we to present ourselves to the Lord? Rom. 12:1.

8. How do we find acceptance? Eph. 1:6.

The Meat Offering

9. Of what materials was the meat-offering composed? Lev. 2:1, 13.

10. What was represented by the flour? John 6:48.

11. What was poured upon the flour? Lev. 2:1. What was poured upon Christ? John 3:34. What, then, is represented by the oil? Acts 10:38, 39; Rom. 8:9.

12. With what was the offering seasoned? Lev. 2:13. What are we exhorted to have? Mark 9:50; Col. 4:6. By thus using salt in their sacrifices the people were bound to Jehovah in most solemn covenant. Read Num. 18:19; 2 Chron. 13:5.

13. Everything in Christ's outer and inner life was a sweet odor to God; hence how much of the frankincense was to be burnt on God's altar? Lev. 2:16. Repeat 2 Cor. 2:14-16. How much of the oil and flour was burnt? Lev. 2:2. What was done with the rest of the offering? What kind of offering was it? Lev. 2:2, 3.

14. In what different ways could it be prepared? Lev. 2:4, 5, 7, 11. What must be excluded from it? Ex. 12:18-20; Luke 12:1; 1 Cor. 5:6-8; Gal. 5:9. What is represented by leaven? Hon; ey would not stand the fire, hence was excluded.

# Workers' Bulletin.

DES MOINES, IOWA, MAY 28, 1901.

—NO BULLETIN next week.

—“How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!”

—ALL our late denominational books will be on display at the book-stand.

—ALL who wish tracts should call for an order blank at the book-stand. Please make out your orders as early in the meeting as possible.

—THE Governor's Square is located on East Walnut St., between Fourteenth and Fifteenth Sts. Take the Capitol and Grand Avenue or Fair Ground street cars, which run directly to the grounds.

—THE work on the camp-ground is progressing rapidly, and over one hundred tents are pitched. The workers' meeting opened last evening, with nearly all the Conference workers present.

—BRO. JACOB KRAFT, of Colorado, who was invited at the General Conference to labor in Iowa, reached Des Moines last week. His assistance in the German work will doubtless be much appreciated.

—THOSE having clean copies of the *Signs, Sentinel, Review, Instructor, and Little Friend*, are invited to send them prepaid to Miss Edna Carey, Emerson, Iowa, who we believe will make good use of them in missionary work.

—BRO. B. F. GOUDY, who has charge of the school at Oakwood, S. C., is here to attend the camp-meeting; and will doubtless have much of interest to say concerning the school work in the South. He occupied the morning hour in our church services last Sabbath.

—THOSE having the arrangements for the camp-meeting in charge are planning to give the medical missionary and sanitarium work its share of attention. Dr. David Paulson will attend the entire session, and it is hoped that Dr. Kellogg will find it possible to be present a few days.

—BRO. AND SISTER DENNIS HURLEY, of What Cheer, Iowa, can use clean copies of our papers in the reading rack there. This blind brother and sister also wish very much to have the *Life Boat* to use in their missionary work. Who will pay the subscription price of 25 cents per year in order to supply them with it? Send to them direct or order through this Office.

—WANTED.—The name and address of every S. D. Adventist farmer. The American Medical Missionary College is just starting a little paper, a copy of which it is wished to send to each one. The subscription price will be ten cents a year. The first number will be sent free to every farmer who will send his name and address within the next thirty days. We have a special proposition to make to missionary farmers, which they can not afford to miss. Something good to think about; something good to read about; something good to eat; something they all will appreciate. Send us a postal card bearing full name and postoffice address. Address *Missionary Acre, Battle Creek, Mich.*

—EFFICIENT help has been provided by the General Conference for our camp-meeting. Eld. A. G. Daniells and Prof. W. W. Prescott will be in attendance during the entire time of the meeting, and Eld. L. A. Hoopes for a portion of the time. The President of the North-western Union Conference, Eld. C. W. Flaiz, will be with us during the workers' meeting. Eld. Lewis Johnson will have charge of the Scandinavian services, and either Eld. H. Schultz or Eld. J. W. Westphall are expected to assist in the meetings for the German nationality.

—SISTER MOLLIE LONG, in writing from Hickory, N. C., says: “I am so happy to be here. I look for more to come from Iowa, and pray that they may be ‘sent from God.’ We are now having July weather. I am getting stronger all the time. As I see familiar names on the Iowa camp-meeting committee, it brings sweet thoughts of the past, and also glad anticipations of the future, when we shall meet never more to part.”

—INSTEAD of issuing Sabbath-school lesson slips during the camp-meeting, it has been decided to publish the list of questions for each Sabbath in this week's BULLETIN. Lack of space forbids giving the notes on the lessons, so all should bring their lesson pamphlets, too.

—THE four leading dailies of Des Moines will contain reports of the camp-meeting, each member of the Reportorial Committee furnishing notes for one of them.

—WE have quite a number of Bibles in odd styles which we offer at special reduction. Call at the book-stand and look them over.

## SANITARIUM NOTES.

WE acknowledge the contribution from Mrs. A. T. Squires, of Pella, of a collection of especially choice house plants.

THE Sanitarium will have one or more tents on the camp-ground, where sanitary supplies will be on display. Opportunity will also be afforded for consultation.

THE Iowa Sanitarium will be represented at the Chautauqua assembly in this city, July 2-16, by means of a series of lectures and demonstrations on popular health topics; and our institution has also been asked to take charge of the physical culture exercises. A health food restaurant will be conducted on the grounds by Bro. F. W. Patterson, of the Hygienic Cafe.

## COMMITTEES IN CHARGE OF CAMP-MEETING WORK.

1. **Camp-Meeting.**—J. W. Dorcas, Wm. J. Johnson, Lewis Johnson, Henry Elde, Charles Heald, Henry Rorholm.
2. **Auditing Conference Laborers' Accounts.**—Conference Committee, Jacob Shively, A. J. Stiffler, J. M. Whitney, L. M. Schoberg, J. V. Vaughn, A. L. Hoyt.
3. **Baggage.**—G. A. Larson, Arthur McClintock.
4. **Pitching and Seating Large Pavilion.**—J. S. Hart, E. G. Olsen, J. W. Adams, J. O. Beard, H. Nicola, W. M. Adams, C. A. Hansen, L. P. Starr, L. F. Trubey, U. P. Long.
5. **Pitching and Seating Forty-foot Tents.**—C. A. Washburn, W. B. Everhart, Thos. Jeys, N. C. Bergersen, F. L. Moody, F. A. Washburn, C. J. Kunkle, P. L. Hoen.
6. **Pitching Small Tents.**—Wm. J. Johnson, Henry Rorholm, G. R. Hawkins, B. L. Diefenbacher, A. J. Iden, P. Park Adams, C. E. Graham, Chas. J. Goodpasture.
7. **Camp-Meeting Directory and Collecting Rents.**—C. W. Smouse, E. H. Adams, N. C. Bergersen.
8. **Lumber.**—Wm. Guthrie.
9. **Furniture.**—B. E. Fullmer, N. M. Jorgensen.
10. **Grocery.**—F. W. Patterson, J. W. Dorcas.
11. **Flooring Tents.**—N. L. McClintock, J. C. Clemens, A. W. Johnson, H. L. Stenberg.
12. **Illuminating.**—F. L. Moody, G. R. Hawkins, C. T. Adams.
13. **Dining Tent.**—Mrs. F. W. Patterson, F. O. Raymond, Mary Buhalts.
14. **Children's Meetings.**—Mrs. Jessie L. Adams, Mrs. Flora V. Dorcas, A. Helen Wilcox, Mrs. Mylla Snook.
15. **Vocal Music.**—W. M. Adams, P. Park Adams.
16. **Organists.**—Mrs. Flora V. Dorcas, Mrs. Jessie Fullmer.
17. **Reception.**—C. W. Neal and wife, Mrs. Eva Jensen, Mrs. Emma Hawkins, Martha Lenz.
18. **Book Tent.**—C. W. Larson, Carl Jensen, W. L. Manfall.
19. **Decoration and Ministers' Tents.**—Henry Johnson and wife, Mrs. Bertha Jorgensen, J. H. Wierts and wife.
20. **Bell Ringing.**—Peter Lindahl.
21. **Auditing Conference Accounts.**—C. W. Smouse, Thos. Jeys.
22. **Reporting.**—F. A. Washburn, P. Park Adams, Thos. Jeys, L. F. Trubey.
23. **Reduced Rates and Certificates.**—C. F. Stevens, W. E. Frederick.
24. **Youth's Meetings.**—Prof. B. G. Wilkinson, L. F. Starr, U. P. Long.